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TUESDAY, NOVEMBER 13,

A. D., 1894.

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1895.

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LIST OF THE CLERGY

IN THE

DIOCESE OF ALBANY

IN THE ORDER OF CANONICAL RESIDENCE

NOVEMBER 13, 1894.

Showing the dates of becoming resident, and, in case of those not gaining residence by Ordination, the name of the Diocese from which each was received.

Date of Reception.			Diocese from which received.	Name.
1868.	Nov.	15.	At Primary Convention.	The Rt. Rev. WILLIAM CROSWELL DOANE, D. D. *Oxon.*, LL. D. *Cantab.*, Bishop.
"	"		" "	The Rev. JOSEPH CAREY, S. T. D.
"	"		" "	The Rev. EDGAR T. CHAPMAN.
"	"		" "	The Rev. JOSEPH N. MULFORD.
"	"		" "	The Rev. GEORGE H. NICHOLLS, S. T. D.
"	"		" "	The Rev. J. LIVINGSTON REESE, D. D.
"	"		" "	The Rev. JOHN B. TIBBITS, Deacon.
"	"		" "	The Rev. J. IRELAND TUCKER, S. T. D.
"	Dec.	1.	" "	The Rev. JAMES WILKINS STEWART.
1870.	Mar.	7.	Massachusetts - -	The Rev. FENWICK M. COOKSON.
"	June	12.	- - - - - - -	The Rev. WILLIAM CURTIS PROUT.
"	Dec.	6.	Pennsylvania - -	The Rev. JAMES CAIRD.
1871.	April	12.	Montreal - - - -	The Rev. J. D. MORRISON, D. D., LL. D.
"	July	12.	Vermont - - -	The Rev. J. W. McILWAINE.
1874.	Aug.	3.	Western New York	The Rev. WALTON W. BATTERSHALL, D. D.
"	Sept.	17.	- - - - - - -	The Rev. THEODORE A. SNYDER.
"	Sept.	29.	Central New York -	The Rev. MOSES E. WILSON.
"	Oct.	7.	Pennsylvania - -	The Rev. R. J. ADLER.
"	Nov.	1.	- - - - - -	The Rev. HENRY M. SMYTH.
1875.	Nov.	5.	New York - - -	The Rev. CHARLES C. EDMUNDS.
1876.	Mar.	12.	- - - - - -	The Rev. WILLIAM B. REYNOLDS, Deacon.
"	Aug.	22.	Central New York -	The Rev. WILLIAM N. IRISH
"	Sept.	26.	North Carolina - -	The Rev. WILLIAM W. LORD, D. D.
"	Dec.	11.	New York - - -	The Rev. CHARLES S. OLMSTED.
1877.	Jan.	24.	- - - - - -	The Rev. CHARLES EDWARD CRAGG, Deacon.
1878.	Feb.	27.	Montana - - - -	The Rev. EUGENE L. TOY.
1879.	Jan.	1.	Long Island - -	The Rev. THOMAS B. FULCHER, B. D.

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"	"		" "	The Rev. GEORGE H. NICHOLLS, S. T. D.
"	"		" "	The Rev. J. LIVINGSTON REESE, D. D.
"	"		" "	The Rev. JOHN B. TIBBITS, Deacon.
"	"		" "	The Rev. J. IRELAND TUCKER, S. T. D.
"	Dec.	1.	" "	The Rev. JAMES WILKINS STEWART.
1870.	Mar.	7.	Massachusetts - -	The Rev. FENWICK M. COOKSON.
"	June	12.	- - - - - -	The Rev. WILLIAM CURTIS PROUT.
"	Dec.	6.	Pennsylvania - -	The Rev. JAMES CAIRD.
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"	July	12.	Vermont - - -	The Rev. J. W. McILWAINE.
1874.	Aug.	3.	Western New York	The Rev. WALTON W. BATTERSHALL, D. D.
"	Sept.	17.	- - - - - -	The Rev. THEODORE A. SNYDER.
"	Sept.	29.	Central New York -	The Rev. MOSES E. WILSON.
"	Oct.	7.	Pennsylvania - -	The Rev. R. J. ADLER.
"	Nov.	1.	- - - - - -	The Rev. HENRY M. SMYTH.
1875.	Nov.	5.	New York - - -	The Rev. CHARLES C. EDMUNDS.
1876.	Mar.	12.	- - - - - -	The Rev. WILLIAM B. REYNOLDS, Deacon.
"	Aug.	22.	Central New York -	The Rev. WILLIAM N. IRISH
"	Sept.	26.	North Carolina - -	The Rev. WILLIAM W. LORD, D. D.
"	Dec.	11.	New York - - -	The Rev. CHARLES S. OLMSTED.
1877.	Jan.	24.	- - - - - -	The Rev. CHARLES EDWARD CRAGG, Deacon.
1878.	Feb.	27.	Montana - - - -	The Rev. EUGENE L. TOY.
1879.	Jan.	1.	Long Island - -	The Rev. THOMAS B. FULCHER, B. D.

Date of Reception.			Diocese from which received.	Name.
1879.	July	13.	- - - - - - -	The Rev. JOHN N. MARVIN.
"	July	15.	Massachusetts - -	The Rev SILAS M. ROGERS.
1880.	May	23.	- - - - - - -	The Rev. JOHN PROUT.
"	June	1.	- - - - - -	The Rev. CHARLES C. EDMUNDS, Jr.
"	Oct.	18.	Massachusetts - -	The Rev. FREDERICK H. T. HORSFIELD.
1881.	Jan	8.	Western New York	The Rev. CHARLES M. NICKERSON, D. D.
"	Dec.	19.	New York - - -	The Rev. GEORGE DENT SILLIMAN, D. D.
1882.	Jan.	9.	Newark - - -	The Rev. WILLIAM HENRY HARISON, D. D.
"	Feb.	23.	Utah - - - - - -	The Rev. R. M. KIRBY, D. D.
"	Nov.	7.	Connecticut - -	The Rev. HOBART COOKE.
"	Dec.	28.	Rhode Island - -	The Rev. CLEMENT J. WHIPPLE.
1883.	Feb.	12.	Central New York -	The Rev. E. BAYARD SMITH.
1884.	Jan.	20.	- - - - - -	The Rev. JAMES A. DICKSON.
"	Feb.	18.	Fredericton - - -	The Rev. FREDERICK S. SILL, B. D.
"	Mar.	4.	Ohio - - - -	The Rev. SAMUEL T. STREET.
"	May	27.	Newark - - - -	The Rev. CHARLES PELLETREAU.
"	June	3.	- - - - - -	The Rev. EDWARD S. DEG. TOMPKINS.
"	July	12.	- - - - - - -	The Rev. RUSSELL WOODMAN.
1885.	Jan.	10.	Springfield - - -	The Rev. JAMES E. HALL.
"	Mar.	16.	Exeter, England - -	The Rev. THOMAS H. R. LUNEY.
"	May	1.	Central Pennsylvania	The Rev. J. PHILIP B. PENDLETON, B. D.
"	May	30.	- - - - - - -	The Rev. CHARLES TEMPLE, B. D.
"	May	31.	- - - - - - -	The Rev. SHELDON M. GRISWOLD.
"	Aug.	6.	Maine - - - -	The Rev. RICHMOND SHREVE, D. D.
"	Oct.	10.	- - - - - - -	The Rev. EDWARD DUDLEY TIBBITS.
"	Nov.	5.	Wisconsin - - -	The Rev. LOUIS HECTOR SCHUBERT.
"	Dec.	18.	Connecticut - - -	The Rev. EATON W. MAXCY, D. D.
1886.	Mar.	8.	Western New York -	The Rev. WILLIAM B. BOLMER.
"	Sept.	24.	Yedo - - - - -	The Rev. CLEMENT THEOPHILUS BLANCHET.
"	Nov.	13.	Central Pennsylvania	The Rev. DANIEL WASHBURN.
1887.	Feb.	12.	- - - - - - -	The Rev. JOSEPH T ZORN.
"	May	19.	Connecticut - - -	The Rev. EDGAR A. ENOS, D. D.
"	Nov.	5.	Massachusetts - -	The Rev. WILFORD LASH ROBBINS, D. D.
1888.	Jan.	23.	New Hampshire - -	The Rev. FREDERICK MORLAND GRAY.
"	May	18.	Pittsburgh - - -	The Rev. WILLIAM MASON COOK, B. D.
"	May	20.	- - - - - - -	The Rev. GEORGE MERIWETHER IRISH, B. D.
"	May	22.	Springfield - - -	The Rev. THOMAS WHITE.
"	Oct.	7.	- - - - - - -	The Rev. WALTER CHARLES STEWART.
"	Nov.	20.	Nova Scotia - -	The Rev. ANGUS C. MACDONALD.
1889.	April	15.	Maine - - - -	The Rev. ROBERT N PARKE, D. D.
"	June	16.	- - - - - - -	The Rev. ELMER PLINY MILLER.
"	Sept.	23.	Springfield - - -	The Rev. HOWARD MCDOUGALL.
"	Oct.	31.	Missouri - - -	The Rev. EDWARD WEST FLOWER.
"	Nov.	1.	New York - - -	The Rev. WALTER HASKINS LAROM.
1890.	Feb.	3.	Western New York	The Rev. E. RUTHVEN ARMSTRONG.
"	Mar.	14.	Massachusetts - - -	The Rev. ERNEST MARIETT.
"	April	25.	New Jersey - -	The Rev. HARRIS COX RUSH.
"	May	8.	Rochester, England -	The Rev. SAMUEL C. THOMPSON.
"	July	20.	Fredericton - -	The Rev. CHARLES H. HATHEWAY.
"	Sept.	24.	Vermont - - -	The Rev. FREDERICK SHUBAEL FISHER.
1891.	Jan.	22.	Quebec - - -	The Rev. ROBERT WYNDHAM BROWN.
"	Feb.	12.	Ohio - - - -	The Rev. GEORGE A. HOLBROOK.
"	May	5.	New Jersey - -	The Rev. ARTHUR LOWNDES.
"	June	3.	- - - - - - -	The Rev. FREEBORN GARRETTSON JEWETT, Jr.
"	June	14.	- - - - - - -	The Rev. JAMES FREDERIC OLMSTED, B. D.
"	July	9.	Vermont - - -	The Rev. CLARENCE MORTIMER CONANT.
"	Oct.	15.	Milwaukee - - -	The Rev. GEORGE GALEN CARTER, S. T. D.
"	Oct.	19.	Connecticut - - -	The Rev. GEORGE BRINCKERHOFF RICHARDS.
"	Dec.	8.	Long Island - - -	The Rev. JOHN WILLIAM GILL.
"	Dec.	17.	- - - - - - -	The Rev. WILLIAM FRANCIS PARSONS.
1892.	Jan.	4.	Georgia - - - -	The Rev. THOMAS BOONE.

Date of Reception.			Diocese from which received.	Name.
1893.	Mar.	5.	New York - - -	The Rev. HAMILTON CADY, B. D.
"	April	11.	Springfield - - -	The Rev. JOHN H. MOLINEUX.
"	May	23.	Central New York -	The Rev. ELMER R. EARLE.
"	June	29.	Rupert's Land - -	The Rev. ALFRED L. FORTIN.
"	July	12.	Ontario - - - -	The Rev. DAVID JENKINS.
"	Aug.	3.	New York - - -	The Rev. EDWARD CARLTON HOSKINS.
"	Sept.	24.	New York - - -	The Rev. EARNEST WEBSTER DUSTAN.
"	Oct.	11.	Long Island - - -	The Rev. HENRY R. FREEMAN.
"	Nov.	14.	Pittsburgh - - -	The Rev. JOHN E. BOLD.
"	Nov.	16.	- - - - - - -	The Rev. JOHN MILLS GILBERT.
"	Nov.	21.	Michigan - - -	The Rev. WILLIAM BALL WRIGHT.
1893.	Feb.	20.	Newark - - - -	The Rev. WILLIAM H. A. HALL.
"	Feb.	20.	Tennessee - - -	The Rev. CALBRAITH B. PERRY, D. D.
"	June	7.	- - - - - - -	The Rev. WILLIAM ANDERSON STIRLING.
"	June	11.	- - - - - - -	The Rev. MARVIN HILL DANA.
"	June	11.	- - - - - - -	The Rev. FRANK N. BOUCK.
"	June	11.	Pennsylvania - -	The Rev. THOMAS BURROWS.
"	July	24.	New Jersey - - -	The Rev. JAMES W. SMITH.
"	July	31.	Ontario - - - -	The Rev. CHARLES ELLIOTT MACKENZIE.
"	Sept.	7.	Vermont - - - -	The Rev. RICHARD C. SEARING.
"	Oct.	16.	Quincy - - - -	The Rev. HENRY CORNELIUS DYER.
"	Oct.	17.	Newark - - - -	The Rev. SAMUEL D. VAN LOAN.
"	Oct.	27.	Milwaukee - - -	The Rev. WATSON BARNEY HALL.
"	Nov.	7.	Milwaukee - - -	The Rev. WILLIAM STONE HAYWARD.
"	Nov.	20.	East Carolina - -	The Rev. JOHN GEORGE FAWCETT.
"	Nov.	28.	Wyoming and Idaho -	The Rev. WILLIAM WHITE HANCE.
"	Dec.	21.	Chicago - - -	The Rev. ARTHUR BROWN LIVERMORE.
1894.	Jan.	15.	Pittsburgh - - -	The Rev. DAVID ARCHIBALD BONNAR.
"	Jan.	29.	Minnesota - - -	The Rev. BENJAMIN F. MILLER.
"	Mar.	20.	Maryland - - -	The Rev. PAUL H. BIRDSALL.
"	Mar.	26.	Minnesota - - -	The Rev. JOHN H. GRIFFITH.
"	April	2.	Ohio - - - - -	The Rev. LEIGH C. MORGAN.
"	May	19.	- - - - - - -	The Rev. HARRY SHERMAN LONGLEY, Deacon.
"	May	19.	- - - - - - -	The Rev. GEORGE WILLIAM FARRAR, Deacon.
"	May	19.	- - - - - - -	The Rev. FREDERIC HENRY FARRAR, Deacon.
"	May	25.	New York - - -	The Rev. ALONZO CUSHMAN STEWART.
"	May	26.	- - - - - - -	The Rev. WILLIAM WALLACE LOCKWOOD, Deacon.
"	June	1.	Massachusetts - -	The Rev. EDWARD TOURTELLOT CARROLL.
"	June	9.	Long Island - -	The Rev. JOSEPH FIRTH JOWITT.
"	June	11.	Central Pennsylvania	The Rev. GEORGE H. FENWICK.
"	Sept.	1.	Missouri - - - -	The Rev. GEORGE HENRY STERLING.
"	Oct.	20.	Minnesota - - -	The Rev. ROBERT HAMMOND COTTON.
"	Nov.	1.	Western New York -	The Rev. WILBERFORCE WELLS.

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"	Sept.	29.	Central New York -	The Rev. MOSES E. WILSON.
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"	Nov.	1.	- - - - - - -	The Rev. HENRY M. SMYTH.
1875.	Nov.	5.	New York - - -	The Rev. CHARLES C. EDMUNDS.
1876.	Mar.	12.	- - - - - - -	The Rev. WILLIAM B. REYNOLDS, Deacon.
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"	Sept.	26.	North Carolina - -	The Rev. WILLIAM W. LORD, D. D.
"	Dec.	11.	New York - - -	The Rev. CHARLES S. OLMSTED.
1877.	Jan.	24.	- - - - - - -	The Rev. CHARLES EDWARD CRAGG, Deacon.
1878.	Feb.	27.	Montana - - - -	The Rev. EUGENE L. TOY.
1879.	Jan.	1.	Long Island - -	The Rev. THOMAS B. FULCHER, B. D.

County.	Church.	Deputies.
Saratoga	St. Stephen's, Schuylerville	Peter Davison.
		John A. Dix.
		William C. Bennett.
	Calvary, Burnt Hills	Robert J. Wendell.
		William H. Larkin.
		J. Mesier Cornelison.
Schenectady	Christ, Duanesburgh	Alexander McDougall.
		Ralph W. McDougall.
		George Matthews.
	St. George's Schenectady	Abram A. Van Vorst.
		John Keyes Paige.
		De Lancey W. Watkins.
	Christ, Schenectady	Sidney G. Ashmore.
		E. E. Kriegsman.
		H. C. Van Zandt, M. D.
Warren	Messiah, Glens Falls	Nelson La Salle.
		John E. Parry.
		James A. Holden.
	Holy Cross, Warrensburgh	Thomas J. Smith.
		Henry Griffing.
		Emerson S. Crandall.
	St. Mary's, Luzerne	John S. Burneson.
		John T. Stebbins.
		Thomas H. Taylor.
Washington	Zion, Sandy Hill	Charles T. Beach.
		Orson R. Howe.
		George A. Ingalls.
	St. James', Fort Edward	Francis B. Davis.
		Benjamin M. Tasker.
		John J. Morgan.
	St. Paul's, Salem	Hon. James Gibson.
		Frederick Kegler.
		George B. Martin.
	Trinity, Whitehall	E. P. Newcomb.
		Jeremiah Adams.
		John C. Hopson.
	St. Luke's, Cambridge	J. Fenimore Niver, M. D.
		John Henry Davis.
		John Moneypenny, M. D.

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The Rev. THOMAS B. FULCHER, Albany, *Assistant Secretary.*
The Rev. FREDERICK S. SILL, Cohoes, *Registrar.*
Gen. SELDEN E. MARVIN, Albany, *Treasurer.*

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The Rev. FENWICK M. COOKSON, Glens Falls, *Secretary,*

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The Rev. WILFORD L. ROBBINS, D. D.
The Rev. JAMES CAIRD.
Mr. NORMAN B. SQUIRES,
Mr. HENRY S. WYNKOOP,
Mr. JOHN I. THOMPSON,
Mr. JOHN H. VAN ANTWERP.

DEPUTIES TO THE GENERAL CONVENTION.

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The Rev. JOSEPH CAREY, S. T. D.,
The Rev. CHARLES C. EDMUNDS, Jr.
Mr. G. POMEROY KEESE,
Mr. T. STREATFEILD CLARKSON,
The Hon. ROBERT EARL,
Mr. LESLIE PELL-CLARKE.

PROVISIONAL DEPUTIES TO THE GENERAL CONVENTION.

The Rev. EDGAR A. ENOS, D. D.,
The Rev. R. M. KIRBY, D. D.,
The Rev. CHARLES S. OLMSTED,
The Rev. G. D. SILLIMAN, D. D.
Mr. SPENCER TRASK,
Mr. SELDEN E. MARVIN,
Mr. LOUIS HASBROUCK,
Mr. FRANCIS N. MANN.

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The Rev. FENWICK M. COOKSON,
The Rev. GEORGE G. CARTER, S. T. D.,
The Rev. GEORGE D. SILLIMAN, D. D.,
The Rev. CHARLES C. EDMUNDS, Jr.,
The Rev. SHELDON M. GRISWOLD,
The Rev. ERNEST MARIETT,
The Rev. J. PHILIP B. PENDLETON,
The Rev. EDGAR A. ENOS, D. D.
Mr. JOHN HOBART WARREN,
Mr. ROBERT EARL,
Mr. CHARLES E. PATTERSON,
Mr. JOHN D. HENDERSON,
Mr. SPENCER TRASK,
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TRUSTEE OF THE GENERAL THEOLOGICAL SEMINARY UNTIL NOVEMBER 15, 1896.

The Rev. JOSEPH CAREY, S. T. D.

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ELECTED BY THE GENERAL CONVENTION.

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Until Convention, 1896.

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Until Convention, 1896.

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Until Convention, 1897.

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Until Convention, 1898.

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		William H. Larkin.
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		Ralph W. McDougall.
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TRUSTEE OF THE GENERAL THEOLOGICAL SEMINARY UNTIL NOVEMBER 15, 1896.

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Mr. MARCUS T. HUN,
Mr. WILLIAM C. BUELL,
Mr. JOHN HORROCKS,
Mr. E. G. DORLAN,
Mr. GEORGE B. WARREN.

D. Report of the Trustees of the Fund for the Widows and Orphans of Deceased Clergymen, and the Treasurer of the same.

E. Report of the Trustees of the Aged and Infirm Clergy Fund, and the Treasurer of the same.

These reports, and those mentioned in the next rule, shall be referred to the appropriate committees, and shall not be read until such committees be ready to report upon them.

9. A. Report of the Committee on Applications of Parishes for Admission.

B. Report of the Secretary of the Convention.

C. Report of the Standing Committee of the Diocese.

D. Report of the Registrar of the Diocese.

E. Report of the Secretary and Treasurer of the Bible and Prayer Book Society of Albany and its Vicinity.

F. Reports from the Orphan House of the Holy Saviour, Cooperstown.

G. Reports of Special Committees appointed at the last Convention.

H. Miscellaneous business.

SECOND DAY.

10. On the second and each succeeding day of the session, after Daily Morning Prayer, the order of business, which shall not be departed from without the consent of two-thirds of the members present, or a special order of the day previously voted, shall be as follows:

A. Reading, correcting and approving the minutes of the previous day.

B. Calling the roll of members absent on the previous day.

C. Reports from the Regular Committees of the House, in the order of their appointment.

D. Reports from Special Committees, in the order of their appointment.

E. Unfinished business.

F. Miscellaneous business.

11. The Bishop's Address is in order at any time.

12. The annual election shall be held at noon on the second day, and continued at the order of the House until completed.

13. All reports embodying long statements of accounts shall be accompanied with a brief abstract of them, and such abstracts only shall be printed in the Journal.

GENERAL.

14. When any member is about to speak, he shall rise from his seat, and shall, with due respect, address himself in an audible tone of voice to the President, confining himself strictly to the point in debate.

15. No member shall speak more than twice in the same debate without leave of the House; nor more than once, until every other member wishing to speak shall have spoken.

16. No motion shall be considered as before the House unless it be seconded, and reduced to writing when required, and announced by the Chair.

17. The mover may withdraw a motion or resolution at any time before amendment or decision, with the consent of the Convention; in which case it shall not be entered upon the minutes.

18. When a question is under consideration, it shall be in order to move to lay it upon the table, to postpone it indefinitely, to postpone it to a time certain, to commit it, to amend it, or to divide it; and motions for any of these purposes shall have precedence in the order here named.

19. If the question under debate contains several distinct propositions, the same

shall be divided at the request of any member, and a vote taken separately; except that a motion to strike out and insert shall be indivisible.

20. All amendments shall be considered in the order in which they are moved. When a proposed amendment is under consideration, a motion to amend the same may be made. No after amendment to such second amendment, shall be in order; but a substitute for such second amendment, or a substitute for the whole matter, may be received. No proposition on a subject different from that under consideration shall be received under colour of a substitute.

21. A motion to lay upon the table shall be decided without debate.

22. A motion to adjourn shall always be in order when no member is speaking; and, if unqualified, shall be decided without debate. If negatived, it shall not be renewed until some other business has intervened.

23. When a question is put by the President, it shall be determined by the sound of voices, for or against it; but any three members may require a count of the votes, and tellers for that purpose shall then be appointed by the Chair; or any five votes may require that the decision be by yeas and nays and by orders, which shall be done by calling the roll of the clerical members and parishes represented, and the votes shall be entered on the Journal.

24. When the President is putting any question, the members shall continue in their seats, and shall not hold any private discourse.

25. Every member present shall vote when a question is put, unless excused by a vote of the House.

26. A motion once determined, whether in the affirmative or the negative, shall stand as the judgment of the Convention, and shall not again be considered during the same session, unless the motion to reconsider be made by one of the majority on the first decision, and be carried by a vote of two-thirds of the members present.

27. All questions of order shall be decided by the President, subject to an appeal to the House; and on such appeal no member shall speak more than once, without leave of the Convention.

28. All committees shall be appointed by the President, unless otherwise ordered by the Convention.

29. The reports of all committees shall be in writing; and unless recommitted, shall be received of course, without motion for acceptance. They shall be entered on the minutes, unless otherwise ordered. If recommending or requiring any action or expression of opinion by the Convention, they shall be accompanied by a resolution or resolutions for its consideration.

30. No rule of order shall be suspended, unless by a vote of two-thirds of the members present; nor shall any be changed or rescinded without one day's previous notice.

31. No member shall absent himself from the session of the Convention without leave of the President.

32. Before the final adjournment of the Convention, the minutes of the last day's proceedings shall be read, corrected and approved.

33. When the Convention is about to rise, every member shall keep his seat until the President leaves the chair.

STANDING ORDER.

Of the Conduct of Elections.

WHEREAS, it is expedient to provide by a standing order, for the manner of conducting all elections by ballot in the Convention of the Diocese of Albany, it is hereby ordered as follows:

1. The President of the Convention shall appoint one clergyman and one layman to be tellers of the clerical vote, and one clergyman and one layman to be tellers of the lay vote, for each office that is to be filled except that all the members of any committee, board or delegation shall be voted for upon one ticket, and only one set of tellers shall be appointed therefor. Vacancies, arising from temporary absence or otherwise, shall be supplied by the President.

2. When the election is to be held, the tellers for the clerical vote shall take their places, together, on one side of the house or place of meeting, and the tellers for the lay vote, together, upon the other side; and the Secretary shall supply them with the necessary boxes, and also with lists of the clergy entitled to seats in the Convention, and of the parishes entitled to representation, on which lists, as each vote is deposited, they shall make a mark against the name of the clergyman or parish voting; and these lists, signed by the tellers, shall be returned with their reports to the Convention. The names of the clergy and of the parishes shall be called by the Secretaries, and the votes shall be received by the tellers.

3. So soon as voting shall appear to have ceased, the President shall announce that the polls are about to be closed, and not less than ten minutes after such announcement, he may direct the tellers to count the votes, for which purpose they shall have leave to retire. The tellers shall then proceed to count the votes, and shall make written reports, stating the whole number of votes cast, and the number cast for each person, except that when less than five votes are cast for any one person, it shall suffice to include all such votes under the head of scattering. These reports shall be signed by the tellers respectively, and shall be entered upon the Journal, and the President shall announce the result.

4. In case of any contest arising as to the right of any person to cast a vote, the tellers shall submit the question to the Convention before the closing of the polls.

5. If in regard to any office there shall not be a majority of votes, either in the clerical or in the lay order, for any one person, or if there shall not be a concurrence of the two orders, the Convention shall forthwith proceed to another ballot, for such and so many offices as have not been filled at the first ballot; and such second and all other ballots shall be conducted in the same manner as above provided. In case there shall still remain any vacancy to be supplied after such second ballot, further ballots may be held at the order of the Convention.

6. Immediately before any ballot, it shall be in order for the nomination of any person to be made and seconded. But nominations for members of the Standing Committee and for Deputies and Provisional Deputies to the General Convention shall be made on the first day of the Convention, at the call of the President, under the order of "Miscellaneous Business;" and it shall be the duty of the Secretary of the Convention to prepare, for the use of the Convention on the second day, ballots for these several offices, containing the names of all persons nominated for each office, respectively, with a note indicating the whole number to be chosen. No speech or debate shall be allowed upon such nomination, or while the Convention is holding an election.

JOURNAL.

All Saints' Cathedral Church, Albany, N. Y.
Tuesday, November 13, A. D, 1894.

This being the day appointed by the Constitution for the meeting of the Twenty-sixth Annual Convention of the Diocese of Albany, and the Bishop of the Diocese having designated the Cathedral of All Saints as the place of its meeting, a number of Clergy and Lay Deputies assembled in the Cathedral at half-past ten o'clock in the morning.

The Holy Communion was administered, the Right Reverend, the Bishop of the Diocese, being Celebrant, Archdeacon Carey reading the Epistle, and the Right Reverend Bishop Penick the Gospel.

In place of the Sermon, the Bishop delivered a portion of his Annual Address.

THE BISHOP'S ADDRESS.

My dear brethren of the clergy and laity:

I ask your reverent recognition of their faithful service and their beloved memory, as I read the record of the names of those of our own Diocese who, since our last Convention, have passed from labour to rest:

Horace A. Taylor, Warden of St. Mark's Church, Malone, died on March 31st, 1893.

Mrs. Jane Skinner, of St. Mark's Church, Malone, died on the 2d of May, 1893.

Mrs. George Dent Silliman, wife of the Rector of Grace Church, Albany, died on the 11th of December, 1893.

Mrs. Julia A. Grant, of St. Peter's Church, Hobart, died December 27th, 1893.

Mr. Isaac Collins Chesbrough, Warden of St. John's Church, Copake Iron Works, died on the 28th of January, 1894.

The Rev. William Whiting Newell, Priest in St. Luke's Chapel, Paris, and so under my jurisdiction, died in February, 1894.

Mrs. James Russell Blackman, of Christ Church, Gilbertsville, died on the 8th of March, 1894.

Mrs. Ella Faye, of St. Mark's Church, Malone, died on the 16th of March, 1894.

Hon. Orange Ferriss, Vestryman of the Church of the Messiah, Glens Falls, died on the 11th of April, 1894.

Abram Van Vechten, Trustee of the Corning foundation, died on the 7th of May, 1894.

Mrs. Mary Franklin Smythe, of St. Peter's Church, Hobart, died on the 21st of May, 1894.

Edwin E. Darby, Warden of Calvary Church, Cairo, died on the 26th of May, 1894.

George Churchill, Vestryman of Christ Church, Troy, died on the 30th of May, 1894.

Mrs. James Bowen Preston, of Trinity Church, Gouverneur, died on the 13th of June, 1894.

Richard Bury Ellsworth, Warden of Grace Church, Canton, died on the 18th of June, 1894.

Nathaniel Bartlett Sylvester, sometime Vestryman of Bethesda Church, Saratoga Springs, died on the 13th of July, 1894.

Mrs. William Payne, widow of the former Rector of St. George's Church, Schenectady, died on the 27th of July, 1894.

Miss Laura Gay, of Christ Church, Walton, died on the 28th of July, 1894.

The Rev. David F. MacDonald, Missionary at Gilbertsville, died on the 19th of August, 1894.

Thomas S. Clarkson, Warden of Trinity Church, Potsdam, died on the 19th of August, 1894.

James F. Chamberlain, Lay-reader and Lay-missionary at Sabbath Day Point, died on the 11th of September, 1894.

Samuel North, Warden of St. Matthew's Church, Unadilla, died on the 15th of September, 1894.

Henry S. Edwards, of St. Paul's Church, Franklin, died on the 10th of October, 1894.

Palmer D. Everts, Warden of Trinity Church, Granville, died on the 17th of October, 1894.

Alva L. Inman, Warden of Trinity Church, Plattsburgh, died on the 18th of October, 1894.

Mrs. Susan Matilda Beebe, of Trinity Church, Gouverneur, died on the 28th of October, 1894.

Floyd C. Shepard, Warden of St. Augustine's Church, Ilion, died on the 2d of November, 1894.

Let us pray:

Almighty and everlasting God, we yield unto thee most high praise and hearty thanks for the wonderful grace and virtue declared in all thy saints, who have been the choice vessels of thy grace and the lights of the world in their several generations; most humbly beseeching thee to

give us grace so to follow the example of their steadfastness in thy faith, and obedience to thy holy commandments, that at the day of the general Resurrection, we, with all those who are of the mystical body of thy Son, may be set on his right hand; and hear that his most joyful voice: Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.

I depart from my usual custom of making the morning preaching, rather in the nature of a Charge, to ask your earnest consideration of two important subjects which must come, I think, through committees, before the Convention, for positive and definite action at this session. The first is one that touches no one in the Diocese so keenly and so closely as it does myself. I mean the subject of the proposed redistribution of territory in the State of New York. It is a fact well known to you all, that, at the last meeting of the Federate Council (which I am glad to say this Diocese has always believed in and supported) the proposition was referred to a Committee, to draw up such a scheme of redistribution of the territory of the State, as would secure more efficient Episcopal administration. It was very much against my will and very much to my surprise, that I was made chairman of the committee, which is to report on this important subject. No movement looking towards it has originated in this Diocese, either from the Bishop, or, so far as I know, from any member of it. And I confess, after the various discussions which we have had in past years about the division of the Diocese of Albany, I had come to hope and believe, that no stress ever would be laid upon me, or in my lifetime, which could involve the serious personal pain and loss, of depriving me of my official and personal relations to any priest or layman in this jurisdiction. And when we met, in our united strength, a year ago to celebrate the twenty-fifth anniversary of our existence together as a Diocese, I little thought that at the next Convention, it would be my simple duty to ask your consideration of a proposal, to break off any portion of that which had been so harmonious and united a whole. If this question, or any other question involving principle, were to be settled upon personal grounds, I am sure you know, without the saying it, that I would resist to the utmost, any proposal to alter or diminish in the least degree the territory, over which I have gone in and out among you, now for six and twenty years, with a constantly deepening affection for the clergy and people; with associations of joy and sorrow and sympathy growing stronger every year; and with the grateful consciousness that in all community of thought and concert of action, we were absolutely at one. I am thankful to believe that, so far as this Diocese is concerned, there has been no sense on your part or on mine, of any physical disability either from the health of the Bishop, or from the size of the Diocese, about

the doing of the Bishop's work. Whatever other imperfections there have been, or whatever lack of service, they have not been due to lack of my strength, or to the fact that the Diocese was too large. But when a question comes that concerns the interest and welfare of the Church, I have no need to say to you that we should be cowards, to allow our personal feelings to stand between us and a clear and brave performance of our duty. Let us rather realize with thankfulness, because of what it means of the confidence and affection among us, that no change can come without deep sense of pain. Let us realize that the very suffering of it, because it means the savour of sacrifice, adds to the acceptance of the duty. And let us remember, also, that in the changes and chances of this mortal life, the time must come when another Bishop shall be set over this Diocese, even if it remain intact; and that the constant movings of the clergy have already established the painful fact, of perpetual partings between them and me. At any rate I claim that this can mean to no one so much as it means to me. And I have felt free to pledge this Diocese to act upon principles and not upon personalities; and to offer itself willingly, if need be, for the surrender that may be for the advantage of the Church in the State of New York. The wonderful exhibit made in the carefully collected statistics by our own incomparable Secretary bears such evidence of the great advantage which has accrued in the past, from the wise division of territory, and from the multiplication of Bishops and Dioceses, not theoretically but practically, that it seems to me we cannot wisely or rightly shut our eyes to the fact, that the very growth of the past is at once an argument for redivision upon wise lines, and a guarantee of good results to come from it. And our increased ability to do our Missionary work and to have doubled it since we became a Diocese, is a witness to the very principle on which the Church was founded, that increased Episcopal efficiency makes the weak, strong. Speaking either geographically, or from the practical facts of railroad connections and convenience of access, the State of New York is not wisely or well divided. This is not due to any lack of thought in the past, but only to the method in which the divisions were brought about. The breaking of the whole State into the two Dioceses compelled the taking of any further action *within* the borders of those two jurisdictions. And at the time, nothing better could have been done than was done when the Western Diocese was broken into two, and the Eastern into three. The enormous growth of the Church in the city of New York, with the intense strain which must come in the administration of the Diocese which contains the great metropolis of America; the fact that the two Bishops in the western part of the State have been yet unable to devise the wise method, in which to obtain the relief that their advancing years and the increased demand for work give them the right to have; and the awkwardness of the lines of railway, obliging us

all more or less to cross and recross each other's Dioceses, in getting to distant points of our own, are facts which no one who has tried the work of arranging or carrying out a visitation can fail to see. The committee in making their proposals of redistribution have had many plans in mind. The old suggestion of erecting a Diocese of Troy was naturally much in my own thought, but it seemed unwise, almost to impossibility, for two reasons; first, because it would throw upon the city of Troy an enormous missionary jurisdiction, being the whole missionary territory of this diocese, with no large centre except Troy that could be looked to for the support of the work; and, secondly, that in order to enable the two western Dioceses to divide, seven of our counties would be really needed to give strength enough to the proposed Diocese of Utica; which if Troy were made a Diocese ought to go to help out alike its territory and its strength. The other proposition, to erect a Diocese between Albany and New York, was carefully considered, and there, too, the difficulty came of the lack of any sufficiently strong centre to make into a see city. And the committee recommend, therefore, the plan which will be submitted to you, and think under all the circumstances that it is the wisest and best. My part in it has been absolutely passive, with the sense of suffering which that word implies; but it has been also positive, with the sense that we were bound and should be ready to make the sacrifice which was required. And my reason for bringing the subject to the attention of this Convention is simply the fact that while all the other Dioceses have meetings in the Spring, our Convention could not deal with the subject at all, unless it was brought before us now, except by the expensive and troublesome method of calling a special Convention later in the year, to consider it. In a way I am not sorry that our Diocese should be the first to indicate its willingness to do or to endure anything, which the collective wisdom of the representatives of the five Dioceses in the State should agree to as necessary for the advancement of the Church. And so I ask that to-day a committee may be appointed large enough to represent the whole territory of the Diocese, to consider and report to-morrow upon this most important and anxious question. I venture to suggest that it is quite possible for this Convention to act upon the proposed plan, *subject* to favourable action by the four other Dioceses in the State. If the Federate Council should alter the scheme, or if any other plan should be agreed upon by the four other Dioceses, of course a special meeting of this Convention must be called before October. The suggested plan is this:

"The committee appointed by the Federate Council to consider and report as to the expediency and practicability of a redistribution of the territory of the State of New York into six or more Dioceses respectfully recommend that the number of Dioceses within the State be increased from five to seven, to be constituted as follows:

Buffalo, to consist of the counties of Erie, Niagara, Chautauqua, Cattaraugus, Allegany, Wyoming, Genesee and Orleans.

Rochester, to consist of the counties of Monroe, Livingston, Steuben. Chemung, Schuyler, Seneca, Yates, Ontario and Wayne.

Syracuse, to consist of the counties of Jefferson, Oswego, Onondaga, Cayuga, Cortland, Tompkins, Tioga, Broome and Chenango.

Utica, to consist of the counties of Oneida, Madison, Lewis, St. Lawrence, Franklin, Herkimer, Fulton, Montgomery, Otsego and Delaware.

Albany, to consist of the counties of Albany, Rensselaer, Columbia, Dutchess, Putnam, Orange, Sullivan, Ulster, Greene, Schoharie, Schenectady, Saratoga, Washington, Warren, Hamilton, Essex and Clinton.

Long Island, to consist of the counties of Kings, Queens and Suffolk,

New York, to consist of the counties of New York, Westchester, Rockland and Richmond."

I am compelled also to ask for the appointment of a Committee to-day, which shall soberly and seriously consider the question of our Missionary work in two points; first, in connection with the provision for the payment of the appropriation which the Convention makes every year for the Diocesan Missions; and secondly, in connection with the office and support of the Diocesan Missionary. I cannot for a moment believe that there is lack either of ability or will to carry on the work which God has given us to do. Indeed, it seems to me that by the very token of our growth, we ought to be setting ourselves year by year to some increase both of gifts and of service. Still less am I able to frame into words the idea, that we could for a moment face the responsibility of giving up any of the work which we have undertaken, or of diminishing the already small stipends of our Missionaries. And yet the fact remains that at the close of this year we were $800 behind in the amount which we had promised to the Board of Missions; that the Treasurer, whose devoted generosity has been already too much drawn upon in the past, has been largely in advance every quarter, because of his payment of the stipends when the money had not come in to him; and that at the end of the Convention year, he and I were forced again to the most undignified and unpleasant duty of personal appeals to individuals, and they the very people who had given in full proportion before, in order to make up this deficiency. What I ask of the Committee is to consider whether any machinery can be devised or put in motion, which will secure prompt and regular collections and payments before the end of each quarter; or what motive can be brought to bear upon the clergy to induce them to regulate the times of their offerings, and proportion the amounts in such way, that sufficient money can be sent at the end of the months of January, April, July and October to keep the treasury full and in advance of its needs.

I also wish this Committee fairly to take up the question of the con-

tinuation of the office of the Diocesan Missionary. Last year the action taken was apparently so intelligent and so united, that I was led to believe, first, that the Convention wanted the office continued; and, secondly, that the money was to be really raised. But I have been sadly disappointed. What the reason is I do not know. The office, in my judgment, is valuable and important. Canon Stewart has filled it with success, with satisfaction so far as I know, and has been most helpful to me. I believe when we have discontinued it we shall be sorry, and yet I have deliberately advised its discontinuance, and I have done it because it seems the added burthen which breaks even the most patient back. Until we can really gather the needed amount for the Missionaries, we are disqualified from having what you seem to think the luxury of the Diocesan Missionary. I do not wish to conceal how greatly I shall miss his help. There are many vacant stations which have owed the maintenance of service to him. There are not a few Parishes that owe to him that their services have not been interrupted; and there must be a cessation of one of our chief ways of opening up waste places if the office is vacated. But we must, above all things, be honest. I cannot ask Canon Stewart to live under the anxiety of uncertainty and irregularity as to the payment of his salary. I cannot be a party to the added burthen of this deficiency upon the Treasurer. If the Diocese shall ever rise to a sense of the value of this office it may be restored. Meanwhile, I am quite sure that no one is insensible of the efficiency of Canon Stewart's discharge of the office, of which no one is *as* sensible as I am.

I most earnestly beg that we may take this whole question seriously into our own consciences, and remember, that any real love for our Lord must put into operation, active and practical service, not merely for the maintenance of our own religious privileges, but for their extension to others, who without our aid could not have the ministries of the Church. I believe that what is needed, and *that* God only can give to us, is that which we talk about a good deal, but fail fully to realize, namely the SPIRIT OF MISSIONS; the spirit which sent the Master; the spirit in which He sent His Apostles; the spirit in which they went forth to preach the Gospel to every creature; the spirit in which the Church went forth in earlier years conquering and to conquer; the spirit which leads men still, thank God, to sacrifice their lives, and which surely ought to lead us to be willing to make the sacrifice, at whatever cost, of our money, for the support of the Gospel. It will not do merely to think about missions *in* the Diocese. I believe that is one of our great defects, to think first of ourselves, and then of our Parishes, and then of our Diocese, and then of our country, and then, with what little power of thought is left, to think of the world. Every man knows, that it is idle and in vain to attempt to preserve the health of some single member of his body, to keep his little finger warm for instance; but that

the only way to secure it, is to see that the circulation through the whole body is strong and full. And we shall fail miserably everywhere until we learn that lesson about the Body of Christ; that it must be our first thought to see to it that this pulsing and throbbing force of missionary interest and energy keeps the whole Body warm and well; and that only so can warmth and health come to Diocese or Parish or individual soul. How I wish we could learn the meaning of that splendid prophecy of Amos for "a day that is coming," "the plowman shall overtake the reaper, and the treader of grapes him that soweth seed!" It is coming; it is not here. It is in the eye of God and not of man. It is in the order of grace and not of nature. But it *is coming*. Let us pray God to hasten the day. We say "there are four months yet until the harvest," but the Lord of the harvest says "it is white unto the harvest now." The treader of grapes overtakes the slow feet of us who sow the seed, and the rich and ripe return is as the blood of grapes to satisfy the dear Lord's thirst for souls. But how shall it come about? Only if the plowman overtakes the reaper? We may not sit, in satisfied congratulation, among our gathered sheaves. We may not shirk under some bitter juniper or some withering gourd of discouragement and fear. We may not rest content with any gathering or any gain. We must send new plowmen on the heels of every reaper. We must sow seed where we have gathered sheaves. We must plow in the stubble, the instant the grain has been cut. We must sow where no seed has been sown. We must follow up and push on the work with no interval at all. And then whether we see it or not, God sees it. Whether it come to-day or not, the day *is* coming, if we make "the plowman overtake the reaper," that "the treader of grapes shall overtake him that soweth seed."

It is my pleasure and privilege to call the attention of the Convention to the memorable fact that, on Christmas Eve, the Rev. John Ireland Tucker will have completed the fiftieth year of his pastoral connection with the Church of the Holy Cross, Troy, and of his faithful service in what is now the Diocese of Albany. The adjective and the substantive that rise at once to every heart and every tongue are, "golden," and "jubilee." Any such period of continuous service is so rare as to demand commemoration, and you and I know how pre-eminent the claim is for our grateful recognition of this truly golden jubilee. My brother has stood for all these years, a champion of the faith, a pioneer of reverent worship, a leader in Christian education and a pattern of Priestly life. He stands to-day almost, if not absolutely, the foremost citizen of Troy in the affection, the honour, and the confidence of his fellow citizens. He leads really the roll of the Clergy of the Diocese in length of service in it. There is no honour which the Diocese could give him that has not been given; and there is no name on all our Clergy list that has so honoured the Diocese in every place and kind of service; theologian,

musician, pastor, priest; friend, patriot, citizen, saint; still fresh and young in spiritual force, in intellectual energy, in human interest. We shall, I am sure, by a common instinct, make suitable recognition before we adjourn, of what we owe to the influence, the example, the labours, of our reverend and beloved brother.

During the year I have issued to the clergy and lay people of the Diocese a Pastoral letter which it was the duty of the clergy to make known to their people. How far this has been done I have no means of knowing. That any utterance of this sort should awaken outside criticism, not always of the most courteous sort, was to be expected: as there is only one Bishop in the world who claims infallibility. I am the more constrained, therefore, to express my satisfaction and gratitude for the manner of its reception in the Diocese, as proof of the confidence, the accord and the affection between the Bishop and the Clergy of the Diocese. That it has been graciously welcomed, not only in this Diocese but by very many Bishops and clergy in the Church, I humbly and gratefully acknowledge. It carried with it simply the weight of Episcopal counsel, appealing to the intelligence and consciences of those to whom it is addressed. Beyond this, of course, it does not presume or pretend to go; because, so far as I am persuaded, the authority of a Bishop can only be used in enforcing rubrics and canons, he having no independent power in his Diocese to originate law, or to enforce anything that is not plainly written in the doctrine and discipline of this Church.

I have no wish to add to, or to take from the language of the letter. I have no quarrel with people who urge after our Lord's own example and teaching, and under the plain requirement of the Church, the duty and privilege of fasting; but only with those who materialize the spiritual service to a mere question of the character of food. I have no quarrel with those who practice and advise the ancient and reverent custom of fasting communion, if they put their advice and base their practice in the same clear way that *Canon Newbolt states it in his "Speculum Sacerdotum"; but only with those who call it the *rule*, the *law* of the Catholic Church; and who would neither receive nor allow anyone to receive this blessed Sacrament, even hours after they had eaten what was needful for their health, but do not hesitate to hasten to a full meal as soon as possible after they have received. I have no quarrel with those who offer the comfort of the priest's counsel and personal absolution to the penitent, but only with those who read into the declaration of the Book of Common Prayer, "hath given power and commandment to His ministers to declare and pronounce to his

* Fasting will be to us as it was to Moses, the prelude to the ascent into the hill of the Lord, before we celebrate the Holy Mysteries, for we, if any, shall feel the force of spiritual instinct and the voice of the Church behind us when we comply with that "custom of the Church of great antiquity and proportionable regard, that every Christian that is in health should receive the Blessed Sacrament fasting."

people, *if they come to private confession*, the absolution and remission of their sins." I have no quarrel with those who insist upon the requirement of Confirmation or readiness and preparation for it, for admission to the Holy Communion; who urge upon the children of the Church the privilege (not dealt with as a hard requirement imposed) that they should receive the Laying on of Hands; but only with those who read into the shorter exhortation in the Communion Office, "ye who do truly and earnestly repent you of your sins and *have been confirmed, or are ready and desirous to be confirmed;*" adding virtually, by their previous teaching, "*if you have not broken your fast.*"

A deeper question than any of these lies very near my heart. I mean the *spirit* of our dealing with the questions and controversies, the dissensions and the discussions of our time. The spirit which is abroad to-day, not, thank God, immediately among ourselves, is an undiscriminating spirit; failing in the first place to distinguish between the essentials and the accessories of faith and worship, between dogma and opinions, between what our Book of Common Prayer calls Articles of Faith and Articles of Religion. And in the next place, failing to preserve the due proportion of importance between custom and law, between intense realities and exterior issues, between, the "bark" of the letter and the heart of the spirit. And this undiscriminating spirit is aggravated, in its evil results, by indiscretions and extravagances of manner and language. Outside, in the world, the methods of modern party discussions have degenerated into a Babel of confused cries, and a Billingsgate of personalities. They are insufferable in the partisan press and in political antagonisms; but, carried into religious questions, employed in ecclesiastical debates, they are unseemly and unchristian. The assumption that makes every individual defender of the faith, or of what he thinks to be the faith, to be an Athanasius, and every opponent an Arius; the attempt first to supply meanings to words and then to apply the basest motives to those who use them; the pinnacle of infallible and very irritable assertiveness, on which the maintainer of the faith too often plants himself, are most unattractive and unfortunate phases of our modern days. Neither an Episcopal throne, nor an editorial chair, nor a theological student's bench carries with it the inherent and exclusive possession of wisdom, honesty or truth.

I do not desire to conceal from myself or from you that there is a fever of destructive tendencies abroad in our modern religious thought, which is threatening in its excess and in its extent. But I do believe that needless alarm is aroused, and that its importance is exaggerated. A pendulum will swing from one point to its opposite, but if you undertake to hold it still, you stop the clock. And tendencies of thought will sway from side to side, and to insist upon their steadiness is to stop thought. We have seen, in our day, the

beginnings of several of the sorts of movements which in other days produced, for instance, the crusades. The revival of critical study, the revival of Catholic doctrine, the revival of ornate worship, the revival of the longing for organic unity; every one of them in themselves is excellent and admirable. They have seized upon and possessed individuals, according to their tastes and tendencies. The leaders in these movements have been generally modest and self-controlled, conscious, with a sense of awe, of the tremendous issues involved. Sometimes they have been of the other temper, hot-headed and impatient, reckless of consequences and bent at all hazards, upon pushing to their final issues what they held to be important truths. And, as in every age and every instance in the history of the world, men have fallen into the ranks behind the leaders, captivated by catch-words, carried away by an unbalanced enthusiasm, failing to comprehend the inner purpose of the movement, and concerned chiefly with its external features. Impatient of the cautiousness and irritated by the controlled temper of the first prophets of these various lines of thought, they have gone beyond the restraints of the leaders; and, as one by one the leaders have died, their places have been taken by mere enthusiasts, whose zeal outruns their knowledge and their judgment. As one remembers to-day, the tone of the earlier critics of the Holy Scriptures, the characters of Dr. Pusey and Mr. Keble, the kind of ritual which Beresford Hope and Berdmore Compton revived in England, the temper of a man like William Croswell, or the prayers and teaching of Dr. Muhlenberg; and compares them with the language, the spirit, the assertions, the proposals, and the ritual performances of those who claim to-day to be the successors of these men, the incongruity is so startling that it cannot be called development or advancement at all. In the seethe and turmoil of the movement, we are apt to get alarmed and angered into the violence of cowardice. And over such a state of mind as this, the Saviour's warning and the Apostle's entreaty come, like a voice that calms the storm. Tares have sprung up with the wheat. There is error bearing semblance of truth: there is truth which counterfeits error. And the impatient hand reaches out to "go and gather up the tares." But the Householder, the Master, the Sower of the seed holds back the hand, "lest while you gather up the tares you root up also the wheat with them." "Let both grow together until the harvest" when under His clear eye, the angel-reapers shall distinguish between the false and the true. So precious is the single grain of truth, that at the risk of letting error flourish for a while He would guard this truth from hurt or loss. I think it is time for us to learn "what manner of spirit we are of." This "calling down the fire from heaven" upon some small village of the Samaritans, some school of men who will not receive Jesus, as we know Him to be, is not after the temper of our Lord; is not likely to open up His way to enter in, to city or to soul.

Cruel as the critical treatment of the Holy Scriptures is, our treatment of the critics is more cruel still. There is much inaccuracy of theological statement that is not unsoundness in the faith. There is much imperfect holding of the fulness of the truth, that is not intentional denial of it. There is much looseness of language that means crudeness of mind or lack of training, or a revolt from the extreme statements of some one-sided system. And while no man can call tares wheat, or wheat tares; while no man can blink at the existence of error, or fail to guard himself and others against it; the sweeping condemnations, the violent denunciations, the bitter accusations, the hasty anticipations of the Divine judgment are against the Spirit and the teaching, the example and the precepts of our Lord.

I know how easily one may pervert this teaching. It does *not* mean that we are to be indifferent to the truth. It does *not* mean that we are not "to contend earnestly for the faith once delivered to the Saints." But it is one thing to sow and cherish and cultivate the wheat, and it is quite another thing to be set perpetually on gathering up and rooting out the tares.

No fair or honest outlook can be made to-day over the world, that does not take in and recognize three sets of hindrances to the spread of the Gospel and Kingdom of our Lord; sin and unbelief, the distractions of Christendom, the divisions among those who are of our own household of faith. And it is pitifully and painfully true; first, that the distracted condition of Christendom to-day is the chief hindrance to our conquest of the world from wickedness and denial of our Lord; and, secondly, that our own dissensions and divisions are a chief hindrance to the restoration of the unity of Christendom. Brethren, if these things are so, is not the responsibility heavy upon you and me to seek to mend these breaches in our walls? If there be dishonesty, disloyalty, denial of the faith among us, let us constrain men, in order that they may "have consciences void of offense toward God and toward men," to correct their errors, or to "go out from us," if "they are not of us." The question about the ethics of subscription is a mere question of honesty. The clear unqualified statements of the Articles of the Christian Faith demand clear unqualified acceptance of their meaning. And we who are guardians of it, as its teachers, as the pastors of the Church's children, or as the senders of those who are to be pastors and teachers, have no right, no choice, no power to palter with it. It is no question of our forcing others or permitting ourselves, to put *our* interpretation upon the meaning of the words. It is the question of refusing to allow ourselves or any man, to put *any* interpretation upon the meaning of the words, save that which the Church by the consensus of the Christian centuries has put upon them; refusing to allow ourselves or any man, to substitute an individual idea of methods for the plain and *unexplained* assertion of

a fact. There can be no parleying or playing with this. But it is so easy to mistake pugnacity for faithfulness to the truth; so easy to misstate and to misjudge; so easy to condemn off-hand and unheard; so easy to tear up what seems to be a tare and may not be; that what I plead for is, not relaxation nor indifference, but only, patience, and the absence of the temper of the alarmist; only the avoidance of the scent and spirit of the inquisitor; only the generous construction of motives; only the gentler use of language; only the readiness to hope for and believe the best; only the willingness to attribute error to ignorance and to educate that ignorance, rather than to dishonesty and to denounce that dishonesty. I am quite well aware, that the Apostle is exhorting his children in Colosse, about quarrels between man and man, about personal wrongs and injuries. And yet I cannot but think — because the controversies and contentions about the Person of Christ in His twofold Nature, in His Church, in His Word, in His Sacraments, in His Ministry lift themselves up to the higher, clearer, rarer atmosphere in which He dwells — I cannot but think that, all the more, about the quarrels which concern Him, He would have us rise to His level of considerateness, of patience, of impersonality, of love. And so I pray God, that, over against the unseemliness of harsh judgments and hasty condemnations and bitter denunciations, we may learn the lesson of our Epistle to-day, and take it with us to the intercessions and to *the Intercession* of our Eucharist; "put on as the elect of God holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, long suffering," forbearance and forgiveness, "and above all these things put on charity which is the bond of perfectness." "Leaning on the hope of heavenly grace," "defended by the mighty power of God," this is the heart, in which, amidst all anxieties and distresses and alarms and appearances of failure, we may hope to have "His church and household kept continually in His true religion."

We celebrated and emphasized the twenty-fifth year of our existence as a Diocese by the holding of two Conventions, as you know, last year, the first being the Annual Convention which met in the Cathedral on Tuesday morning, November 14th, the Rev. Dr. Parke, as senior presbyter present, taking the chair in my absence. I was sorry to be away from even a formal gathering, but the stronger claim of duty took me to New York for the meeting of the Board of Missions and of the Church University Board of Regents. The Precentor of the Cathedral celebrated the Holy Communion assisted by Archdeacons Sill and Carey, and the Dean preached the sermon. After organization, according to the suggestion of the Standing Committee and myself, the Convention adjourned until February 1st, 1894. I was in attendance on the 15th and 16th of November at a meeting of the Commission of the General Convention for the revision of the Constitution and Canons of the Church.

On the 17th of November I spoke by appointment at the Church Congress in New York.

November 22d, in St. Stephen's Church, Schuylerville, I preached, confirmed eleven persons, and celebrated the Holy Communion.

On Sunday evening, November 26th, in the mission room of St. Paul's Church, Albany, I preached, and confirmed six persons.

On the 27th of November I took part in St. Peter's Church, Albany, in the service for the burial of my long-time friend Miss Cynthia Dexter, whose name recalls my old relations to the Parish of which her father was the Warden during my rectorship.

On Tuesday, November 28th, in St. Peter's Church, Albany, I ordered priests, the Rev. Churchill Satterlee, presented by his father, and the Rev. Marvin Hill Dana, presented by Canon Fulcher. The Rev. Dr. Battershall preached the sermon, whose printing we all asked for and urged; and whose reading and distribution will, I am sure, be of real service in deepening in the minds of all who may read it a sense of the dignity and duty of the priesthood. The other priests present were the Rev. Messrs. Cameron, of the Diocese of New York; Stewart, Shreve, Woodman and Silliman, of the Diocese of Albany. I celebrated the Holy Communion.

Friday, December 1st, in the evening, in the room occupied by the Mission of St. Giles, Castleton, I preached and confirmed two persons.

Tuesday, December 12th, I presided at a meeting of the Board of Managers in New York.

Thursday, December 14th, I celebrated the Holy Communion at Grace Church, at the burial of Mrs. George D. Silliman. It was an impressive service with abundant evidences of the sympathy of his brethren and his people with my dear brother in his bereavement, and to me it was a gathering up of very many memories of many years, when Mrs. Silliman was my pupil at St. Mary's Hall in Burlington, in my dear father's day.

Friday, December 22d, I was present at a meeting of the Church University Board of Regents in New York.

Sunday, December 24th, I gave the benediction to the restored building of St. Paul's Church, Troy, with a sense of astonishment and pleasure at the effective beauty of the work. Given the conditions under which it had to be done, it seems to me that nothing could be more satisfactory and successful than the result.

Thursday, December 28th, in the Cathedral I confirmed two persons, presented by the Rector of the Church of the Messiah, Greenbush.

Tuesday, January 9th, I presided at a meeting of the Board of Managers in New York, which met for the first time in the new Missions House.

Thursday, the 11th, I made an address in the Leland Opera House, Albany, in the interest of the Humane Society.

Monday, the 15th, in St. Paul's Church, Troy, I made an address at the missionary meeting of the Troy Archdeaconry.

Tuesday, the 16th, in the morning I made an address at the meeting of the Albany Archdeaconry in Christ Church, Hudson; and in the afternoon I made an address to the New York State Bar Association in the Assembly Chamber in Albany.

Wednesday, January 24th, I assisted the Bishop of New York in Grace Chantry in the celebration of the Holy Communion, which opened the meeting of the Federate Council. I was present at the session of the Council during the day, which resulted as usual in the adoption by the Council for the third or fourth time of an amended Act of Incorporation for our Churches, not this year thrown away, because the action has been confirmed since then by the Convention of the Diocese of New York.

Thursday, January 25th, St. Paul's Day, I celebrated the Holy Communion in the Chapel of the new Missions House, the Rev. Dr. Langford and Mr. Kimber assisting me. In the afternoon, acting by the authority of the Presiding Bishop, I dedicated the Church Missions House, and made a reply, in his name, to the address of presentation by the Bishop of New York. The completion of this building marks, and I think makes a new era in the general mission work of this Church. It is admirably adapted to its uses, and while both its inception and its completion are due, under God, to the determined devotion of the Rev. Dr. Langford, and while it is to be noted that gifts for the payment came from all quarters of the Church, it is one of many instances of the splendid liberality of the churchmen of the city and Diocese of New York. I was present at the meeting of the Commission on the revision of the Constitution and Canons, in the Diocesan House.

On Wednesday, the 31st of January, I celebrated the Holy Communion and made an address to a very interesting meeting of the St. Andrew's Brotherhood in the Cathedral.

On Thursday, the 1st of February, I presided at the adjourned meeting of the Convention of the Diocese, which did two days' work in one day, and did it rapidly and well. I was sanguine and perhaps foolish enough to be encouraged by the very strong expression of the Convention as to the value and importance of our missionary work. Judging from the spirit both of the debate and of the resolutions, we seemed on the eve of a better condition of things, as to the amounts, and regularity of payment of the amounts, promised by the different Parishes. I grieve to say that I have been proportionately disappointed in the results.

In the evening in the Cathedral I delivered the journal portion of my address.

On the 2nd of February in the Cathedral you celebrated the twenty-fifth anniversary of my consecration. It is needless and impossible for me to say how intense the strain of that day was to me. I prefer to

leave the unstudied expression of my address (inadequate as it was) to say how grateful I am for the outpouring of the affection of the Bishops and Clergy and people who were there; and with what a deep sense of utter unworthiness I accepted and thanked God for the overwhelming expressions of love with which the day was full. The record so carefully and admirably prepared by the Secretary, which was printed in the Journal of the last Convention, makes it unnecessary for me to enter into any account of the day. But I may express my deep sense of the ability, with which the services were arranged and carried out, in great perfection of detail, by the Precentor of the Cathedral, the Secretary of the Diocese and the Rev. James E. Hall; and of the admirable arrangements for the keeping of the Anniversary, due largely to the devoted energy of the Treasurer of the Diocese, General Marvin, who is the good friend of us all.

On Saturday, February 3d, in the Cathedral, I ordered Priests the Rev. Charles Albert Howells, presented by the Rev. Canon Fulcher, and the Rev. Frank Norwood Bouck, presented by the Rev. Dr. Silliman, the Rev. Canon Stewart and Messrs. Hall and Dana assisting in the laying on of hands. I preached and celebrated the Holy Communion.

Thursday, February 28th, I was present at a meeting of the Board of Regents of the University of New York.

Saturday, February 10th, in the afternoon, I was present at the service of the united Sunday Schools of the city in the Cathedral, at which the Rev. Mr. Freeman made the address.

Sunday, February 11th, in the evening, in Grace Church, Albany, I preached and confirmed forty-four persons.

Wednesday, February 28th, in the evening, I preached one of the Lenten sermons in the Church of the Holy Cross, Troy.

Tuesday, March 6th, in Christ Church, Ballston, I preached and confirmed thirty-one persons.

Thursday, March 8th, in the Church of the Holy Comforter, Poughkeepsie, I celebrated the Holy Communion, and conducted a quiet day for the parish, with three meditations.

Tuesday, 13th, I presided at a meeting of the Trustees of the Prayer Book Distribution Society and of the Board of Managers in New York.

Wednesday, March 14, I delivered a lecture before the Church Club of the city of Providence, on the historic Episcopate with the evidence of its existence and continuance in the Church of England.

During this Lenten season I had the great comfort and pleasure, which come to me each year in Lent if I am at home, of the exercise of the more direct personal functions of my pastoral office, in the preparation of the girls from St. Agnes School for their confirmation, and in the weekly instructions given to the Sisters.

Sunday, March 18, in the morning, in St. Peter's Church, Albany, I

preached, confirmed forty-five persons and celebrated the Holy Communion; and in the evening, in St. Paul's, Albany, I preached and confirmed twenty-eight persons.

Tuesday, March 20, in the evening, in Trinity Church, Albany, I preached and confirmed thirty-five persons.

Wednesday, the 21st, in the Church of the Holy Innocents, Albany, I preached and confirmed seventeen persons.

Thursday, 22d, I made my annual visitation to the Church Home in Troy, where I preached and celebrated the Holy Communion.

Friday, the 23d, Good Friday, I preached the three hours' service in the Cathedral.

Saturday, 24th, Easter Even, in the evening, I preached and confirmed sixty-one persons in the Cathedral. I make no note ever in my address of the services which it is my privilege to render at the Cathedral, but I cannot forbear mention of the pleasure, and I think mutual profit, of the Wednesday afternoon meditations, which the Dean and I divided this year; as giving a kind of instruction, and in a manner of instructing, which is I think helpful and has great advantages not instead of, but in addition to, the ordinary method of preaching. And I am thankful to record that the communions in the Cathedral this year on Easter Day, reached, I think their highest number, being a little over six hundred.

Monday, March 26th, in the evening, in Trinity Church, West Troy, I preached and confirmed twenty-five persons.

Thursday, March 29th, in the evening, in Christ Church, Troy, I preached and confirmed sixteen persons.

Friday, March 30th, in the morning, in St. Margaret's Church, Menands, after setting apart with solemn benediction the window placed there, a memorial of Mrs. Edgar T. Chapman, I preached, confirmed ten persons and celebrated the Holy Communion. The service and the whole occasion were full of the deepest feeling, and it was a great pleasure not only to share in the abundant sympathy with Mr. Chapman, and the rich recollections of the patient and faithful life whose continuance in paradise we commemorated that day, but to have part in the evident blessing of the quiet and earnest work of the mission itself.

Sunday, April 1st, I preached and celebrated the Holy Communion in St. Paul's Church, Troy, and confirmed fifty-five persons; a noted instance of things going hand in hand, that ought to be together, in the material improvement of the Church, the reverent beauty of the worship, and the evident spiritual up-building. In the afternoon, in St. Barnabas' Church, Troy, I preached and confirmed thirteen persons. Later in the afternoon, in the Church of the Holy Cross, I preached.

Monday, April 2nd, in the afternoon, the Rev. Mr. Griswold and Dr. Carter saying the Even song, with very great heartiness of response from

the gathered inmates of the house, I preached in the House of Refuge in Hudson. In the evening, in Christ Church, Hudson, I preached and confirmed eighteen persons, making, with one confirmed privately on the following Wednesday, nineteen in the parish.

April 3rd, in Trinity Church, Athens, in the morning, I preached, celebrated the Holy Communion and confirmed nine persons. In the afternoon, in Trinity Church, Claverack, I preached and confirmed four persons; and in the evening, in All Saints' Church, Hudson, I preached and confirmed eight persons.

April 4th, in Bennett Hall, in Stottville, I preached and confirmed fourteen persons, one in private. The service was excellently rendered, considering the fact that it was not in the Church building whose ruins lay close by, and I was greatly impressed with the reverence and orderliness as being the ingrained habit of the people and not dependent upon their material surroundings. In the afternoon, in St. John's Church, Stockport, I preached and confirmed six persons, and, in the evening, in St. Paul's Church, Kinderhook, I preached and confirmed eight persons.

April 5th, in St. Peter's Church, Albany, I gave the benediction at the marriage of one who has been of the number of my dear children, Katherine Barnard Walsh.

April 8th, in the afternoon, in St. Mark's Church, Green Island, I preached and confirmed eleven persons, and, in the evening, in St. Luke's Church, Troy, I preached and confirmed twenty-eight persons.

Tuesday, April 10th, in New York, I presided at meetings of the Board of Managers and of the Church University Board of Regents.

Friday, April 13th, I confirmed one person in private for the Cathedral.

Sunday, April 15th, in the morning, in Emmanuel Church, Little Falls, I preached, celebrated the Holy Communion and confirmed nineteen persons. In the afternoon, in Christ Church, Schenectady, I preached and confirmed thirty-five persons, rejoicing in the evidence of this result of Mr. Prout's admirable service, so ably carried on by Mr. Olmsted. In the evening, in St. George's Church, Schenectady, I preached and confirmed eighteen persons. I must make note of the feeling, which all who know him will share, of our deep sympathy with the Rector in the death of his boy, and of our rejoicing in his own recovery from dangerous illness.

Monday, April 16th, having omitted my visitation at Fonda, because of the temporary suspension of clerical services, I spent the afternoon with our venerable layman, Judge Cushney, and, in the evening, in Christ Church, Gloversville, I preached and confirmed twenty-seven persons. The presence at the service of my old friend, Dr. Shackelford, was a grateful addition to its pleasure, the more so because not a little of the preparation of the candidates had been made by him, while

he was supplementing Mr. Smyth's work, in the parish, where he had been preaching and teaching for several weeks during the rector's illness.

Tuesday, April 17th, in the morning, in St. John's Church, Johnstown, I preached, celebrated the Holy Communion and confirmed twenty-four persons. In the afternoon, in the Church of the Holy Cross, Fort Plain, I preached and confirmed eight persons, and, in the evening, in the Church of Good Shepherd, Canajoharie, I preached and confirmed three persons.

April 18th, in the morning, in Christ Church, Herkimer, I preached, celebrated the Holy Communion and confirmed eighteen persons. In the afternoon, in Grace Church, Mohawk, I preached and confirmed five persons.

April 19th, in the afternoon, in St. Alban's Church, Frankfort, I preached, and in the evening, in St. Augustine's Church, Ilion, I preached and confirmed eighteen persons.

April 20th, in the morning in the Church of the Memorial, Middleville, I preached and celebrated the Holy Communion. In the afternoon, in Trinity Church, Fairfield, I preached and confirmed four persons. There was much additional interest in the service, as there is great added importance in the mission, from the presence of the students in goodly numbers from the old Fairfield Seminary.

Sunday, April 22nd, in the morning, in St. James' Church, Fort Edward, I preached, celebrated the Holy Communion and confirmed ten persons. In the afternoon, in Zion Church, Sandy Hill, I preached and confirmed eight persons, and in the evening, in the Church of the Messiah, Glens Falls, I preached and confirmed thirty-eight persons.

Monday, 23rd, in the morning, in St. Luke's Church, Mechanicville, I preached, celebrated the Holy Communion and confirmed six persons. In the afternoon, in St. John's Church, Stillwater, I preached, and in the evening, in Bethesda Church, Saratoga, I preached and confirmed sixty persons, one in private.

Tuesday, April 24th, in the morning in St. John's Church, East Line, I preached, celebrated the Holy Communion and confirmed three persons. In the afternoon, in Grace Church, Jonesville, I preached and confirmed three persons, and in the evening, in All Saints' Church, Round Lake, I preached and confirmed twenty-four persons, one in private.

Wednesday, April 25th, in the morning, in St. Paul's Church, Charlton, I preached, celebrated the Holy Communion and confirmed three persons. In the afternoon, in Calvary Church, Burnt Hills, I preached and confirmed three persons.

Friday, April 27th, in the evening, in the Church of the Epiphany, Bath, I preached and confirmed twelve persons.

April 28th, in the afternoon, in St. Paul's Church, Raymertown, I preached and confirmed eighteen persons.

Sunday morning, April 29th, in All Saints' Church, Hoosac, I preached, celebrated the Holy Communion and confirmed twenty persons. I had the pleasure of seeing carefully the School which Mr. Tibbits is founding here; which is already doing thorough and admirable work, and in which, I hope I am not mistaken in foreseeing the beginning of still larger and better things. In the evening, in St. Mark's Church, Hoosick Falls, I preached and confirmed fifty-six persons.

April 30th, in the morning, in St. Luke's Church, Cambridge, I preached, celebrated the Holy Communion and confirmed one person, and in the evening, in St. Paul's Church, Salem, I preached and confirmed twelve persons.

May 1st, in the morning, in Trinity Church, Granville, I preached and confirmed eight persons.

May 2nd, in the evening, in St. Luke's Church, Catskill, I preached and confirmed nineteen persons.

May 3rd, the feast of the Ascension, in the evening, in the Free Church of the Ascension, in Troy, I preached and confirmed fourteen persons.

May 4th, in the Cathedral, in the morning, I celebrated the Holy Communion and admitted Margaret Charles as a full Sister in the Sisterhood of the Holy Child Jesus. In the evening, in the Church of the Messiah, Greenbush, I preached and confirmed eight persons.

Sunday, May 6th, in the morning, in St. John's Church, Cohoes, I preached, celebrated the Holy Communion and confirmed forty-four persons.

The grave disaster which has come upon this parish in the destruction by fire of their church building, so recently freed from debt and consecrated, has awakened universal sympathy. The immediate outcome has been the spontaneous courtesy of the other religious bodies in Cohoes hastening to offer the use of their buildings; and the further result will be another fine Church. But it is a great loss and a real sorrow. It is the second instance this year of the burning of a Church. Thank God, as I told the Stottville people, the sacred associations and memories which make even "holy precincts," "holier," cannot be destroyed.

In the afternoon, in Grace Church, Waterford, I preached and confirmed twenty-three persons, and in the evening, in Trinity Church, Lansingburgh, I preached and confirmed twenty-one persons.

May 8th, I presided at a meeting of the Board of Managers in New York.

May 9th, in the morning, I celebrated the Holy Communion and made an address at the annual meeting of the Woman's Auxiliary in St. Paul's Church, Troy. I cannot omit the expression of my regret

that it became necessary, after this meeting, to accept Mrs. Melvil Dewey's resignation as president, which office she has filled with consummate ability and great devotion. I am glad to record the fact that Mrs. Merrill has accepted the position and enters now upon the duties of the office. The other vacancy which I am called upon to fill means a more serious loss, because it takes away, from any earthly share in our work, my dear friend of many years, Mrs. William Payne, who entered into rest in July, after a kindly and gentle life spent in the fear and service of God. In the afternoon, in the Cathedral, I confirmed one person.

May 10th, in the afternoon, in the new St. Paul's Church, Sidney, I preached and confirmed nine persons. It was my first visit to the Church, whose completion I am thankful to record, as giving us firm foothold in this growing town. The Church itself is very pretty, and I trust soon will be relieved of the burden of the debt which prevents its consecration. In the evening, at St. Matthew's, Unadilla, I preached and confirmed two persons.

May 11th, in the afternoon, in Christ Church, Walton, I preached and confirmed thirteen persons, and in the evening, in St. John's, Delhi, I preached and confirmed eight persons, greatly enjoying the hospitality of the new rector in the new rectory, which perpetuates the good name of the beloved benefactor of the parish, Mr. Edward Sheldon.

May 12th, in the morning, in St. Paul's Church, Franklin, I preached, celebrated the Holy Communion and confirmed ten persons. I greatly missed from the parish here young Mr. Cook, whose life, so prematurely shortened to our eyes, has been one of beautiful example and faithful service to the Church. In the afternoon, in St. James' Church, Oneonta, I preached and confirmed eight persons. I am sorry to find that I had omitted to note last year, among the signs of progress in religious buildings in the Diocese, the completion of the Rectory here.

Whitsunday morning, May 13th, in Christ Church, Cooperstown, I preached, celebrated the Holy Communion and confirmed twenty-eight persons. In the afternoon, in St. Paul's, East Springfield, I preached and confirmed six persons, and in the evening, in St. Mary's Church, Springfield Centre, I preached and confirmed eighteen persons. I had a striking reminder, by this visitation, of the early days in the Diocese, because I made the tour of the beautiful lake in the company of my old friend, Mr. Keese, who drove me five and twenty years ago over this part of Otsego county, through the snowdrifts of a stormy March. Other than his welcome companionship, the association was by contrast, for our driving this year was in all the exquisite beauty of the place, in the opening Spring.

Tuesday May 15th, I celebrated the Holy Communion, in the Cathedral Church in Garden City, and afterward had my place and part in the cele-

bration of the twenty-fifth anniversary of Bishop Littlejohn's consecration, glad to rejoice in the abundant tokens of blessing which have crowned his Episcopate, and to share in the loving congratulations with which the day was full. In the afternoon, I presided at a meeting of the Trustees of the General Theological Seminary in New York.

May 16th, in the afternoon, in the church of the Holy Spirit, Schenevus, I preached and confirmed eight persons, and in the evening in Grace Church, Cherry Valley, I preached and confirmed four persons.

Thursday and Friday I spent with the candidates for Holy Orders in their examination and in spiritual preparation.

Friday the 18th, in the morning I confirmed one person and celebrated the Holy Communion in the Cathedral.

May 19th, in the Cathedral, I preached, celebrated the Holy Communion and ordered Deacons, Mr. Harry Sherman Longley, presented by the Rev. Dr. Enos; Mr. George William Farrar, and Mr. Frederic Henry Farrar, presented by their father; and ordered Priests, Rev. John Mills Gilbert, presented by the Rev. George F. Breed, and Rev. W. A. Stirling, presented by the Rev. David Sprague. The other Priests taking part in the laying on of hands were the Dean, the Rev. Canons Gray, Fulcher and Stewart, the Rev. Drs. Maxcy, Nickerson, Silliman and Shreve. Apart from the solemnity of the service, it had added interest to me in the fact of the presentation of his two sons by their father the Rev. Dr. Farrar, and in the bringing back of two of the old clergymen of the Diocese, the Rev. Messrs. Breed and Sprague.

May 21st, in the morning, in St. Mark's Church, Malone, I preached, celebrated the Holy Communion and confirmed eight persons. It was strange to be here and to miss the friends whom I had met so many years, especially Judge Taylor and Mrs. Skinner whose loss to the parish the people greatly mourn. In the afternoon, in St. Mark's Church, West Bangor, I preached, and in the evening in St. Peter's Church, Brushton, I preached and confirmed eight persons.

May 22nd, in the chapel of the mission of Santa Clara, I preached and confirmed six persons. In the afternoon, in St. Thomas' Church, Lawrenceville, I preached and confirmed three persons.

Wednesday May 23rd, in the morning, I consecrated St. Philip's Church, Norwood, the request to consecrate being read by the missionary, the Rev. Mr. Earle, and the Sentence of Consecration by Rev. Dr. Kirby. I preached, celebrated the Holy Communion and confirmed eight persons. In the afternoon, in Zion Church, Colton, I preached and confirmed eleven persons. In the evening in Trinity Church, Potsdam, I preached and confirmed fourteen persons. Here I greatly missed the kindly greeting of my old friend, Senator Irwin, whose powerful influence in the legislature in Albany was always at the service of the Church and of all the greater questions of social and moral concern; who has been my kind

friend for many years. But I little dreamed that before I came to write the record of my visitation, I should have to note the death of Mr. Thomas S. Clarkson, who had inherited and nobly fulfilled the spirit of generous and entire devotion, not of money only, but of life and character to the Church. A gentle and kindly man, quiet in words, but most energetic in all good works, his life was spent in seeking and discharging ways of service to others, not merely in his noble gifts, of which the memorial church in Colton is but one instance; but in his readiness always to help on the missionary work in the neighboring towns, and quite as much in the ingenious interest which he took in devising methods to give employment to the people of the village. He was a model layman and a model man. I had occasion, in my many long drives with him to know something of the earnestness and holiness of his nature. And I could truly remember him at the Altar on the feast of St. Bartholomew, as one of the men who fulfilled our Lord's description of Nathanael, as an "Israelite indeed without guile," who has entered now into the fulness of what he had here in part, the beatitude of "the pure in heart who see God."

May 24th, in the morning, in Grace Church, Norfolk, I preached, celebrated the Holy Communion and confirmed three persons. In the afternoon, in the Methodist building in Fort Covington, I preached and confirmed three persons, and in the evening, in St. James', Hogansburgh, I preached and confirmed two persons.

May 25th, in the afternoon, in the Union Church in Louisville Landing, I preached and confirmed twenty-one persons. This is one of the most remarkable revivals from the dead that I have ever seen. The promise of years and years ago had seemed utterly to die out, and everything apparently had been against the possibility of resurrection, but the element of life remained in the few faithful laymen; and under Mr. Mackenzie's earnest ministrations it has really risen again from the dead, and I have great hope that we shall plant here now a strong and successful mission. In the evening, in St. John's Church, Massena, I preached and confirmed thirteen persons.

May 26th, in the morning, in St. Paul's Church, Waddington, I ordered Deacon, Mr. William Wallace Lockwood, presented by Mr. McDonald, preached, confirmed nine persons and celebrated the Holy Communion. In the afternoon, in St. Luke's Church, Lisbon, I preached.

Sunday, May 27th, in the morning, in St. John's Church, Ogdensburgh, I preached, celebrated the Holy Communion and confirmed forty-two persons, and in the afternoon, in Christ Church, Morristown, I preached; preaching again in the evening in St. John's.

May 28, in the morning, in Grace Church, Canton, I preached, celebrated the Holy Communion and confirmed fourteen persons. I had the pleasure in this service of baptizing twin children bearing, in the

fifth generation, one of the old Canton names, grandchildren of the Hon. Leslie W. Russell. The visitation at Morley, to my great regret, was given up.

May 29th, in the afternoon, in Trinity Church, Gouverneur, I preached and confirmed thirteen persons.

May 30th, in the morning, in St. Peter's Church, Ellenburgh, I preached, celebrated the Holy Communion and confirmed eleven persons. I was again compelled by one of the sudden surprises of railway time table changes to forego the pleasure of a visit to Ellenburgh Centre. In the evening, in St. John's Church, Champlain, I preached and confirmed ten persons.

May 31st, in the morning, in Christ Church, Rouses Point, I confirmed seven persons, and in the afternoon, in Trinity Church, Whitehall, I preached and confirmed twelve persons.

June 1st, in the Cathedral, I celebrated the Holy Communion and admitted Alice Brower a full sister in the Sisterhood of the Holy Child Jesus.

June 6th, in the school room of St. Agnes' School, I presided at the exercises of the graduation of the twenty-third class of St. Agnes' School, and afterward, in the Cathedral, I delivered my Address, and gave their diplomas, with my benediction, to eighteen girls; who have gone out to swell the goodly number of earnest and well-trained women who are more than giving back to the school the pains that have been spent upon them, and honouring their Mother everywhere. In the afternoon I made an address before the committee of the Constitutional Convention on the question of appropriations to schools and charitable institutions under the control of religious denominations. I was not sorry that it occurred on the same day on which I had been able to give an object lesson of my own strong sense of the utter imperfectness of any education, which does not train the higher part of human nature for its earthly and eternal service to God. It is one of those public questions of the day, on which the attitude of Churchmen is easily misunderstood and somewhat difficult to define.

In the, first place, looked at merely from a political point of view, there is a broad line of difference between these two questions. To give public money to so-called "sectarian schools" is as much a departure from the whole habit of our civil system, as to withdraw it from institutions of charity. And in the next place, looked at from a technical point of view, while it is very easy to define what is a sectarian school, it would be very difficult, to put in language, that could not be evaded, what is called a sectarian institution of charity. The attempt to distribute under three heads all charitable institutions, calling one Roman, one Hebrew, and all others Protestant, is deceptive and dishonest; because it acts upon the theory that all institu-

tions which are not Roman Catholic or Hebrew, are Protestant in the sense of being *sectarian;* which is not true. A protestant institution so-called, under this heading, means merely an institution of which the trustees are members of the so-called protestant bodies. But to be protestant, in the sense in which the word is used in the description, it must be an institution in which the definite and distinctive doctrines of some one particular denomination are insisted upon and taught. Such a hospital or orphanage or house of refuge, in which for instance all sorts and conditions of people are received, and to which all clergymen, Roman or not, are freely allowed to come and minister to their own people, is not sectarian in any sense of the word. It is unfortunately true in one way that this whole agitation seems to be directed against the Roman Catholics; because it is unfortunately true, that the enormously larger proportion of the inmates of such houses are Roman, and that therefore the overwhelming proportion of State money goes into their hands. I have no patience and no sympathy with the violent denunciation of Roman Catholics as such, either by individuals or by alphabetical associations. I believe that the attitude of hatred and persecution to them will undoubtedly redound to their advantage. And I think therefore that it is as unwise and impolitic, as it is unchristian and unmanly. But I am quite sure that the only safety for this Government, is to keep clear of all ecclesiastical entanglements ; among other ways, by refusing to allow the money that it raises by taxation to be used to support any establishment of religion; that religious schools (which are the only schools that absolutely educate) must be supported in this country by the Christian bodies which found them ; that the public school system, with no distinct religious teaching in it of any sort, is the only possible common school system for us ; and that all the more responsibility is thereby thrown upon the Christian family and the Christian Church, in all its various names, to supplement, by careful and definite teaching, the imperfect education of the school. And I believe that it is possible to see to it that the money of the State is used only for the actual cost of Institutions of charity, and that the Church itself shall pay for any religious teaching or influence which it may desire to have. Care must be taken to secure an honest use of money, free from the control of that large class of politicians, who from their own religious affiliations, are under the control of the Roman church, or who desire to advance their own interests by pandering to religious prejudice. No one who knows anything about the care of the sick and the poor and the orphans in our public Institutions can fail to feel, that there are practical difficulties in dealing with the question of Charitable Institutions, which do not exist about the Schools. That line is so clear and plain that even the most ardent Roman advocates have withdrawn from the *open* attempt to interfere with it. The other remains to be worked out in some way, which

shall not substitute for competent care animated by the spirit of religious devotion, either the cold carelessness of mere State control or the dangers of a selfish and speculative administration; whose chief object shall be not to minister to the necessities of the inmates, but to make gain for the management; or to increase the number of profitable political positions, with which party managers can repay partisan devotion.

June 7th, in New York, I was present at a meeting of the committee of the Federate Council, to which was referred the question of the re-distribution of territory in this great State of New York. I was thankful to be able to take, in that meeting, the attitude of a man who has nothing to ask and nothing to give.

June 8th, I was present at a meeting of the Commission for the Revision of the Constitution and Canons.

Sunday, June 10th, in the morning, in Zion Church, Morris, I preached, celebrated the Holy Communion and confirmed twenty-two persons, the only shadow over the thankfulness of the service being that the vestry had just accepted the resignation of Mr. Gesner, whose service has been very fruitful, spiritually, and in the material improvement of the parish, by the building of the delightful rectory.

July 4th to 7th, I was present at the meetings of the Board of Regents and of the University Convocation of the State of New York. July 7th, in the evening, in the Church of the Holy Cross, Warrensburgh, I preached and confirmed twenty persons, one in private.

Sunday, July 8th, in St. James' Church, Caldwell, Lake George, I preached, confirmed eight persons and celebrated the Holy Communion. In the evening, in the Church of St. Sacrament, Bolton, I preached and confirmed nine persons. July 9th, in the morning, at Sabbath Day Point, I preached, celebrated the Holy Communion and confirmed five persons, and in the afternoon, in the Church of the Cross, Ticonderoga, I preached and confirmed thirty-six persons. This was my last meeting with that remarkable and venerable layman, Mr. Chamberlain, to whose indefatigable interest every thing here is due. His was a rare combination of scholarship, courtesy, and dignity, with intense devotion to pastoral work and a true love of souls. His long life, spent in the service of the Master is a blessed and beautiful memory, now that he has passed into the only *long* life "forever and forever."

July 10th, in the morning, in St. Andrew's Church, Schroon, I preached, celebrated the Holy Communion and confirmed seven persons. In the afternoon, in Grace Church, Pottersville, I preached and confirmed twelve persons. In the evening, in St. Paul's Church, Bartonville, I preached and confirmed three persons.

July 11th, in the morning, in the Church of the Good Shepherd, Chester, I preached and confirmed six persons.

July 12th, in the morning, in the Church of the Transfiguration, Blue

Mountain Lake, I preached, celebrated the Holy Communion and confirmed six person.

July 14th, at St. Regis Lake, I confirmed one person in private. Sunday, July 15th, in the morning, in the Church of St. John in the Wilderness, St. Regis Lake, I preached, and celebrated the Holy Communion, and used the offices of benediction for the additions and adornments of the Church there — the new Sanctuary and transept, and the memorial windows and organ. In the evening in the great parlour at the Ampersand Hotel on the Upper Saranac Lake, I preached.

Monday, 16th, in the afternoon, in St. James' Church, Ausable Forks, I preached and confirmed five persons. And in the evening in St. Paul's Church, Keeseville, I preached and confirmed three persons.

July 17th, in the morning, in Christ Church, Port Henry, I preached, celebrated the Holy Communion and confirmed seventeen persons, of whom two were presented by the Rev. Canon Stewart, from Westport; and in the afternoon, in Emmanuel Church, Mineville, I preached and confirmed four persons. Later on at Willsborough, I confirmed one person in private.

July 18th, in the morning, in St. John's Church, Essex, I preached, celebrated the Holy Communion and confirmed twenty-one persons, two being in private. The large proportion of the persons confirmed, came from Willsborough as the fruits of Mr. Irish's successful labours there. I am glad to put into more permanent record the impressions of this Adirondack visitation, which I printed in our Diocesan paper in July. This happy ending of my summer work with the large and rich ingatherings in these remoter places of the Diocese, in the Archdeaconry of Ogdensburgh and in the Adirondack region, left me free to go, as I did at once, to the blessing of my combined work and rest at my Summer home.

It is not every Bishop to whom such a combination of duty and pleasure is possible as a visitation of the Adirondacks affords. And the pleasure is two-fold. First, because outside is the wonderful beauty of the journey; and, secondly, because of the signs of spiritual growth. I went in by the way of Lake George with a fresh admiration of that rarest of lakes whose beauty culminates I think at Bolton. My way from Bolton lay first to Sabbath Day Point where the venerable and beloved Mr. Chamberlain still carried on, with unabated vigor of mind and heart, his good work; thence to Ticonderoga, being conveyed by the kind courtesy of friends in their steam launch; and having my way all through the visitation cheered by the grateful companionship of two dear Albany friends. We drove in from Ticonderoga to Schroon Lake to find the gracious hospitality of the staunch Church family on Isola Bella, waiting with all its wonted charm. Going down the lake from Schroon I had service in the restored Church at Pottersville, a very

earnest and hearty service with new fruits of Mr. Perry's faithful labour; and thence by a beautiful drive to Bartonville, and so on that night to Chester, where I had service the next morning, and drove to Riverside, taking the rail through to North Creek; whence a beautiful drive of thirty-two miles brought us to Blue Mountain Lake. The service there the next morning was full of interest, and the class confirmed was the fruit of the labours, to a very large extent, of the faithful women to whom the existence and continuance of that mission is largely due. Here Mr. William Durant's generous hospitality took us in charge, and we went by boat the length of that lovely lake, and after a short carry through Eagle Lake and the beautiful windings of the Marion River, entered Raquette, which is the queen and glory of the Adirondack lakes. I was never more impressed with the beauty of the little St. Hubert's Isle, with its lovely Church and charming Rectory, or with the really grand expanse of water and the height of the mountains, which, in the moonlight and the pleasant light of the bonfires, were unusually attractive. An early start the next morning took us, by row-boat and "carry," through the eight lakes of Fulton Chain to Old Forge, from which we went by rail to the lower St. Regis Lake. The peaceful day there on the three lakes, the Upper and Lower St. Regis and Spitfire, was most refreshing and restful. And the service the next morning in the dear little church of St. John's in the Wilderness, which is the mother of our Adirondack missions, was full of beauty of every sort. The Church has been greatly enlarged and improved by the adding of the new chancel, a transept and some memorial windows; which I accepted with a solemn service of benediction; memorial gifts to the dear child of the beloved physician, Dr. Trudeau, and of the son of my dear brother, the Dean of the General Theological Seminary. The inevitable sadness which surrounds these places, where so many invalids go, and where, alas, in spite of all the tenderest skill and of all the healing power of the balmiest air, so many die, is cheered and brightened, first by the sense of the benediction which comes to so many people in restored health and prolonged life; and then by the splendid instances of the heroic endurance and the Christian patience of those who suffer, and those who sorrow with them. It is a place of tragedy in certain ways, but of tragedy illuminated by the bright light of Christian courage and faith. This is truer at Saranac Lake even than here; where the Sanitarium which Dr. Trudeau has established and cared for, with its nineteen cottages and ninety inmates, is one of those witnesses to the presence of Christ, which He Himself appealed to, in His answer to the question of the disciples of St. John the Baptist. My visitation to the church at Saranac is not to be until December; but I held a service in "the Ampersand," on Sunday evening (as Mr. Larom does every Sunday during the summer) with the great parlors filled to their utmost capacity. I had a new sense

of the wisdom and energy and devotion and value of Mr. Larom's work here, which he does in the spirit of a true missionary Bishop. And I was also greatly gratified by the interest which the hotel-keepers take in his work, which I think in many ways is entirely unique. At Paul Smith's, for instance, a conveyance is provided, without cost, by the hotel proprietor, for all persons wanting to go to the little Church; and at the Ampersand, weekly, the parlors are not only offered but arranged for the Sunday night service, as a real contribution on the part of these good people to our work. Passing Lake Placid, I had a word with Mr. Satterlee, the missionary there, who is arranging both to establish the mission, and to build a church where services may be held the year through; since Placid is growing to be not only a place of large summer resort, but a village of considerable size; and an effort is making to secure a church building and the permanent continuance of the mission. Then came the wonderful drive, than which nothing can be more beautiful, through Wilmington Notch along the little Ausable river to Ausable Forks and Keeseville; where, in spite of the steady decline of population, the Church under Mr. Gill makes annual gain and growth. And this brought me to the great and glorious Lake Champlain; on which one finds lake and mountain scenery unrivalled in the world. I concluded my visitation, by services at Port Henry and Mineville and Essex; where Mr. Irish has revived work that was, in a way, begun many years ago by Dr. Hopkins, and is building up, in the adjoining village of Willsborough, a really remarkable congregation. To come *from* Lake Champlain, *through* the White Mountains, *to* the Island of Mount Desert after such a journey through the Adirondacks gives one an impression of the marvellous beauty of this earth of ours, such as cannot be had, it seems to me, anywhere else, or in any other way.

During the time that I was in North East Harbour, I had the pleasure of carrying on the services in the Chapel of "St. Mary's by the Sea," preaching seventeen times, and celebrating the Holy Communion fifteen times. I baptised two infants, and by the courtesy of the Bishop of Maine confirmed six persons for him in the Chapel.

On the 25th day of July, the Rev. Canon Fulcher, acting by my commission, laid the corner stone of St. Giles' Church, Castleton. Canon Fulcher began missionary work here some years ago, and it was more than fitting that he should lay the first stone of the material building. The Rev. Dr. Shreve made the address and the Cathedral choir sang the hymns and chants. The beginning was propitious in every way.

On Monday, the 17th of September, in Grace Church, Waterford, I officiated at the marriage of the Rev. Harry Sherman Longley.

Tuesday, Wednesday and Thursday, I was in retreat with about fifty of the clergy in the Cathedral, under the instruction of the Bishop of Vermont. It is a matter of surprise and sorrow to me that more

of the clergy of the Diocese do not avail themselves of this annual opportunity for spiritual upbuilding and refreshing. What the summer holiday is to the body, the retreat is to the soul, with all the brace and blessing, not only of withdrawal from the daily routine of perpetual work, but of being really, if we will, in the mountain-top with our dear Lord; and of getting the power to meet with all that we must find, when we come down to the strife and suffering and sin, with which we have to contend in ourselves and in those who are committed to our care. It is time well taken and well spent. It is anything but indolent relaxation and repose. And I urge, upon our own clergy especially, the privilege and duty of coming to the annual retreat.

Friday, the 21st, in the evening, in St. John's Church, Richfield Springs, I preached and confirmed eight persons.

Sunday, September 23d, in Grace Chapel, Stamford, I preached and celebrated the Holy Communion in the morning; in the afternoon, in the hall in Bloomville, which is used for the worship of the members of our mission there, I preached and confirmed four persons. This is an old well redigged. The services which had been held very many years ago under the care of the priest at Delhi, had been long discontinued, and the new undertaking of the work is not only a great satisfaction, with the hope of recovering what we never should have lost, but has in it the promise of the permanent establishment of a Church.

In the evening, in St. Peter's Church, Hobart, I preached and confirmed five persons. I was met here by the news of the death of my kind friend and hostess, Mrs. Smythe, to whose old home, desolate by her absence, I was made warmly welcome by her daughter. But the loss of such a devoted churchwoman, to which must be added the losses by the death of Mrs. Grant and Miss Foote are very serious depletions of the strength of the old parish. I note in the Rector's Parochial Report a record of the keeping of the centennial of the old Church, from which I was sorry to be absent.

On Monday, the 24th, in the morning, in Emmanuel Church, Fleischmans, I preached, celebrated the Holy Communion and confirmed one person. In the evening, in Gloria Dei Church, Palenville, I preached and confirmed two persons.

Tuesday, September 25th, in the morning, in Calvary Church, Cairo, I preached and celebrated the Holy Communion. Here, too, I was met by the full realization of a great loss by the death of the old warden, Mr. Darby, than whom no more faithful and devoted Christian ever lived. I was able to send him a message of love and blessing on his death-bed and to get his gracious message in reply. I was glad to find that in spite of many discouragements the people of the Parish have begun the building of a new Rectory on the site of the old, and seem to be in earnest in their intention of sustaining the Parish. In

the evening, in Trinity Church, Ashland, I preached and confirmed two persons.

Wednesday, September 26th, in the morning, in St. Paul's Church, Oak Hill, I preached and celebrated the Holy Communion. In the afternoon, in Christ Church, Greenville, I preached and confirmed five persons, and, in the evening, in Trinity Church, Rensselaerville, I preached and confirmed three persons. Blessed with perfect weather, I had great enjoyment in the wonderful beauty of the drives, covering nearly one hundred miles in this visitation, in and out, among and over, the beautiful Catskill range; feeling anew, as I did in the Adirondack region, in what pleasant places my lot is cast; and wondering that so few people realize that the glory of these mountains is in the cooler days of autumn weather, when the hillsides are aglow with glory, in the marvellous intermingling of colour,—the purple of the buckwheat stubble, the duller colours of the cornstalks, and the sheen of the pumpkins;—and when the brace and clearness of the air, make outdoor life an unmixed pleasure and delight.

Saturday, September 29th, the Feast of St. Michael and All Angels, I admitted to the full membership of the Sisterhood of The Holy Child Jesus, Sister Frances and Sister Louise, and celebrated the Holy Communion.

The new term of St. Agnes' School opened with the Even Song of the day before, with almost the usual number of pupils, so that in spite of the hard times we feel thankful and encouraged about the School. It is a wonder to me that Churchmen do not realize what Church Schools do for the training of children, not only in all Godly and good learning, but in the ways of the Church. The dealing of Christian people with this matter of education is a perpetual amazement to me. That they should be guided in the choice of a school for girls or boys, by the essential facts of the character of the teaching is most natural. No school that does not give the best, most thorough, most inclusive education, has any claim. But granted this,—and the Church schools in this country are as good as the best,—I cannot understand why our own people should not prefer them, *because* of their religious influence and instruction. I think it is time for Christian fathers and mothers to look into and correct the motives that influence them in this important choice. The mere worldliness of helping a child on, into what is called "the best society;" the mere luxuriousness of surrounding them with the excesses and extravagances which eat out the child-spirit of simplicity and unfit children for the plain living and rough work of life; and worse than that, the religious indifference, the *irreligious* indifference which selects places of education where the faith is neither taught nor held; where neither the doctrine nor the worship of the Church are brought into the child's life; where religion is a secondary concern if it be a concern at all; what

wonder is it, that worldliness and self-indulgence are characteristic of the age; that children neglect their Confirmation, or fail to stir up its grace, and stray away from their Communions; that the ministry fails to secure the best trained intelligence of men; that the sisterhoods find few who are seeking to set apart their lives to loving service of their Lord.

Monday, October 1st, in St. John's Church, Copake Iron Works, I preached, celebrated the Holy Communion and confirmed six persons. There is a distinct revival of church interest here, and a decided promise of growth and gain. The little Church is in admirable order and repair, and the property, including the parsonage, in excellent condition. The interest of the Rev. Dr. Parker Morgan, of New York, whose congregation have established a summer home here for that most gracious work well-called the Fresh Air Fund for Children, adds to the importance of our mission and I am glad to hope that the faithful and earnest devotion of Mr. Isaac Chesbrough and his family will be rewarded by its permanent upbuilding. Mr. Chesbrough's death last January removes a dignified personality and a devoted service from this part of the Diocese.

In the afternoon, in Christ Church, Coxsackie, I preached and confirmed twelve persons, and afterward had a service of benediction for the new rectory and parish room which are beautiful and helpful additions to the church work. I was glad to share with many of the other clergy not only in Mr. Tompkins' well-earned satisfaction, but in the gracious hospitality of the women of the Parish. In the evening, in the new St. Barnabas' Church, Stottville, I made one of the addresses at the meeting of the Archdeaconry of Albany.

On Tuesday, October 2d, I consecrated the new church of St. Barnabas, in Stottville, which has risen like a phœnix from its ashes. It is very beautiful and admirably appointed in every way, with its delightful rectory adjoining, whose hospitality I greatly enjoyed. The request to consecrate was read by the Rector, and the Sentence of Consecration by the Archdeacon of Albany. I preached and celebrated the Holy Communion. In the evening, I blessed the new Chapel and parish room of St. Mary's Church, Luzerne, and preached. This is an addition of great usefulness to the parish; and it has in it, what has been a special pleasure to me, the evidence of the fact that our work is not merely for the summer people, but takes careful thought for the comfort and convenience of the residents of Luzerne the year through.

Wednesday morning, October 3d, in St. Stephen's Church, Schuylerville, I preached, celebrated the Holy Communion and confirmed four persons. In the afternoon, in St. Paul's Church, Greenwich, I preached and confirmed one person, and in the evening, in Trinity Church, Schaghticoke, I preached and confirmed eight persons.

Tuesday, October 9th, I presided at a meeting of the Board of Missions in New York.

Wednesday, October 10th, in the afternoon, I preached in Christ Church, Gilbertsville, whose restoration and improvement have been admirably carried out, and where I was glad to find the memory of good Dr. MacDonald held in such loving reverence. In the evening, by the courtesy of Mr. and Mrs. Murray-Swinyard, I had the pleasure of meeting a large number of the people of the parish in the old homestead known as "The Hall."

Thursday, October 11th, in Christ Church, West Burlington, I preached, celebrated the Holy Communion and confirmed three persons. In the afternoon, I presided at a meeting of the Trustees of the Orphan House of The Holy Saviour in Cooperstown. Again I press upon the earnest attention of the Diocese the importance of this admirable work, and my distress that it finds so little practical response from the churchmen of this Diocese, whose offerings are, neither in amount nor in the number of places from which they come, at all equal to our duty and to its necessities.

Friday, October 12th, in the afternoon, in Christ Church, Duanesburgh, I preached and confirmed five persons.

Sunday, October 14th, I celebrated at the early service in St. John's Church, Washington, and preached at the eleven o'clock service; and in the afternoon I made one of the three addresses to the great gathering of people in Convention Hall, in connection with the annual Convention of St. Andrew's Brotherhood. It was a stirring and striking sight to stand before six thousand people (mostly men; and mostly young men), join in the ringing earnestness of the hymns, and to watch the interest with which the speakers were listened to, dealing with three practical questions of our church work, why we have Bishops, why we use the Prayer Book, and why we build Cathedrals. I saw, I am sorry to say, but little of the Convention, but what I saw and still more what I heard impressed me very much with the earnestness and energy of the young men who are associated in this Brotherhood, and of its great value to the Church, and its great possibilities of strengthening and enlarging our religious life.

Wednesday and Thursday, October 17th and 18th, I was in attendance at a meeting of the House of Bishops in New York.

October 19th, I presided at a meeting of the sub-committee on the redistribution of territory in the State of New York.

Sunday, the 21st, I preached in St. John's Church, Hartford; steeped in an atmosphere of memories and walking almost in a spectral world, surrounded by those who are gone from us now, but for whose "fellowship in the Gospel" during the four years of my ministry there twenty-seven years ago, I could heartily, in the language of the epistle for the day, "thank God upon every remembrance of them." I had great comfort in the renewal of old friendships, too, with deepened affection. The three follow-

ing days I was in attendance at the Missionary Council, impressed with the evidence of the interest of the Church people in Hartford, with the strong and stirring statements of the men who came back to tell us of their work, and with the spirit of devotion and self-consecration of which the whole meeting was full. I celebrated the Holy Communion on Monday morning, and made the closing address on Wednesday evening, trying to gather, as best one could, all the varied harmonies of the meetings into the one full chord of worship and devotion.

On Thursday and Friday, in Hartford, I was present at a meeting of the Commission on Revision of the Constitution and Canons; and on Wednesday afternoon, at a meeting of the committee on Church work in Mexico, which has somewhat enlarged its scope and seeks now to care more practically for the support of that important work, which I commend with entire confidence to the churchmen of this Diocese.

Sunday, October 28th, in the afternoon, I blessed the new choir room of Trinity Church, Lansingburgh, and preached. There was a goodly gathering of clergy and a large congregation. This addition is one of many which have been made during Dr. Nickerson's rectorship, tending all to advance the worship of God in the beauty of holiness. The room itself enhances the beauty of the Church, is of real value practically, and is placed rather originally, and I think wisely, at the west end. In the evening, in St. John's Church, Troy, I preached and confirmed thirty-eight persons, rejoicing in all the tokens of revived earnestness and interest in the parish.

Thursday, November 1st, I was present at the Dedication Festival of the Cathedral. The Cathedral Choir was richly enforced by the Choir of the Heavenly Rest from New York, who came up with their Choirmaster, Mr. Hall. The service was rendered with a dignity and beauty that well illustrated one of the uses of a Cathedral, namely, the furtherance of the Service of Song. The building was filled with a reverent congregation, and the Bishop of New York, to our great and grateful pleasure, preached the sermon.

Friday, November 2d, I confirmed one person in private for the Cathedral.

Saturday, November 3d, I blessed the admirable addition to All Saints' School House, Hoosac, having preached before at the beautiful Evening Service in the Church, and came away with renewed confidence and increased expectations of the School.

Sunday, November 4th, in St. Andrew's Church, West Troy, I preached and confirmed six persons.

Thursday, November 8th, in St. Anna's Hall, New York, I gave sixty-seven testimonials to the students for Home Study of Holy Scripture and Church History who had passed our examinations at the close of their first, second and third years. And I also gave the Jerusalem crosses to

the graduates of the fourth year. The number of students is now 250, and 525 women during the eight years have received these testimonials. Four of the professors of the General Theological Seminary were present to show their interest. After the reading of Miss Smiley's report and the report of the Treasurer, addresses were made by the Rev. Professors Walpole and Body and by myself. You will see by Miss Smiley's report, which it is our privilege to print at length in our Convention Journal, that many of the threatening discouragements of a year ago have in the good providence of God been overcome, and while there is still need of a more extended appreciation and generous interest about the unique work of this society, we have good reason to thank God not only for the good work and influence of our students with its untold outgoings of power, but also for the slight increase of personal and pecuniary help.

On Sunday morning, November 11th, I blessed the new building of St. Giles' Church, Castleton. I preached and celebrated the Holy Communion. The building is in every way attractive, and when completed, will rank among the best of our country churches. The situation is well chosen, and the venture of faith which the few earnest lay people have made had a sort of first fruits of fruition to it, a foretaste I trust of growing strength and increased service to the Master.

The Diocesan Library has been really enriched in a way that is most grateful to me by the gift from Mrs. Pennell, of the library of her husband, who was so long and so lovingly identified with our work in this Diocese. It is a most generous gift, and contains, among other things, a complete set of the Journals, both of the General Convention and of the Conventions of New York and Albany. And apart from its actual work, it has become valuable from its association with Dr. Pennell, whose faithful work as missionary and secretary in this Diocese have left a deep mark both of results and of recollections.

The re-establishment of the diocesan paper has been a great satisfaction to me both in the fact and in the manner of its doing. Its appreciation I think shows, first that it was needed and then that it is well done. We want not only knowledge of what is doing in the Church at large, but fuller information about our own diocesan affairs to promote brotherly sympathy and mutual interest, and to increase our loyalty to the Diocese, and our generous support of our own Missions. I am glad publicly to express my own thanks to Mr. Marvin for the excellent service that he has done in the "Diocese of Albany."

I have been able by the good hand of God upon me, with never less fatigue, and with no failure of appointment, to make during the past year the fullest visitation that I have ever made and with the largest return. I have visited all but five of the parishes, Plattsburgh, Deposit, Lebanon Springs, Amsterdam and Otego, all which were given up at the request of the Rectors or the Vestries; and all the Missions except

Ellenburgh Center, where the change of time-table made the appointment impossible to keep; Bloomingdale, which I was asked to postpone until the winter; Tannersville, where the Church was closed for the season before I could get to it, and Morley, where the Missionary in charge gave up the service. I am most thankful to record the ability to do the work and the faithfulness and fruitfulness of service which I find everywhere in all our borders. I propose to make my future visitations upon the general principle of grouping some of the smaller Missions which lie near each other, and arranging to visit all the central points yearly, and all the parishes and stations every other year. I shall be glad of the advice and assistance of the Clergy in carrying out this arrangement, and beg that not later than the first week of March I may have such suggestions from the Clergy of the Diocese as to the places where there is most need of a visitation; and as to such arrangements as they will be best able to make, for the selection of the parishes and stations where I can hold confirmation for one or two adjoining places.

The summary of my acts is as follows:

Confirmations, 1,721; * Celebrations of Holy Communion, 54; * Sermons, 147; Addresses, 22; Clergy dismissed, 13; Died, 1; Received, 16; Added by Ordination, 6; Present number of Clergy: Bishop, 1; Priests, 123; Deacons, 8; Total, 132. Priests ordained, 6; Deacons ordained, 4; Total, 10. Postulants admitted, 4; Total Postulants, 10; Candidates for Deacon's order admitted, 9; Total Candidates for Deacon's order, 22; Candidates for Priest's order admitted, 3; Total Candidates for Priest's order, 14; Total Candidates for Holy Orders, 25. Lay Readers licensed, 14; Total Lay Readers, 15. Sisters admitted, 4. Churches Consecrated, 2; Corner-stones laid, 1. Benedictions, 8. * Baptisms: Infants, 2. * Marriages, 2. * Burials, 2. Notices of Deposition, 16.

I have attended the regular meetings of the Board of Missions; the Cathedral Chapter; the Trustees of the Corning Foundation; the Managers of the Child's Hospital, and of St. Margaret's House; the Chapter of the Sisterhood; the Trustees of the Orphan House of the Holy Saviour; the Diocesan Branch of the Woman's Auxiliary; the Woman's Diocesan League; the Trustees of the various Diocesan Funds; the Bible and Prayer Book Society; and the Archdeaconries of Albany and Troy. I have also attended meetings of the Board of Managers of the Missionary Society; of the Church University Board of Regents; of the Commission of the General Convention for the revision of the Constitution and Canons of the Church; of the Church Congress; of the House of Bishops; of the Federate Council; of St. Andrew's Brotherhood; of the Trustees of the Prayer Book Distribution Society; of the Trustees of the General Theological Seminary; of the Sub-committee on the redistribution of

* Not including those in the Cathedral.

territory in the State of New York; of the Missionary Council in Hartford; of the Committee on Church Work in Mexico; and of the Board of Regents of the University of the State of New York.

Ordinations.

November 28, 1893. The Rev. Churchill Satterlee, to the Priesthood, in St. Peter's Church, Albany.

November 28, 1893. The Rev. Marvin Hill Dana, to the Priesthood, in St. Peter's Church, Albany.

February 3, 1894. The Rev. Charles Albert Howells, to the Priesthood, in the Cathedral.

February 3, 1894. The Rev. Frank Norwood Bouck, to the Priesthood, in the Cathedral.

May 19, 1894. Harry Sherman Longley, to the Diaconate, in the Cathedral.

May 19, 1894. George William Farrar, to the Diaconate, in the Cathedral.

May 19, 1894. Frederic Henry Farrar, to the Diaconate, in the Cathedral.

May 19, 1894. The Rev. John Mills Gilbert, to the Priesthood, in the Cathedral.

May 19, 1894. The Rev. William Anderson Stirling, to the Priesthood, in the Cathedral.

May 26, 1894. William Wallace Lockwood, to the Diaconate, in St. Paul's Church, Waddington.

Clergymen Received from Other Dioceses.

1893.

November 20. The Rev. John George Fawcett, from the Diocese of East Carolina.

November 28. The Rev. William White Hance, from the Missionary Jurisdiction of Wyoming and Idaho.

December 21. The Rev. Arthur B. Livermore, from the Diocese of Chicago.

1894.

January 11. The Rev. C. Graham Adams, from the Diocese of Indiana.

January 15. The Rev. D. A. Bonnar, from the Diocese of Pittsburgh.

January 29. The Rev. B. F. Miller, from the Diocese of Minnesota.

March 20. The Rev. Paul H. Birdsall, from the Diocese of Maryland.

March 26. The Rev. John H. Griffith, from the Diocese of Minnesota.

April 2. The Rev. L. C. Morgan, from the Diocese of Ohio.

May 25. The Rev. Alonzo Cushman Stewart, from the Diocese of New York.

June 1. The Rev. Edward Tourtellot Carroll, from the Diocese of Massachusetts.

June 9. The Rev. Joseph F. Jowitt, from the Diocese of Long Island.

June 11. The Rev. George H. Fenwick, from the Diocese of Tennessee.

September 1. The Rev. George H. Sterling, from the Diocese of Missouri.

October 20. The Rev. Robert Hammond Cotton, from the Diocese of Minnesota.

November 1. The Rev. Wilberforce Wells, from the Diocese of Western New York.

Clergymen Dismissed to Other Dioceses.

1893.

December 14. The Rev. Edward Tourtellot Carroll, to the Diocese of Massachusetts.

1894.

March 22. The Rev. Meredith O. Smith, to the Diocese of Montreal.

March 24. The Rev. George Lynde Richardson, to the Diocese of Vermont.

April 25. The Rev. C. Graham Adams, to the Diocese of Indiana.

May 22. The Rev. William Charles Grubbe, to the Diocese of New York.

May 30. The Rev. Harry Elmer Gilchrist, to the Diocese of Springfield.

June 1. The Rev. George B. Johnson, to the Diocese of Vermont.

June 5. The Rev. W. G. W. Lewis, to the Diocese of New York.

June 5. The Rev. Charles A. Howells, to the Diocese of Central Pennsylvania.

August 8. The Rev. J. Holwell Geare, to the Diocese of Springfield.

September 21. The Rev. Alfred Taylor, to the Diocese of Rhode Island.

September 22. The Rev. Churchill Satterlee, to the Diocese of North Carolina.

October 11. The Rev. Richmond H. Gesner, to the Diocese of Connecticut.

October 12. The Rev. Henry T. Gregory, to the Diocese of South Carolina.

Candidates for Priest's Order.

May 19, 1888. Mr. John C. Woodworth.

October 1, 1891. The Rev. Harry Sherman Longley.

October 18, 1891. Mr. Keble Dean.

November 6, 1891. The Rev. George William Farrar.
November 6, 1891. The Rev. Frederic Henry Farrar.
January 28, 1892. Mr. Frederick St. George McLean.
September 29, 1892. Mr. Alexander Haswell Grant, Jr.
September 29, 1892. Mr. Lewis Gouverneur Morris.
September 29, 1892. Mr. Robert Perine.
October 28, 1893. Mr. Hamilton Douglass Bentley MacNeil.
November 6, 1893. Mr. John S. Warren.
January 6, 1894. Mr. George Dart Ashley.
February 2, 1894. Mr. George M. Davidson.
July 14, 1894. Mr. Edmund Norman Curry.

Candidates for Deacon's Order.

April 26, 1883. Mr. Gulian V. P. Lansing.
October 3, 1887. Mr. George K. Rhames.
December 1, 1887. Mr. John C. Woodworth.
November 19, 1888. Mr. Keble Dean.
April 13, 1891. Mr. Gouverneur Frank Mosher.
November 18, 1891. Mr. Robert Perine.
November 18, 1891. Mr. Frederick St. George McLean.
March 5, 1892. Mr. Lewis Gouverneur Morris.
June 6, 1892. Mr. John S. Warren.
September 19, 1892. Mr. Alexander Haswell Grant, Jr.
October 17, 1892. Mr. George Ward Bushnell.
December 12, 1892. Mr. George Dart Ashley.
October 21, 1893. Mr. Hamilton Douglass Bentley MacNeil.
November 27, 1893. Mr. Frank Thurber Cady.
January 31, 1894. Mr. John Knox Tibbits.
January 31, 1894. Mr. George M. Davidson.
January 31, 1894. Mr. Oliver Shaw Newell.
May 14, 1894. Mr. Edmund Norman Curry.
May 14, 1894. Mr. Albert Ernest Heard.
May 14, 1894. Mr. Ernest Melville.
November 12, 1894. Mr. Horace Clarke Hooker.
November 12, 1894. Mr. Norman H. Bartlett.

Postulants.

May 27, 1889. William Croswell Doane Willson.
July 1, 1891. William Robert Golden.
July 1, 1892. Albert L. Longley.
October 1, 1892. James Lewis Lasher.
December 16, 1892. Joseph Henry Seebergan.
September 21, 1893. George Hewson Wilson.
March 26, 1894. Clement Howland Whipple.

August 24, 1894. Webster Wardell Jennings.
September 12, 1894. Horace Clarke Hooker.
October 9, 1894. Norman H. Bartlett.

Corner Stone Laid.

July 25, 1894. St. Giles' Church, Castleton.

Churches Consecrated.

May 23, 1894. St. Philip's Church, Norwood.
October 2, 1894. St. Barnabas' Church, Stottville.

Benedictions.

December 24, 1893. The restored building of St. Paul's Church, Troy.
March 30, 1894. Memorial window, St. Margaret's Church, Menands.
July 15, 1894. The new Sanctuary, Transept, organ and memorial windows of the Church of St. John in the Wilderness, St. Regis Lake.
October 1, 1894. The Rectory and Parish Room of Christ Church, Coxsackie.
October 2, 1894. The Chapel and Parish Room of St. Mary's Church, Luzerne.
October 28, 1894. The new Choir Room of Trinity Church, Lansingburgh.
November 11, 1894. St. Giles' Church, Castleton.

Lay Readers Licensed.

1894.

January 6. George M. Davidson, Church of the Messiah, Greenbush.
January 6. George Hewson Wilson, St. Paul's Church, Albany.
January 11. Jacob B. Greiner, Church of the Messiah, Greenbush.
January 22. Frederick St. George McLean, Grace Church, Albany.
March 3. James Robert Lacey, Trinity Church, Albany.
March 24. Lewis Duane Ferriss, Church of the Messiah, Glens Falls.
April 19. Robert Agnew, Zion Church, Fonda.
April 19. James Mustell Hamilton, Church of the Holy Cross, Fort Plain.
May 3. Ernest Melville, Christ Church, Cooperstown.
July 6. Oliver Shaw Newell, for the Diocese.
July 6. W. E. Bennett, St. Stephen's Church, Schuylerville.
July 6. Merrick Freeman, Emmanuel Church, Little Falls.
September 19. W. Campbell Mayers, for the Diocese.
October 31. Milton C. Wright, Christ Church, Cooperstown.
November 12. Godfrey Morgan, St. Ann's Church, Amsterdam.

NOTICES OF CLERGYMEN DEPOSED.

1893.

November 27. William Bogert Walker, Priest, by the Bishop of Quincy for Vermont.

December 14. Frederick J. Vincent, Priest, by the Bishop of Quincy.

December 17. Anson T. Colt, Priest, by the Bishop of Long Island.

1894.

January 6. George H. Yarnall, Priest, by the Bishop of Newark.

February 5. A. W. F. Manifold, Priest, by the Bishop of Pennsylvania.

February 13. John Alma Bevington, Priest, by the Bishop of Massachusetts.

April 18. Emil Lund, Deacon, by the Bishop of Northern Michigan.

May 4. Axel Zacharias Fryxell, Priest by the Bishop of Massachusetts.

May 4. Quincy Ewing, Priest, by the Bishop of Louisiana.

May 14. William Hilary Coston, Deacon, by the Bishop of Ohio.

May 21. Frederick Golden Rainey, Priest, by the Bishop of Massachusetts.

June 4. Gregory Lines, Priest, by the Bishop of New York.

July 3. Edward Albert Cote, Deacon, by the Bishop of Fond du Lac.

July 17. Charles H. Lemon, M. D., by the Bishop of Milwaukee.

August 20. J. Nelson Jones, Priest, by the Bishop of Southern Ohio.

August 13. Paul Caryl Zotan, Deacon, by the Bishop of Oklahoma.

APPENDIX TO THE BISHOP'S ADDRESS.

THE REV. WILLIAM W. NEWELL.

I must say a word of very loving reverence about my brother, the Rev. William Whiting Newell, whose sudden taking away from the midst of his work and usefulness is a most grave loss and a most serious sorrow. Three years ago, when I first made his acquaintance in Paris, he was entirely devoted, with his most admirable wife, to the work of looking after students from America, homeless and friendless in Paris, and exposed both to the trials of distance from home and to the temptations of a new and untried life. Without attempting any definite religious service, he was not only full of thought and care for the personal well-being of these young people, but was trying in various ways to lead them to higher and better things. And his ministry, which he held somewhat in abeyance, was then in connection with the Presbyterian Church.

We were at that time looking toward the establishment of a chapel across the Seine, where services could be held, near enough to attract the young people who gather largely there; and Dr. Morgan was only waiting for me to come, to begin the work which he had decided to do in connection with our American Church in Paris. Mr. Newell had been very much drawn to the Church, and was constant in his attendance at its services. So, after many long and interesting conversations with him, he finally decided to accept confirmation, to allow me to appoint him a lay-reader; and, after fuller inquiry into the historical claims of the Church, to decide the question of accepting her Orders. He came to this decision with the most clear

and careful intelligence; with the most tender and considerate regard for the traditions of his past life; and, as those who conducted with me his examination for the priesthood will remember, with the most unqualified assent to the Church's position, in doctrine and polity. I am sure I never did in all my life a better or a wiser thing than when I was permitted to advance him to the priesthood, on Easter Tuesday, 1893. Before that, and with more power and devotion since, he has gone on with the good work in the little St. Luke's chapel, holding his regular services there, and continuing, with Mrs. Newell's assistance, their invaluable work in his Girls' Club and his social relations with the students.

He seemed in all ways the ideal man raised up for the important work. And he had done it so well that it has pleased God to call him, with the mystery of what seems to us almost premature, to his well-earned reward. He sent to me from his death bed the simple message, "Remembrance and thanksgiving to my dear bishop." And it will be a matter of perpetual thanksgiving to me, and of undying remembrance, that I was permitted to have this close and sacred relation with him.

Of his character I can only say that he was a man of rich and ripe experience; young and fresh in his abundant sympathies; saintly in his devotion to the Master, and invaluable in the peculiar delicacy of the work which he was called to do. What is in store for the work there, only God knows. I very earnestly ask the prayers of the faithful, that some one may be raised up to carry it on. And for the worker that is gone I can only add my tribute of reverent affection, for the great joy of my association with him in all ways. He will be remembered as long as the present generation of students continue in Paris; and the foundations of the work that he has raised, whatever may grow on them in the future, must make it always a memorial to his wisdom, his devotion and his love for souls.

WM. CROSWELL DOANE.

Minute and resolution passed at a meeting of the Vestry on February 8th.

WHEREAS, It has pleased Our Heavenly Father to remove from our midst by death, Rev. William W. Newell, one of the assistant ministers of this Church in charge of St. Luke's Chapel; we desire to place upon record our deep sense of the beauty of his character and life, of his meekness and gentleness, and of his earnest and zealous devotion to the service of God.

MRS. JAMES RUSSELL BLACKMAN.

On March 8, 1894, in the quiet little village of Gilbertsville, Otsego county, N. Y., there closed a life of singular strength and beauty.

EMMA WASHBURN YATES was born of sterling ancestry June 16, 1837; in 1865 she was wedded to her kinsman, James Russell Blackman; and at the age of fifty-seven her mortal remains were carried to their last resting-place by her five sorrowing sons.

Spending the years of her pilgrimage in the retirement of a rural home, she yet made her rare gifts tell for good in many directions.

Her civic spirit was true and outstretching. In the Village Improvement Organization, in the Library Association, in the Book Club, in social circles, and in every effort to enrich the little community, her refining influence was a felt force.

To the Church her devotion was real and abiding. Right valiantly she kept the faith, and to the end was she zealous in good works. Unfailing and devout in the worship, leading the praises of the congregation as she presided at the organ; guiding and instructing the youth in the Sunday-school; ministering to the necessities of the saints through the missionary societies, and ever loyally upholding the hands of the rector, she believed in the Holy Catholic Church.

To her home and family she was passionately attached; and to her favored friends she was loyalty and love itself. With a vigorous mind enriched by varied and extensive reading, with a tender heart chastened and mellowed by sorrows and suffering uncomplainingly endured, quick to discern, and dwelling on that which was best in others, her companionship was a benediction and her sympathy and counsel was the welcome support of her inner circle. One testifies that for years she has lived from week to week in accordance with the suggestions Mrs. Blackman made in her frequent letters.

"So shall her memory be a spell
  Of strong but silent power
Within the church she loved so well,
  And round her household bower;
Yes, every spot is sanctified,
  Amid this vale of tears,
Where she, for heaven, has laid aside,
  The burden of her years."

JUDGE ORANGE FERRISS.

I need not and I cannot add more than my word of personal affection for my old friend to this minute on the death of the Hon. Orange Ferriss.

At their first meeting after the death of their honored and trusted friend and associate, Judge Orange Ferriss, the rector, wardens and vestrymen of the Church of the Messiah would record the deep sense of their loss in his calling away from earth to the paradise of God.

Re-elected a vestryman at Eastertide, 1893, to fill one of the first vacancies accruing after his return from important public service at Washington to live among us again, he was a connecting link with the first days of the parish.

He was one of the incorporators of the parish, on February 24, 1840, and a witness to the act of incorporation; a member of the first vestry, and again a vestryman in 1841, and from 1860 to 1867, the time of his leaving home for congress as a representative.

In 1859 he was a delegate to the diocesan convention held in New York, and was re-elected in 1893 to serve in the same important office at the convention held in Albany.

He was one of the building committee who had charge of the construction of our present beautiful church, in which he always took great pride.

We of this day in the vestry know with what promptness and faithfulness and thoroughness he took up again the work of a vestryman.

We remember his readiness to perform any service asked of him, even if one which a younger man might excuse himself from.

We remember his courage and zeal and liberal giving in the interests of the church.

The soul of honor, a man of unblemished character in the discharge of every duty and in every station, we rejoice in having had him with us in our councils in the evening of his life, and are grateful for the memory of his past association with the parish.

ABRAM VAN VECHTEN.

The Trustees of the Corning foundation, meeting to attend the burial of their friend and fellow trustee, Mr. Abram Van Vechten, order this minute of their respect and sorrow entered upon their records:

Mr. Van Vechten was one of the first named trustees of the school in the charter which created it, entering upon the enterprise when it appealed only to faith and hope; an Albanian of the Albanians, representing one of the oldest families and names of the city; a firm and faithful friend of the founder of St. Agnes' school, he not only lived to see, but helped to make the institution what it is. He was conspicuous among us all for his unfailing attendance at all the meetings of the board, for his intelligent attention to the duties of its financial administration, for his loyal devotion to all the interests of the various departments of the work with which the trustees are charged. At the last meeting, although suffering from physical weakness, he was present and entered into the business which was transacted with entire clearness of mind and warmth of heart.

The bishop feels the loss of one of his first and firmest friends; the trustees will miss the counsel and help of their faithful fellow worker; the school loses a trustee who never faltered in his devotion or failed in his duty to his trust; and the members of the board follow their old friend to his last earthly resting place with a grateful sense of his constant service, and keen regret for the loss of his presence, and a loving recollection of the pleasure and profit of their long association with him.

Attest: T. B. FULCHER,
Secretary.

EDWIN E. DARBY.

Mr. Darby was a familiar figure in the life of the village, and was, perhaps, as well known a part of it as any. He was not without certain personal peculiarities of inconsiderable importance in themselves, but yet imparting an individuality that accentuates the recognition of his loss to the community. Somewhat reserved, and least of all given to any very free expression of feeling, he was yet a man of strong and clear convictions; heartily and steadfastly loyal to the Church and its apostolic ministry; a personal friend of his bishop, from whom he received upon his death-bed, to his great gratification, a note of cordial recognition and of affectionate sympathy; an ever-ready and willing contributor, in word and deed, to the needs of the parish and a regular attendant upon public worship. He had an unusually comprehensive and vigorous grasp of Church principles, and along with it a liberality and breadth of view not common, in men whose life has been spent in a narrow sphere and without advantages of wide study. The words of appreciation that were spoken at the burial service, however positive, yet left much unsaid of what might as positively been added to the vein of Christian life and principle that was concealed from public knowledge in the plain and rugged ore. It is all now in the Divine crucible, in the spirit-world, where the Heavenly Refiner will sit over it and do his pleasure with it, in the purifying fires that are to purge away the dross and reveal what there is, whether much or little, of pure gold in the mass.

MRS. J. BOWER PRESTON.

The sudden and unexpected death of Jennie, wife of J. Bower Preston, Esq., has caused sincere sorrow throughout this community, of which she has been for many years a loved and honored member.

Active in the religious and benevolent work of the Church, of which she was a member from her youth, she ever illustrated the virtues and graces of Christian womanhood. In the social circle in which she was so prominent, she exercised a charming influence, and was most beloved by those who knew her best.

We may not pass the sacred precincts of her home to speak of her domestic life, but we may be permitted to say that as a wife and mother she was a bright example

of all that a woman should be. Her hospitable home was always open to her relatives and friends, and none failed to find their welcome cordial and sincere. A wide circle of friends will ever cherish her memory with tender affection.

Dr. David F. MacDonald.

The solemn tolling of the bell Sunday morning, August 19th, announced that the rector of Christ Church had entered into rest. For many months Dr. MacDonald had been struggling against insidious and painful disease which terminated in congestion of the brain. He had lived among us only four years, but long enough to endear himself to many hearts, both young and old. He had not reached the bounds of three score, yet his years bear the record of varied activities. A foreigner, he was identified with phases of American life with which few American pastors are familiar.

Rev. David F. MacDonald was born in Dingwell, Scotland, in June, 1837, the year that Victoria was crowned Queen of England. He graduated from Edinburgh University when nineteen years of age, and was sent by the Bishop of Moray and Ross to Bishop Kip, of California. At that time there was great need of Episcopal clergymen in the west, and Dr. MacDonald was the first pastor ordained on the Pacific coast. His first mission was to organize a parish at Coloma, an old mining camp, now transformed into a vineyard. The first service was held in a tent among drunken and hilarious miners. The generous nature of these rough miners puts to shame our cold eastern respectability, for on the morrow the miners brought, in gold dust, the value of $1,500 for the erection of a suitable church edifice. From Coloma Dr. MacDonald was called to Stockton. During this pastorate the war of the rebellion broke out, and the congregation was divided in sentiment, part sympathizing with the north and part with the south. To avoid partisanship, Dr. MacDonald was forced to resign the charge and came to Nashville, Tenn. He was in that city at the time of its invasion by Grant, and after the battle of Stony River, assisted in caring for the wounded and dying.

Another monument of Dr. MacDonald's useful life is the Episcopal Church of Dardenville, which was erected as the result of his own efforts, and largely with money earned by himself and Mrs. MacDonald when teachers in Arkansas. Dr. MacDonald came to Gilbertsville from Santa Clara, N. Y. His preaching has been of the practical kind, addressed to the needs of every-day life, and bearing directly on the character.

Bloomfield Usher.

At a special meeting of the Vestry of Trinity Church, Potsdam, N. Y., held on the 12th day of April, 1893, the following minute was ordered to be spread on the Parish records and a copy to be transmitted to the family of the late Bloomfield Usher.

The Vestry of Trinity Church, Potsdam, sensible of the sorrow which the sudden withdrawal from the scenes of earth of their associate, Bloomfield Usher, has brought to this community, and especially to the Church and Parish of which he was an active member, would place on record the following minute:

As a citizen Mr. Usher always sympathized with, and by his means and influence contributed to whatever has seemed to be for the interest of our village and its people. In business he was intelligent, enterprising and successful. Honor, truth, justice and integrity ruled his career in the business world. For forty-one years he served as a member of the Vestry, and during the later years of his life filled the office of Warden. Throughout this long period he has cheerfully and generously responded to all calls for his services, and until the infirmities of age prevented, was a devout worshipper in the Church and an efficient and helpful member of the Ves-

try. Feeling the greatness of our own deprivation, we tender to the family of our brother the expression of our sincere and heartfelt sympathy in this sudden and mournful bereavement, and yet we would point to the bright Christian faith, the well-grounded hope, the complete work of him who ceases to guide them, as causes for gratitude, which, by the aid of time, will bring their true consolation.

THOMAS S. CLARKSON.

There are some methods and manners of dying which seem like the resolution of a chord in music, or like the dying away into silence of a sweet song, bringing with them the sense of soothing and relief. And there are others which seem to leave unfinished what we have been longing to hear completed, and break in with a sense of harshness and discord upon the ear and heart. When the news came to me that Thomas S. Clarkson, of Potsdam, had died from the effects of an accident, the sorrow for his loss was deepened and doubled by the shock of the very thought that anything like violence could come as the ending of a life so full of peacefulness and quiet and repose. There is no need to write a record of this comparatively short life, for those who live within the boundaries of the Archdeaconry of Ogdensburgh, throughout whose borders the lavish hospitality of his old home and his generous support of its missions are household words. But we are one family in this diocese; and I, who know its separate households now by heart, must satisfy my own sense of justice and of sorrow; and must help those to whom Mr. Clarkson was not personally known to get the benefit and blessing of the example and influence of such a life; a life of few words and of many deeds, whose silence was full of kindly thoughts, and whose gentleness but thinly veiled the force and strength of his real nature. I have spent many hours in his company, in the long drives between Potsdam and Colton, over which he almost always drove me alone; and I came to know, both in that way and in the days of kindly entertainment in the Potsdam home, how much of deep earnestness of purpose lay underneath the quiet surface of his gentle life. He was not only an earnest Christian and a most devoted Churchman — as the memorials which he has left behind him abundantly testify, in the beautiful church at Colton, a tender memorial, too, of the depth of his filial love, in the perpetual adornments of the church at Potsdam, and in the quiet messages that used to come to me to offer help to carry on the work in almost all the smaller and poorer missions in the neighborhood — but he was beside this the kind of steward of wealth that one loves to see and rarely finds; perpetually devising means of helpfulness that should not dishonor and do harm to the people whom he helped. As a citizen he stood high in the esteem and regard of all who knew him; and he really spent himself, in the last years of his life, in opening opportunities for honest labor and self-support to the people of his town. And, as he was loving son and faithful friend, so he was, in that beautiful relation which our Lord loved so in the house of Lazarus and his sisters, such a brother as not many women have had the privilege to own. I dare not enter into the sacredness of the sorrow of that house, to which my fullest sympathies go out in the loss of almost their last earthly stay. But I am thankful to feel that one more beautiful memory is added to their store; and thankful to be sure that, however short and sharp the way out was, it must have been to him the entrance way into the congenial peace of Paradise. When he "sat under the fig tree," which is the patriarchal symbol of home, the Master knew him as a man "in whom indeed there was no guile," and "called him" to the full realization of that vision of peace, in which "the pure in heart" are permitted, with a fulness even beyond that which is vouchsafed to them here, "to see God."

W. C. D.

At a special meeting of the Vestry of Trinity Church, Potsdam, held on Wednesday, the 22d day of August, 1894, the following minute was ordered to be spread on the Parish records and a copy to be transmitted to the family of the late Thomas S. Clarkson:

The death of our loved and honored associate, Thomas S. Clarkson, who passed to his reward on Sunday, the 19th day of August, 1894, falls upon us with the weight of an unexpected calamity, and in common with the whole community we lament the close of a life of unceasing usefulness, illustrated by deeds of benevolence, brightened by the principles of Christ's religion, and elevated by the habitual practice of the virtues and graces which adorn the Christian character.

Our hearts were painfully startled into profound sympathy by the distressing accident which befell our brother on Tuesday of last week, and are now cast into deep sorrow by his removal from the activities of earth.

His consideration and thoughtfulness for those nearest to him at a time of extreme personal danger and suffering excite our wonder and admiration, and we see in his patient, uncomplaining endurance of pain, in his forgetfulness of self, a beautiful manifestation of the same spirit that governed him in all the diversified relations of life.

Very close and precious are the ties which bind us to our brother whose life from childhood was passed in this parish, and who, early discipled to Christ, in ripe manhood succeeded an honored father as Vestryman and later as Warden of this church. For many years his walk among us has been that of a devout worshipper, an earnest Churchman, a faithful Christian and an efficient member of this body, the church and parish being ever the object of his fraternal care, solicitude and unstinted generosity.

Gentle, just and generous, modest, humane and sagacious was our brother, honored by all and beloved by the poorest and most forgotten; a serene Christian whose life was a public blessing and whose death is a universal sorrow. There was no display of superiority, no harshness or severity in the manner of his dispensation of good offices. He gave largely and widely, but with simpleness; he was gentle, even the tones of his voice were soothing and consoling, and his face beamed with a spirit of kindness. Upon his gentleness, goodness and guilelessness of heart we may well dwell with thankfulness. He was a man of genuine goodness, of sincere sympathy, of a loving nature, of eminent justice, candor and truth, free from self-seeking, modest, pure and lofty in his thoughts, and virtue went out of him at every step. His atmosphere was fatal to wrong, to folly, to pride, to hardness, to worldliness.

The death of such a man to those who were nearest to him is, we know, a personal loss not to be measured by us. But to the community, to the Church and to his associates his influence is so vital and abiding that we should rather be grateful that he lived so long than grieved that he died so soon.

Taking the whole character of our brother together, regarding its exceeding gentleness and its great strength, his loss, as far as our human eyes can see, is irreparable. While we mourn that loss, though we cannot imitate, we may humbly endeavor to profit by his example.

In conveying to the family of our brother the assurance of our heartfelt grief and sympathy in the great sorrow that has come to them, we confidently express in the full assurance of faith our belief that when at the last day he shall hear the welcome words, "Come ye blessed of my Father," he shall also hear the deep Amens of the many whose lives have been made brighter and better by his love and good example.

At a meeting of the rector, junior warden and vestrymen of Zion Church, Colton, N. Y., held at the rectory, August 27, 1894, the following preamble and resolutions were unanimously adopted :

WHEREAS, In the ruling of Him whose wisdom is infinite, the senior warden of the parish, Mr. Thomas S. Clarkson, has been taken away from us ; therefore,

Resolved, That we, the rector, junior warden and vestrymen of Zion Church, do hereby place upon record the expression of our deep sense of loss in his removal ; and that we gratefully record the high esteem in which we held him, as senior warden of this parish, as a friend, as an example of Christian character and living, and as a benefactor of the entire community in which he lived.

Resolved, That we hereby express, in particular, our appreciation of his interest in this church, and of all that he has done for it ; recognizing that to him, under God, the existence of this parish is due.

Resolved, That in the name of the congregation of Zion Church, we hereby assure the family of Mr. Clarkson of our heartfelt sympathy for them in their affliction.

HENRY T. EDWARDS.

At a special meeting of the vestry of St. Paul's Church, Franklin, October 17, 1894, the following resolutions were unanimously adopted :

WHEREAS, It has pleased Almighty God to remove from our midst Henry T. Edwards, one whom we all both esteem and honor, a man whom we had learned to regard as one ever ready to obey the call of duty, unswayed by lesser prejudices of mankind. Therefore, be it

Resolved, That as a vestry we realize that we have lost one whose counsel for thirty years has ever been for our highest good, and whose place cannot be filled.

Resolved, That as a church we know that one has gone from our midst whose consistent and sturdy manhood ever has been and will continue to be an example worthy of imitation, and whose loss is irreparable.

Resolved, That to his bereaved widow, who for more than half a century has been his faithful, efficient and sympathetic helper, we extend our sincere and heartfelt sympathy, and that we extend the same also to his family and friends.

Resolved, That of him as a man we would say, "Servant of God, well done."

ALVAH L. INMAN.

At a meeting of the wardens and vestrymen of Trinity Church, Thursday evening, the following resolutions were unanimously adopted :

WHEREAS, In the wisdom of Almighty God, our Heavenly Father, it has been His holy will to call from this earthly life to the life of Paradise our beloved brother, Alvah L. Inman.

Resolved, That in his departure to be no more with us on earth, we individually mourn the irreparable loss of a most highly esteemed associate and friend.

Resolved, That as a vestryman of Trinity Church, his death deprives us of one whose ever-warm interest, practical mind, and generous co-operation in the work of the Church will be gratefully remembered and deeply appreciated.

Resolved, That we extend to the family and to the friends so sorely bereaved of a wise and affectionate parent, and a relative endeared by many most gracious and delightful qualities of character, the assurance of our great sorrow and our fullest sympathy.

FLOYD C. SHEPARD.

The death of Mr. Floyd C. Shepard withdraws from the living energies of this Diocese a very powerful personality. He had by his marriage a close connection, through the family of Beardsley, with the traditions of the Church in Otsego more

than half a century ago; and throughout his later life, at any rate, he identified himself closely with all that concerned its interests in the Diocese and in his owa parish. He was among the earliest patrons of St. Agnes' School; the church in Ilion owes its existence under God to him; and he was for all the years of my Episcopate my loving and beloved friend. Untiring in energy, inexhaustible in resource, unsparing of effort, generous in his gifts, the rare ability and activity of his business habits were never more gladly or freely spent than in the service of the Church. Rich in his power of affection, and enriched by the devotion of his family and friends, his life leaves everywhere the impress of strength and brightness, in his parish, in the diocese, and in his home. The outlook of hope from such a memory is full of blessing and consolation. W. C. D.

At a meeting of the Vestry on Sunday, November 4, 1894, in the church, upon motion of the rector, the following resolution was unanimously adopted by a rising vote:

WHEREAS, Almighty God, in His infinite wisdom, has taken out of this world the soul of our deceased brother, Floyd Cushman Shepard, the beloved senior warden of this parish; therefore,

Resolved, That we, the rector, junior warden and vestrymen, of St. Augustine's Church, for and on behalf of the congregation thereof, desire to place on record our high appreciation of the sterling qualities of head and heart and the unblemished Christian character of our late senior warden. We recall with gratitude to God his example of sincere loyalty, of earnest zeal and of open-handed liberality to the Church at large and to this parish in particular. From the first organization of the parish, now more than twenty-five years ago, Mr. Shepard had been its senior warden. His faithful attention to and wise counsel in the conduct of its affairs have been invaluable. Always frank and courageous in the expression of strong convictions in regard to any measure or policy, he could yield gracefully, nevertheless, when the majority of his associates differed from him; and the geniality, tact and good judgment so conspicuous in all he did generally won the assent of all to whatever he advocated. The moral support he gave the parish was not of less worth than the generous giving of his substance. In his kindness and generosity to the poor, and the integrity and uprightness of his life he was most exemplary.

Resolved, That we hereby tender to his family our heartfelt sympathy in their bereavement and pray that God will comfort and sustain them and that the portion of our brother departed may be with the saints in light.

After the service, the Convention was called to order by the Bishop of the Diocese, in the Gymnasium of St. Agnes' School.

In accordance with Section 1, Canon I, of the Diocese, the Bishop presented a List of Clergy canonically resident in the Diocese.*

The Secretary called the roll of the Clergy, and one hundred and three were found to be present, as follows:

The Right Rev. William Croswell Doane, D. D., LL. D., Bishop of the Diocese.

The Reverend.
E. Ruthven Armstrong,
Walton W. Battershall, D. D.,
Paul H. Birdsall,
Clement T. Blanchet,

The Reverend.
William B. Bolmer,
David A. Bonnar,
Frank N. Bouck,
Thomas Burrows,

* See List of Clergy, pages 6-9.

The Reverend
Hamilton Cady,
James Caird,
Joseph Carey, S. T. D.,
Edward T. Carroll,
George G. Carter, S. T. D.,
Edgar T. Chapman,
Clarence M. Conant,
William M. Cook, S. T. B.,
Hobart Cooke,
Fenwick M. Cookson,
Robert H. Cotton,
Charles E. Cragg,
Marvin H. Dana,
James A. Dickson,
Earnest W. Dustan,
Henry C. Dyer,
Elmer R. Earle,
Charles C. Edmunds, Jr.,
Edgar A. Enos, D. D.,
George H. Farrar,
John G. Fawcett,
George H. Fenwick,
Frederick S. Fisher,
Edward W. Flower,
Alfred L. Fortin,
Henry R. Freeman,
Thomas B. Fulcher, B. D.,
John M. Gilbert,
Frederick M. Gray,
John H. Griffith,
Sheldon M. Griswold,
James E. Hall,
Watson B. Hall,
William W. Hance,
Charles H. Hatheway,
William S. Hayward,
George A. Holbrook,
Frederick H. T. Horsfield,
Edward C. Hoskins,
George M. Irish,
William N. Irish,
David Jenkins,
Freeborn G. Jewett, Jr.,
Joseph F. Jowitt,
Reynold M. Kirby, D. D.,
Walter H. Larom,
Arthur B. Livermore,

The Reverend
William W. Lockwood,
Thomas H. R. Luney,
James W. McIlwaine,
Ernest Mariett,
John N. Marvin,
Eaton W. Maxcy, D. D.,
Benjamin F. Miller,
Elmer P. Miller,
John H. Molineux,
J. D. Morrison, D. D., LL. D.,
Charles M. Nickerson, D. D.,
Charles S. Olmsted,
James F. Olmsted,
Robert N. Parke, D. D.,
William F. Parsons,
Charles Pelletreau.
J. Philip B. Pendleton, B. D.,
Calbraith B. Perry, D. D.,
William C. Prout,
J. Livingston Reese, D. D.,
William B. Reynolds,
George B. Richards,
Wilford L. Robbins, D. D.,
Silas M. Rogers,
Harris C. Rush,
Richard C. Searing,
Richmond Shreve, D. D.,
Frederick S. Sill, B. D.,
George D. Silliman, D. D.,
E. Bayard Smith,
James W. Smith,
George H. Sterling,
Alonzo C. Stewart,
Walter C. Stewart,
William A. Stirling,
Samuel T. Street,
Samuel C. Thompson,
Edward S. DeG. Tompkins,
Eugene L. Toy,
Samuel D. Van Loan,
Wilberforce Wells,
Clement J. Whipple,
Thomas White,
Moses E. Wilson,
Russell Woodman,
William B. Wright,
Joseph T. Zorn.

The Committee on Credentials of Lay Deputies reported the certificates from seventy-six Parishes as correct.*

* See List of Lay Deputies, pp. 11-14.

The Secretary called the names of Deputies entitled to seats in the Convention, and eighty-six Deputies were found to be present, representing fifty Parishes, as follows:

County.	Church.	Deputies.
Albany	Cathedral of All Saints, Albany.	Gen. Selden E. Marvin.
		W. Bayard Van Rensselaer.
	St. Peter's, Albany	Theodore Townsend.
		Luther H. Tucker, Jr.
	Trinity, Rensselaerville	John L. Rice.
		Dewey Bell.
	St. Paul's, Albany	Meredith Burke.
		John A. Hand.
	St. John's, Cohoes	Michael Andrae.
		John Horrocks.
	Trinity, West Troy	William Hollands.
		John H. Hulsapple.
		Thomas Rath.
	Trinity, Albany	Richard Norris.
		Nordine T. Johnston.
	Grace, Albany	Benjamin F. Hinman.
		Charles W. White.
		Frederick H. Gilliland.
	Holy Innocents, Albany	Samuel M. Van Santvoord.
		James Oswald.
		Henry S. McCall.
	St. Mark's, Green Island	Richard Leonard.
		Harry Farmer.
Clinton	Trinity, Plattsburgh	George E. Pond.
Columbia	Christ, Hudson	Clarence Crofts.
		Samuel B. Coffin.
	St. John's, Stockport	William H. Van de Carr.
	St. Paul's, Kinderhook	T. Floyd Woodworth, M. D.
	Trinity, Claverack	Frank P. Studley.
	Our Saviour, Lebanon Springs	Charles E. Wackerhagen.

ERRATUM.

On page 74, at the end of list of Clergy present, insert the following:

The roll of Parishes entitled to representation was called, and the Right Rev. President appointed the Rev. Edward T. Carroll, and Mr. Benjamin F. Hinman as a committee, with the Secretary, to examine the credentials of the Lay Deputies.

	Trinity, Ashland	Darius D. Frost.
Herkimer	Christ, Herkimer	John D. Henderson.
	Grace, Mohawk	Frank L. VanDusen.
Montgomery	St. Ann's Amsterdam	Godfrey Morgan.

County.	Church.	Deputies.
Otsego	Zion, Morris	T. Octavius Duroe.
	St. Matthew's, Unadilla	George B. Fellows.
	Christ, Cooperstown	G. Pomeroy Keese.
		Horace M. Hooker.
	Grace, Cherry Valley	A. B. Cox.
	St. Paul's, E. Springfield	Leslie Pell-Clarke.
		Henry L. Wardwell.
	St. James', Oneonta	Richard Downs.
		James Stewart.
Rensselaer	St. Paul's, Troy	John I. Thompson.
		George T. Lane.
		Harry B. Dauchy.
	Trinity, Lansingburgh	James McQuide.
		Peter B. King.
		George W. Daw.
	St. John's, Troy	Norman B. Squires.
		William A. Thompson.
		Francis N. Mann.
	St. Mark's, Hoosick Falls	J. Russell Parsons, Jr.
		Frank H. White.
	Trinity, Schaghticoke	Thomas L. Doremus.
		Almadus Wilkinson.
	St. Luke's, Troy	James Wood.
St. Lawrence	Trinity, Potsdam	Frederic M. Heath.
Saratoga	Grace, Waterford	Edward La Fay.
	St. Luke's, Mechanicville	Herbert O. Bailey.
	Bethesda, Saratoga Springs	William B. Huestis.
		William J. Case.
Schenectady	Christ, Duanesburgh	Ralph W. McDougall.
	St. George's, Schenectady	Abram A. Van Vorst.
		John Keyes Paige.
		De Lancey W. Watkins.
	Christ, Schenectady	Sidney G. Ashmore, L.H.D.
		E. E. Kriegsman.
		Henry C. Van Zandt, M. D.
Warren	Holy Cross, Warrensburgh	Henry Griffing.
Washington	Zion, Sandy Hill	Charles T. Beach.
	St. James', Fort Edward	Francis B. Davis
	St. Paul's, Salem	Hon. James Gibson.
	St. Luke's, Cambridge	John Henry Davis.

A constitutional quorum being present, the Right Rev. President declared the Convention organized and ready for business.

The election of officers being in order, on motion of the Hon. James Gibson, the ballot was unanimously dispensed with.

The Rev. William C. Prout was elected Secretary, Mr. Selden E. Marvin, Treasurer, and the Rev. Frederick S. Sill, Registrar.

The Secretary appointed the Rev. Thomas B. Fulcher as the Assistant Secretary.

On motion of the Rev. W. C. Prout, it was

Resolved, That Clergymen of other Dioceses, Professors and Students of Theology in this Church, and all persons holding any office or trust under the Convention, if not members thereof, being present, be invited to seats in the Convention.

The Right Rev. President having announced the invitation, the Right Rev. Charles Clifton Penick, D. D., the Rev. Joel Davis, of the Diocese of Central New York, the Rev. Charles Mercer Hall, of the Diocese of New York, and Mr. Ernest Melville, a candidate for orders in the Diocese, took seats in the Convention.

On motion of the Secretary of the Convention, it was

Resolved, That the order of services and sessions for this Convention be as follows: That a recess be taken from five to eight o'clock this evening; that at eight o'clock the Convention assemble in the Cathedral for the annual Missionary service and meeting; that to-morrow the Holy Communion be celebrated at eight o'clock in the morning, and the Morning Prayer and Litany said at ten o'clock, in the Cathedral; the business session shall be resumed in this place at half-past ten with the usual recesses from one to two and from five to eight o'clock.

Resolved, That the election of the Board of Missions shall be held at the same hour with other annual elections to-morrow, and that other business connected with the work of the Board of Missions be postponed from this evening, to come before the Convention at the call of the President to-morrow.

Resolved, That so much of the Bishop's Address as relates to the redistribution of the territory of the State be referred to a special committee, whose report shall be the order of the day at eleven o'clock on Wednesday morning.

***Resolved*, That so much of the Bishop's Address as refers to the Jubilee of the Rev. Dr. Tucker be referred to a special committee.**

***Resolved*, That so much of the Bishop's Address as relates to the Missions of the Diocese be referred to a special committee on Missions.**

The Right Rev. President appointed the regular committees.

ON THE INCORPORATION AND ADMISSION OF CHURCHES.

The Rev. R. J. Adler.
Mr. A. A. Van Vorst,
Mr. John H. Bagley.

ON THE CONSTITUTION AND CANONS.

The Rev. R. M. Kirby, D. D.,
The Rev. Edgar A. Enos, D. D.,
The Rev. Charles M. Nickerson, D. D.,
The Rev. George G. Carter, S. T. D.
Mr. James Gibson,
Mr. J. D. Henderson,
Mr. R. M. Townsend.

ON THE ACCOUNTS OF THE TREASURER.

Mr. Herbert O. Bailey.
Mr. Charles W. White.

ON THE DIOCESAN FUND AND MILEAGE OF THE CLERGY.

The Rev. John N. Marvin.
Mr. John Keyes Paige,
Mr. James I. Younglove,
Mr. James McQuide.

ON DIOCESAN MISSIONS.

The Rev. J. Philip B. Pendleton,
The Rev. William Ball Wright.

Mr. George E. Pond,
Mr. John Horrocks.

ON THE BISHOP'S SALARY AND THE EPISCOPAL FUND.

The Rev. Russell Woodman,
The Rev. George A. Holbrook.

Mr. William Hollands,
Mr. Henry Griffing,
Mr. Andrew S. Booth.

ON THE FUND FOR THE WIDOWS AND ORPHANS OF DECEASED CLERGYMEN.

The Rev. Walter H. Larom.

Mr. John H. Hulsapple,
Mr. George T. Lane.

ON THE AGED AND INFIRM CLERGY FUND.

The Rev. Henry R. Freeman.

Mr. Frederic M. Heath,
Mr. Theodore Townsend.

ON THE GENERAL THEOLOGICAL SEMINARY.

The Rev. James F. Olmsted,
The Rev. Arthur B. Livermore,
The Rev. Harry S. Longley.

Mr. William H. Van de Carr,
Mr. W. Bayard Van Rensselaer.

ON THE SOCIETY FOR PROMOTING RELIGION AND LEARNING.

The Rev. Thomas Burrows.

Mr. John M. Carroll,
Mr. William B. Huestis.

ON UNFINISHED BUSINESS.

The Rev. E. Ruthven Armstrong.

Mr. George W. Daw,
Mr. George B. Bascom.

ON NON-REPORTING CLERGY AND PARISHES.

The Rev. Elmer P. Miller.

Mr. S. M. Van Santvoord,
Mr. Horace M. Hooker.

ON THE REGISTRAR'S REPORT.

The Rev. Freeborn G. Jewett, Jr.

Mr. T. O. Duroe,
Mr. Luther H. Tucker, Jr.

ON THE ORPHAN HOUSE AT COOPERSTOWN.

The Rev. George B. Richards,
The Rev. James E. Hall.

Mr. George T. Lane,
Mr. James Bell.

ON THE SALARY OF THE BISHOP.

The Rev. Joseph Carey, S. T. D.,
The Rev. W. W. Battershall, D. D.

Mr. J. J. Tillinghast,
Mr. Erastus Corning,
Mr. J. W. Tillinghast,
Mr. W. W. Rousseau,
Mr. John I. Thompson,
Mr. Spencer Trask,
Mr. William G. Rice.

ON THE SOCIETY FOR THE HOME STUDY OF HOLY SCRIPTURE.

The Rev. Robert N. Parke, D. D.,
The Rev. William Mason Cook.
Mr. William L. Dubois,
Mr. Sidney G. Ashmore,
Mr. John H. Peck.

ON THE BIBLE AND PRAYER BOOK SOCIETY.

The Rev. John H. Molineux,
The Rev. Samuel T. Street,
The Rev. William H. A. Hall.
Mr. Henry L. Wardwell,
Mr. John L. Rice,
Mr. Darius B. Prout.

Also the following Special Committees:

ON THE GOLDEN JUBILEE OF THE REV. DR. TUCKER.

The Rev. Eaton W. Maxcy, D. D.,
The Rev. Joseph Carey, S. T. D.,
The Rev. George D. Silliman, D. D.
Gen. Selden E. Marvin,
Mr. Norman B. Squires.

ON THE REDISTRIBUTION OF TERRITORY IN THE STATE OF NEW YORK.

The Rev. Walton W. Battershall, D. D.,
The Rev. Charles C. Edmunds, Jr.,
The Rev. J. D. Morrison, D. D., LL. D.,
The Rev. Charles S. Olmsted,
The Rev. Edgar A. Enos, D. D.
Mr. J. D. Henderson,
Mr. G. Pomeroy Keese,
Col. Theodore Townsend,
Mr. Frederic M. Heath.

ON DIOCESAN MISSIONS AND THE DIOCESAN MISSIONARY.

The Rev. Charles M. Nickerson, D. D.,
The Rev. Edward W. Flower,
The Rev. Fenwick M. Cookson.
Mr. John D. Henderson,
Mr. William L. Dubois.

The Reports of the Treasurer of the Diocese; of the Board of Diocesan Missions; of the Trustees of the Episcopal Fund and of the Committee on the Salary of the Bishop; of the Trustees of the Fund for the Widows and Orphans of Deceased Clergymen, and of the Treasurer of the same; of the Trustees of the Aged and Infirm Clergy Fund, and of the Treasurer of the same; of the Registrar of the Diocese; of the Superintendent and of the Treasurer of the Orphan House of the Holy Saviour, Cooperstown; of the Society for Promoting Religion and Learning, and of the Treasurer of the Diocese, of Moneys received for Theological Education; of the Bible and Common Prayer Book Society; of the Society for the Home Study of Holy Scripture and Church History, were received and referred to the appropriate committees. The Report of the Trustees of the Clergy Reserve Fund was received and referred to the Committee on the Aged and Infirm Clergy Fund.

The Secretary of the last Convention presented and read the following

REPORT OF THE SECRETARY OF THE CONVENTION.

ALBANY, *November* 13, 1894.

To the Convention of the Diocese of Albany :

The Secretary of the Diocese respectfully presents the following report:

Twelve hundred and fifty copies of the Journal of the Convention, and one thousand seven hundred and fifty copies of the Proceedings at the Twenty-fifth Anniversary of the Consecration of the first Bishop of Albany were printed and distributed.

No letters were sent to non-reporting Clergy and Parishes, for the reasons that, of the two Clergy who are recorded as having failed to report to the Convention of 1892, one had sent his report, which failed to reach the Secretary until after the Journal was issued, and the other was not canonically resident at the time of the last Convention; and that the one Parish which failed to report in 1892 was stricken from the list by vote of the last Convention.

The Convention will need to elect this year the Standing Committee, Deputies and Provisional Deputies to the General Convention, the Trustees of the several funds, two Trustees of the Diocese to supply the places of two whose terms of office now expire; three Trustees of the Orphan House of the Holy Saviour at Cooperstown, in place of three whose terms of office now expire, and one in place of the Rev. Richmond H. Gesner, removed from the Diocese.

Special Committees to report to this Convention are the Commission on the Clerical Pension System, and the Committees on the Observance of the Twenty-fifth Anniversary of the Consecration of the First Bishop of Albany, the Boundaries of Archdeaconries, and to interest the children of the Diocese in Diocesan Missions.

Nominations for members of the Board of Missions have been received: For the Convocation of Albany, the Rev. Walton W. Battershall, D. D., and Mr. John H. Van Antwerp; for the Convocation of Troy, the Rev. Fenwick M. Cookson and Mr. George A. Wells; for the Convocation of the Susquehanna, the Rev. Robert N. Parke, D. D., and Mr. R. M. Townsend, for the Convocation of Ogdensburgh, the Rev. R. M. Kirby, D. D., and Mr. Frederic M. Heath.

A large number of Journals of other Dioceses and other documents have been received and forwarded to the Registrar.

Appended to this Report and forming part of it are a communication from the Secretary of the House of Deputies of General Convention, giving notice of Proposed Changes in the Constitution; a communication from the Secretary of the Federate Council, transmitting a copy of certain resolutions adopted by the Federate Council, and asking that the Convention "take final action in regard" to certain Proposed Changes in the Act for the Incorporation of Churches, a copy of which Act accompanies the letter; and also a communication from the Superintendent of the Society for Promoting Religion and Learning in the State of New York, transmitting a resolution of the Society asking leave to withdraw from acting in future as agent of the Diocese for Theological Education.

Respectfully submitted,

WM. C. PROUT,

Secretary of the Convention.

COMMUNICATION FROM THE SECRETARY OF THE HOUSE OF DEPUTIES OF THE GENERAL CONVENTION.

To the Convention of the Diocese of Albany:

In compliance with the requirements of Title III, Canon 1, section 3, of the Digest, I would hereby give particular notice that the following alterations of the Constitution of the Church are proposed, to wit: those comprised in the two resolutions subjoined, said resolutions having been constitutionally adopted by a General Convention of the Protestant Episcopal Church, held in the city of Baltimore, Maryland, in October, A. D. 1892, to wit:

First.—It was by concurrent action of the two Houses of the Convention (*vide* Journal, pages 338, 118)

Resolved, That Article 8 of the Constitution be amended by striking out the clause "No alteration, etc.," and inserting in lieu thereof the following: "No alteration or addition shall be made in the Book of Common Prayer or other Offices of the Church, or the Articles of Religion, unless the same shall be first proposed in one General Convention, by the vote of a majority of the whole number of Bishops entitled to seats in the House of Bishops, and by the vote of a majority of all the Dioceses entitled to representation in the House of Deputies, and by a resolve of the General Convention made known to the Convention of every Diocese, and adopted at the subsequent General Convention in the same manner in which it was proposed."

so that the Article as thus amended shall read as follows:

ARTICLE 8.

A Book of Common Prayer, Administration of the Sacraments and other Rites and Ceremonies of the Church, Articles of Religion, and a Form and Manner of Making, Ordaining and Consecrating Bishops, Priests and Deacons, when established by this or a future General Convention, shall be used in the Protestant Episcopal Church in those Dioceses which shall have adopted this Constitution. No alteration or addition shall be made in the Book of Common Prayer or other offices of the Church, or the Articles of Religion, unless the same shall be first proposed in one General Convention, by the vote of a majority of the whole number of Bishops entitled to seats in the House of Bishops, and by the vote of a majority of all the Dioceses entitled to representation in the House of Deputies, and by a resolve of the General Convention made known to the Convention of every Diocese, and adopted at the subsequent General Convention in the same manner in which it was proposed; *Provided, however*, that the General Convention shall have power from time to time to amend the Lectionary; but no act for this purpose shall be valid, which is not voted for by a majority of the whole number of Bishops entitled to seats in the House of Bishops, and by a majority of all the Dioceses entitled to representation in the House of Deputies.

Second.—It was by concurrent action of the two Houses of the Convention (*vide* Journal, pages 394, 395, 152)

Resolved, That the following changes be made in the Constitution and that the proposed changes be made known to the several Diocesan Conventions in order that they may be adopted in the ensuing General Convention, in accordance with provisions of Article 9 of the Constitution:

Strike out the words "Assistant Bishop" wherever they occur, and insert in their place the words "Bishop Coadjutor."

In testimony whereof, I have this day hereunto affixed my name.

CONCORD, MASSACHUSETTS, *February* 14, A. D. 1894.

CHAS. L. HUTCHINS, *Secretary of the House of Deputies.*

COMMUNICATION FROM THE SECRETARY OF THE FEDERATE COUNCIL.

BROOKLYN, L. I., *May* 30, 1894.

The Rev. W. C. PROUT, *Secretary of the Diocese of Albany:*

At a meeting of the Federate Council held in New York city on the 24th of January, 1894, the following resolutions were adopted:

"*Resolved*, That the Secretary print the proposed Amended Act of Incorporation of the Church in this State, as decided upon this day by this Council, and send it to the members of the Council, and to the Secretaries of the Five Dioceses.

"*Resolved*, That under the powers assured to this Body by the Canon of the General Convention, the Federate Council is competent to take such action as it may deem necessary to secure any legislative enactments which the common interests of the Church in the State may require.

"*Resolved*, That having due regard to the relations of the Dioceses to the Federate Council, and to the history of the discussion in regard to the proposed changes in the Act of Incorporation, the Secretary be instructed to notify the action of the Federate Council to the Convention of each Diocese in the State of New York, with the earnest request that each Convention will take final action in regard to that subject at its next session."

Attest:

T. STAFFORD DROWNE,
Secretary of the Federate Council.

AN ACT TO AMEND CHAPTER 79 OF THE LAWS OF 1801, AS RE-ENACTED BY CHAPTER 60 OF THE REVISED LAW ENACTED IN 1813, AND COMMONLY KNOWN AS CHAPTER 60 OF THE LAWS OF 1813, ENTITLED "AN ACT TO PROVIDE FOR THE INCORPORATION OF RELIGIOUS SOCIETIES."

The People of the State of New York, represented in the Senate and Assembly, do enact as follows:

Section 1 of chapter 60 of the Revised Laws of 1813, entitled "An act to provide for the incorporation of religious societies," as amended by chapter 803 of the Laws of 1868, and by chapter ninety-eight of the Laws of 1886, is hereby further amended so as to read as follows:

1. It shall be lawful for not less than six men of full age, belonging to any parish or congregation in communion with the Protestant Episcopal Church in this State, not already incorporated, to meet for the purpose of incorporating themselves under this act.

2. A notice of such meeting, specifying its object and the time and place thereof, shall be made public for at least two weeks, prior to such meeting, either by open reading of such notice in time of divine service at, or by posting the same conspicuously on the outer door of, the church or place of worship where such congregation are in the habit of meeting.

3. The officiating minister, or if there be none, or he shall be necessarily absent, any other person called to the chair, shall preside at such meeting and shall receive the votes.

4. The persons entitled to vote at such meeting shall be men of full age, belonging to the parish or congregation, qualified as follows, and none other: those who have been baptized, or who have been regular contributors to the support of the said parish for twelve months next prior to such meeting.

5. The persons so qualified shall, at such meeting, by a majority of votes determine:

First—The name or title by which such parish or congregation shall be known in law.

Second—What number of vestrymen, either three, six, or nine, shall, together with the rector, if there be one, and the two church wardens, constitute the vestry of the parish.

Third—And shall, by a majority of votes, elect two church wardens and the number of vestrymen that are to be elected, and the church wardens and vestrymen so elected shall serve until the next regular election, on such day in the week after the first Sunday in Advent, as may be determined at the meeting, and until others are elected in their stead.

6. The polls shall continue open for one hour, and longer in the discretion of the presiding officer, or if required by a vote of a majority of voters present.

7. The presiding officer, together with two other persons present and voting, shall make a certificate, under their hands, of

First—The church wardens and vestrymen so elected.

Second—The number of vestrymen, either three, six, or nine, so determined upon, to constitute part of the vestry.

Third—The name or title by which such parish or congregation shall be known in law; which certificate being duly acknowledged, or the execution thereof being duly proven before any officer authorized to take the acknowledgment or proofs of deeds, or conveyances of real estate to be recorded in the county where the church or place of worship of such congregation shall be situated, shall be recorded by the clerk of such county, or by the officer whose duty it is or may hereafter be made to record such instruments in the county in which such church or place of worship may be situated, in a book to be by him kept for that purpose.

8. The church wardens and vestrymen so elected, and their successors in office, together with the rector, when there is one, shall form a vestry, and shall be the trustees of such parish or congregation; and they and their successors shall thereupon, by virtue of this act, be a body corporate, by the name or title expressed in such certificate.

9. Immediately after the Advent election in any parish connected with the Protestant Episcopal Church hereafter incorporated, or any parish heretofore incorporated, which shall in the manner hereinafter provided decide to adopt the provisions of this act, with reference to the number or the classification of its church wardens and vestrymen, the church wardens shall be divided by lot into two classes, numbered one and two, and the term of office of the church warden of the first class shall expire at the end of the first year, and that of the church warden of the second class at the end of the second year. The vestrymen shall be divided into three classes, numbered one, two and three, and the term of office of the members of the first class shall expire at the end of the first year, those of the second class at the end of the second year, and those of the third class at the end of the third year. At all subsequent annual elections one church warden, and the number of vestrymen so determined shall be elected. The notice required by law to be given for the annual election of a church warden and vestrymen shall specify the names of the persons whose terms shall expire and whose places are to be filled at such election. The church wardens and vestrymen chosen at the said election shall hold their offices until the expiration of the term for which they shall have been chosen, and until others are chosen in their stead; and shall have power, subject to the canons of the Protestant Episcopal Church in the United States, to elect a rector to such parish or congregation as often as there shall be a vacancy therein, and to fix his salary or compensation. At every regularly called meeting of the vestry, each church warden and vestryman shall be entitled to one vote.

10. On such day in the week after the first Sunday in Advent in each year, as may be designated in the Act of Incorporation, the men qualified to vote in every

congregation of the Protestant Episcopal Church in this state, hereafter incorporated, or being already incorporated, that shall in the manner hereinafter provided decide to adopt the provisions of this act with reference to the time for holding its annual elections, shall elect a church warden or wardens and vestrymen in the place of the church warden or wardens and vestrymen whose term shall expire at the end of such year or shall have already expired.

11. The persons entitled to vote at such annual election shall be men of full age belonging to the parish or congregation, who have been regular attendants and contributors to the support of the parish or congregation for not less than twelve months next prior to such meeting.

12. No person shall be eligible for office as warden who is not a man of full age and a communicant; nor as vestryman who is not a man of full age, and baptized.

13. Notice shall be given of such election by the rector, or if there be none, or he shall be absent, by the officiating minister or by a church warden, on the two Sundays next preceding such election, in the time of divine service and if for any reason the church or place of worship be not open for divine service, the notice shall be given by posting it conspicuously on the outer door of the church or place of worship, for two weeks previous to the election.

14. Whenever a vacancy in the vestry so constituted, shall happen by death or otherwise, the vestry shall have power, at any regular meeting to fill such vacancy, until the next annual meeting.

15. The notice of any annual election shall specify the place, day and hour of holding the same. The polls shall continue open for one hour, or longer in the discretion of the presiding officer, or if required by a vote of the majority of voters present, and the presiding officer, together with two other persons present and voting shall make a certificate under their hands of the officers so elected.

16. The annual election, shall be immediately after morning service, and at such elections, the rector, or if there be none, or he be absent, one of the church wardens selected for the purpose by a majority of the duly qualified voters present, or if no warden be present, a vestryman, selected in like manner, shall preside and receive the votes of the electors, and be the returning officer; and shall enter the proceedings in the book of the minutes of the vestry, and sign his name thereto, and offer the same to as many electors present as he shall think fit, to be by them also signed and certified.

17. No meeting of the vestry shall be held unless three days' notice thereof, shall be given in writing, personally or by mail, under the hand of the rector, or if there be no rector, or he be incapable of acting, by one of the church wardens; except that for the first meeting after an election, twenty-four hours' notice shall be sufficient; and no such meeting shall be competent to transact any business unless the rector, if there be one, and at least one of the church wardens, and a majority of the vestrymen be present. When both wardens are present, if it shall be necessary for the purpose of constituting a quorum, one of the wardens may be counted as a vestryman. But if the rector be absent from the diocese and shall have been so absent for over four calendar months, or if the meeting has been called by the rector and he be absent therefrom, or if he be incapable of acting, the vestry shall be competent to transact all business, if there be present one church warden and a majority of the vestrymen, except that in the absence of the rector, if there be one, no measure shall be taken for effecting a sale or disposition of the real property, nor may any sale or disposition of the capital or principal of the personal estate of such parish be made, nor any act done, which shall impair the rights of such rector.

18. The rector, if there be one and he be present, and if not, then the church warden present, or if both the church wardens be present, then the church warden

who shall be called to the chair by a majority of votes, shall preside at every meeting of the vestry, and have the casting vote.

19. Whenever any parish, organized under the provisions of this act, shall deem it for the interest of such parish to change the number of its vestrymen, it shall be lawful for such parish to change the same, provided that the number of such vestrymen shall thereby be made either three, six or nine. And in order to effect such change, the same shall be authorized and approved by the vestry at a regular meeting thereof; and shall then at the next stated annual election for wardens and vestrymen be submitted to, and ratified by a majority of the votes of all the qualified voters voting at such election. Notice of such proposed change, and that the same will be submitted for ratification at such election, shall be given at the same time, and in the same manner as is required for notice of the said election. If such change be thus ratified, a certificate shall be made setting forth the resolution of the vestry, and the proceedings to ratify the same, together with the fact that the notice required has been given; which certificate shall be acknowledged or proved and recorded in the same manner as is required for the original certificate of organization; and thereupon the number of vestrymen to constitute a part of the vestry of such parish shall be such as shall be fixed by the proceedings to effect such change. But such change shall not take effect or be operative, until the certificate above mentioned shall have been duly recorded.

20. Any parish in communion with the Protestant Episcopal Church in this state, heretofore incorporated under any general law of this state, or by any special charter now in force, may adopt the provisions of this act as to the time for holding its annual elections, or as to the qualifications of voters, or as to the number or the classification, or qualification of its church wardens and vestrymen, provided the vestry of such parish shall, by a vote at a regular meeting, determine to adopt the same, and such vote shall at the next ensuing stated annual election for wardens and vestrymen, be submitted to and ratified by a majority of the qualified voters present; and a certificate of such submission and ratification signed by the presiding officer together with two other persons present and voting, being duly acknowledged, or the execution thereof duly proven, before an officer authorized to take acknowledgment of deeds, shall be recorded in the office of the clerk of the county in which the parish may be situated, or, where the laws of the state so provide, in the office of the Register.

21. The provisions of this act shall apply to citizens of this state, belonging to any parish or congregation in communion with the Protestant Episcopal Church in this state, whose church or place of worship is situated outside of this state and in a country, the laws of which do not in terms provide for the incorporation of such parish or congregation, except that in every such case the certificate provided for by the seventh sub-division of this section may be executed before any officer authorized to take acknowledgments or proof of conveyances of real estate to be recorded in the City and County of New York, and shall be recorded in the City and County of New York in the manner required when the church or place of worship is situated in the City of New York.

22. The third section of Chapter 47 of the laws of eighteen hundred and twenty-six, entitled "An act to amend an act entitled 'An act to provide for the incorporation of religious societies,'" passed April fifth, eighteen hundred and thirteen, shall not apply to any parish or congregation in connection with the Protestant Episcopal Church in this State.

23. All acts, and parts of acts inconsistent with the provisions of this act, are hereby repealed.

24. This act shall take effect immediately.

COMMUNICATION FROM THE SUPERINTENDENT OF THE SOCIETY FOR PROMOTING RELIGION AND LEARNING IN THE STATE OF NEW YORK.

FAR ROCKAWAY, LONG ISLAND, *August* 18, 1894.

My dear Mr. Prout:

At the last Annual Meeting of the Society for Promoting Religion and Learning in the State of New York, it was,

Resolved, That the Superintendent be instructed to inform the Secretary of the Diocese of Albany, that in view of the small amount of contributions received for many years past from churches in that Diocese, the Society begs leave to withdraw from acting in future as agent of the Diocese for Theological Education.

Attest:

ANDREW OLIVER,
Superintendent of the Society for Promoting Religion and Learning in the State of New York.

Reverend W. C. PROUT,
Secretary, &c., &c.

On motion of the Secretary of the Convention, it was

Resolved, That the communication from the Secretary of the Federate Council, in regard to the Act for the Incorporation of Churches, be referred to a special committee; and that the report of that committee be made the order of the day following that of the Committee on the Redistribution of the Territory of the State, to-morrow morning.

The Right Rev. President appointed as the Committee on the Amended Act for the Incorporation of Religious Societies, the Rev. Fenwick M. Cookson, Mr. Samuel M. Van Santvoord and Mr. William H. Van de Carr.

The Secretary of the Convention gave notice of a proposed amendment to Canon XIII; which, on his motion, was referred to the Committee on the Constitution and Canons, as follows:

A CANON.

TO AMEND CANON XIII.

Canon XIII is hereby amended by the omission of section 3; and changing the numbering of the following sections.

The Rev. William M. Cook presented and read the

REPORT OF THE COMMITTEE ON THE BOUNDARIES OF ARCHDEACONRIES.

The Committee on Boundaries of Archdeaconries respectfully report:

That in view of the proposed action to be taken at this Convention on the report of the Sub-Committee of the Federate Council in regard to the redistribution of the territory of the State into seven Dioceses, your committee deem it inexpedient to disturb the boundaries of the Archdeaconries of this Diocese at this time.

Respectfully submitted,

WM. CROSWELL DOANE,
Chairman.

WM. MASON COOK,
FENWICK M. COOKSON,
G. POMEROY KEESE,
LOUIS HASBROUCK.

The Rev. George G. Carter, S. T. D., for the Commission on the Clerical Pension System, reported progress, and asked to be continued; which request was granted.

The Rev. Fenwick M. Cookson gave notice of a proposed amendment to Canon II, which, on his motion, was referred to the Committee:

A CANON.

TO AMEND CANON II.

Canon II is hereby amended by inserting in section 1 after the words "according to law," the following words: "Three provisional lay Deputies may be elected at the time the regular Deputies are elected, having qualifications such as are required of Deputies."

The Right Rev. President having called for nominations for offices in the gift of the Convention, they were presented as follows:

For the Standing Committee: The Rev. J. Ireland Tucker, S. T. D., the Rev. Fenwick M. Cookson, the Rev. Wilford L. Robbins, D. D., the Rev. James Caird, Mr. Norman B. Squires, Mr. Henry S. Wynkoop, Mr. John I. Thompson, Mr. John H. Van Antwerp.

For Deputies to the General Convention: The Rev. Walton W. Battershall, D. D., the Rev. J. D. Morrison, D. D., LL. D., the Rev. Joseph Carey, S. T. D., the Rev. Charles C. Edmunds, Jr., Mr. G. Pomeroy Keese, Mr. T. Streatfeild Clarkson, The Hon. Robert Earl, Mr. Leslie Pell-Clarke.

For Provisional Deputies to the General Convention: The Rev. Edgar A. Enos, D. D., the Rev. R. M. Kirby, D. D., the Rev. Charles S. Olmsted, the Rev. George D. Silliman, D. D., Mr. Spencer Trask, Gen. Selden E. Marvin, Mr. Louis Hasbrouck, Mr. Francis N. Mann.

On motion of the Secretary of the Convention, it was

Ordered, That Rule of Order Number 10 be suspended in so far as is necessary to permit the presentation of the Reports of the Regular Committees of the House.

The Reports of the Treasurer of the Diocese, of the Committee on the Accounts of the Treasurer and of the Committee on the Diocesan Fund and Mileage of the Clergy were presented and read.

REPORT OF THE TREASURER OF THE DIOCESE.

ALBANY, *November* 13, 1894.

Herewith find statement of receipts and disbursements for the year, showing as follows:

Receipts.

Balance on hand as reported to last Convention	$376 68
Amount returned for mileage	30
From Parishes	2,422 67
Total	$2 799 65

Disbursements.

For mileage	$243 27
For Secretary's salary	250 00
For Secretary's expenses	87 00
For Bishop's traveling expenses	300 00
For taxes, insurance and repairs, Bishop's house	516 89
For Registrar	10 00
For sundries	4 75
For printing	757 27
For one-third dues General Convention	130 00
Balance	500 47
	$2,799 65
By Balance	$500 47

It will be necessary for the Convention at this meeting to provide for the following objects: Mileage to Clergymen in attendance upon Convention ; printing the Journal of the Convention ; taxes and repairs Bishop's house ; sundry current expenses ; one-third dues to General Convention ; salary of the Secretary ; traveling expenses of the Bishop.

For the above purposes I submit the following estimate of the sums that will be required: for mileage, $300; printing, $700; taxes and repairs, Bishop's house, $600 ; sundry current expenses, $150 ; one-third dues to General Convention, $130 ; salary of the Secretary, $250 ; Bishop's traveling expenses, $300.

To provide the above amount I recommend the Convention order an assessment of three (3) per centum upon the salaries paid or pledged the Clergymen by the Parishes and Mission Stations; one-half payable April 1st, and one-half payable October 1st, 1895.

I further recommend that the Treasurer be directed to pay to each Clergyman in attendance upon the Convention and belonging to this Diocese, residing a distance of twenty miles from Albany, his actual traveling expenses, provided that in no case shall he pay to exceed seven cents a mile one way.

SELDEN E. MARVIN,
Treasurer.

STATEMENT OF RECEIPTS FOR CLERICAL INSURANCE, AND OF DISBURSEMENTS.

Receipts.

Balance on hand, as reported to last Convention	$66 57
From Parishes	160 61
	$227 18

Disbursements.

Frank C. McMahon, Agent, for premiums	$137 68	
G. Henry Secor, Manager, for percentage	53 30	
		190 98
Balance on hand		$36 20

Only one policy is now in force.

REPORT OF THE COMMITTEE ON THE ACCOUNTS OF THE TREASURER.

We, the undersigned, Committee on Treasurer's Report, have examined the above account and vouchers thereto attached, and find same correct.

HERBERT O. BAILEY,
C. W. WHITE.

REPORT OF THE COMMITTEE ON THE DIOCESAN FUND AND MILEAGE OF THE CLERGY.

The Committee on the Diocesan Fund and the Mileage of the Clergy, having considered the estimates of the Treasurer of the Diocese, beg leave to report that they concur in the recommendations therein contained, and move their adoption by this Convention.

J. N. MARVIN,
JOHN KEYES PAIGE,
JAMES I. YOUNGLOVE,
JAMES MCQUIDE,
Committee.

On motion, the report of the committee, with the recommendations of the Treasurer, was adopted.

The Rev. Walter H. Larom read the report of the Trustees of the Fund for Widows and Orphans of Deceased Clergymen, and of the committee on the same.

REPORT OF THE TRUSTEES OF THE FUND FOR THE SUPPORT OF WIDOWS AND ORPHANS OF DECEASED CLERGYMEN.

DIOCESE OF ALBANY,
ALBANY, *November* 13, A. D., 1894.

The Trustees of the Fund for the Support of Widows and Orphans of Deceased Clergymen present herewith the report of the Treasurer, showing the Receipts and Disbursements for the year:

Receipts.

Balance on hand as reported to last Convention	$1,218 24
From Parishes	153 09
From Investments	285 00
From Individuals	20 00
Total	$1,676 33

Disbursements.

For Stipends (special)	$525 00
Balance	$1,151 33

The Trustees hold the following securities presented by St. Paul's church, Albany :

One U. S. Registered 4 % bond.	$1,000 00	
Two Chicago, Burlington & Quincy Nebraska extension 4 %	2,000 00	
One Chicago, Burlington & Quincy bond, 4 %	1,000 00	
One Wabash Railway 5 % bond	1,000 00	
		$5,000 00
Also three bonds for $500 each		1,500 00
Total permanent fund		$6,500 00

WM. CROSWELL DOANE, *President.*
SELDEN E. MARVIN, *Treasurer.*

REPORT OF THE COMMITTEE ON THE REPORT OF THE TRUSTEES OF THE FUND FOR THE SUPPORT OF THE WIDOWS AND ORPHANS OF DECEASED CLERGYMEN.

The Committee have examined the report of the Trustees of the Fund for the Support of the Widows and Orphans of Deceased Clergymen, and find it correct.

WALTER H. LAROM,
GEORGE T. LANE.

The. Rev. Fenwick M. Cookson presented and read the

REPORT OF THE STANDING COMMITTEE.

The Standing Committee of the Diocese of Albany presents its Annual Report, as follows:

At its first meeting after its members were elected at the adjourned session of the Convention, on February 1, 1894, the Committee organized by the election of the Rev. J. Ireland Tucker, S. T. D., President, and the Rev. Fenwick M. Cookson, Secretary.

During the year, beginning November 14, 1893, it has held four meetings.

It has recommended for candidateship for Holy Orders: Mr. Frank T. Cady, Mr. Oliver Shaw Newell, Mr. John Knox Tibbitts, Mr. George M. Davidson, Mr. E. Norman Curry, Mr. Albert Ernest Heard, Mr. Ernest Melville, Mr. Horace Clark Hooker and Mr. Norman H. Bartlett.

It has recommended for ordination to the Diaconate: Mr. Frederic H. Farrar, Mr. George W. Farrar, Mr. William Wallace Lockwood, Mr. Harry S. Longley, Mr. Ernest Melville and Mr. George M. Davidson.

It has recommended for ordination to the Priesthood: Rev. Churchill Satterlee, Rev. M. H. Dana, Rev. Frank N. Bouck, Rev. John Mills Gilbert, Rev. Wm. Anderson Stirling and Rev. William Benjamin Reynolds.

It has given canonical consent to the consecration of the Rev. John Brockenborough Newton, M. D., as Bishop of Virginia.

The Committee instructs the writer of this report to express its earnest desire to discourage the frequent asking, by candidates for Holy Orders and Deacons, for the Committee's "advice and consent" to the shortening of their terms as candidates and of the time of their service as deacons; and would urge upon clergymen who are their advisers to encourage them to a full term of preparation for the sacred ministry, and to a full service in the office of deacons, especially in cases where such applicants are not familiar with the Church's truth and ways.

Respectfully submitted,

FENWICK M. COOKSON, *Secretary.*
J. IRELAND TUCKER, *President.*

The Rev. Russell Woodman read the Reports of the Trustees and Treasurer of the Episcopal Fund and of the Committee on the same.

REPORT OF THE TRUSTEES OF THE EPISCOPAL FUND.

To the Convention:

The undersigned, Trustees of the Episcopal Fund, respectfully report that they hold the following securities for the Fund:

Bond and mortgage of J. Judge, 6 per cent	$1,500 00
Bond and mortgage of D. McElveney, 5 per cent	5,000 00
Bond and mortgage of J. E. Birdsall, 5 per cent	20,000 00
Bond and mortgage of Smead & Northcott, 5 per cent	8,500 00
Bond and mortgage of L. Hasbrouck, 5 per cent	5,000 00
Bond and mortgage of Harriet Martin, 5 per cent	2,500 00
Bond and mortgage of Alma Davey, 4½ per cent	8,000 00
Bond and mortgage of J. M. Falkinberg, 4½ per cent	3,000 00
Bond and mortgage of Sophie E. Knoth, 4½ per cent	3,000 00
Bond and mortgage of John H. F. Lusch, 4½ per cent	3,000 00
Bond and mortgage of Richard Mullally, 4½ per cent	3,000 00
Bond of Grace Church, Waterford	500 00
Bond of St. John's Church, Cohoes	800 00
Balance of deposit in National Savings Bank	53 28
Total	$63,853 28

We have to report that the Coleman Bros. (Kennah) mortgage, reported to the Convention last year as being placed in the hands of Marcus T. Hun, Esq., for foreclosure, has been sold under the proceedings, recently, for the amount of the principal thereof ($6,000), and the money received invested in two bonds and mortgages on property in Brooklyn, N. Y., at 4½ per cent interest; $3,000 to R. Mullally, and $3,000 to J. H. F. Lusch, both with the guarantee of title, principal, interest and insurance, by the Bond and Mortgage Guarantee Company of New York city.

On the 18th of July last, the bond and mortgage of Louis Sautter, $6,000, belonging to the principal of the Fund, was voluntarily paid off and the money invested, on the 27th of July, in the bond and mortgage of J. N. Falkinberg, $3,000, and of Sophie C. Knoth, $3,000, at 4½ per cent interest,—principal and interest of both guaranteed by the Bond and Mortgage Guarantee Company of the city of New York, interest made payable semi-annually, May 1 and November 1.

We presume that it is hardly necessary for us to state that it is extremely difficult to obtain safe securities that are legal investments for Trust Funds, except by reductions in the rate of interest from 6 per cent to 4½ and 5 per cent.

No contributions to the Fund's capital have been received from any source during the past year.

Mr. Van Antwerp desiring to be relieved, after a service of twenty-six years, as Custodian and Treasurer of the Fund, Mr. William Bayard Van Rensselaer was elected in his place, and accepted for the coming year.

ALBANY, *Nov.* 3, 1894.

J. WHITNEY TILLINGHAST, 2D,
ROBERT C. PRUYN,
DEAN SAGE,
WM. BAYARD VAN RENSSELAER,
J. H. VAN ANTWERP.

REPORT OF THE TREASURER OF THE EPISCOPAL INCOME.

To the Convention:

John H. Van Antwerp, Treas., in account with the Episcopal Income:

Dr.

To interest, Sautter mortgage, to July 18	$257 00
To interest, Hasbrouck mortgage, 1 year	250 00
To interest, Birdsall mortgage, 1 year	1,000 00
To interest, Northcott mortgage, 1 year	425 00
To interest, McElveney mortgage, 1 year	250 00
To interest, Judge mortgage, 1 year	90 00
To interest, Martin mortgage, 6 months	62 50
To interest, Davey mortgage, 1 year	360 00
To interest, Falkinberg mortgage, from July 28	35 62
To interest, Knoth mortgage, from July 28	35 62
To interest, Mullally & Lusch mortgages, October 25	7 13
To interest, St. John's Church, bond, Cohoes, 1 year	56 00
To interest, Grace Church, bond, Waterford, 6 months	17 50
To interest, on National Savings Bank balance	2 06
To remittances from Mr. Rousseau, Secretary of Bishop's Salary Committee	2,675 00
Contribution of J. H. V. A. to relieve deficiency in interest under the foreclose of Coleman Bros.' mortgage	500 00
To balance due me as Treasurer	80 62
	$6,104 05

Cr.

By balance due me December 5, 1893	$104 05
By salary paid Bishop for 1 year ending November 1, 1894	6,000 00
	$6,104 05

ALBANY, *November* 13, 1894.

Respectfully submitted,

JOHN H. VAN ANTWERP,

Treasurer of Episcopal Fund, Diocese of Albany.

REPORT OF THE COMMITTEE ON THE BISHOP'S SALARY AND THE EPISCOPAL FUND.*

The Committee to whom have been referred the reports of the Trustees of the Episcopal Fund and of the Treasurer of the Episcopal Fund, respectfully report:

That the papers submitted to them have been examined and found to be correct. The Committee feel that the resignation of Mr. Van Antwerp, as Treasurer, merits more than formal notice. For twenty six years, since the formation of the Diocese, he has discharged the duties of Treasurer of the Episcopal Fund with rare ability and fidelity, and his withdrawal is a matter of regret.

RUSSELL WOODMAN,
GEO. A. HOLBROOK,
WM. HOLLANDS,
HENRY GRIFFING.

* For the Report of the Committee on the salary of the Bishop, see Appendix D.

On motion of the Rev. Richmond Shreve, D. D., it was

***Resolved*, That the resignation of Mr. J. H. Van Antwerp, who has acted as Treasurer of the Episcopal Fund of this Diocese for the long period of twenty-six years, be referred to a Special Committee, who shall submit to the Convention a minute expressing the gratitude owing to the retiring Treasurer.**

The Right Rev. President appointed as such Committee, the Rev. Richmond Shreve, D. D., Mr. Peter B. King and Mr. James Russell Parsons, Jr.

The Rev. Henry R. Freeman read the Reports of the Trustees of the Aged and Infirm Clergy Fund, of the Clergy Reserve Fund and of the Committee on the same.

REPORT OF THE TRUSTEES OF THE FUND FOR AGED AND INFIRM CLERGYMEN.

DIOCESE OF ALBANY,
ALBANY, *November* 13, A. D., 1894.

The undersigned, Trustees of the Fund for the Support of Aged and Infirm Clergymen, respectfully report that the receipts and disbursements for the year have been as reported in detail by the Treasurer, and are as follows:

Receipts.

Balance on hand as reported to last Convention	$979 46
From interest on investments	921 62
From Parishes	316 56
Total	$2,217 64

Disbursements.

For stipends	1,500 00
Balance	$717 64

The Trustees have the following securities, which constitute the Permanent Fund:

Bond and mortgage, Bishop's house	$3,600 00
Perry judgment, Bishop's house	6,315 86
Learned bond and mortgage	4,000 00
Burnett bond and mortgage	1,700 00
Troy City Railroad bond	1,000 00
United States Registered 4 per cent bond	1,000 00
New York, Lake Erie and Western Railroad second convertible bond	1,000 00
Wabash railroad bonds	3,000 00
Loan on demand	1,000 00
Cash on hand	200 00
Total	$22,815 86

Which represent the following receipts:

Diocese of New York	$10,000 00
St. Paul's Church, Albany	5,000 00
Miss Burr Legacy, Diocese of New York	2,000 00
Leonard G. Hun Bequest	250 00
From Parishes	5,568 86
	$22,815 86

WM. CROSWELL DOANE, *President.*
SELDEN E. MARVIN, *Treasurer.*

REPORT OF THE TREASURER OF THE CLERGY RESERVE FUND.

Receipts.

Balance on hand as reported to last Convention		$597 79
St. Paul's Church, Troy	$59 40	
Christ Church, Morristown	2 00	
Emmanuel Church, Otego	1 00	
Grace Church, Albany	6 00	
Grace Church, Mohawk	3 37	
St. Peter's, Church Albany	17 00	
All Saints' Church, Hudson	5 00	
Trinity Church, Claverack	6 00	
St. Luke's Church, Troy	2 52	
Trinity Church, Potsdam	26 00	
Zion Church, Colton	1 53	129 82
		$727 61

SELDEN E. MARVIN,
Treasurer.

REPORT OF THE COMMITTEE ON THE AGED AND INFIRM CLERGY FUND.

Your Committee on the Report of the Trustees of the Aged and Infirm Clergy Fund feel that there has been a hopeful increase of the number of parishes contributing to this Fund during the past year, but regrets to report that there has been a decrease in the total amount of money received from such sources, and would most earnestly call the attention of the Convention to the resolution submitted at last year's Convention, that a yearly offering be taken from each parish of the Diocese for this fund.

Respectfully submitted,
HENRY R. FREEMAN,
For the Committee.

The. Rev. E. Ruthven Armstrong read the

REPORT OF THE COMMITTEE ON UNFINISHED BUSINESS.

None of the business before the last Convention was left unfinished.

E. R. ARMSTRONG, *Chairman.*

The Rev. Elmer P. Miller presented and read the following Report, and the resolution recommended in it was adopted by the Convention:

REPORT OF THE COMMITTEE ON NON-REPORTING CLERGY AND PARISHES.

The Committee on Non-reporting Clergy and Parishes respectfully report that there has been no correspondence with the non-reporting Clergy and Parishes since the last Convention.

Your Committee would, therefore, recommend the passage of the following resolution:

Resolved, That the Secretary of the Convention be and is hereby directed to ask of the Parishes from which no report was received at the last Convention, and the clergy still canonically resident in the Diocese, who failed to report at the last Convention, their reasons for not complying with the requirements of the Canon, and that a minute of the same be entered in the Appendix to the Journal against the names under the head of Non-reporting Clergy and Parishes; and in any case where the request is not complied with the fact be recorded.

Respectfully submitted,

ELMER P. MILLER,
S. M. VAN SANTVOORD.

The Rev. Freeborn G. Jewett, Jr., read the Reports of the Registrar and of the Committee on the same.

REPORT OF THE REGISTRAR.

The Registrar would respectfully report that the file of the Journals of all Dioceses for the year 1893 is complete, and that he has received the Journals of thirty-nine Dioceses and of six Missionary Jurisdictions for the year 1894. The Bishop has contributed a number of miscellaneous sermons and pamphlets, among them some early Journals of the Diocese of New Jersey and some sermons and addresses of his father. The Rev. Dr. Morrison and the Rev. Dr. Battershall have also added material to our archives.

The Registrar has ascertained the fact that the Parish Register of the long extinct Christ Church, Hampton, Washington county, is in the possession of Trinity Church, Granville, and that the Parish Register of the lately extinct Grace Church, Norway, Herkimer county, is preserved by the Rector of the Church of the Memorial, Middleville. In this connection, the Registrar would restate the fact that he holds in trust the old Registers of the Church of the Redeemer, Northampton, Fulton county, and of Emmanuel Church, South Westerlo, Albany county. He would respectfully call the attention of the Convention to the importance of securing the preservation of the Registers of extinct parishes.

Eleven volumes of Journals have been bound since the last report. Balance on hand, 69 cents. Received from Treasurer of Diocesan Fund, $10, $10.69; expenses binding Journals, $3.85; binding Index, $1; traveling expenses and postage, $2.45; balance on hand, $3.39. It will soon become necessary to provide an additional case for the Registrar's documents. The Journals for one year take up fully three feet of shelf room, and the space now available for these alone is rapidly diminishing. The Registrar respectfully asks that $7 may be appropriated from the Diocesan Fund for the expenses of his office, which, added to the balance of $3.39, will be sufficient.

The Registrar begs to present to the Diocese a further contribution to the material which may be serviceable to the future historian, and may even now be valuable to the searcher after facts connected with the first twenty-one years of the life of the Diocese. It may be remembered that four years ago he compiled from the Journals a Chronological Index of matters pertaining to the history of the Diocese, and to the contents of the Bishop's addresses. The Alphabetical Index now offered gathers together under one heading all the numbered items on any one subject contained in the Historical Index. These subjects include: The Division of the Diocese of New York and the legal setting apart of the Diocese of Albany, referring in this matter to the Journals of New York in which Bishop Horatio Potter first hinted at the necessity and probability of such a division; the history of the Cathedral; the Albany claim; the Bishop's official life; the Institutions of the Diocese; the full list of names of deceased persons commemorated by the Bishop, whether at length or only incidentally, to the number of 341; the Questions, religious, social, moral and canonical, so fearlessly and forcibly discussed by the Bishop in his Addresses, to the number of 213; the canonical legislation of the Diocese during the period from the Primary Convention to the Convention of 1889; the connection of the Diocese with the General Convention, the Federate Council, and the General Theological Seminary; Personals; Parish History, and, in fine, all the most important matters which have from time to time occupied the attention of the Convention. The Alphabetical and the Historical Indices together, make the search for such matters comparatively easy. These Indices refer to every Article of the Constitution and to every section of a Canon that has been amended, or proposed to be amended, since the Canons of New York were provisionally adopted. The Committee on Constitution and Canons may find this feature of the Index available for their use.

In this connection the Registrar would state that he has compiled from the Journals a complete history of the legislation of the Diocese touching the Convocational and Archidiaconal system.

Both of the Indices are so arranged that any important omission detected by their use can be quickly remedied. Though in manuscript the sheets are substantially bound in cloth and half morocco.

It is the Registrar's intention to continue this work in another volume, from the date to which the former Index naturally and fitly closes, the completion of the first twenty-one years of the Episcopate of the first Bishop of Albany, and the fulfilment of many hopes, prayers and efforts in the Dedication of the Cathedral Church of the Diocese.

In an appendix the Registrar has made a Table of the Succession of the Bishops in the State of New York from Bishops Seabury and White, by which it appears that the Bishop of Albany is seven removes from Bishop Seabury and but three from Bishop White; and that both the Seabury and White Successions are preserved in all the Bishops of the Dioceses within the State of New York, and also in the line of the American Primate, the Bishop of Connecticut.

FREDERICK S. SILL,
Registrar.

REPORT OF THE COMMITTEE ON THE REGISTRAR'S REPORT.

The Committee have read with a great deal of pleasure the exhaustive report of the Registrar, and heartily commend him for the evidence he has given of his deep interest in this important office.

With great labor he has prepared an index to the Historical Index which he compiled a few years ago, and it is heartily recommended to the use of all who are interested in any subject connected with the Diocese.

With a balance of $3.39, he feels that an appropriation of $7 will enable him to meet the expenses of his office for the ensuing year.

The committee take pleasure in recommending that the appropriation be made.

FREEBORN G. JEWETT, Jr.
T. O. DUROE.
LUTHER H. TUCKER, Jr.

On motion the recommendation of the Committee on the Registrar's Report was adopted.

On motion of Rev. William W. Hance, it was

***Resolved*, That the Trustees of the Diocese have their attention called to the fact stated by the Registrar of the Diocese, that old Registers of the extinct parishes of Christ Church, Hampton, and Grace Church, Norway, are in the possession of individuals from whom they may possibly be obtained by request, and that the Trustees be asked to take such action in the matter as may be deemed best.**

The Rev. John H. Molineux read the following Reports, and the recommendation of the Committee on the Bible and Prayer Book Society was adopted.

REPORT OF THE BIBLE AND COMMON PRAYER BOOK SOCIETY OF ALBANY AND ITS VICINITY.

Gladly and gratefully the Society presents to the Convention its Report for the year ending November, 1894.

The number of volumes distributed has not been quite one-third as large as that of the previous year, because — and this is in itself a pleasure to record — the needs of the various Parishes and Mission Stations had already been fairly supplied.

Following is a summarized statement of the Report of the Corresponding Secretary, the Rev. Henry R. Freeman (Rector of St. John's Chuch, Troy):

Total number of grants made to Parishes, Mission Stations and Institutions,	114
Volumes distributed:	
Bibles (an unusually large number, including those for Lecterns, and for general use, and also 27 copies of the Greek Testament)	431
Prayer Books (32mo.)	2,860
Prayer Books (for chancel use)	19
Service Books (for Altar)	8
Prayer Books (for Sunday Schools)	4
Psalters	12
Hymnals (special grant)	4
Total number of volumes distributed by the Society	3,338

It is considered becoming to add here that the Trustees of the "*Mann Bequest*," acting as auxiliary to the Society, have supplemented this work by the distribution, through twenty-seven (27) grants, of no less than 1,520 (32mo.) Hymnals, and 96 Tucker musical editions, making a total through this agency of 1,616 volumes and a grand total of 4,954 volumes.

So impressed is the Society with this most valuable aid, and the judicious manner in which it has been rendered, that, by resolution, it has caused a record of its grateful appreciation of the Trustees' generosity to be spread upon the minutes of its annual meeting.

The following is a summary of the Treasurer's Report:

Balance from last account	$496 05
Receipts.	
From the Mann Bequest	302 34
Income of Permanent Fund	903 00
From thirty-three Parishes	254 54
Total	$1,955 93
Expenditures.	
To books distributed	$1,375 47
Cash balance to new account	580 46
	$1,955 93

Because the immediate needs of the Parishes seemed to be supplied, the sum of $500 of this cash balance was directed to be added to the Permanent Fund.

In order that the sphere of the Society's operations may be extended, a committee has been appointed to apply to the Legislature at its coming session for such changes in the Act of Incorporation as will enable the Society to include in its work the distribution of Hymnals, and, under proper restrictions, of religious literature.

All which is respectfully submitted.

RICHMOND SHREVE,
Recording Secretary.

REPORT OF THE COMMITTEE ON THE BIBLE AND COMMON PRAYER-BOOK SOCIETY.

The Committee on the Bible and Prayer-Book Society of the Diocese of Albany have read with great pleasure the gratifying report of its Recording Secretary, and desire respectfully to report:

That in their estimation the Diocese is to be congratulated on the efficiency with which this Fund is administered and on the excellent showing made for the past year; and the Society and its needs are again commended to the generosity of every Parish in the Diocese.

Your Committee note with regret that in spite of the fact that special attention was drawn to the requirements of this Society in the Convention of last year, less than one-third of the Parishes of the Diocese made any contribution to its treasury during 1894.

Your Committee also desire to indorse and approve of the effort now being made to enlarge its sphere of usefulness, by the distribution of hymnals and religious literature, under proper restrictions, and recommend the adoption of the Society's report in regard to the same. Signed on behalf of the Committee,

JOHN H. MOLINEUX,
Chairman.

November 13, 1894.

The Rev. James F. Olmsted presented and read the

REPORT OF THE COMMITTEE ON THE GENERAL THEOLOGICAL SEMINARY.

The Committee on the General Theological Seminary respectfully reports:

That there are ten students from the Diocese of Albany pursuing their studies at the Seminary.

That the Catalogue of the Seminary for the year 1893-94 showed a total number of 140 students, representing 32 colleges and 39 dioceses.

That the Faculty has been increased by the election of the Rev. C. W. E. Body, D. D., D. C. L., as Professor of the Literature and Interpretation of the Old Testament, and of the Rev. Theodore M. Riley, D. D., as Adjunct Professor of Pastoral Theology.

That the Seminary is in an excellent financial condition and closed the last year with its running expenses paid and a balance in the Treasury.

That the greatest need of the Seminary at present appears to be such enlargement and enrichment of the Library as shall render possible the proper prosecution of study and research in the various departments.

All of which is respectfully submitted,

JAMES F. OLMSTED,
ARTHUR B. LIVERMORE,
W. H. VAN DE CARR.

The Secretary of the Convention read the statement of the Treasurer of the Society for Promoting Religion and Learning, and the Reports of the Treasurer of the Diocese of moneys received for Theological Education, and of the Committee on the same.

STATEMENT OF THE TREASURER OF THE SOCIETY FOR PROMOTING RELIGION AND LEARNING.

Receipts.

1893.		
Nov. 4.	From St. Peter's, Albany	$12 71
	From St. Mark's, Philmont	3 00
13.	From Christ Church, Hudson	2 84
1894.		
Jan. 18.	From St. James' Church, Oneonta	5 25
April 26.	From St. James' Church, Fort Edward	5 00
June 19.	From St. Luke's Church, Troy	2 38
Aug. 8.	From St. James' Church, Oneonta	5 00
	Total	$36 18

REPORT OF THE TREASURER OF THE DIOCESE OF RECEIPTS AND DISBURSEMENTS FOR THEOLOGICAL EDUCATION.

Receipts.

Balance on hand, as reported to last Convention	$3 96
Christ Church, Morristown	1 25
Christ Church, Herkimer	6 86

Grace Church, Mohawk	$4 33
St. Augustine's Church, Ilion	8 72
St. Luke's Church, Mechanicville	3 00
Trinity Church, Fairfield	2 00
Memorial Church, Middleville	3 85
St. John's Church, Cohoes	11 27
Christ Church, Walton	6 83
St. Mark's Church, Hoosick Falls	8 00
St. Mary's Church, Springfield Centre	2 36
Christ Church, Hudson	2 00
Holy Spirit Church, Schenevus	2 04
Grace Church, Cherry Valley	4 83
Trinity Church, Potsdam	23 00
St. John's Church, Ogdensburgh	51 12
St. Mark's Church, Malone	7 32
Grace Church, Canton	8 10
St. John's Church, Delhi	5 00
St. John's Church, Champlain	4 84
St. Paul's Church, Bartonville	3 67
Good Shepherd Church, Chestertown	1 96
St. John's Church, Essex	23 18
St. Peter's Church, Albany	13 91
All Saints' Church, Hudson	5 00
Trinity Church, Claverack	6 00
Bethesda Church, Saratoga Springs	11 08
Mission, Bloomville	7 59
Grace Church, Stamford	9 70
Calvary Church, Cairo	5 75
Christ Church, Duanesburgh	5 32
	$263 84
Disbursements.	
Stipends	225 00
Balance	$38 84

SELDEN E. MARVIN,
Treasurer.

REPORT OF THE COMMITTEE ON THE SOCIETY FOR PROMOTING RELIGION AND LEARNING.

Your Committee to whom was referred the Report of the Society for Promoting Religion and Learning, respectfully report that they have examined the statement of sums received from certain Parishes of the Diocese, with disbursements of the same, and find them correct, the details of which are hereto annexed, with the proper vouchers.

The Committee recommend that all contributions for theological education be sent to the Treasurer of the Diocese, the same to be disbursed under the direction of the Bishop.

THOMAS BURROWS,
W. B. HUESTIS,
Committee.

The Rev. R. M. Kirby, D. D., presented the following

REPORT NO. 1, OF THE COMMITTEE ON THE CONSTITUTION AND CANONS.*

The Committee on the Constitution and Canons, to whom was referred the proposed amendment to Canon XIII, recommend that Canon XIII be amended by substitution for the present section 3, of said Canon, the following:

SEC. 3. The Fund for Theological Education, provided for in section 2 of this Canon, shall be applied as directed by the Bishop of the Diocese.

The Committee also recommend that section J, under Rule 7 of the Rules of Order, be changed to read

J. On Theological Education.

And that section F, under Rule 8, be stricken out.

For the Committee,
R. M. KIRBY,
Chairman.

Rev. Robert N. Parke, D. D., presented the Report of the Society for the Home Study of Holy Scripture and Church History, and of the Committee on the same, which were adopted.

REPORT OF THE SOCIETY FOR THE HOME STUDY OF HOLY SCRIPTURE AND CHURCH HISTORY.

Some of you will remember that the Report of last year closed with a very grave anxiety. At that time it seemed well nigh hopeless that we could retain possession of the House which had proved so adapted to our work. Later still there hung upon the front of St. Anna's Hall the sign, "For rent." I know that there were many who never saw those words without a prayer, and those prayers were answered. The signing of a new lease was a part of our Easter joy. Among the chief encouragements that led to this decision were the hearty, ringing words of the Bishop of New York, when the case was laid before him: "Go on." We did go on and this decision seemed soon justified by events. I returned on the 13th of May from a short trip to California which restored the vigor needed for the work, and it was a striking circumstance that on the 13th day of July, *i. e.*, in exactly two months, there flowed into our Treasury the precise sum of $700. It came steadily, day after day, and in very large measure as a thank offering for blessings received through the Society. Wonderful indeed it was that the summer which seemed ready to add our dissolution to the financial disasters of the year, was the first summer that was free from the burden of anxiety. We are sure that all our friends will join with us in a deep-felt "Thanks be to God" for this signal blessing, and will remember also that we are still dependent upon it and upon their bounty as before. In our actual work there is little variation to report. We still retain our average of 250 members and beyond that it does not seem desirable to go. The sixty-seven testimonials signed by the Bishop for the successful passing of the June examination bring up the total for our eight years of existence to 525.

Also the seven Jerusalem Crosses that will be bestowed to-day, will bring the number of our graduates of the last five years to the goodly number of sixty-five. The classes now engaged in their fourth year of work are the largest that we have ever had — numbering twenty-seven students — six of whom are already graduates in Holy Scripture and are now completing their full course in Church History. If we

*For the action of the Convention on this Report, see Proceedings of Second Day.

include, as we well may, the faithful students who have not attempted the June Examinations, we have carried through a four-years' course of study nearly one hundred women — too few, indeed, to attract much notice in any one parish — but sure in some way or other in their widely scattered spheres to be centres of very real influence. Apart from their better work as Sunday-school teachers and mothers, they are slowly but surely raising the standard of religious instruction, and above all, are gradually persuading others that it is really worth while to enter upon such studies. I never meet a student who does not forthwith tell me of the indifference she encounters — even among so-called good people. She is even regarded as an oddity. "What *can* one want to study the Bible for?" is a common question. Every thing else in Art and Science and Philosophy, even to Civil Law, a woman may study with the stimulus of sympathy. But not her Bible, much less Church History or the doctrines of the Church. We have lost more than one student because a mother thought her daughter too much absorbed in the Bible and insisted upon her turning to something else fitting her better for society. Mothers have said this to me. And, meanwhile, with an ignorance that is absolutely appalling, we go on complacently counting up the rapid increase of Communicants, with barely a thought that it might be wise not to count but to weigh, and learn how much is really added in the knowledge of the Truth and soundness in the Faith. Some years since when the present Bishop of Durham, who might fitly, as of old, be styled a "Prince-Bishop," was in residence as a Canon of Westminster, I had the privilege of a little afternoon visit with him that left me rich in memories. At that time this Society was only projected, but his eager interest in our plans led him on to speak of such work as the most pressing need of the Church. The children of the poor, he said, were being taught as the children of the rich were not. And he forecast what has since followed in the most cultured circles of the English Church.

And I would like just here to quote a few other words of his from an early work entitled "The Religious Office of the Universities." He is considering the effect of such study upon intelligent worship — a matter that much concerns us all — and thus he speaks. "Considerably more than half of our Morning and Evening Prayer is taken up with passages from Holy Scripture, Canticles, Psalms, Lessons. There is no one of us, I suppose, who has not felt the richness of the mine thus opened to him, and who has not also felt its darkness. We are constrained as it were to heap up around us the precious ore, but we are not trained habitually to prepare it for use. How few of us clergymen understand the Psalter. How few of us can attach any real meaning to large sections of the Prophets. And for the people the reading must often be like the recitation of a charm in an unknown tongue, instead of a stirring of the spiritual consciousness by the voice of God speaking through clear lessons of the past. It is not, I think, easy to overestimate the loss and the harm which is thus incurred. The minister cannot but feel that the Divine message which is committed to him day bv day is only partially delivered, and the congregation fall insensibly into the practice of substituting isolated phrases which they can understand, for the fulness of the teaching of Scripture. We rejoice rightly in the appeal which is constantly made in our Services to the open Bible, but we are content to forego some of the highest blessings which an open Bible can bring. Something more is wanted than the elaborate treatment of a text. We want to be guided to the continuous sense of chapters and books. And it is difficult to see how we can consistently condemn prayers in an unknown tongue and continue readings which require and do not receive interpretation."

There is one branch of our work of which it seems impossible to give any report. And that is the work done by our large Readers Class. Much pains has been taken to provide them with a printed list of books on various subjects and the full Cata-

logue is also nearly ready for the press. But the results of this reading of nearly a thousand books in all, each year, who can possibly trace? I learn enough of it through grateful letters to give me continual joy, and much that I know would be of the deepest interest to others. But such publicity is checked by more than one propriety. I can only speak of it through a similitude — which often comes to my mind as I watch with delight the constant growth of our Library and its increasing use — I saw last spring in Southern California a region which some eight years since lay desert and desolate. Now it is as the Garden of Eden for beauty. Not the valleys only, but the steep and rugged hillsides have been clothed upon. The travelers coming in from the weary wastes of drifting sands find themselves suddenly entranced. Hour after hour, still they pass on through groves of golden fruit and long avenues of palms, and hedge rows of roses and borders of Margarites, and all the varied verdue and bloom of a half tropical region. What has changed it? What sustains this growth in a land where no river flows, and rain but rarely falls? High up among the far off mountains, where the foot of the traveler never turns, is the supply. There lies the lake fed from secret springs and snows of Heaven. Its outlet is walled that it may not run to waste, and skilfully laid conduits carry the waters for many scores of miles. It comes not with rush and roar, but as you walk out some glorious morning through the gardens you hear a quiet trickling, and you catch the shimmer of the tiny streamlet. That is all. And yet it is as in the prophet's vision, "everything liveth whithersoever the waters come." And such a reservoir of fertilizing power do I see in this Library. A sacred trust it seems to gather up these stores. Some of these waters have, indeed — like those Ezekiel saw — issued out of the very sanctuary of our God, and others are also His own gifts given through wise and holy men all along the ages. Our conduits now reach from ocean to ocean. Souls are fed from the far off fountain, and lives grow richer in verdure and bloom. And then "they bear much fruit," and "herein is our Father glorified."

S. F. SMILEY,
Organizing Secretary.

REPORT OF THE COMMITTEE ON THE SOCIETY FOR THE HOME STUDY OF HOLY SCRIPTURE AND CHURCH HISTORY.

Your Committee on the eighth Report of the Society for the Home Study of Holy Scripture and Church History take pleasure in expressing their satisfaction at the results accomplished, and their entire sympathy and accord with the purposes of the Society. They are not able to contemplate the work detailed in this report without recognizing that it is largely due to the zeal and efficiency of the organizing Secretary.

Your Committee feel that it is a matter for congratulation that the regret expressed in last year's report at the prospective loss of St. Anna's Home has been changed into rejoicing.

Through the devotion and generosity of friends of the Society, the treasury was replenished to an extent that enabled it to meet its obligations and to retain possession of the Home.

Your Committee feel justified in expressing their conviction of the great importance of elevating the standard of teaching given in Sunday-schools and Bible classes, and consequently of the value to the Church of such systematic and methodical instruction as that to which this Society is devoted.

Your Committee presents the following resolution:

Resolved, That, subject to the discretion of the Bishop, the Secretary of the Convention be instructed to have printed in the Journal the Report of the Society for the last year.

ROBT. N. PARKE,
SIDNEY G. ASHMORE,
W. L. DUBOIS.

The Rev. Fenwick M. Cookson presented and read the

REPORT OF THE COMMITTEE ON THE AMENDED ACT FOR THE INCORPORATION OF RELIGIOUS SOCIETIES.

The Committee to whom the new Act for the Incorporation of Churches in this State has been referred would recommend the passage of the following resolution:

Resolved, That the Convention of the Diocese of Albany approves the amended "Act for the incorporation of Religious Societies," as adopted at the last meeting of the Federate Council of the State of New York, and unites with the other Dioceses in the State in asking for its enactment by the legislature of this State.

FENWICK M. COOKSON,
SAMUEL M. VAN SANTVOORD,
W. H. VAN DE CARR.

On motion of the Rev. R. M. Kirby, D. D., the resolution making the above report an order of the day was rescinded, and the Convention adopted the resolution as recommended by the Committee.

The Rev. George Brinckerhoff Richards presented the Reports from the Orphan House and of the Committee on the same.

REPORT OF THE SUPERINTENDENT OF THE ORPHAN HOUSE OF THE HOLY SAVIOUR, OCT. 1, 1894.

The number of children in the House during the past year has been 200—Church children, 54; County children, 60: remaining in the House, October 1, 86.

During two months of the year the number of children continued to be daily, 94.

The work at the Diocesan Orphanage has been carried on steadily during the past year amid special trials. Early in the spring a severe form of grippe, prevailing in the country, attacked the family, grown persons and children. A large number of the cases were unusually severe; some were dangerous. The children suffered greatly. All were thoroughly well cared for with unfailing kindness and watchfulness. One small boy, a full orphan, died of a complication of croup and heart disease. The funeral service was held at the Orphanage, and he was buried in the Orphanage lot at Lakewood Cemetery.

The family had scarcely recovered from these long weeks of grippe and its consequences, when, in the last days of June, scarlatina appeared among the children. We have never been able to discover in what way the disease was introduced into the family. There were seven successive cases, all, thanks be to God, of the very mildest kind. The sick ones were taken, one after the other, to the Infirmary, on the fourth floor of the house, where they were strictly isolated. The Infirmary rooms at this Orphanage, planned by our faithful physician, Dr. Fassett, are comfortable, convenient and cheerful; but, although the cases were few in number and very mild in character, the disease being contagious, we were placed in quarantine until September 15th.

Those many months of sickness have necessarily added greatly to our expenses for additional nurses, laundry work and remedies.

The admirable devotion to duty of the working staff in the family, during those many months of severe trial, commands the respect and grateful regard of all interested in the Orphan House of the Holy Saviour.

The school, under the care of our excellent teacher, Miss Ferguson, is in good condition. It is considered by the District Commissioners as one of the very best in the county.

The increase of our very small endowment, $3,500, to-day, is greatly to be desired. Free Scholarships for the relief of poor widows of the Church, who have no means of paying for the training of their children at the Diocesan Orphanage, are very greatly needed.

Respectfully submitted,

SUSAN FENIMORE COOPER,
Superintendent.

THE REPORT OF THE TREASURER OF THE ORPHAN HOUSE OF THE HOLY SAVIOUR AT COOPERSTOWN, FOR YEAR ENDING SEPTEMBER 30, 1894.

Receipts.

Cash on hand by last report	$4 26
From County Treasurer for board of county children	4,458 67
From fifty-one Churches and Mission Stations	1,088 17
From persons for board of children	998 90
From personal subscriptions	323 91
Interest on investments	195 00
Apportionment of school money	323 31
One bequest	500 00
Profit and loss	59 13
Amount due Treasurer	1,489 06
	$9,440 41

Expenses.

Wages of employes	$2,785 56
Groceries	1,146 43
Meat	643 05
Milk	961 68
Clothing	735 03
Fuel	908 16
Lights	285 20
Furniture	33 06
House stores	836 81
Medicine	95 93
Repairs	48 01
Water	50 00
Flour	379 27
Miscellaneous	32 22
Transferred bequest to Endowment Fund	500 00
	$9,640 41

STATEMENT, CONDITION ENDOWMENT FUND.

On hand, last report	$3,500 00
Received one bequest	500 00
	$4,000 00

Respectfully submitted.

LESLIE PELL-CLARKE,
Treasurer.

LIST OF CHURCHES CONTRIBUTING TO THE DIOCESAN ORPHAN HOUSE AT COOPERSTOWN FOR THE YEAR ENDING SEPTEMBER 30, 1894.

ARCHDEACONRY OF ALBANY.

All Saints' Cathedral	$44 61
St. Peter's, Albany	75 00
Grace, Albany	10 00
Holy Innocents, Albany	5 77
Trinity, Albany	3 10
Trinity, West Troy	11 77
St. Mark's, Green Island	16 33
St. John's, Cohoes	16 00
Trinity, Athens	12 53
St. Luke's, Catskill	40 00
Christ Church, Duanesburgh	9 68
Christ Church, Schenectady	10 00
St. John's, Johnstown	6 12
Christ Church, Herkimer	5 26
St. John's, Stockport	10 28
Christ Church, Hudson	6 60
All Saints', Hudson	4 00
Trinity, Claverack	5 00
St. Paul's, Kinderhook	5 00
Grace, Mohawk	5 10
St. Margaret's, Menands	5 00
	$307 15

ARCHDEACONRY OF TROY.

St. Paul's Troy	$106 00
St. John's, Troy	50 00
St. Barnabas', Troy	16 87
St. Luke's, Troy	10 21
Trinity, Lansingburgh	30 00
All Saints, Hoosac	25 85
Christ Church, Ballston Spa	9 90
Holy Cross, Warrensburgh	7 24
Christ Church, Rouse's Point	3 18
St. Luke's, Mechanicville	6 11
St. John's Champlain	9 20
Messiah, Glens Falls	32 45
Calvary, Burnt Hills	2 37
	$309 38

ARCHDEACONRY OF THE SUSQUEHANNA.

Christ Church, Gilbertsville	$6 25
St. John's, Delhi	28 79
Christ Church, Walton	9 26
Christ Church, Cooperstown	49 00
Grace, Cherry Valley	33 11
St. Mary's, Springfield Centre	5 00
St. Paul's, East Springfield	2 00
St. Matthew's, Unadilla	24 32
St. John's, Richfield Springs	110 00
Emmanuel, Otego	1 00
St. James', Oneonta	10 00
Holy Spirit, Schenevus	1 00
Zion, Morris	18 14
	$297 87

ARCHDEACONRY OF OGDENSBURGH.

St. John's, Ogdensburgh	$20 80
Trinity, Potsdam	145 57
Trinity, Gouverneur	4 80
St. Thomas', Lawrenceville	2 60
	$173 77

RECAPITULATION.

Archdeaconry of Albany	$307 15
Archdeaconry of Troy	309 38
Archdeaconry of the Susquehanna	297 87
Archdeaconry of Ogdensburgh	173 77
	$1,088 17

Respectfully submitted,

LESLIE PELL-CLARKE,

Treasurer.

REPORT OF THE COMMITTEE ON THE REPORTS FROM THE ORPHAN HOUSE OF THE HOLY SAVIOUR AT COOPERSTOWN.

The Committee to whom were referred the reports of the Superintendent and Treasurer of the Orphan House of the Holy Saviour, Cooperstown, respectfully report:

Their regret that the support of this important institution is so precarious that the mere accident of an epidemic in the household during the year should cause a deficiency in its funds. This is particularly unfortunate, if it be remembered that the very epidemic which causes the financial anxiety has already saddled upon the loving women in charge a burden of labor and worry which cannot be appreciated by a single member of this Convention, unless, indeed, he has had the constant care of ninety-four children. We furthermore submit that the report of the Superintendent, in view of the work accomplished during the year, is over-modest and inadequately presents to the Convention the magnitude of this institution's work of mercy.

We would call your attention to the fact that the two stronger Archdeaconries have failed materially as regards the support of this Orphanage to give as much more than the two weaker as would be their proper share if this be reckoned by the relative amounts which the several Archdeaconries give annually to the other Diocesan objects. We also call your attention to the admirable economy with which the institution is conducted. In view of the fact that this is the only institution of the Diocese whose entire board of officers is elected by this Convention and which renders a full report to this Convention, it does seem to your committee that the Convention should give it more attention and consideration.

Your Committee refrains from offering a resolution in the fear that, after said resolution has been unanimously adopted, the members of the Convention will cast the matter from their minds with the feeling that a duty has been performed and that relief has been afforded, and it further submits that action and funds — not resolutions and promises — are needed, and that the relief of the mind of the Convention is not necessarily the relief of the Cooperstown Orphanage.

Respectfully submitted,

GEORGE BRINCKERHOFF RICHARDS,
JAMES E. HALL,
GEORGE T. LANE,
JAMES BELL,

Committee.

On motion, the Convention took a recess.

HALF-PAST FIVE O'CLOCK IN THE AFTERNOON.

The Evening Prayer was said in the Cathedral, the Dean and the Precentor officiating.

EIGHT O'CLOCK IN THE EVENING.

The Convention reassembled in the Cathedral.

A special Missionary Service, set forth by the Bishop, was said, the Rev. the Precentor of the Cathedral officiating.

After the service the Right Rev. President took the chair and called the Convention to order.

The Rev. Sheldon M. Griswold, Secretary of the Board of Missions, read the

REPORT OF THE BOARD OF MISSIONS.

The Board of Missions begs leave to report that the mission work of the Diocese of Albany has been carried on during the past year with the same zeal and energy which have always characterized our faithful Missionaries.

The Board has had under its care twenty-five Stations in the Archdeaconry of Albany served by twenty Missionaries; thirty-six Stations in the Archdeaconry of Troy served by twenty-three Missionaries; nineteen Stations in the Archdeaconry of the Susquehanna served by thirteen Missionaries, and eighteen Stations in the Archdeaconry of Ogdensburgh served by ten Missionaries, and the total appropriation for the maintenance of the same is $13,975.

One new Station has been added to the list, that of the Epiphany, Bath. There have been sixteen resignations during the year, and one faithful Missionary, the Rev. Dr. MacDonald, of Gilbertsville, has been called to the rest of Paradise. There have been thirteen new appointments, and five Stations are at the present time vacant—Gloversville, Fonda, Clermont, Charlton and Santa Clara.

The year closes, as will be seen from the Report of the Treasurer of the Board with a deficit. Upon whom the responsibility—not to say blame—rests, we will not presume to say; but it must be manifest to any thoughtful person who considers the extent of the work to be done and the resources of the Diocese, that it is a state of affairs which must cause us shame. One of the chief causes, however, contributing to the result is the neglect to make contributions early in the year.

As the work must be done and its expense met in one way if not in another, the Board recommends to the Convention that in each Archdeaconry the Archdeacon and a member of the Board from the Archdeaconry be directed to visit each Mission Station, and urge upon its authorities that they increase the amount paid to the Missionary in order that the Board may reduce the stipends paid by a like amount.

The Board, valuing most highly the work of the Diocesan Missionary, with great regret and after due deliberation, recommends to the Convention that the office be discontinued, owing to the apparent inability or unwillingness of the Diocese to maintain the office.

The Board desires to call attention to the fact that there has been no resignation of missions because of the reduction in stipends, and no diminution of the work.

The Board further recommends the adoption of the following resolution:

Resolved. That the sum appropriated for the Missionary work of the Diocese for the coming year be fixed at $——.

Respectfully submitted for the Board,

SHELDON MUNSON GRISWOLD,
Secretary.

MISSIONS IN THE DIOCESE OF ALBANY.

ARCHDEACONRY OF ALBANY.

County.	Church.	Place.	Missionary.	Stipend.
Albany	Trinity	Rensselaerville	Rev. S. C. Thompson.	$150
	St. Andrew's	West Troy	Rev. C. H. Hatheway.	200
Greene	Gloria Dei	Palenville	Rev. G. W. Farrar.	250
	Grace	Prattsville	Rev. W. B. Hall	200
	Trinity	Ashland		
	Trinity	Athens	Rev. J. G. Fawcett.	100
	Christ	Coxsackie	Rev. E. S. De. G. Tompkins	250
	Calvary	Cairo	Rev	
Herkimer	Trinity	Fairfield	Rev. C. M. Conant.	350
	Memorial	Middleville		
	Grace	Mohawk	Rev. W. A. Stirling.	200
	St. Augustine's.	Ilion	Rev. W. M. Cook	250
	St. Alban's	Frankfort		
	St. John's	Dolgeville	Rev. D. A. Bonnar.	400
Fulton	Christ	Gloversville	Rev	200
Montgomery.	Zion.	Fonda	Rev	200
	Good Shepherd.	Canajoharie	Rev. E. C. Hoskins.	250
	Holy Cross	Fort Plain		
Columbia	St. Luke's	Clermont	Rev.	
	All Saints'	Hudson	Rev. G. G. Carter, S. T. D.	250
	Trinity	Claverack		
	St. Luke's	Chatham	Rev. T. H. R. Luney.	250
	St. John's-in-the Wilderness	Copake	Rev. W. B. Reynolds.	100
	St. Mark's	Philmont	Rev. H. C. Dyer	300
	Our Saviour	Lebanon Springs	Rev. Wilberforce Wells	250

ARCHDEACONRY OF TROY.

County.	Church.	Place.	Missionary.	Stipend.
Rensselaer	Epiphany	Bath	Rev. Thos. White.	$100
	St. Giles'	Castleton	Rev. C. H. Hatheway.	200
	Trinity	Schaghticoke	Rev. J. F. Jowitt	300
	St. Paul's	Raymertown	Rev. J. A. Smith	300
	Holy Name	Boyntonville		
Saratoga	St. Stephen's	Schuylerville	Rev. W. F. Parsons.	250
	St. John's	Stillwater	Rev. J. F. Jowitt	
	St. Luke's	Mechanicville	Rev. F. N. Bouck	150
	St. Paul's	Charlton		100
		West Charlton		
	St. John's	East Line	Rev. Thos. Boone	200
	Grace	Jonesville		
	All Saints'	Round Lake		
	St. John's	Conklingville	Rev. C. J. Whipple.	300
	St. Mary's	Luzerne		
	St. Andrew's	Schroon Lake	Rev. C. B. Perry, D.D	350
Warren	Good Shepherd.	Chestertown	Rev. W. Brown Sermon	250
	St. Paul's	Bartonville		
	St. Sacrament	Bolton	Rev. C. T. Blanchet.	
Washington	St. Luke's	Cambridge	Rev. F. H. T. Horsfield	100
	St. Paul's	Greenwich	Rev. L. C. Morgan	250
	Trinity	Granville	Rev. J. T. Zorn	250
		North Granville		
	St. Paul's	Salem	Rev. H. C. Rush	100
Essex	Of the Cross	Ticonderoga	Rev. A. C. Stewart.	250
	Christ	Port Henry	Rev. W. J. Queale	350
	Emmanuel	Mineville		

ARCHDEACONRY OF TROY — (*Continued*).

County.	Church.	Place.	Missionary.	Stipend.
Essex	St. John's	Essex	Rev. W. N. Irish	
	Good Shepherd.	Bloomingdale	Rev. W. H. Larom	
	St. Paul's	Keeseville	Rev. J. W. Gill	$400
	St. James'	Ausable Forks		
Clinton	Christ	Rouse's Point	Rev. W. Ball Wright	300
	St. John's	Champlain		
	St. Peter's	Ellenburgh	Rev. S. M. Rogers	200
	St. Paul's	Ellenburgh Centre		
	St. John's	Salmon River	Rev. Hobart Cooke.	

ARCHDEACONRY OF THE SUSQUEHANNA.

County.	Church.	Place.	Missionary.	Stipend.
Delaware	Christ	Deposit	Rev. F. S. Fisher	$250
	St. Peter's	Hobart	Rev. Thos. Burrows.	300
		Bloomville		
	St. Paul's	Franklin	Rev. Grenville Rathbun	250
	Grace	Stamford	Rev. H. McDougall.	200
	St. Paul's	Sidney	Rev. G. H. Fenwick.	250
	Emmanuel	Fleischman's	Rev. S. D. Van Loan	
Otsego	Christ	West Burlington	Mr. G. M. Davidson.	100
	Good Shepherd.	Cullen	Rev. G. B. Richards.	100
	St. Luke's	Monticello		
	Immanuel	Otego	Rev. F. H. Farrar	200
	Holy Spirit	Schenevus	Rev. B. F. Miller	250
	Sts. Simon & Jude	Worcester		
	St. James'	Oneonta	Rev. J. E. Bold	200
	St. John's	Portlandville		
	Christ	Gilbertsville	Rev. R. H. Cotton	250
	St. Stephen's	Maple Grove		
	St. Paul's	East Springfield	Rev. John Prout	200
	St. Mary's	Springfield Centre		

ARCHDEACONRY OF OGDENSBURGH.

County.	Church.	Place.	Missionary.	Stipend.
Franklin	St. John's	St. Regis Lake	Rev. W. H. Larom	
	St. Luke's	Saranac Lake		
		Santa Clara	Rev.	$300
		St. Regis Falls		
		Paul Smith's Sta.		
	St. Mark's	West Bangor	Rev. A. L. Fortin	300
	St. Peter's	Brushton		
St. Lawrence.	St. Thomas'	Lawrenceville		
Franklin	St. James'	Hogansburgh	Rev. David Jenkins.	300
		Fort Covington		
St. Lawrence.	St. John's	Massena	Rev. C. E. Mackenzie.	325
	Grace	Norfolk	Rev. E. R. Earle	150
	St. Philip's	Norwood		
	St. Paul's	Waddington	Rev. A. C. Macdonald	400
	St. Luke's	Lisbon		
	Christ	Morristown	Rev. W. S. Hayward	300
	Trinity	Gouverneur	Rev. J. A. Dickson	200
	Trinity Chapel.	Morley	Rev. R. Wyndham Brown	200

SUMMARY.

	Stations.	Missionaries.	Stipends.
In the Archdeaconry of Albany	25	20	$4,250
In the Archdeaconry of Troy	36	23	4,700
In the Archdeaconry of Susquehanna	19	13	2,550
In the Archdeaconry of Ogdensburgh	18	10	2,475
	98	66	$13,975

Gen. Selden E. Marvin presented and read the

REPORT OF THE TREASURER OF THE BOARD OF MISSIONS.

RECEIPTS.	Salary Diocesan Missionary.	Missions.
Balance on hand as reported at last Convention	.....	$109 21
Archdeaconry of Albany.		
The Cathedral of All Saints	$50 00	$1,336 68
St. Peter's, Albany	75 00	1,000 00
St. Paul's, Albany	21 00	245 53
Grace, Albany	10 00	60 00
Holy Innocents', Albany	15 00	60 00
Trinity, Albany	5 00	20 00
Trinity, Rensselaerville	1 61	15 00
St. John's, Cohoes	5 00	260 25
Trinity, West Troy	4 60	45 43
St. Gabriel's, West Troy	5 00	.....
St. Andrew's, West Troy	**2 00**	**11 61**
St. Mark's, Green Island	**11 02**	**33 51**
St. Margaret's, Menands	.....	**5 00**
Christ, Hudson	**50 00**	**115 00**
All Saints, Hudson	**16 97**	**29 94**
St. John the Evangelist, Stockport	**6 19**	**25 00**
St. Barnabas', Stottville	**10 00**	**40 00**
St. Paul's, Kinderhook	**2 03**	**75 00**
Trinity, Claverack	.....	**21 34**
Our Saviour, Lebanon Springs	.....	**20 00**
St. Mark's, Philmont	.....	.....
St. Luke's, Clermont	.....	.....
St. John's, Copake Iron Works	**2 00**	**11 88**
St. Luke's, Chatham	.....	**5 00**
St. James', Rossman's Mills	**4 02**	**2 00**
St. John's, Johnstown	**20 70**	**75 00**
Christ, Gloversville	.....	.....
St. Luke's, Catskill	.....	**150 00**
Christ, Coxsackie	.....	.....
Trinity, Athens	**10 00**	**25 00**
St. Paul's, Oak Hill	.....	**7 93**
Christ, Greenville	.....	**8 71**
Trinity, Ashland	**3 00**	**5 00**
Calvary, Cairo	**1 00**	**10 00**
Gloria Dei, Palenville	.....	**22 72**

	Salary Diocesan Missionary.	Missions
Mission, Tannersville	.....	$5 00
Trinity, Fairfield	.....	5 00
Emmanuel, Little Falls	$3 39	50 00
Christ, Herkimer	10 00	75 00
St. Augustine's, Ilion	.....	35 00
Grace, Mohawk	5 00	15 00
St. Alban's, Frankfort	1 00	.....
Memorial, Middleville	5 00	25 00
St. John's, Dolgeville	.....	12 51
St. Ann's, Amsterdam	.....	.....
Zion, Fonda	.....	10 00
Good Shepherd, Canajoharie	.....	8 48
Holy Cross, Fort Plain	3 17	3 03
St. Columba's, St. Johnsville	.....	.....
Christ, Duanesburgh	20 00	60 00
St. George's, Schenectady	40 00	150 00
Christ, Schenectady	.....	25 15
Mission, Blue Mountain Lake	.....	3 00
Mission, Raquette Lake	.....	15 00
Archdeaconry of Troy.		
St. Paul's, Troy	$100 00	$900 00
St. John's, Troy	30 00	830 00
Christ, Troy	25 26	250 00
St. Luke's, Troy	5 00	20 00
St. Barnabas', Troy	10 00	55 00
Holy Cross, Troy	25 32	200 00
Ascension, Troy	3 00	50 00
Trinity, Lansingburgh	32 33	192 75
St. Mark's, Hoosick Falls	30 00	150 00
All Saints', Hoosac	.....	30 00
Trinity, Schaghticoke	.....	21 00
Messiah, Greenbush	.....	.....
Epiphany, East Albany	.....	4 00
Holy Name, Boyntonville	.....	5 00
St. Paul's, Raymertown	.....	.....
St. Giles', Castleton	.....	.....
Trinity, Plattsburgh	.....	100 00
Christ, Rouses Point	5 05	15 00
St. John's, Champlain	6 00	20 00
St. Peter's, Ellenburgh	.....	10 00
Cross, Ticonderoga	.....	18 92
St. John's, Essex	.....	30 80
St. Paul's, Keeseville	.....	.....
St. James', Ausable Forks	.....	15 00
Christ, Port Henry	5 00	31 25
Emmanuel, Mineville	.....	5 00
St. Andrew's Schroon Lake	10 00	10 00
Christ, Ballston Spa	.....	100 00
Bethesda, Saratoga Springs	50 00	210 00

	Salary Diocesan Missionary.	Missions.
St. John's, Stillwater	.....	.....
St. Luke's, Mechanicville	$5 00	$30 00
St. Paul's, Charlton	.....	2 86
Calvary, Burnt Hills	8 85	16 85
Grace, Waterford. ($30 for 1893.)	.....	74 83
St. Stephen's, Schuylerville	5 00	9 50
St. John's, East Line	3 00	5 00
Grace, Jonesville	3 00	10 00
All Saints', Round Lake	4 00	10 00
Messiah, Glens Falls	20 00	150 00
St. James', Lake George	7 19	30 09
Holy Cross, Warrensburgh	.....	81 62
St. Mary's, Luzerne	12 50	20 21
St. John's, Conklingville	.....	5 00
St. Paul's, Bartonville	.....	.....
St. Sacrament, Bolton	5 00	10 00
Christ, Pottersville	.....	4 60
Zion, Sandy Hill	.....	20 00
Trinity, Granville	5 00	5 00
Mission, North Granville	.....	10 00
St. James', Fort Edward	10 00	25 00
St. Paul's, Salem	.....	50 00
Trinity, Whitehall	15 00	60 00
St. Luke's, Cambridge	10 00	220 37
St. Paul's, Greenwich	.....	25 00
Good Shepherd, Elizabethtown	.....	.....
Archdeaconry of Susquehanna.		
St. Peter's, Hobart	2 10	40 00
Grace, Stamford	6 00	20 00
Mission, Bloomville	.....	5 00
St. John's, Delhi	25 00	100 00
Christ, Walton	.....	40 00
St. Paul's, Franklin	.....	19 08
Christ, Deposit	2 00	12 00
St. Paul's, Sidney	.....	5 00
Zion, Morris	7 00	25 04
St. Matthew's, Unadilla	10 00	51 03
Christ, Cooperstown	.....	150 36
Christ, Gilbertsville	5 00	25 00
Emmanuel, Otego	.....	5 00
Grace, Cherry Valley	10 00	75 00
St. John's, Richfield Springs	.....	75 00
Christ, West Burlington	8 00	5 00
St. Paul's, East Springfield	15 00 }	50 00
St. Mary's, Springfield Center	5 00 }	
St. James', Oneonta	10 00	30 00
Holy Spirit, Schenevus	2 00	10 00
Good Shepherd, Cullen	.....	5 00
St. Simon and St. Jude, Worcester	.....	.....
St. Luke's, Monticello	.....	5 00

	Salary Diocesan Missionary.	Missions.
St. John's, Portlandville	.....	.....
Emmanuel, Fleischmans	.....	$3 00
Archdeaconry of Ogdensburgh.		
St. Mark's, Malone	$9 00	102 54
St. Peter's, Brushton	.....	13 10
St. Mark's, West Bangor	.....	10 90
St. Thomas', Lawrenceville	.....	7 35
St. James', Hogansburgh	.....	29 54
St. Luke's, Saranac Lake and St. John's, St. Regis Lake.	.....	40 00
Good Shepherd, Santa Clara	.....	1 35
St. John's, Ogdensburgh	20 00	600 00
St. Paul's, Waddington	.....	30 00
Christ, Morristown	3 77	40 56
Trinity, Potsdam	50 00	1,005 00
Grace, Canton	5 00	50 00
Grace, Norfolk	.....	6 25
St. Philip's, Norwood	5 00	10 50
Trinity, Gouverneur	.....	55 00
St. John's, Massena	.....	50 00
St. Luke's, Lisbon	.....	5 00
Zion, Colton	.....	20 00
Trinity, Morley	.....	25 00
Sundry for Diocesan Missionary Salary.		
Woman's Auxiliary St. Paul's, Troy	$100 00	.....
Woman's Auxiliary Cathedral All Saints	25 00	.....
Mrs. Martha E. Kemp	25 00	.....
Sundry sources.		
Income Vandenburg Bond and Mortgage	$30 00	
Income Gilchrist Bond	15 00	
Income Walker Bond and Mortgage	270 00	
Income Tibbits Fund	120 00	
Income Miss Austin Fund	1,300 00	
Income Parochial Fund	40 00	
Income Cornell Steamboat Bond	70 00	
Income Houghton Bonds	50 00	
Income Demand Loans with Collaterals	141 51	
A. B. Cox	100 00	
A Parish Priest	25 00	
W. A. Wood	100 00	
Special for Services at Cullen	50 00	
William Kemp	100 00	
Offertory at Convention	5 69	
		2,417 20
Diocesan Missionary Salary		1,214 07
Miss Austin Fund for Cairo, Oak-Hill and Greenville.		
Income from Securities		1,090 00
Balance		579 66
		$16,656 59

DISBURSEMENTS.

STIPENDS.

Archdeaconry of Albany.

Rev. S. C. Thompson, Rensselaerville	$150 00	
Rev. C. H. Hatheway, West Troy	200 00	
Rev. Wm. Chas. Grubbe, Palenville	125 00	
Rev. George W. Farrar, Palenville	83 33	
Rev. John G. Fawcett, Athens	91 67	
Rev. E. S. DeG. Tompkins, Coxsackie	262 50	
Rev. Watson B. Hall, Prattsville and Ashland	200 00	
Rev. Joseph T. Zorn, Cairo. (Special)	100 00	
Rev. Clarence M. Conant, Fairfield and Middleville	362 50	
Rev. Wm. M. Cook, Frankfort and Ilion	262 50	
Rev. Wm. A. Stirling, Mohawk	200 00	
Rev. David A. Bonnar, Dolgeville	400 00	
Rev. H. M. Smyth, Gloversville	258 34	
Rev. C. C. Edmunds, Fonda	83 34	
Rev. E. C. Hoskins, Fort Plain and Canajoharie	262 50	
Rev. G. G. Carter, S. T. D., Claverack	262 50	
Rev. T. H. R. Luney, Chatham	262 50	
Rev. W. Benj. Reynolds, Copake	100 00	
Rev. Arthur Lowndes, Philmont	177 78	
Rev. H. C. Dyer, Philmont	139 16	
Rev. Geo. B. Johnson, Lebanon Springs	158 34	
Rev. Wm. Allen Johnson, Lebanon Springs	41 66	
Rev. Wilberforce Wells, Lebanon Springs	10 42	
Rev. M. E. Wilson, Clermont	41 67	
		$4,235 71

Archdeaconry of Troy.

Rev. C. H. Hatheway, Castleton	$200 00	
Rev. H. C. Dyer, Raymertown and Boyntonville	125 00	
Rev. James A. Smith, Raymertown and Boyntonville	150 00	
Rev. M. O. Smith, Schaghticoke	145 84	
Rev. Joseph F. Jowitt, Schaghticoke	165 00	
Rev. Thomas White, East Albany	100 00	
Rev. F. N. Bouck, Mechanicville	162 50	
Rev. John M. Gilbert, Charlton	95 83	
Rev. Thomas Boone, Jonesville, East Line and Round Lake	212 50	
Rev. W. F. Parsons, Schuylerville	250 00	
Rev. J. W. Shackelford, D. D., Greenwich	20 00	
Rev. L. C. Morgan, Greenwich	218 75	
Rev. F. H. T. Horsfield, Cambridge	100 00	
Rev. J. Holwell Geare, Granville	179 17	
Rev. Joseph T. Zorn, Granville	83 33	
Rev. H. C. Rush, Salem	100 00	
Rev. C. J. Whipple, Conklingville and Luzerne	300 00	
Rev. Alfred Taylor, Bartonville and Chestertown	200 00	
Rev. C. W. Knauff, Bartonville and Chestertown	31 25	
Rev. C. T. Blanchet, Bolton	25 00	
Rev. H. T. Gregory, Ticonderoga	25 00	
Rev. A. C. Stewart, Ticonderoga	111 11	
Rev. Calbraith B. Perry, Schroon Lake	312 50	

Rev. J. Wm. Gill, Ausable Forks and Keeseville.....	$425 00	
Rev. Wm. J. Queale, Mineville and Port Henry	204 16	
Rev. W. Ball Wright. Champlain and Rouses Point	300 00	
		$4,241 94
Archdeaconry of the Susquehanna.		
Rev. F. S. Fisher, Deposit	$262 50	
Rev. Thos. Burrows, Bloomville	300 00	
Rev. Grenville Rathbun, Franklin.....	231 25	
Rev. Howard McDougall, Stamford.....	200 00	
Rev. George H. Fenwick, Sidney.....	262 50	
Rev. Samuel D. Van Loan, Griffin's Corners	50 00	
Rev. W. G. W. Lewis, Otego	116 67	
Rev. Frederic H. Farrar, Otego	66 67	
Rev. B. F. Miller, Worcester and Schenevus.....	208 33	
Rev. John E. Bold, Oneonta	225 00	
Rev. David F. McDonald, D. D., Maple Grove and Gilbertsville...	193 75	
Rev. Rob't Hammond Cotton, Maple Grove and Gilbert'le	10 42	
Rev. John Prout, East Springfield.....	200 00	
Mr. E. B. M. Harradan, West Burlington.....	50 00	
Rev. Lewis G. Morris, West Burlington	29 17	
Rev. George B. Richards, Monticello and Cullen...	75 00	
		2,481 26
Archdeaconry of Ogdensburgh.		
Rev. C. A. Howells, Santa Clara	$162 50	
Rev. A. L. Fortin, Brushton	310 00	
Rev. David Jenkins, Hogansburgh and Fort Covington..	306 25	
Rev. C. E. Mackenzie, Massena	325 00	
Rev. A. C. Macdonald, Lisbon and Waddington	400 00	
Rev. W. S. Hayward, Morristown	300 00	
Rev. James A. Dickson, Gouverneur.....	212 50	
Rev. R. Wyndham Brown, Morley	200 00	
Rev. E. R. Earle, Norfolk and Norwood.....	700 00	
		2,916 25
Diocesan Missionary.		
Rev. Walter C. Stewart		1,500 00
Sundry.		
Post-office envelopes and postage.....	$50 14	
Rev. Geo. B. Richards, special for Cullen.....	50 00	
Rev. C. E. Cragg, for Mineville	17 91	
Recording mortgage	2 00	
Henry Stowell, printing	11 38	
Rev. T. A. Snyder, one year's interest Misses Austin Fund for St. Paul's Church, Oak Hill	60 00	
		191 43
Miss Austin Fund for Cairo, Oak Hill and Greenville.		
Rector, Wardens and Vestrymen Calvary Church, Cairo.	$363 35	
Rev. T. A. Snyder, St. Paul's, Oak Hill	363 33	
Rev. T. A. Snyder, Christ, Greenville	363 32	
		1,090 00
		$16,656 59
To Balance		$579 66

RECAPITULATION.

RECEIPTS.

Balance on hand as reported to last Convention		$109 21
Archdeaconry of Albany	$4,239 70	
Archdeaconry of Troy	4,149 15	
Archdeaconry of Susquehanna	755 51	
Archdeaconry of Ogdensburgh	2,102 09	
		11,246 45
Sundry Sources		2,417 20
Miss Austin Fund for Cairo, Oak Hill and Greenville		1,090 00
Salary Diocesan Missionary		1,214 07
Balance		579 66
		$16,656 59

DISBURSEMENTS.

STIPENDS.

Archdeaconry of Albany	$4,235 71	
Archdeaconry of Troy	4,241 94	
Archdeaconry of Susquehanna	2,481 26	
Archdeaconry of Ogdensburgh	2,916 25	
		$13,875 16
Diocesan Missionary		1,500 00
Sundries		191 43
Miss Austin Fund for Cairo, Oak Hill and Greenville		1,090 00
		$16,656 59
To Balance		$579 66

Your Committee, to whom was referred the Treasurer's account, certify that we have examined the same with the vouchers presented, and find the same correct.

FREDERICK S. SILL,
R. M. TOWNSEND.

DIOCESE OF ALBANY,
ALBANY, *November* 12, A. D. 1894.

Herewith find statement of receipts and disbursements for the year, showing as follows:

RECEIPTS.

Balance on hand as reported to last Convention		$109 21
Offertory at Convention		5 69
Income from securities		2,036 51
Sundry sources		325 00
Special for Cullen services		50 00
Income Miss Austin's Fund for Cairo, Oak Hill and Greenville		1,090 00
For salary of the Diocesan Missionary		1,214 07
Archdeaconry of Albany	$4,239 70	
Archdeaconry of Troy	4,149 15	
Archdeaconry of the Susquehanna	755 51	
Archdeaconry of Ogdensburgh	2,102 09	
		11,246 45
Deficiency		579 66
		$16,656 59

DISBURSEMENTS.

Stipends:		
Archdeaconry of Albany	$4,235 71	
Archdeaconry of Troy	4,241 94	
Archdeaconry of the Susquehanna	2,481 26	
Archdeaconry of Ogdensburgh	2,916 25	
		$13,875 16
Salary of the Diocesan Missionary		1,500 00
Sundry purposes		191 43
Miss Austin's Fund for Cairo, Oak Hill and Greenville		1,090 00
		$16,656 59

There is still due the Diocesan Missionary for balance of salary, $285.93, which is included in above deficiency of $579.66.

The Permanent Fund represents the following amounts:

Misses Austin	$1,500 00
Elizabeth Sherers	750 00
Mrs. DeWitt	5,000 00
Diocese of New York	2,000 00
Diocese of New York, Parochial Fund	1,000 00
Dr. William Tibbits	2,000 00
L. H. Sears	400 00
Mrs. Hannibal Green	4,750 00
Miss Charlotte Austin (cost, $29,069.53)	26,594 53
Total	$43,994 53

not including the premium of the securities received from Miss Austin.

The Board holds in trust $19,000, which consists of securities at par with premium on same added thereto, received from the executors of Charlotte Austin, deceased, the income from which is to be paid one-third each to the Rectors, Wardens and Vestrymen of the following Parishes: Calvary Church, Cairo; Christ Church, Greenville; St. Paul's Church, Oak Hill.

The Board also holds in trust $2,000 of the bonds of the Rensselaer and Saratoga Railroad Company, the income from which is to be paid one-half each to St. Luke's Church, Mechanicville, and St. John's Church, Stillwater.

The Board also holds in trust a $500 bond, the income to be paid to the Church of Our Saviour, Lebanon Springs.

SELDEN E. MARVIN, *Treasurer.*

SUMMARY OF ACCOUNTS OF THE DIOCESAN MISSIONARY UP TO 10TH NOVEMBER, 1894.

Balance on hand at last Convention	$11 68	
Receipts from all sources	158 71	
		$170 39
Expenditures		161 38
Balance on hand		$9 01

The Rev. Walter C. Stewart read the

REPORT OF THE DIOCESAN MISSIONARY.

While there is not much that is new to report in the work of the year past, there is at least satisfaction to be found in the knowledge that, as a whole, it has been well-sustained, and that there has been no retrogression. The influence of hard times has been much felt, and has exercised an unfavorable effect on the condition of affairs in the missionary field. Notwithstanding this, work that had been projected has been taken in hand, has assumed definite form, and is being prosecuted slowly, perhaps, but carefully, while plans have been laid for opening up of work in new regions. In some of the mission stations vacancies have occurred at times that were critical in their history, when they required special attention, which they have received. One place, which it seemed, from the peculiar conditions surrounding it, would have to be dropped altogether, has been satisfactorily provided for. All the places which I have been called upon, from time to time, to supply have been filled, and the outlook for the coming year is generally good. One parish, Stillwater, has abandoned its attempt at independent parochial life, and has been returned to the list of missions. This may seem to be a step backward, but it is, in reality, the best arrangement under the circumstances.

The continued sickness of the Rev. Dr. MacDonald left Gilbertsville, for a long time, without the care it much needed. For one month, the Rev. J. G. D. Peters, of Baltimore, was secured as *locum tenens*, but most of the time the services were suspended. At various times I went there to supply, and after the death of the missionary the parish was, for a time, practically under my charge. Maple Grove, which is a small station connected with Gilbertsville, suffered severely, and would have been entirely without ministrations had it not been for the Diocesan Missionary. In spite of this, great progress has been made on the material side. The debt on St. Stephen's Chapel has been liquidated, and the little band of faithful ones there are looking forward to the joy of having their building duly consecrated. Pews have taken the place of the old and uncomfortable school seats, and the Chapel is in good condition. No other religious body has a building there, and the outlook for the church is quite promising if the field be properly looked after in the future.

During the past year affairs at West Burlington have been going very well. We have been fortunate in being able to have three candidates for Holy Orders acting as lay-readers there during the greater part of the time. At intervals I have been there and administered the sacraments of Baptism and the Holy Eucharist. The effect of having regular services has been to revive interest in the Church, and the congregations have been steadily growing in numbers. I had the pleasure of presenting to the Bishop three persons for the rite of Confirmation. Two others, candidates, who were duly prepared, were unable to be present at the time. The increased interest has manifested itself in the special effort made by the people to raise a sum towards the salary of a missionary, and they have been able to pledge $300 to that end. It is a satisfaction to be able to say that a missionary has been duly appointed.

For a long time Port Henry was vacant, and the apparent collapse of the iron industry in that region had a peculiarly bad effect upon the prospects of the Church. I supplied services occasionally there, so as to keep the church open, but a resident missionary is now in charge. Connected with Port Henry is the Mission at Mineville, which is the very centre of the iron works. Here conditions materially were worse than at Port Henry and yet, religiously, were much brighter. The Sunday-school grew and flourished, and the congregations were large and steadfast. This was due very largely, if not altogether, to two young ladies who were engaged in the Institute there as teachers in the Kindergarten. Enthusiastic Churchwomen,

they were able to reach, first, the children under their care and bring them into the Sunday-school, and then, through the children, they reached the parents and brought them to church. The outlook, however, in this place is somewhat dubious, depending entirely upon the conditions governing the particular industry which gives it its being.

After about twenty years of ministry in Clermont the Rev. M. E. Wilson left there last spring. He never received any salary from the congregation. It seemed, after he went, as if the station must be given up and the people would have to depend upon occasional services from the Diocesan Missionary. Most fortunately, however, the assistance of a lay-reader has been obtained, to work under my directions, so that the regularity of the services, upon which so much depends, will not be lost.

Lebanon Springs has been vacant for some time, but with its usual diligence in well-doing has kept up its services with great regularity. On the occasion of my last visit there, I embraced the opportunity of urging the people to build a rectory. This project was commenced six years ago, but had been practically abandoned. A lot had been purchased and $1,200 had been raised towards the building fund, and there it stopped. I was fortunate enough to secure a gift of $200 to start them up again, and hope to get some more. Plans have been decided upon, and the prospect is that building will commence in spring. In a place like this, where the salary is small, a rectory is a necessity, and aiding to get one is indirectly, but not less surely a means of strengthening the parish. I promised last year that in future the reports from Tannersville would occupy a place among the regular reports in the Journal, but the Board of Missions withdrew its grant of $100, and a gentleman who used to contribute a like amount has found himself unable to continue it. As this may make it impossible to carry on any except summer services, it will be more convenient for the present to report them here. Mr. Grubbe, late rector at Palenville, held service four times, and celebrated four times during winter. The Rev. Alonzo Wood and the Rev. Leonard B. Richards officiated between 24th of May and 23d of September. They report thirty services, twenty-nine celebrations and weekly catechizing of the Sunday-school. Work at Hunter, which used to be connected with Tannersville, has been abandoned, and our efforts are centered in Onteora Park, instead. Five services were held last year, and it is hoped they can be had more regularly next summer. For three seasons, now, we have been having services at Westport, on Lake Champlain. Though the growth has been slow, it has been encouraging. The prospects for another year are better. A gentleman from Albany has made a purchase of land in a most desirable situation, on which he intends to build a large hotel. This will bring many people to this place. Some church people from Elizabeth, N. J., have bought large tracts of land and intend to make their summer homes here. Another gentleman has promised to build a church as a memorial to his wife. Still another gentleman had offered to build a church, but, hearing that one had been already promised, volunteered to assist financially in other directions as may be agreed upon. I held services here during July, Dr. Shreve succeeding me in August. The congregation kept growing steadily larger all the time, and the interest is strong. Under the Rev. Mr. Irish, Willsborough has done so well that it seems but a short time can elapse before it can do something on its own account, and from present indications, I should judge that bye-and-bye it might be joined to Westport to form a separate mission. I baptized an adult and a child, and presented to the Bishop for confirmation two persons belonging to Westport.

In July I took a long drive, in company with Dr. Perry, from Pottersville to Long Lake. A cry to come over and help them had reached us from that place, and when we arrived there, we found the desire for the establishment of the Church was general. We paid house to house visits, going from one end of the lake to the other,

and were gladly received and encouraged. Here I baptized an adult and an infant, the first fruits of our mission. The proprietor of the hotel has promised a lot for building on, many have promised contributions, and those who cannot in money will give in labour. There is every prospect of a new mission station here in the coming summer.

At intervals of three years past, I have held services at Fort Ann and parts adjacent. This year, through contributions specially given, I have been able to start regular services at Fort Ann and Smith's Basin. I have frequently stated my belief that it was necessary to have fixed and regular services if we are to try to build up anything of a lasting nature, and on this principle I have gone in this case. There are 7 known communicants in the former place, and in the latter I administered to 14 last week. The attendance has been between 27 and 59 at Fort Ann, and between 30 and 50 at Smith's Basin. The people at Kane's Falls, a neighboring hamlet, have asked us to hold services there, and I have made arrangements by which this can be done. Services are also held occasionally at Dewey's Bridge, where we have two or three communicants.

It would be easy to multiply instances, but unnecessary. A summary of the services will be sufficient to indicate the work done. Services, 105; Sermons, 88, besides various addresses; Holy Communion (public, 38, private, 3), 41; Baptisms (adults 10, children, 20), 30; Confirmations, 5; Burials, 2. As usual the financial report has been handed to the Treasurer of the Diocese.

WALTER C. STEWART.

The Rev. J. Philip B. Pendleton presented and read the

REPORT OF THE COMMITTEE ON DIOCESAN MISSIONS.

The Committee on Diocesan Missions would preface their report by saying that they have purposely refrained on this occasion from considering several important phases of the missionary work of the Diocese, and several specific items contained in the report of the Board of Missions, lest they might seem to anticipate the suggestions and to encroach upon the province of the Special Committee that was appointed at the session of the Convention this afternoon, to consider the whole question of Diocesan Missions and the special subject of the continuation or the discontinuance of the office and work of the General Diocesan Missionary.

The report of the Board of Missions contains a record of faithful and devoted work on the part of our missionaries, of which the Diocese may well be proud, and though the Treasurer is obliged to report a deficit in the amount required for carrying on the work of the Board, yet, in view of the unusual depression that has prevailed in financial circles during the past year, we are thankful to learn that the amount of that deficiency is not as large as we feared it might be.

We would commend to the Parishes of the Diocese the suggestion that has been so frequently made by the Bishop, and is incorporated in the report of the Board of Missions that you have just heard, that the offerings for Missions should not be postponed until the latter part of the conventional year, but should be received at stated intervals during the year; and that *at least quarterly offerings* should be made in every Parish. And in order to facilitate the raising of the contributions for this purpose, we would earnestly recommend the adoption, in each and every Parish and Mission Station of the Diocese, of some definite and practical system for obtaining the sums that are apportioned by the Convention, and would especially urge that the laity of the Diocese, as represented officially in their respective vestries, should undertake the responsibility of raising these several amounts, and of discharging to their full these most important Diocesan obligations. The clergy are already bur-

dened with more responsibilities than they can adequately meet, and this particular financial obligation should be assumed and fully discharged by the official representatives of the laity.

The pledge system, wherever it has been wisely and generally introduced, and given a fair trial, has been found to be most effective and encouraging in its results; and it is our unanimous opinion that the adoption of this system, with the appointment in every Parish of a Special Treasurer for this Fund, who will devote some time and thought to the management of the matter, would result not only in larger and more prompt contributions for Diocesan Missions, but in the obtaining of such contributions with greater ease and facility.

J. PHILIP B. PENDLETON,
W. BALL WRIGHT,
JOHN HORROCKS,
GEORGE E. POND.

Missionary Addresses were made by the Rev. Mr. Carrion (in Spanish, translated by the Rev. Mr. Forrester) and by the Rev. Henry M. Forrester in behalf of the Church's work in Mexico, and by the Right Rev. Bishop Penick in behalf of the work amongst the colored people in the South.

The Convention adjourned till Wednesday morning.

SECOND DAY.

WEDNESDAY MORNING, *November* 14, 1894, 7:30 O'CLOCK.

In the Cathedral, the Bishop of the Diocese, acting for the Bishop of Colorado, ordained to the Holy Order of Priests, the Rev. John Montgomery Rich, Deacon; presented by the Rev. George G. Carter, S. T. D.; the Rev. Dr. Carter, and Canons Fulcher and Hatheway, joining with the Bishop in the laying on of hands.

The Holy Communion was administered, the Bishop of the Diocese celebrating, assisted by the Rev. Canon Fulcher.

TEN O'CLOCK.

Morning Prayer and the Litany were said in the Cathedral by the Dean.

The Right Rev. President took the chair and called the Convention to order in the Gymnasium of St. Agnes' School.

The minutes of the previous day were read and adopted.

The names of the Clergy and Lay Deputies not present on the first day were called by the Secretary, and four Clergymen and eight Lay

Deputies, four of them representing four Parishes not represented yesterday, were found to be present, as follows:

The Rev. Messrs. Charles C. Edmunds, Harry S. Longley, John Prout and Edward D. Tibbits; and Mr. James Oswald, of the Church of the Holy Innocents, Albany; Mr. Charles E. Wackerhagen, of the Church of Our Saviour, Lebanon Springs; Mr. Frank P. Studley, of Trinity Church, Claverack; Mr. George S. Nichols, of Trinity Church, Athens; Mr. William C. Prescott, of Christ Church, Herkimer; Mr. Alexander W. Haslehurst, of Grace Church, Mohawk; Mr. Charles F. W. Smith, of St. Mark's Church, Hoosick Falls; and Mr. James A. Holden, of the Church of the Messiah, Glens Falls.

The Rev. Walton W. Battershall, D. D., presented and read the

REPORT OF THE COMMITTEE ON THE REDISTRIBUTION OF THE TERRITORY OF THE STATE.

The Committee to which has been referred that portion of the Bishop's Address which relates to the "Redistribution of the Territory of the State of New York," so as to form two additional dioceses within the boundaries of the State, beg leave to report.

The proposition of the committee appointed by the Federate Council, as far as it relates to the Diocese of Albany, involves the following points:

(1). The severance from this Diocese of the following counties, viz.: St. Lawrence, Franklin, Herkimer, Fulton, Montgomery, Otsego and Delaware, which shall constitute, with certain counties now in the Diocese of Central New York, a new Diocese of Utica.

(2). The addition to this Diocese of the following counties, viz.: Dutchess, Putnam, Orange, Sullivan, and Ulster, now in the Diocese of New York.

(3). By this redistribution the Diocese of Albany will substantially consist of the counties adjoining Lake Champlain and the Hudson river down to Westchester and Rockland counties.

(4). According to the reconstruction, this Diocese will lose 5,837 communicants, and gain 7,484 communicants.

(5). The portions set off from this Diocese, while they include old and important parishes, comprise nearly one-half of the ground covered by the Missionary work of the Diocese.

(6). The additions to the Diocese comprise a much larger number of strong parishes, and are much more accessible from the see city of Albany than the counties subtracted.

In considering these points, which are the salient features of the proposed readjustment, the following facts were forced upon the minds of the Committee:

(1). The counties which it is purposed to take from the Diocese have not only expressed no desire, but, on the contrary, are reluctant to sever themselves from the Bishop and institutions of the Diocese.

(2). We have no evidence that the proposed new Diocese of Utica will consent to organize itself upon the lines indicated.

(3). We have also no evidence that the counties in the Diocese of New York involved in the proposed change desire to be incorporated into the Diocese of Albany.

These facts, in the judgment of the Committee, cannot be overlooked. They profoundly affect the question as it is presented to this Convention. However desirable

the new distribution of diocesan boundaries may be in the relief of the Bishops and the intensification and enlargement of the work of the Church in the State of New York; however the proposed redistribution may conduce to the coherency and resources of the Diocese of Albany, these facts must determine the attitude of the Committee to the immediate issue on which they are called to pronounce judgment. It is evident that the Dioceses of New York and Central New York are more vitally affected by the proposed readjustment than the Diocese of Albany.

The Committee, therefore, is of the opinion that, until the Conventions of those Dioceses shall have given formal and authoritative expression of their desire for the changes involved, this Convention cannot with propriety consider the question of severing ties and associations, which date from the origin and have strengthened with the growth of the Diocese.

In case this question should be presented to this Diocese by the action of the Dioceses of New York and Central New York, and it should be necessary to legislate regarding it before the next General Convention, it is evidently in the power of the Bishop to call a special convention for this purpose.

The Committee recommend the following resolution:

Resolved, That this Convention, while recognizing the desirability of a readjustment of diocesan boundaries within the State, and unwilling to prejudge or thwart the plan of redistribution of territory proposed by the Committee of the Federate Council, does not deem it necessary to take the initiative in the matter at this Convention, but refers the consideration of the subject of redistribution to a special Convention to be called by the Bishop, if the action of the other Dioceses concerned should make it necessary.

WALTON W. BATTERSHALL,
CHARLES C. EDMUNDS, JR.,
J. D. MORRISON,
CHARLES S. OLMSTED,
EDGAR A. ENOS,
J. D. HENDERSON,
G. POMEROY KEESE,
THEODORE TOWNSEND,
FREDERIC M. HEATH,
Committee.

The resolution recommended by the Committee was adopted.

The hour for the annual elections having arrived, the Right Rev. President appointed

TELLERS FOR THE STANDING COMMITTEE.

Clerical Vote.	*Lay Vote.*
The Rev. George M. Irish,	The Rev. E. Ruthven Armstrong,
Mr. Herbert O. Bailey.	Mr. William C. Prescott.

TELLERS FOR DEPUTIES TO THE GENERAL CONVENTION.

Clerical Vote.	*Lay Vote.*
The Rev. Eugene L. Toy,	The Rev. Paul H. Birdsall,
Mr. Benjamin F. Hinman.	Mr. George E. Pond.

TELLERS FOR PROVISIONAL DEPUTIES TO GENERAL CONVENTION.

Clerical Vote.	*Lay Vote.*
The Rev. Harris Cox Rush,	The Rev. William F. Parsons,
Mr. Sidney G. Ashmore.	Mr. De Lancey W. Watkins.

The rolls of the Clergy and of the Parishes were called by the Secretaries.

Ballots were received for members of the Standing Committee, and for Deputies and Provisional Deputies to the General Convention.

The Right Rev. President announced that the polls were closed, and directed the Tellers to count the votes, for which purpose they had leave to retire.

On motion of the Secretary of the Convention, the ballot was dispensed with, and the following elections were made:

DEPUTIES TO THE FEDERATE COUNCIL.

The Rev. Fenwick M. Cookson, the Rev. George G. Carter, S. T. D.; the Rev. George D. Silliman, D. D.; the Rev. Charles C. Edmunds, Jr., the Rev. Sheldon M. Griswold, the Rev. Ernest Mariett, the Rev. J. Philip B. Pendleton, the Rev. Edgar A. Enos, D. D.; Mr. John Hobart Warren, Mr. Robert Earl, Mr. Charles E. Patterson, Mr. John D. Henderson, Mr. Spencer Trask, Mr. William A. Wait, Mr. Selden E. Marvin, Mr. L. Averell Carter.

TRUSTEES OF THE EPISCOPAL FUND.

Mr. J. H. Van Antwerp, Mr. W. Bayard Van Rensselaer, Mr. Charles W. Tillinghast, 2nd, Mr. Dean Sage, Mr. Robert C. Pruyn.

TRUSTEES OF THE FUND FOR AGED AND INFIRM CLERGYMEN.

Mr. Norman B. Squires, Mr. Robert S. Oliver, and Mr. J. J. Tillinghast.

TRUSTEES OF THE FUND FOR WIDOWS AND ORPHANS OF DECEASED CLERGYMEN.

Mr. J. W. Tillinghast, Mr. C. W. Tillinghast, and Mr. Amasa J. Parker.

TRUSTEE OF THE ORPHAN HOUSE OF THE HOLY SAVIOUR AT COOPERSTOWN UNTIL CONVENTION, 1896.

The Rev. Henry R. Freeman.

TRUSTEES OF THE ORPHAN HOUSE OF THE HOLY SAVIOUR AT COOPERSTOWN UNTIL CONVENTION, 1897.

The Rev. Walton W. Battershall, D. D., the Rev. J. Philip B. Pendleton, B. D., and Mr. G. Pomeroy Keese.

TRUSTEES OF THE DIOCESE UNTIL CONVENTION, 1898.

The Rev. J. D. Morrison, D. D., LL. D., Mr. Levi Hasbrouck.

The election of the Board of Missions being in order, nominations were received for the Archdeaconries as presented in the report of the Secretary of the Convention; and on motion of the Secretary, the Rev. Sheldon M. Griswold, and Mr. William Kemp were nominated for the Diocese at large.

n motion of the Secretary of the Convention, the ballot was unanimously dispensed with, and the following named persons were elected as the Board of Missions until the next Convention.

BOARD OF MISSIONS.

ARCHDEACONRY OF ALBANY.

The Rev. W. W. Battershall, D. D. Mr. J. H. Van Antwerp.

ARCHDEACONRY OF TROY.

The Rev. Fenwick M. Cookson. Mr. George A. Wells.

ARCHDEACONRY OF THE SUSQUEHANNA.

The Rev. Robert N. Parke, D. D. Mr. Robert M. Townsend.

ARCHDEACONRY OF OGDENSBURGH.

The Rev. R. M. Kirby, D. D. Mr. Frederic M. Heath.

DIOCESE AT LARGE.

The Rev. Sheldon M. Griswold. Mr. William Kemp.

The Rev. Eaton W. Maxcy, D. D., presented and read the

REPORT OF THE COMMITTEE ON THE GOLDEN JUBILEE OF THE REV. DR. TUCKER.

The committee to whom was referred that portion of the Bishop's Address relating to the fiftieth anniversary of the entrance of the Rev. Dr. Tucker upon the work connected with the Church of the Holy Cross in Troy, in presenting their report beg leave to bring before the Convention the noble and deserved tribute therein paid to our loved brother:

"On Christmas Eve the Rev. John Ireland Tucker will have completed the fiftieth year of his pastoral connection with the Church of the Holy Cross, Troy, and of his faithful service in what is now the Diocese of Albany. The adjective and the substantive that rise at once to every heart and every tongue are 'golden' and 'jubilee.' Any such period of continuous service is so rare as to demand commemoration, and you and I know how preeminent the claim is for our grateful recognition of this truly golden jubilee. My brother has stood for all these years a champion of the faith, a pioneer of reverent worship, a leader in Christian education and a pattern of priestly life. He stands to-day almost, if not absolutely, the foremost citizen of Troy in the affection, the honor and the confidence of his fellow citizens. He leads really the roll of the clergy of the Diocese in length of service in it. There is no honor which the Diocese could give him that has not been given, and there is no name on all our clergy list that has so honored the Diocese in every place and kind of service; theologian, musician, pastor, priest; friend, patriot, citizen, saint; still fresh and young in spiritual force, in intellectual energy, in human interest. We

shall, I am sure, by a common instinct, make suitable recognition before we adjourn of what we owe to the influence, the example, the labours of our reverend and beloved brother."

This condensed but truthful reference to a life singularly fruitful and a character exceptionally lovely is so happily inclusive that hardly is it possible to mention the many things we would record, without repeating something which it contains or at least implies. It is a long and glorious service which is thus brought before us. It embraces a period in which many and great have been the changes in Church and State. The inception of the ministry of Dr. Tucker was in the years when only the western portion of this State had been set off from the parent Diocese, and when from all this region "the tribes went up" to the metropolis at their annual conventions. Yet even in those years, not only his own immediate field of labor but the vast Diocese soon began to feel his influence. When at a later period, after careful thought and examination, the division was effected which inaugurated the Diocese of Albany, none more fully than he comprehended the vast issues involved and more intelligently favored the movement. During those intervening years his efficiency had been steadily on the increase, and when the final step was taken he was at once recognized as one of the pillars of the new Diocese. How profound has been the appreciation of his brethren is shown by the unanimity with which position after position of honor and responsibility has been bestowed upon him, a unanimity which is still ever manifested whenever his name is presented.

But honorable as is the record thus shown, more impressive still is the story of the quiet, persistent faithfulness which has characterized the teacher and pastor who for a half century in the Mary Warren Free Institute and the Church of the Holy Cross has steadily pursued the path which he recognized as assigned him in the Divine Providence. Hardly possible is it for those who have not been residents in Troy and called to mingle in the various circles of its social life, to realize how widely spread and how potent for good have been his life and character. As in the services of the lovely church in which he officiates will be found representatives of all ranks, so it is in reference to the pupils who cherish his memory as instructor. Humble homes and homes far from humble alike honor his name as few names are honored. As pastor and teacher, as friend of the sick and sorrowing, the bereaved and the impoverished, ready ever not only to pray with and for, but to respond also to the exigencies of those in any way "afflicted or distressed in mind, body or estate," it would be strange indeed if a regard of no common character were not his. So the circle of loving estimate has extended farther and farther, including those of all shades of religious opinion.

But the lines already indicated by no means limit the sphere of appreciation. Studious of other themes than those of the theologian and the instructor of youth, his attainments and character pointed him out as peculiarly qualified to occupy a position in connection with the Rensselaer Polytechnic Institute, and for years he has been on the board of trustees of that famous engineering school. His patriotism is a matter of record, and never, at proper times and occasions, has he hesitated to stand forth boldly for his convictions, and as a Christian citizen none are more respected than he in the city which has so long been proud to have him as a resident.

Most exceptional, too, is the influence which he has exerted on the music of the Church. Fifty years since, on the Christmas Eve of 1844, was the choral service introduced into this country at the Church of the Holy Cross, through the untiring efforts and persistent zeal of Nathan B. Warren, musical doctor. Little ground, would it seem, could the youthful Rector have had then for anticipating the extent to which it would attain during his ministry. Yet now that tuneful worship is known to a greater or less extent from ocean to ocean and from the pines of Maine

to the palms of the Mexican gulf. Naturally gifted in musical talent, trained under accomplished teachers, from early days accustomed to hear and to assist in the best music in the churches of the chief city of our State, familiar in his travels abroad with the rendition of the service in the cathedrals of the Mother Church in England, he came to love this churchly mode of conducting worship with an enthusiasm which has never waned. How admirably qualified he was for furnishing the Church with selections for her enlarged collection of hymns is evidenced by the two noble volumes bearing his name, one for the former hymnal and the other for that put forth by the last General Convention.

Your Committee feel that a grateful duty has been assigned them in their appointment to report on the portion of the Bishop's Address relating to our beloved and venerated brother. This Convention has but one sentiment in regard to him. It ever has had but one sentiment. We all love to think of him as one

"Whose heart in generous deed and thought
No rivalry might brook
And yet distinction claiming not."

We think of him as faithful in thought, word and deed. In an age which has found many a disciple swerving from "the faith once delivered," the Rector of the Church of the Holy Cross, Troy, has stood unmoved. In a time when many who had means for doing so have ignored the calls for labour and become idlers in the vineyard, he has put forth renewed effort, till to-day his parish is more engaged in various activities than at any former period. So still he is "fighting a good fight," still "keeping the faith." Distant be the day when thinking of itself the Diocese shall mourn that he has "finished his course."

Your Committee are confident that it is an anticipated resolution which they herewith present.

Resolved, That a committee be appointed by this Convention to bear the greetings of the Diocese to the Rev. John Ireland Tucker, S. T. D., and present them at such service as may be arranged for the public celebration of his "golden jubilee."

(Signed) EATON W. MAXCY,
JOSEPH CAREY,
GEORGE D. SILLIMAN,
SELDEN E. MARVIN,
NORMAN B. SQUIRES,
Committee.

The resolution presented in the report was unanimously adopted by a rising vote, and the Right Rev. President appointed as Committee to present the greetings of the Convention to the Rev. Dr. Tucker, the Rev. Edgar A. Enos, D. D., the Rev. Eaton W. Maxcy, D. D., the Rev. Charles M. Nickerson, D. D., Mr. George B. Warren and Mr. Selden E. Marvin.

The Rev. Richmond Shreve, D. D., presented the following:

REPORT OF THE COMMITTEE TO PREPARE A MINUTE IN REGARD TO THE RESIGNATION OF MR. JOHN H. VAN ANTWERP, FROM THE POSITION OF TREASURER OF THE EPISCOPAL FUND.

The Committee to whom was referred the subject of the resignation of Mr. J. H. Van Antwerp, as Treasurer of the Episcopal Fund, beg leave to report the following:

MINUTE.

For more than a quarter of a century, Mr. J. H. Van Antwerp has performed the duties of Treasurer of the Episcopal Fund of this Diocese. The position called for characteristics of fidelity and accuracy, and these have been conspicuously and continuously exhibited by the retiring Treasurer.

This Convention desires unanimously to record their warm appreciation of the invaluable services rendered by him during the twenty-six (26) years in which he has administered this Fund, in the confident belief that to his unselfish efforts and intelligent faithfulness is due, in no small degree, the fact that means have always been found to meet recurring obligations without delay.

He retires from the office, the duties of which he has performed with credit to himself, with satisfaction to the Bishop, and with benefit to the Diocese, followed by the thanks of this Convention and its Right Rev. President.

RICHMOND SHREVE.
JAMES RUSSELL PARSONS, JR.
PETER B. KING.
Committee.

The minute reported by the Committee was unanimously adopted.

The Rev. Charles S. Olmsted presented the

REPORT OF THE COMMITTEE ON THE TWENTY-FIFTH ANNIVERSARY OF THE BISHOP'S CONSECRATION.

The Committee on the Anniversary of the Bishop's Consecration begs leave respectfully to report that it is now simply a Committee on the raising of funds for the Chapter House.

It desires to be continued another year, but asks that this Convention will pledge itself, by resolution, to aid and encourage it by all means in its power, so it may confidently appeal to the Diocese for money. This Committee is of the opinion that it acted wisely in not pressing its purpose on the Diocese during the months of financial depression; but now that the outlook is brighter, it hopes to push its work and finish it before the next Convention. It must, however, look to this body now assembled for some special recognition and moral support.

CHARLES S. OLMSTED.
For the Committee.

ALBANY, *November* 13, 1894.

On motion of the Rev. Charles S. Olmsted, it was

Resolved, That this Convention heartily sympathizes with the purpose of the Committee on the Anniversary of the Bishop's Consecration to secure further funds for the building of a Chapter House to the Cathedral of All Saints as a perpetual reminder to the Diocese of Albany of the first twenty-five years of the service of the Right Rev. Dr. Doane, and pledges itself to aid the Committee in its work by every means in its power.

Resolved, That the Committee be sent out into the Diocese with the renewed confidence of the Convention.

The Convention took a recess.

QUARTER-PAST TWO O'CLOCK IN THE AFTERNOON.

The Convention reassembled.

The Right Rev. President took the chair and called the Convention to order.

The reports of the Tellers of votes for the Standing Committee were received.

REPORT OF THE TELLERS OF THE CLERICAL VOTE FOR THE STANDING COMMITTEE.

Whole number of ballots cast, 74; necessary to a choice, 38 votes. The Rev. J. Ireland Tucker, S. T. D., received 74 votes; the Rev. Fenwick M. Cookson, 73; the Rev. Wilford L. Robbins, D. D., 71; the Rev. James Caird, 69; Mr. Norman B. Squires, 74; Mr. Henry S. Wynkoop, 74; Mr. John I. Thompson, 73; Mr. John H. Van Antwerp, 73; scattering, 9.

GEORGE M. IRISH,
HERBERT O. BAILEY,
Tellers.

REPORT OF THE TELLERS OF THE LAY VOTE FOR THE STANDING COMMITTEE.

Whole number of ballots cast, 32; necessary to a choice, 17 votes. The Rev. J. Ireland Tucker, S. T. D., received 32; the Rev. Fenwick M. Cookson, 32; the Rev. Wilford L. Robbins, D. D., 32; the Rev. James Caird, 31; Mr. Norman B. Squires, 32; Mr. Henry S. Wynkoop, 32; Mr. John I. Thompson, 32; Mr. John H. Van Antwerp, 32; scattering, 1.

E. RUTHVEN ARMSTRONG,
W. C. PRESCOTT,
Tellers.

The Right Rev. President declared elected as members of the Standing Committee, the Rev. J. Ireland Tucker, S. T. D., the Rev. Fenwick M. Cookson, the Rev. Wilford L. Robbins, D. D., the Rev. James Caird, Mr. Norman B. Squires, Mr. Henry S. Wynkoop, Mr. John I. Thompson and Mr. John H. Van Antwerp.

The Tellers of votes for Deputies to the General Convention presented their reports.

REPORT OF THE TELLERS OF THE CLERICAL VOTE FOR DEPUTIES TO THE GENERAL CONVENTION.

Whole number of ballots cast, 75; necessary to a choice, 38 votes; the Rev. Walton W. Battershall, D. D., received 74; the Rev. J. D. Morrison, D. D., LL. D., 65; the Rev. Joseph Carey, S. T. D., 64; the Rev. Charles C. Edmunds, Jr., 61; the Rev. Edgar A. Enos, D. D., 8; the Rev. George D. Silliman, D, D., 5; Mr. G. Pomeroy Keese, 75; Mr. T. Streatfeild Clarkson, 74; Mr. Robert Earl, 72: Mr. Leslie Pell-Clarke, 72; scattering, 21.

E. L. TOY,
B. F. HINMAN,
Tellers.

REPORT OF THE TELLERS OF THE LAY VOTE FOR DEPUTIES TO THE GENERAL CONVENTION.

Whole number of ballots cast, 34; necessary to a choice, 18 votes; the Rev. Walton W. Battershall, D. D., received 34 votes; the Rev. J. D. Morrison, D. D, LL. D., 33; the Rev. Joseph Carey, S. T. D., 29; the Rev. Charles C. Edmunds, Jr., 31; Mr. G. Pomeroy Keese, 34; Mr. T. Streatfeild Clarkson, 32; Mr. Robert Earl, 33; Mr. Leslie Pell-Clarke, 34; scattering, 12.

P. H. BIRDSALL,
GEORGE E. POND,
Tellers.

The Right Rev. President declared elected, as Deputies to the General Convention, the Rev. Walton W. Battershall, D. D., the Rev. J. D. Morrison, D. D., LL. D., the Rev. Joseph Carey, S. T. D., the Rev. Charles C. Edmunds, Jr., Mr. G. Pomeroy Keese, Mr. T. Streatfeild Clarkson, Mr. Robert Earl and Mr. Leslie Pell-Clarke.

The Tellers of votes for Provisional Deputies to the General Convention, presented their reports.

REPORT OF THE TELLERS OF THE CLERICAL VOTE FOR PROVISIONAL DEPUTIES TO THE GENERAL CONVENTION.

Whole number of ballots cast, 73; necessary to a choice, 37 votes; the Rev. Edgar A. Enos, D. D., received 65 votes; the Rev. R. M. Kirby, D. D., 69; the Rev. Charles S. Olmsted, 71; the Rev. George D. Silliman, D. D., 72; Mr. Spencer Trask, 73; Mr. Selden E. Marvin, 73; Mr. Louis Hasbrouck, 73; Mr. Francis N. Mann, 73; scattering, 15.

HARRIS C. RUSH,
S. G. ASHMORE,
Tellers.

REPORT OF THE TELLERS OF THE LAY VOTE FOR PROVISIONAL DEPUTIES TO THE GENERAL CONVENTION.

Whole number of ballots cast, 31; necessary to a choice, 16 votes; the Rev. Edgar A. Enos, D. D., received 31 votes; the Rev. R. M. Kirby, D. D., 28; the Rev. Charles S. Olmsted, 30; the Rev. George D. Silliman, D. D., 31; Mr. Spencer Trask, 31; Mr. Selden E. Marvin, 31; Mr. Louis Hasbrouck, 31; Mr. Francis N. Mann, 31; scattering, 4.

W. F. PARSONS,
DE LANCEY W. WATKINS,
Tellers.

The Right Rev. President declared elected, as Provisional Deputies to the General Convention, the Rev. Edgar A. Enos, D. D., the Rev. R. M. Kirby, D. D., the Rev. Charles S. Olmsted, the Rev. George D. Silliman, D. D., Mr. Spencer Trask, Mr. Selden E. Marvin, Mr. Louis Hasbrouck and Mr. Francis N. Mann.

Report No. 1 of the Committee on the Constitution and Canons was taken up for consideration; and the amendments to Canon XIII and

to By-Laws 7 and 8, recommended by the Committee,* having had one day's notice, were adopted by the Convention; and the Right Rev. the Bishop of the Diocese expressed his concurrence in the amendment to Canon XIII.

The Rev. R. M. Kirby, D. D., presented and read

REPORT NO. 2 OF THE COMMITTEE ON THE CONSTITUTION AND CANONS.

The Committee on the Constitution and Canons, to whom was referred an amendment to Canon II, section 1, providing for the election of Provisional Deputies to this Convention, report that, in their judgment, such amendment is not desirable, for the reasons that very few parishes would care to avail themselves of the permission, and that to introduce the amendment would require the recasting of the whole of Canon II.

They ask to be excused from further consideration of the subject.

For the committee.

R. M. KIRBY,
Chairman.

On motion of the Rev. Fenwick M. Cookson, it was

Resolved, That Canon II be referred to the committee on the Constitution and Canons, with instructions to report to the next annual Convention such amendments as are needed in order to provide for the election of Provisional Deputies to the Convention of the Diocese and for due certification of such election.

The Rev. Charles M. Nickerson, D. D., presented and read the

REPORT OF THE COMMITTEE ON DIOCESAN MISSIONS AND THE DIOCESAN MISSIONARY.

That portion of the Bishop's Address concerning the matter of continuing the work of the Diocesan Missionary having been referred to us and having been considered in connection with the manifest difficulty of furnishing adequate support, your Committee would beg leave to report the following resolution:

Resolved, That we fully recognize the faithful and efficient services of the Diocesan Missionary, and the devotion with which he has labored throughout the Diocese, but we believe that unless this Convention will provide some certain way of furnishing the salary pledged, that the office should be abolished after February 1, 1895.

For the Committee,

C. M. NICKERSON,
Chairman.

The resolution reported by the Committee being under discussion, on motion of the Rev. J. Philip B. Pendleton, the following substitute for it was adopted:

Resolved, That the office of Diocesan Missionary be continued for the coming year.

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* For the report of the committee see page 101.

The Rev. J. Philip B. Pendleton presented the following

REPORT OF COMMITTEE TO INTEREST THE CHILDREN OF THE DIOCESE IN DIOCESAN MISSIONS.

The Special Committee, appointed at the last Convention to interest the children of the Diocese in Diocesan Missions, and especially in making contributions for the support of the General Diocesan Missionary, respectfully report that circular letters were sent to all the Clergy of the Diocese, with the request that the Circular Letter to the children on this subject, issued by the Committee, might be presented to the Sunday-schools. The receipts for this purpose, as reported by the Treasurer, amount to $1,214.07, classified as follows: Archdeaconry of Albany, $418.70; Archdeaconry of Troy, $445.50; Archdeaconry of Susquehanna, $107.10; Archdeaconry of Ogdensburgh, $92.77; Sundry, $150. When it is considered that the sessions of the last Convention were held in February, and that the Committee has, therefore, had, practically, only nine months in which to work, and that the past year has been one of great financial distress, we feel that, although the full amount that was desired has not been obtained from the above contributions, yet the result is gratifying, and encourages us to hope that if the office of Diocesan Missionary is continued another year, and the clergy bring the subject clearly and earnestly before their Sunday-schools, the children of the Diocese will rise to the full measure of that which is requested from them.

J. PHILIP B. PENDLETON,
CALBRAITH B. PERRY,
FENWICK M. COOKSON,
SIDNEY G. ASHMORE,
FRANCIS N. MANN,
Committee.

On motion of the Rev. Edgar A. Enos, D. D., it was

Resolved, **That the Committee to interest the children of the Diocese in the work of Diocesan Missions be continued for the coming year.**

The following resolution offered by the Rev. Fenwick M. Cookson failed to pass:

Resolved, **That if any deficiency in the salary of the Diocesan Missionary arise in spite of the efforts of the Committee, it be met out of the funds of the Board of Missions; and that the salary shall be paid monthly.**

On motion of the Rev. E. Ruthven Armstrong it was

Resolved, **That the blank in the resolution recommended in the report of the Board of Missions be filled with the words $11,000.**

The resolution of the Board of Missions was then adopted, as follows:

Resolved, **That the sum appropriated for the missionary work of the Diocese for the coming year be $11,000.**

The apportionment for Missions from the Journal of last year was adopted, with some amendments, and the addition of pledges for the salary of the Diocesan Missionary,* as follows:

* At the time the apportionment was made there was a thin house, and so when pledges were asked for the salary of the Diocesan Missionary, some parishes made no pledge, simply because no one was present to pledge for them.

DIOCESE OF ALBANY.

Plan of Apportionment to Raise Missionary Fund.

Archdeaconry of Albany.

	For salary of Diocesan Missionary.	For Diocesan Missions.
The Cathedral of All Saints	$50 00	$1,200 00
St. Peter's, Albany	75 00	1,000 00
St. Paul's, Albany	35 00	300 00
Grace, Albany	20 00	60 00
Holy Innocents', Albany	15 00	60 00
Trinity, Albany	.....	25 00
Trinity, Rensselaerville	.....	15 00
Trinity, West Troy	10 00	45 00
St. Andrew's, West Troy	2 00	12 00
St. Mark's, Green Island	.....	30 00
St. John's, Cohoes	.....	250 00
St. Margaret's, Menands Station	.....	5 00
Trinity, Athens	10 00	25 00
Calvary, Cairo	.....	10 00
Gloria Dei, Palenville	.....	10 00
St. Luke's, Catskill	15 00	150 00
Christ, Greenville	.....	5 00
St. Paul's, Oak Hill	.....	5 00
Christ, Coxsackie	.....	5 00
Trinity, Ashland	2 00	10 00
———, Tannersville	.....	5 00
Christ, Duanesburgh	10 00	70 00
St. George's, Schenectady	50 00	150 00
Christ, Schenectady	5 00	25 00
St. Ann's, Amsterdam	.....	60 00
Good Shepherd, Canajoharie	5 00	15 00
Holy Cross, Fort Plain	.....	5 00
St. Columba's, St. Johnsville	.....	2 50
Zion, Fonda	.....	10 00
St. John's, Johnstown	20 00	75 00
Christ, Gloversville	.....	25 00
St. John's, Dolgeville	2 50	12 50
Trinity, Fairfield	.....	5 00
Christ, Herkimer	10 00	75 00
Emmanuel, Little Falls	.....	50 00
St. Augustine's, Ilion	5 00	35 00
Grace, Mohawk	.....	15 00
St. Alban's, Frankfort	1 00	5 00
Of the Memorial, Middleville	.....	25 00
Good Shepherd, Cullen	.....	5 00
Trinity, Claverack	10 00	25 00
St. Luke's, Clermont	.....	10 00
Our Saviour, Lebanon Springs	5 00	20 00
St. John's, Stockport	.....	25 00
St. Barnabas', Stottville	.....	40 00
St. James', Rossman's Mills	.....	5 00

	For salary of Diocesan Missionary.	For Diocesan Missions.	
St. Mark's, Philmont	.....	$20 00	
St. Luke's, Chatham	.....	5 00	
St. John's, Copake	.....	7 50	
St. Paul's, Kinderhook	$10 00	50 00	
Christ, Hudson	50 00	150 00	
All Saints', Hudson	10 00	25 00	
	$427 50		$4,274 50

Archdeaconry of Troy.

St. Paul's, Troy	$100 00	$750 00
St. John's, Troy	50 00	700 00
Christ, Troy	25 00	250 00
Holy Cross, Troy	.....	200 00
Ascension, Troy	10 00	50 00
St. Luke's, Troy	.....	20 00
St. Barnabas', Troy	.....	50 00
Epiphany, East Albany	5 00	10 00
Messiah, Greenbush	10 00	25 00
Trinity, Lansingburgh	20 00	175 00
Trinity, Schaghticoke	5 00	15 00
St. Mark's, Hoosick Falls	30 00	150 00
All Saints', Hoosac	15 00	40 00
Holy Name, Boyntonville	.....	5 00
St. Giles', Castleton	2 00	10 00
Grace, Waterford	.....	35 00
Christ, Ballston	.....	100 00
St. John's, East Line	.....	5 00
Grace, Jonesville	.....	10 00
All Saints', Round Lake	.....	10 00
Calvary, Burnt Hills	.....	12 00
St. Paul's, Charlton	.....	10 00
Bethesda, Saratoga	50 00	210 00
St. Luke's Mechanicville	10 00	40 00
St. Stephen's, Schuylerville	.....	7 50
St. John's, Conklingville	.....	5 00
St. John's, Stillwater	.....	15 00
St. Paul's, Salem	5 00	50 00
St. Luke's, Cambridge	.....	175 00
Trinity, Granville	.....	25 00
———, North Granville	.....	10 00
St. Paul's, Greenwich	.....	20 00
St. James', Fort Edward	10 00	25 00
Zion, Sandy Hill	.....	20 00
Trinity, Whitehall	15 00	60 00
St. James', Caldwell	10 00	25 00
St. Mary's, Luzerne	.....	20 00
Holy Cross, Warrensburgh	10 00	60 00
Messiah, Glens Falls	25 00	150 00
Good Shepherd, Chestertown	.....	15 00

	For salary of Diocesan Missionary.	For Diocesan Missions.	
St. Paul's, Bartonville	.....	$8 00	
St. Sacrament, Bolton	$5 00	10 00	
Church of the Cross, Ticonderoga	5 00	30 00	
Christ, Port Henry	5 00	30 00	
Emmanuel, Mineville	.....	5 00	
St. James', Ausable Forks	.....	15 00	
St. John's, Essex	.....	30 00	
St. Paul's, Keesville	.....	15 00	
St. Andrew's, Schroon Lake	10 00	10 00	
Good Shepherd, Elizabethtown	.....	10 00	
Trinity Plattsburgh	10 00	100 00	
Christ, Rouse's Point	5 00	15 00	
St. John's, Champlain	5 00	20 00	
St. Peter's, Ellenburgh	.....	10 00	
	$452 00		$3,872 50

Archdeaconry of the Susquehanna.

St. Peter's, Hobart	.....	$40 00	
Christ, Walton	.....	40 00	
St. John's, Delhi	$5 00	100 00	
Grace, Stamford	.....	20 00	
St. Paul's, Franklin	.....	20 00	
St. Paul's Sidney	.....	5 00	
———, Bloomville	.....	5 00	
Christ, Gilbertsville	.....	25 00	
Christ, Cooperstown	10 00	150 00	
Grace, Cherry Valley	10 00	75 00	
Zion, Morris	.....	25 00	
St. James' Oneonta	.....	75 00	
St. Matthew's, Unadilla	10 00	50 00	
Christ, West Burlington	.....	5 00	
St. Paul's, East Springfield	10 00	50 00	
St. John's Richfield Springs	.....	75 00	
Immanuel, Otego	.....	5 00	
Of the Holy Spirit, Schenevus	2 00	10 00	
St. Simon's and St. Jude's, Worcester	.....	5 00	
St. Luke's Monticello	.....	5 00	
St. John's, Portlandville	5 00	5 00	
Trinity, Sharon Springs	.....	5 00	
	$52 00		795 00

Archdeaconry of Ogdensburgh.

St. John's Ogdensburgh	$20 00	$500 00	
Trinity, Potsdam	60 00	450 00	
Trinity, Gouverneur	5 00	50 00	
St. John's, Massena	.....	50 00	
Christ, Morristown	.....	40 00	
Grace, Norfolk	1 00	5 00	

	For salary of Diocesan Missionary.	For Diocesan Missions.	
St. Paul's Waddington	.....	$30 00	
Grace, Canton	$5 00	50 00	
Zion, Colton	5 00	20 00	
Trinity, Morley	.....	25 00	
St. Luke's Lisbon	.....	5 00	
St. Philip's, Norwood	2 00	10 00	
St. Thomas', Lawrenceville	.....	5 00	
St. Mark's, Malone	.....	100 00	
St. Peter's, Brushton	2 00	10 00	
St. Luke's, Saranac Lake	10 00	50 00	
St. James Hogansburgh	2 00	25 00	
St. Mark's, West Bangor	.....	5 00	
	$112 00		$1,430 00
Total	$1,043 50	.....	$10,362 00

RECAPITULATION.

Archdeaconry of Albany	$427 50	.....	$4,274 50
Archdeaconry of Troy	452 00	.....	3,872 50
Archdeaconry of the Susquehanna	52 00	.....	795 00
Archdeaconry of Ogdensburgh	112 00	.....	1,430 00
	$1,043 50		$10,372 00

On motion, unanimous consent was given the Secretary to print in its place in the minutes the

REPORT OF THE TRUSTEES OF THE DIOCESE OF ALBANY.

A meeting of the Trustees of the Diocese of Albany was held in the Crypt of the Cathedral of All Saints, Albany, April 6, 1894, pursuant to a call by the Bishop.

Present, the Bishop presiding, Rev. Joseph Carey, S. T. D., Rev. Frederick S. Sill, Rev. Charles S. Olmsted, Mr. John H. Peck and Mr. A. B. Cox, Secretary.

Prayer was said by the Bishop.

The Minutes of the last meeting were read and approved.

The Secretary presented the resolution of the last Convention, declaring extinct the corporation of St. Luke's Church, Middleburgh, which had been recorded in Schoharie county.

The Secretary presented the deed of gift of the executor of Mrs. Augustus Chapman of $1,450, as a trust fund for the benefit of Christ Church, Morristown, New York, and reported that he had received the money and deposited it in the Real Estate Trust Co. of New York.

It was voted to borrow on bond and mortgage on the property owned by the Trustees, in the village of Rouse's Point, New York, the sum of $600, to aid in the erection of a Rectory on the said property. The Bishop and Mr. John H. Peck were authorized to make application to the court for permission to do so, and to execute the necessary papers.

It was voted to borrow the sum of $1,000 on bond and mortgage on property owned by the Trustees in the village of Sidney, New York, to pay an indebtedness incurred

in building St. Paul's Chapel on the said property. The Bishop and the Secretary were instructed to require from the Building Committee, a paid-up policy of insurance of $1,000, for three years, and a bond, to be approved by the Secretary, indemnifying the Trustees against the payment of the interest. They were also authorized, upon obtaining the insurance policy and bond, to make application to the court for permission to mortgage the property and to execute the necessary papers.

The Secretary was instructed to inform the Rev. E. C. Hoskins that the Trustees would give their consent to the moving of the Church of the Holy Cross, Fort Plain, when they are satisfied that the mortgagee consented thereto.

The Bishop was authorized and empowered to accept the deed of land offered to the Trustees for the benefit of the Church of the Messiah at Greenbush.

The Bishop and Mr. Peck were appointed a committee to examine the deeds of the Church, Guild Hall and Rectory of St. Mark's Church, in the village of Philmont, and to accept them if in their judgment it should seem best.

The Mrs. Augustus Chapman Trust Fund.

The Secretary would report that on February 27, 1894, he received from Mr. Louis Hasbrouck a draft for $1,450, and that he deposited it on March 2, 1894, in the Real Estate Trust Co. of New York, to draw interest at 2 per cent. On May 17, 1894, he received from the Trust Co. a notification that the $1,450 was invested as part of a mortgage of $20,000, of Wendolin J. Nauss, at 4½ per cent interest payable the 1st of May and November, on property Nos. 87 Second avenue and 239 Fifth street, New York, also his check for $5.96, being the accrued interest at 2 per cent to the date of investment in the mortgage. On May 19, 1894, he forwarded the above check to T. W. Pierce, Treasurer of Christ Church, Morristown. On November 9, 1894, he received from the Trust Company, their check for $30.09, being the interest at 4½ per cent to November 1, 1894, and forwarded the same to T. W. Pierce, Treasurer of Christ Church, Morristown.

All of which is respectfully submitted.

A. B. COX,
Secretary.

On motion of the Rev. J. Philip B. Pendleton, it was

Resolved, That a Commission, consisting of four clergymen and three laymen, be appointed by the Bishop for carrying on Church work among Deaf-Mutes in the Diocese of Albany.

Resolved, That such Commission be authorized to call for contributions on behalf of this work, and to appoint its own Treasurer.

The Right Rev. President appointed as Commission on Deaf-Mute work in the Diocese, the Rev. J. Philip B. Pendleton, B. D., the Rev. Edgar A. Enos, D. D., the Rev. Freeborn G. Jewett, Jr., the Rev. John N. Marvin, Mr. John Hudson Peck, Mr. Winsor B. French and Mr. John Horrocks.

On motion of Mr. Herbert O. Bailey, Lay Deputy from St. Luke's Church, Mechanicville, it was

Resolved, That a special committee be appointed to collect statistics from the parishes, missionary stations and diocesan institutions, and investigate the feasibility of forming a mutual fire insurance association to secure for churches in this Diocese the benefit of insurance at cost. Said committee to report at the next Diocesan Convention.

The Right Rev. President appointed as such committee, Mr. Herbert O. Bailey, Mr. G. Pomeroy Keese, and Mr. Samuel M. Van Santvoord.

On motion of the Rev. James F. Olmsted, it was

Resolved, **That the thanks of this Convention are gratefully tendered to the Clergy, Chapter and Congregation of the Cathedral, to the authorities of St. Agnes' School, and to the Church people of Albany, for the kind and most generous hospitality with which this Convention has been entertained during this session.**

On motion of the Rev. Charles S. Olmsted, the following preambles and resolution were adopted:

WHEREAS, The deficiency in the administration of the Orphan House of the Holy Saviour last year amounted to $1,500.00; and,

WHEREAS, The expenditure cannot be materially decreased,

Resolved, **That the Members of the Convention be urged to present the claims of this Institution, to their Congregations and secure immediate gifts for clearing off the indebtedness.**

On motion of the Rev. R. M. Kirby, D. D., it was

Resolved, **That the Secretary be instructed to print 1,000 copies of the Bishop's Address, apart from the Journal, and to send them to the Clergy of the Diocese as early as possible.**

Resolved, **That the Secretary be instructed to print 1,250 copies of the Journal of the Convention, and distribute them to the various Parishes.**

On motion of the Secretary, it was

Resolved, **That when the Convention adjourns this afternoon, it adjourn to meet in the Cathedral at half-past four o'clock to hear the remainder of the Annual Address of the Bishop of the Diocese; and that at the conclusion of the Address the Convention adjourn *sine die* without further formality.**

The minutes of this day's session were read and adopted.

The Convention took a recess until half-past four o'clock.

HALF-PAST FOUR O'CLOCK IN THE AFTERNOON.

The Convention reassembled in the Cathedral.

The Bishop delivered the remainder of his Annual Address.

Prayers were said by the Rev. George G. Carter, S. T. D., and the Bishop pronounced the Benediction.

The Convention adjourned *sine die.*

WM. CROSWELL DOANE,
Bishop of Albany and President of the Convention.

WM. C. PROUT, *Secretary.*

THOMAS B. FULCHER, *Assistant Secretary.*

APPENDIX.

(A.)

PAROCHIAL REPORTS.

Albany County.

CATHEDRAL OF ALL SAINTS, ALBANY.

THE CATHEDRAL CHAPTER.

Bishop. The Right Rev. William Croswell Doane, D. D., LL. D.
Dean. The Rev. Wilford L. Robbins, D. D.
Precentor. The Rev. Thomas B. Fulcher, B. D.
Treasurer. The Rev. Edgar T. Chapman.
Honorary Canons. The Revs. F. M. Gray, Edward D. Tibbits, Charles H. Hatheway, Walter C. Stewart.
Lay Members. A. Bleecker Banks, Thomas Hun, M. D., Erastus Corning, Selden E. Marvin, Assistant Treasurer, Marcus T. Hun, Vice-Chancellor, Robert S. Oliver.

Parochial.

Families, 250; Individuals, 1,231; Baptisms (adults, 15, infants, 89), 104; Confirmed since last report, 66; Marriages, 4; Burials, 76; Communicants, last reported, 679, present number, 717; Public Services, Daily Celebration of Holy Communion throughout the year, Sundays and Holy days, two celebrations, Daily Matins and Evensong; Holy Communion, private, 42; Sunday School, teachers, 19, pupils, 188; Catechizing, number of times, 20; St. Agnes' School, teachers, 34, pupils, 179.

Offerings.

Parochial.— Alms at Holy Communion, $679.50; Current expenses, including salaries, $12 224.21; Sunday School, $142.24; Increase and Improvement of Church Property, $2,500; Guild House, $156; Woman's Auxiliary, $578.92; St. Agatha's Guild, $153; Chapter House, $147.25; Choir Endowment, $20.32. Total, $16,601.44.

Diocesan.— Diocesan Mission, $1,336.68; Salary of the Bishop, $150; Diocesan Fund, $150; Fund for Aged and Infirm Clergymen, $18.22; Fund for Widows and Orphans of Clergymen, $5; Orphan House of the Holy Saviour, $44.61; The Child's Hospital and St. Margaret's House, $279.61. Total, $1,984.12

General.— Domestic Missions, $252.26; Foreign Missions ($38.91 from Sunday School), $125.91; Missions to Jews, $14.80; Bishop Wells, Spokane, $163.50. Total, $556.47.

Total amount of Offerings, $19,142.03.

Property.

Church and lot (estimated worth), $350,000.
Other property, $12,000.
Insurance, $46,500.
Amount of salary pledged Dean, $5,000.
Amount of salary pledged Precentor, $1,300.
Number of sittings in the Church, 2,375, all free.

ST. PETER'S CHURCH, ALBANY.

Rector, The Rev. Walton W. Battershall, D. D.
Assistant. The Rev. Paul H. Birdsall.
Wardens. Joseph W. Tillinghast, Theodore Townsend.
Vestrymen. Henry T. Martin, Luther H. Tucker, F. E. Griswold, Robert C. Pruyn, Thomas S. Wiles, Abraham Lansing, William G. Rice, John T. Perry.

Parochial.

Baptisms (adults, 4, infants, 12), 16; Confirmed, since last report, 45; Present Number of Confirmed Persons, 740; Marriages, 10; Burials, 28; Communicants, last reported, 732, admitted, 45, died, 16, present number, 740; Public Services (Sundays, 140, Holy days, 30, Other days, 190), 360; Holy Communion (Public, 90, Private, 15), 105; Sunday School, Teachers, 29, Pupils, 229; Parish School, Teachers, 1, Pupils, 7.

Offerings.

Parochial.—Alms at Holy Communion, $1,058; Current expenses, including salaries, $13,571.89; Sunday School, $75.63; St, Peter's Orphanage, $1,106.40; Increase and Improvement of Church Property, $2,321.71; Chancel Guild, $69.22; Parish Aid Society, $1,017.77; Christmas tree and decorations, $162.25; Endowment Fund, $85.95; Chancel Prayer Books, $92. Total, $19,560,82.

Diocesan.—Diocesan Missions, $1,000; Salary of the Bishop, $150; Diocesan Fund, $135; Bible and Common Prayer Book Society of Albany, $19.02; Diocesan Missionary, $75; Orphan House of the Holy Saviour, $75; The Child's Hospital (from Sunday School), $29.91; Society for Promoting Religion and Learning, $13.91; St. Christina's Home (Sunday School), $10; Clergy Reserve Fund, $17; Clerical Insurance Fund, $22.50. Total, $1,547.34.

General.—Domestic Missions, $200; Foreign Missions, $179.41; Indian Missions, $80.20; Home Missions to Coloured Persons, $81.87; Bishop of Spokane, $142.05; Church Building Fund, $14.27; Domestic Missions, from Sunday School, $75.39; All Saints' Church, Denver, $25; Woman's Auxiliary, $608.02. Total, $1,406.21.

Total amount of Offerings, $22,514.37.

Property.

Church and lot (estimated worth), $210,000.
Parsonage and lot (estimated worth), $5,000,
Other property, Parish House and Orphanage, $40,000.
Condition of property, good.
Amount of salary pledged Rector, $4,500.
Amount of salary pledged Assistant Minister, $1,200.
Number of sittings in the Church and Chapel, 1,250.

Remarks.

During the past year hot water apparatus for heating, including ventilation, has been placed in the Church and Parish House at an expense of about $6,000.

ST. PAUL'S CHURCH, ALBANY.

Rector. The Rev. Freeborn G. Jewett, Jr.

Assistant. The Rev. John H. Griffith.

Wardens. John H. Van Antwerp, John Woodward.

Vestrymen. George P. Wilson, Robert Geer, Matthew H. Robertson, Eugene Burlingame, Harvey A. Dwight, Wallace V. Horton, James H. Manning, Edgar B. Holden.

Parochial.

Families, 348; Individuals, 1,264; Baptisms (adults, 10, infants, 33), 43; Confirmed, since last report, 26; Marriages, 12; Burials, 37; Communicants, last reported, 767, admitted, 26, received, 25, died, 14, removed, 11, present number, 793; Public Services (Sundays, 218, Holy days, 27, other days, 124), 369; Holy Communion (public, 41, private, 16), 57; Sunday School, teachers, 46, pupils, 409; Sewing School, teachers, 14, pupils, 83.

Offerings.

Parochial.—Alms at Holy Communion, $664.59; Current expenses, including salaries, $7,574 59; Sunday School, $545.03; Increase and Improvement of Church Property, $493; Other Parochial objects, $443.37; Chancel Chapter, $110.87; Guild of the Holy Cross, $291.24; Woman's Relief Society, $427.37. Total, $10,550.06.

Diocesan.— Diocesan Missions, $245.53; salary of the Bishop, $100; Diocesan Fund, $60. Total, $405.53.

General.— Domestic Missions, $128.01; Foreign Missions, $241.01; Home Missions to Coloured Persons, $25; Other objects exterior to the Diocese, $162.26. Total, $556.28.

Total amount of offerings, $11,511.87.

TRINITY CHURCH, ALBANY.

Rector. The Rev. Russell Woodman.

Wardens. John A. Howe, John Pritchard.

Vestrymen, Richard Norris, George F. Granger, Charles H. Fairchild, J. Henry Marlow, Nordin T. Johnston, Edward L. Johnston, John Harder, Willis Smith.

Parochial.

Baptisms (adults, 3, infants, 35), 38; Confirmed, since last report, 38; Present number of Confirmed Persons, 205, received Easter Day; Marriages, 16; Burials, 22; Churchings, 1; Communicants, last reported, 210, received, 7, died, 8, removed, 11; Public Services Sundays, morning and evening, Holy days, Holy Communion, other days, Fridays; Holy Communion (private), 14; Sunday School, teachers, 20, pupils, 172; Catechizing, monthly.

Offerings.

Parochial.— Alms at Holy Communion, $53.66; Current expenses, including salaries, $2,000; Sunday School, $45.21; Increase and Improvement of Church Property, $642; Other Parochial objects, $72. Total, $2,812.87.

Diocesan.— Diocesan Missions, $25; Salary of the Bishop, $20; Diocesan Fund, $10; Bible and Common Prayer Book Society of Albany, $4.82. Total, $59.82.

General.— Domestic Missions, $3.75; Foreign Missions, $4.82; Home Missions to Coloured persons, $5; Other objects exterior to the Diocese, $5. Total, $18.57.

Total amount of Offerings, $2,891.26.

Property.

Church and lot (estimated worth), $40,000.
Parsonage and lot, estimated worth, $8,000.
Condition of property, good.
Indebtedness, $900.
Insurance, $20,000.
Number of sittings in the Church, 480.

GRACE CHURCH, ALBANY.

Rector. The Rev. George Dent Silliman, D. D.
Wardens, Benjamin F. Hinman, Charles W. White.
Vestrymen. Frank J. Smith, James C. Sewell, Henry Burn, George B. Longleway, Edward Sewell, Frederick H. Gilliland, James R. Beauman, William Rankin.

Parochial.

Baptisms (adults, 7, infants, 48), 55; Confirmed, since last report, 43; Marriages, 20; Burials, 37; Communicants, last reported, 401, admitted, 47, received, 4, died, 15, removed, 2, present number, 435; Public Services, Sundays, 3. Holy days, 2, Daily Services part of the year; Holy Communion (public, every Sunday and Holy day, daily in Lent, private, 22); Sunday School, teachers, 36, pupils, 324; Catechizing, number of children, all, number of times, every Sunday.

Offerings.

Parochial.—For Poor Fund, $58 18; Current Expenses, including salaries, $1,812.43; Sunday School, not reported elsewhere, $235.83; Increase and Improvement of Church Property, $377.08; New Guild Hall, $693.89; Other Parochial Objects, Altar Society, $54.48, Music Society, $114.72, Woman's Parish Guild, Sinking Fund, $81.02. Total, $3,427.63.

Diocesan.—Diocesan Missions, $60; Diocesan Missionary, $10; Salary of the Bishop, $24; Diocesan Fund, $36; Bible and Common Prayer Book Society of Albany, $10; Fund for Aged and Infirm Clergymen, $20; Orphan House of the Holy Saviour, $10; The Child's Hospital, $20; Other Offerings within the Diocese: Clergy Insurance Fund, $6. Total, $196.

General.—Domestic and Foreign Missions (including box to Missionary), $96.30; Other Objects exterior to the Diocese: New York Bible and Prayer Book Society, $10; Society for the Increase of the Ministry, $20; Jewish Missions, $7.92. Total, $134.22.

Total amount of Offerings, $3,757.85.

Property.

Church and lot (estimated worth), $25,000.
Parsonage and lot (estimated worth), $5,000.
Indebtedness: Mortgage, $2,000.
Insurance, Parsonage, $2,000; Church, $7,800.
Amount of salary pledged Rector, $1,200.
Number of sittings in the Church, 500, all free.

Remarks.

The Parish has a new Guild Hall nearly completed. A handsome brass Processional Cross was presented for the use of the choir by Miss Annie Brew.

HOLY INNOCENTS' CHURCH, ALBANY.

Rector. The Rev. Richmond Shreve, D. D.

Wardens. S. M. Van Santvoord, W. H. Weaver.

Vestrymen. B. Lodge, Jr., James Oswald, H. S. McCall, Robert Parker, W. H. Riley, J. A. Cunningham, Lansing B. Winne, M. D.

Parochial.

Baptisms (adults, 2, infants, 24), 26; Confirmed, since last report, 17; Marriages, 8; Burials, 21; Communicants, last reported, 185, admitted, 17, received, 3, died, 8, removed, 6, present number, 191; Public Services (Sundays, 147, Holy days, 28, other days, 68), 243; Holy Communion (public, 57, private, 6), 63; Sunday School, teachers and officers, 19, pupils, 128; Catechizing, number of children, school, number of times, 12.

Offerings.

Parochial.—Alms at Holy Communion, $60; Current expenses, including salaries, $2,767.83; Sunday School, $100.57; Increase and Improvement of Church Property, $20.91; Gregory Memorial Tablet, $71.80. Total, $3,021.11.

Diocesan.—Diocesan Missions, $66.58; Salary of the Bishop, $30; Diocesan Fund, $45; Bible and Common Prayer Book Society of Albany, $5; Fund for Aged and Infirm Clergymen, $2.35; Fund for Widows and Orphans of Clergymen, $6.57; Orphan House of the Holy Saviour, $5.77; Chapter House, $6; Clergy Insurance, $7.50. Total, $174.77.

General.—Foreign Missions, $31.90; Indian Missions, $60. Total, $81.90.

Total amount of Offerings, $3,277.78.

Property.

Church and lot (estimated worth), $20,000.

Parsonage and lot (estimated worth), $5,000.

Condition of property, good.

Indebtedness, on Rectory, $1,500.

Insurance, $14,500.

Amount of salary pledged Rector, $1,500.

Number of sittings in the Church, 340, all free.

TRINITY CHURCH, RENSSELAERVILLE.

Missionary. The Rev. S. C. Thompson.

Wardens. John L. Rice, Nathaniel Teed.

Vestrymen. Frank Rice, Dewey Bell, James Rider, Henry Sweet, David D'L. McCulloch, David Gathen, Jerome Conklin, Frank Frisbee.

Parochial.

Families, about 25: Individuals (adults, 75, infants, 30), 105; Baptisms (adults, 2, infants, 2), 4; Marriages, 1; Burials, 4; Communicants, last reported, 43, admitted, 3, died 1, present number, 45; Public Services (Sundays, 100, Holy days, 5, other days, 17), 122; Holy Communion (public, 13, private, 2), 15; Sunday School, teachers, 6, pupils, 25; Catechizing, number of times, 12.

Offerings.

Parochial.—Alms at Holy Communion, $16.01; current expenses, including salaries, $402.58. Total, $418.59.

Diocesan.—Diocesan Missions, $15; Salary of the Bishop, $8; Diocesan Fund, $10.50; Bible and Common Prayer Book Society of Albany, $1.78; Other offerings for objects within the Diocese, Canon Stewart, $1.61; Chapter house, $3.50. Total, $40.39.

Total amount of Offerings, $458.98.

Property.

Church and lot (estimated worth), $4,000.
Parsonage and lot (estimated worth), $500.
Other property, $175.
Insurance, $2,000.
Amount of salary pledged Missionary, $350.

ST. JOHN'S CHURCH, COHOES.

Rector. The Rev. Frederick S. Sill, B. D.
Wardens. Michael Andrae, John Horrocks.
Vestrymen. George Campbell, Reuben Lee, William S. Shipley, Luke Kavanaugh, Harry J. P. Green, Robert R. Chadwick, Charles H. Disbrow, William T. Ford.

Parochial.

Families, 350; Individuals not included, 78; Individuals (adults, 991, children, 403), 1,394; Baptisms (adults, 4, infants, 44), 48; Confirmed, since last report, 43; Present number of Confirmed Persons, 648; Marriages, 23; Burials, 26; Churchings, 5; Communicants, last reported, 550, admitted, 59, received, 19, died, 9, removed, 47, present number, 572; Public Services (Sundays, 151, Holy days, 55, other days, 106), 312; Holy Communion (public, 75, private, 6), 81; Sunday School, officers and teachers, 24, pupils, 300; Catechizing, number of children, all; number of times, 25.

Offerings.

Parochial.—Alms at Holy Communion, $120.96; Current expenses, including salaries, $3,065.13; Sunday School, $148.08 ($23 included elsewhere); Increase and Improvement of Church Property, $87.28; Howe Fund, $57; Church Home Fund, increase, $34.24; Removing ruins, $475. Total, $3,987.69.

Diocesan.—Diocesan Missions, $282.85; Salary of the Bishop, $56; Diocesan Fund, $52.50; Bible and Common Prayer Book Society of Albany, $4.50; Orphan House of the Holy Saviour (Wom. Aux.), $50; Theological Education, $11.27; Diocesan Missionary, $10. Total, $467.12.

General.—Domestic Missions (Sunday School), $18.50; Foreign Missions (S. S.), $18.50; Indian Missions (Wom. Aux.), $5; Home Missions to Coloured Persons (Wom. Aux.), $10; Jewish Missions $7.59; Mexican Missions (Wom. Aux.), $5; St. Mary's School, Baltimore, (Wom. Aux.), $10: Miss Carter's Work (Wom. Aux.), $5; Bishop Wells' Work (Wom. Aux.), $5; Annandale, $2.50; Woman's Auxiliary (total, $266.95) including $46.05, Junior Auxiliary, $226.95. Total, $314.04.

Total amount of Offerings, $4,768.85.

Property.

Other property, Howe Fund, $1,500; Church Home Fund, $2,846.49.

Condition of Property, Church destroyed, Chapel damaged. Rectory in complete repair.

Insurance on Rectory, $5,000.

Amount of salary pledged Rector, $1,500.

Remarks.

The Church was destroyed by fire on the early morning of September 6, 1894. The Chapel was partly burned, and the Rectory was damaged by water. The whole property was insured for $28,700, including organs, furniture, fixtures, etc. Of this amount, $24,607.50 has been adjusted and paid.

The vestry have had the walls of the Church taken down to the grade of Mohawk street, and having selected Mr. Wm. Halsey Wood, of Newark, N. J., as architect, have adopted his plans for a church with tower, and for a parish house, land for which has been acquired since the fire, on the north side of the property.

The Rectory has been put in thorough repair and greatly improved, and again occupied by the Rector.

Only two morning services have been lost since the fire, owing to the Christian courtesy of the Reformed and Baptist Trustees, whose edifices were used on the early morning and the evening of two Sundays. A hall has since been hired for services, and the Holy Communion is now celebrated in the Guild Room under the Chapel, which has been set in order for parish uses.

The cost of repairing Rectory and Guild Room is not included in this report.

TRINITY CHURCH, WEST TROY.

Rector. The Rev. E. Bayard Smith.

Wardens. William Hollands and John H. Hulsapple,

Vestrymen. William E. Baxter, William C. Baxter, William Doring, Edmund S. Hollands, Geo. F. W. Miller, Thomas Rath, Bertram F. Stewart, Robert Trimble.

Parochial.

Families, 200; Individuals (adults, 400, children, 300), 700; Baptisms (adults, 1, infants, 31), 32; Confirmed, since last report, 25; Present number of confirmed persons, 300; Marriages, 9; Burials, 26; Communicants, last reported, 267, admitted, 26, received, 13, died, 5, removed, 19, present number, 282; Public Services (Sundays, 108, Holy Days, 13, Other days, 124), 245; Holy Communion (public, 12, private, 5), 17; Sunday School, teachers, 22, pupils, 250; Catechizing, every Sunday.

Offerings.

Parochial.—Alms at Holy Communion, $95.13; Current expenses, including salaries, $2,133.83; Sunday School, $73.35; Sunday School Library, $106.39; St. Gabriel's Chapel, $32.11; St. Gabriel's Chapel Sunday School, $62.51; Daughters of the Cross, $81.75. Total, $2,585.07.

Diocesan.—Diocesan Missions, $45.43; Salary of the Bishop, $40; Diocesan Fund, $24; Education of Daughters of Clergymen, $5; Orphan House of the Holy Saviour, $11.77; The Child's Hospital, $16.49; The Diocesan Missionary (Trinity Sunday School, $4.60, St. Gabriel's Sunday School, $6.85), $11.45 Total, $154.14.

General.—General Theological Seminary, $5.62; Domestic Missions, $6; Foreign Missions, $6.79; Missions to the Jews, $3; Rustburg Mission, $5; Woman's Auxiliary, $18.15. Total, $44.56.

Total amount of Offerings, $2,783.77.

Property.

Church and lot (estimated worth), $24,000.

Parsonage and lot (estimated worth), $8,000.

St. Gabriel's Chapel, $4,000.

Condition of property, good.

Insurance, fully insured.
Amount of salary pledged Rector, $1,200.
Number of sittings in Trinity Church, 380, apportioned.
Number of sittings in Chapel, 150, all free.
Number of sittings in St. Gabriel's Chapel, 150, all free.

Remarks.

A Brotherhood of St. Andrew and a Girls' Friendly Society have been successfully organized. The Daughters of the Cross have greatly improved Trinity Chapel. A large Library has been added to Trinity Sunday School.

ST. MARK'S CHURCH, GREEN ISLAND.

Rector. The Rev. R. J. Adler.
Wardens. Richard Leonard, William E. Gilbert.
Vestrymen. Henry Stowell, Harry Farmer, Wm. W. Butler, James H. Eckler, Louis Harter, Jr., Robert W. Porter, J. Andrew Best, John Watson.

Parochial.

Families, 139; Individuals (adults, 210, children, 197), 407; Baptisms (adults, 1, infants, 9), 10; Confirmed, since last report, 11; Present number of confirmed persons, 205; Marriages, 7; Burials, 5; Churchings, 1; Communicants, present number, 179; Public Services (Sundays, 149, Other days, 65), 214; Holy Communion (public, 19, private, 3), 22; Sunday School, teachers, 14, pupils, 129; Catechizing, the whole School, weekly.

Offerings.

Parochial.—Alms at Holy Communion, $21.70; Current expenses, including salaries, $1,709.05; Special for font, ewer and bracket, $43. Total, $1,773.75.

Diocesan.—Diocesan Missions ($33.51, from Sunday School, for Diocesan Missionary's salary, $11.02), $44.53; Salary of the Bishop, $12; Bible and Common Prayer Book Society of Albany, $3.80; Increase of the Episcopate Fund, $6.05; Fund for Aged and Infirm Clergymen, $5.52; Orphan House of the Holy Saviour, $11.35 (from Sunday School, $4.98), $16.33; The Child's Hospital, for St. Christina Home, $10; Chapter House, $10.53. Total, $108.76.

General.—General Missions from Sunday School, $35.74; Domestic Missions, $12.15; Foreign Missions, $10.80; Missions to Jews, $1.35; American Church Building Fund, $3.65. Total, $63.69.

Total amount of Offerings, $1,946.20.

Property.

Church, Chapel and lots (estimated worth), $20,000.
Rectory and lots (estimated worth), $7,000.
Condition of property, good.
Insurance, $9,000.
Sittings in the Church and Chapel, all free.

ST. MARGARET'S CHURCH, MENANDS.

Rector. The Rev. Edgar T. Chapman.

Parochial.

Families, 21; Individuals (adults, 73, children 39), 112; Confirmed since last report, 10; Marriages, 2; Burials, 4; Communicants, last reported, 62, admitted,

10, died, 2, removed, 3, present number, 67; Public Service (Sundays, 2 each, Holy days, 1 each); Holy Communion (public), all Sundays and Holy days; Sunday school, teachers, 5, pupils, 30; Catechizing, monthly.

Offerings.

Diocesan — Diocesan Missions, $8.59.

Remarks.

St. Margaret's Church was assessed one hundred and eighty-seven dollars and fifty cents ($187.50), for sewer, which had to be paid in June, 1894, and left us unable to contribute to objects outside the parish as heretofore.

Five Lancet windows have been placed in the church during the present year. Two to the memory of the Rector's wife, by his many friends. Two to the memory of Mrs. Margaret Campbell Gourley, by her granddaughter, Miss Emma J. Farnsworth. One to the memory of the deceased members of the 169th Regiment, New York State Volunteers, by the surviving members of said regiment, of which the Rector was Chaplain.

ST. ANDREW'S CHURCH, WEST TROY.

Rector. The Rev. Canon Hatheway,
Warden. Mr. Pinchbeck.

Parochial.

Families, 17; Individuals (adults, 47, children, 45), 92; Baptisms (adults, 2, infants, 7), 9; Confirmed, since last report, 6; Present number of confirmed persons 39; Burials, 3; Communicants, last reported, 40, admitted, 8, received, 4, removed, 11, present number, 41; Public Services (Sundays, 50, Holy days, 2, other days, 15), 67; Holy Communion (public), 13; Sunday School, teachers, 5, pupils, 45; Catechizing, number of children, 35, number of times, 12.

Offerings.

Diocesan — Diocesan Missions, $10, Diocesan Missionary, $2, Chapter House, $5. Total, $17.

General — Total amount of offerings, $640.09, less (Diocesan, $17, and expenses, $539.22), $556.22; balance on hand November 1, 1894, $83.87.

Property.

Church lot (estimated worth), $1,300.
Condition of property, good.
Insurance, $1,000.
Amount of salary pledged Rector, $450.
Sittings in the church, all free.

Remarks.

Never greater interest shown in the work than at present. Improvements in the church are expected to be made soon.

Notwithstanding the many changes that take place in the railroad center, the congregations keep up the usual average and are energetic in all church work.

Clinton County.

TRINITY CHURCH, PLATTSBURGH.

Rector. The Rev. Hobart Cooke.

Lay Readers. Hon. John H. Booth, Capt. George E. Pond, U. S. A.

Wardens. George F. Nichols, William S. Ketchum.

Vestrymen. Hon. S. A. Kellogg, Hon. John M. Wever. Alvin L. Inman, Albert M. Warren, Hon. George S. Weed, John Ross, Millard F. Parkhurst, Edward T. Gilliland.

Parochial.

Baptisms (adults, 6, infants, 4), 10; Marriages, 6; Burials, 4; Communicants, present number, 250; Public Services, 255; Holy Communion (public, 60, private, 4), 64; Sunday School Teachers, 12, pupils, 108.

Offerings.

Parochial.—Alms at Holy Communion, $97.24; Current expenses, including salaries, $2,550.66; Sunday School, $155.71; Other Parochial objects, $250; Home of the Friendless, $32. Total, $3,085.61.

Diocesan.—Diocesan Missions, $100; Salary of the Bishop, $60; Diocesan Fund, $45; The Child's Hospital, $20; Chapter House, $37. Total, $262.

General—Domestic and Foreign Missions, $40; Jewish Missions, $5. Total, $45.

Total amount of Offerings, $3,392.61.

Property.

Church and lot (estimated worth), $20,000.

Parsonage and lot (estimated worth), $6,000.

Condition of property, excellent.

Amount of salary pledged Rector, $1,500.

Number of sittings in the Church, 450; rented.

Remarks.

By the death of Mr. Alvin L. Inman, October 18th, Trinity Church meets with a serious loss. Mr. Inman was a vestryman of practical interest, ever-ready usefulness, and genial influence. The Church loses one of its most valued members, and this community a citizen prominent in all public interests, and beloved by all.

CHRIST CHURCH, ROUSE'S POINT.

Rector. The Rev. Wm. Ball Wright., M. A.

Wardens. John Phillips, David White.

Vestrymen. Walter Phillips, H. L. Clarke, Alexander Wood, Charles Bachart, E. E. Bullis.

Parochial.

Families, 70; Individuals (adults, 140, children, 52), 192; Baptisms (adults, 3, infants, 8), 11; Confirmed, since last report, 8; present number of Confirmed Persons, about 110; Marriages, 15; Burials, 6; Churchings, 2; Communicants, last reported, 62, admitted, 3, received, 2, died, 3, removed, 3, present number, 61; Public Services (Sundays, 104, Holy days, 15, other days, 34), 153; Holy Communion (public, weekly and on greater festivals, private, 4 times); Sunday School, teachers, 7, pupils, 46; Catechizing, number of children, school, number of times, alternate Sundays.

Offerings.

Parochial.— Alms at Holy Communion, $20.04; Current expenses, including salaries, $450.39; Sunday School, $35.81; Special Christmastide offerings for curtains, hangings and frontal, $18.40; Special Easter offerings for Hutchins' Tune Books, $12.50; Ladies' Aid Society's earnings for Rector's rent (7 months), and Rectory building, $555.31. Total, $1,087.45.

Diocesan.— Diocesan Missions, $22.17; Salary of the Bishop, $12; Diocesan Fund, $12; Orphan House of the Holy Saviour, $3.18; Lenten offering for Diocesan Missionary, $5.05. Total, $54.40.

General.— Domestic Missions (Sunday School Lenten offerings), $11.89.

Total amount of Offerings, $1,153.74.

Property.

Church and lot (estimated worth), $3,000.
Parsonage and lot (estimated worth), $3,000.
Condition of property, excellent.
Indebtedness, mortgage on Church and lot, $1,100; mortgage on Rectory, $500.
Insurance on Church, $1,800.
Insurance on Rectory, $2,000.
Amount of salary pledged Rector, $400.
Number of sittings in the Church, 215.
Number rented, 144; number free, 71.

Remarks.

The Rev. W. Ball Wright came into residence November, 1893, and decided to live at Rouse's Point. A sum of $1,750, which had been earned by the Ladies' Aid Society in previous years for that purpose, was applied to the building of a Rectory on a lot donated by Mr. David White, who also gave his services in the superintending of the building. In addition, the Ladies' Aid Society raised and spent on the Rectory building, $471.31.

The Church, also, which was in a bad condition, has been repaired thoroughly at a cost of $1,100, which has been raised by a loan on mortgage.

ST. JOHN'S CHURCH, CHAMPLAIN.

Priest in charge. The Rev. Wm. Ball Wright, M. A.
Wardens. James Averill, Jr., Jehiel C. White.
Vestrymen. Henry Hoyle, James De F. Burroughs, James M. Hackett, M. D. John H. Crook.

Parochial.

Families, 28; Individuals (adults, 50, children, 32), 82; Baptisms (adults 4, infants, 3), 7; Confirmed, since last report, 10; Present number of Confirmed Persons, 56; Marriages, 1; Burials, 1; Churchings, 1; Communicants, last reported, 45, admitted, 10, received, 1, removed, 1, present number, 55; Public Services (Sundays, 26, Holy days, 16, other days, 12), 54; Holy Communion (public, on alternate Sundays and all the Thursdays in Lent, and the Festivals and Saints' Days, private, 3): Sunday School, teachers, 3, pupils 21; Catechizing, number of children, school, number of times, every Sunday.

Offerings.

Parochial.—Current expenses, including salaries, $547.10; Sunday School, $4.25. Total, $551.35.

Diocesan.—Diocesan Missions, $20; salary of the Bishop, $6; Diocesan Fund, $9: Orphan House of the Holy Saviour, $4.35; Education of Young Men for the Ministry, $4.84. Total, $44.59.

General.—Domestic Missions, $5; Foreign Missions, $6. Total, $11.

Total amount of Offerings, $606.54.

Property.

Church and lot (estimated worth), $3,000.
Parsonage and lot (estimated worth), $1,600.
Condition of property, good.
Indebtedness, $125.
Insurance on Church, $2,000.
Insurance on Rectory, $1,200.
Amount of salary pledged Priest in charge, including $50 for horsehire, $350.
Number of sittings in the Church, 250; all free.

Remarks.

The Rev. W. Ball Wright resides at Rouse's Point and drives over alternately on Sunday mornings and afternoons to hold services, also to visit parishioners about once in two weeks. In addition to Baptisms at Champlain, he baptized one person at Chazy.

ST. PETER'S CHURCH, ELLENBURGH.

Rector. The Rev. Silas M. Rogers, A. M.
Wardens. William H. Sawyer and Giles H. Carew.
Vestrymen. George Higgins, Heman Allen, James Higgins, Edwin Sawyer, Millard Emerson, Allen M. Sargant and Byran Emerson.

Parochial.

Baptisms (adults, 5, infants, 1), 6; Confirmed, since last report, 9; Marriages 4: Burials, 5; Communicants, admitted 7, present number, 42; Sunday School, teachers, 1, pupils, 20.

Offerings.

Parochial.—Alms at Holy Communion, $12.85; Sunday School, $7; Insurance, $15. Total, $34.85

Diocesan.—Diocesan Missions, $5; Salary of the Bishop, $4; Diocesan Fund, $3; Fund For Aged and Infirm Clergymen, $2. Total, $14.

General.—Foreign Missions, $7.28.

Total amount of Offerings, $56.13.

Property.

Church and lot (estimated worth), $2,000.
Condition of property, good.
Insurance, $1,000.
Number of sittings in the Church, 150; all free.

ST. PAUL'S CHURCH, ELLENBURGH CENTRE.

Rector. The Rev. Silas M. Rogers, A. M.

Warden. Orson Hoff and George W. Carpenter.

Vestrymen. Oliver Sancomb, Stephen Goodspeed, Lyman Carpenter, Adin Hazzletine, Judson Cole, Thomas Harris, Samuel Gilmore and Alfred Harris.

Parochial.

Baptisms (adults, 12, infants, 9), 21; Confirmed, since last report, 2; Marriages, 3; Burials, 1; Communicants, admitted, 2, Present number, 30.

Offerings.

Alms at Holy Communion, $5.40; Increase and Improvement of Church Property, $30. Total, $35.40.

Diocesan.—Diocesan Missions, $5; Salary of the Bishop, $2. Total, $7.

Total amount of Offerings, $42.40,

Property.

Church and lot (estimated worth), $2,000.

Insurance, $1,200.

Number of sittings in the Church, 160; all free.

Columbia County.

CHRIST CHURCH, HUDSON.

Rector. The Rev. Sheldon Munson Griswold.

Lay Reader. Mr. A. E. Heard.

Wardens. Wm. B. Skinner, Henry J. Baringer.

Vestrymen. J. P. Wheeler, M. D , J. M. Pearson, C. W. Bostwick, C. L. Crofts, F. F. Punderson, James Eisenmann, Samuel B. Coffin, Herman Livingston.

Parochial.

Families (about), 250 ; Baptisms (adults, 27, infants, 30), 57 ; Confirmed, since last report, 19; Present number of confirmed persons, 508; Marriages, 10; Burials, 25; Churchings, 4; Communicants, last reported, 491, admitted, 18, received, 4, died, 7, removed, 2, present number recorded, 504; Public Services (Sundays, 147, Holy days, 79, other days, 337), 563; Holy Communion (public, 104, private, 18), 122; Sunday School, teachers, 27, pupils, 270 ; Catechizing, number of children, school, number of times, each week.

Offerings.

Parochial.—Alms at Holy Communion, $96.69; Current expenses, including salaries, $3,250.64; Sunday School, $191.90; Increase and Improvement of Church Property, $445.41; Other Parochial Objects, $72.54; Hudson City Hospital, $76; Fresh Air Fund, $22; Archdeaconry meeting, $20.57. Total, $4,175.75.

Diocesan.—Diocesan Missions, $125 ; Salary of the Bishop, $82.50; Diocesan Fund, $45; Bible and Common Prayer Book Society of Albany, $2.47; Fund for Aged and Infirm Clergymen, $4.77; Fund for Widows and Orphans of Clergymen, $16.07; Orphan House of the Holy Saviour, $6.10; The Child's Hospital (from Sunday School), $13.13; Society for Promoting Religion and Learning, $4.40; Clerical Insurance, $7.50; Chapter House, $90; Clergy Reserve Fund, $4.78; Diocesan Missionary (from Sunday School), $50. Total, $447.82.

General.—Domestic Missions (from Sunday School, $35), $38.92; Foreign Missions (from Sunday School, $25), $35.10; Home Missions to Coloured Persons, $1.63; St. Mark's School, Salt Lake City (from Sunday School), $40; Bishop Wells, $5; Missions to the Jews, $8.13. Total, $128.98.

Total amount of Offerings, $4,757.55.

Property.

Church and lot (estimated worth), $40,000.
Parsonage and lot (estimated worth), $7,000.
Other property, $3,000.
Condition of property, thoroughly good.
Indebtedness (about), $1,500.
Insurance, $39,450.
Amount of salary pledged Rector, $1,500.
Number of sittings in the Church, 500.
Number rented, about three-fourths.

Remarks.

Eleven public services have also been held at the House of Refuge for Women, of which three were Celebrations of the Holy Communion, and twenty-three adults have been baptized there and are included in the above report.

The Woman's Auxiliary has given in money $153.26, and boxes $100, to different objects, in addition to that reported above.

The Junior Auxiliary has given in money $45, and in boxes $79.45, in addition to that reported above.

A peal of three bells has been presented to the Church in memory of Mrs. George H. Power and Miss Ada Power, but as they are not yet in place, a description of them is deferred until next report.

ALL SAINTS' CHURCH, HUDSON.

Rector. The Rev. George C. Carter.
Wardens. William H. Cookson, Alexander R. Benson.
Vestrymen. George H. Palmer, Robert Storm, Benjamin Thompson, Joseph Klebes.

Parochial.

Families, 40; Individuals (adults, 120, children 130), 250; Baptisms (adults, 1, infants, 7), 8; Confirmed since last report, 8; Present number of Confirmed Persons, 104; Burials, 3; Communicants, last reported, 86, admitted, 8, received, 2, died, 2, removed, 7, present number, 87; Public Services (Sundays, 128, Holy days, 40, other days, 144), 312; Holy Communion (public, 100, private, 2), 102; Sunday School teachers, 14, pupils, 130; Catechizing, number of children, all; number of times, 54.

Offerings.

Parochial.—Alms at Holy Communion, $77.48; Current expenses, including salaries, $487.21; Sunday School, $63.11; Increase and Improvement of Church Property, $75. Total, $702.80.

Diocesan.—Diocesan Missions, $37.41 (from S. S. $16.97); Salary of the Bishop, $6; Diocesan Fund, $9; Bible and Common Prayer Book Society of Albany, $2; Fund for Aged and Infirm Clergymen, $2; Fund for Widows and Orphans of Clergymen, $3; Orphan House of the Holy Saviour, $4; The Child's Hospital, $6.20 (besides box from

Wom. Aux.); Society for Promoting Religion and Learning, $5; Chapter House, $25; Clergy Reserve, $5; Clerical Insurance, $1.50. Total, $106.11.

General.—General Missions, $25.17.

Total Amount of Offerings, $834.08.

Property.

Condition of Property, good.

Insurance, $3,000.

Amount of salary pledged Rector, $300.

Number of sittings in the Church, 120; number free, all.

Remarks.

The Rector has officiated, in his turn, at the Hudson River Refuge for Women, through the year, and has joined with the Rector of Christ Church in establishing a Monthly Celebration of the Holy Communion in its beautiful new Chapel. In these services he finds a constantly increasing interest.

CHURCH OF ST. JOHN THE EVANGELIST, STOCKPORT.

Rector. The Rev. Eugene L. Toy.

Wardens. William H. Van de Carr, Jacob H. Pultz.

Vestrymen. Frank H. Stott, G. Byron Reynolds, John H. Wild, Frank M. Snyder, Fred. W. Buss, R. Burns Reynolds, Frank Steuerwald, Omerod Hanson.

Parochial.

Baptisms (infants), 16; Confirmed, since last report, 6; Marriages, 4; Burials, 9; Communicants, last reported, 140, admitted, 6, received, 3, died, 3, removed, 1, present number recorded, 145, Actual Communicants, 117; Public Services (Sundays, 156, Holy days, 33, other days, 22), 211; Holy Communion (public), 68; Sunday School, teachers, 16, officers, 5, pupils, 155; Catechizing, number of children, all, number of times, frequently; Sewing School, teachers, 5, pupils, about 50.

Offerings.

Parochial.—Current expenses, including salaries, $1,513.43; Woman's Guild, $121.37; St. James' Mission Guild, $35.51; King's Daughters, $9.97. Total, $1,680.28.

Diocesan.—Diocesan Missions, $27; Salary of the Bishop, $18.93; Orphan House of the Holy Saviour, $9.47; Diocesan Missionary, $10.21. Total, $65.61.

General.—General Missions, $20.09; Box to Crow Creek Agency, S. D., $36.85. Total, $56.94.

Total amount of Offerings, $1,802.83.

Property.

Church and lot (estimated worth), $15,000.

Parsonage and lot (estimated worth), $4,000.

Other property, $4,500.

Condition of property, good.

Insurance on Church, Rectory, Parish School and organ, $9,500.

Amount of salary pledged Rector, $900 and Rectory.

Number of sittings in the Church, 330; number free, all.

Remarks.

The Alms at Holy Communion, the Sunday School offerings and the larger part of the receipts of the Guild and the King's Daughters are included in other items.

The Sunday School and regular services at St. James' Mission have been held as usual.

ST. PAUL'S CHURCH, KINDERHOOK.

Rector. The Rev. James Wessell Smith.

Wardens. Henry S. Wynkoop, Edward P. Van Alstyne.

Vestrymen. Frances Sylvester, Franklin B. Van Alstyne, T. Floyd Woodworth, M. D., James M. Hawley, Tunis Devoe, Andrew Kitterson, William Heeney, George Waterman.

Parochial.

Families, 74; Individuals (adults, 175, children, 53), 228; Baptisms (adults, 3 infants, 15), 18; Confirmed, since last report, 8; Present number of confirmed persons, 120; Marriages, 3; Burials, 5; Churchings, 2; Communicants, last reported, 112, admitted, 8, received 3, died, 3, removed, 2, present number, 118 Public Services (Sundays, 151, Holy days, 103, other days, 208), 462; Holy Communion (public), 80; Sunday School, teachers, 6, pupils, 58; Catechizing, number of children, all; number of times, 12.

Offerings.

Parochial.—Alms at Holy Communion, $24.07; Current expenses, including salaries, $1,366.21; Sunday School, $6.40. Total, $1,396.68.

Diocesan.—Diocesan Missions, $75; Salary of the Bishop, $36; Diocesan Fund $21; Fund for Aged and Infirm Clergymen, $7; Orphan House of the Holy Saviour $5; the Child's Hospital, $5.08; Diocesan Missionary, from the Sunday School, $8.71 Total, $157.29.

General.—Domestic Missions (including $7.06 from Sunday School), $17.06 Foreign Missions (including $7.06 from Sunday School), $17.06; Home Missions to Coloured Persons, $5; Missions to the Jews, $2.12. Total, $41.24.

Total amount of Offerings, $1,595.21.

Property.

Church and lot (estimated worth), $5,000.
Parsonage and lot (estimated worth), $3,000.
Condition of property, very good.
Insurance, $3,500.
Amount of salary pledged Rector, $900.
Sittings in the Church all free.

TRINITY CHURCH, CLAVERACK.

Rector. The Rev. George G. Carter.

Parochial.

Families, 25; Individuals (adults 65, Children, 40), 105; Confirmed, since last report, 4; Present number of confirmed persons, 60; Burials, 2; Communicants last reported, 51, admitted, 4, received, 2, died, 2, removed, 7, present number, 50 Public Services (Sundays, 52, Holy days, 12, other days, 40), 104; Holy Communion (public, 32, private, 1), 33; Sunday School, teachers, 6, pupils, 48; Catechizing number of children, all; number of times, 15.

Offerings.

Parochial.—Current expenses, including salaries, $212.13; Sunday School, $30; New Furnace, $139.12; Organ Fund, $120.25. Total $501.50.

Diocesan.—Diocesan Missions, $31.34; Salary of Bishop, $6; Diocesan Fund, $9; Bible and Common Prayer Book Society of Albany, $3; Fund For Aged and Infirm Clergymen, $3; Fund For the Widows and Orphans of Clergymen, $4; Orphan House of the Holy Saviour, $5; The Child's Hospital, $7.24; Society for Promoting Religion and Learning, $6; Chapter House, $25; Clergy Reserve, $5. Total, $104.58.

General.—General Missions, $11.27; Other Objects exterior to the Diocese, $6. Total, $17.27.

Total amount of Offerings, $623.35.

Property.

Condition of property, good.
Insurance, $2,900.
Amount of salary pledged Rector, $200.
Number of sittings in the Church, 150; all free.

CHURCH OF OUR SAVIOUR, LEBANON SPRINGS.

Rector. The Rev. Wilberforce Wells.
Wardens. Silas G. Owen, John G. Field.
Vestrymen. Francis Myers, J. Harry Cox, George A. Temple, Judah R. Jones, Charles E. Wackerhagen.

Parochial.

Families, 19; Individuals (adults, 44, children, 9), 53; Present number of Confirmed Persons, 37; Communicants, last reported, 30, removed, 4, present number, 27; Public Services, Sundays, Holy days and other days, twice each, until June 1st; Holy Communion (public), all Sundays, and, as a rule, all Saint's days.

Offerings.

Parochial.— Current expenses, including salaries, $308.12.

Diocesan.— Diocesan Missions, $21.73; Salary of the Bishop, $6; Diocesan Fund, $9; Orphan House of the Holy Saviour, $4; Child's Hospital, $2; Diocesan Missionary, 54 cts.; Chapter House Fund, $12. Total, $55.27.

General.— Domestic Missions, $1; Foreign Missions, 93cts. Total, $1.93.

Total amount of Offerings, $365.32.

Property.

Church and lot (estimated worth), $3,000.
Parsonage lot (estimated worth), $275.
Other property (Rectory Fund), $1,630.
Amount of salary pledged Rector, $300.
Number of sittings in the Church, 150; all free.

Remarks.

I have been in charge of this parish since October 15, 1894. Many of the Communicants are only here in summer. In winter, the average number receiving monthly would not be more than twelve.

ST. BARNABAS' CHURCH, STOTTVILLE.

Rector. The Rev. Wm. Henry Ames Hall.

Wardens. Frank H. Stott, John J. Plass.

Vestrymen. Fred. A. Welch, Fred. H. Palmer, Levi Plass, Charles H. Stott, David Cooper, Richard Harder, Jr., Charles B. Van Rensselaer, James Shortell.

Parochial.

Families, about 90; Individuals (adults, 250, children, 200), 450; Baptisms (adults, 13, infants, 15), 28; Confirmed, since last report, 14; Present number of confirmed persons, 194; Marriages, 1; Burials, 6; Communicants, last reported, 182, admitted, 14, received, 1, died, 2, removed, 1, present number, 194, who have Communicated during past year, 156; Public Services, Sundays and Holy days, 3 each, other days, 2 each; Holy Communion (public, 92, private, 3), 95; Sunday School, teachers, 30, pupils, 182; Catechizing, number of children, all; number of times, every Sunday.

Offerings.

Parochial.— Current expenses, including salaries, $1,157.98; Sunday School, $40.50; Increase and Improvement of Church property (Church, $6,000, Rectory, $300), $6,800; Premiums on insurance, $255. Total, $8,253.48.

Diocesan.— Diocesan Mission, $40; Salary of the Bishop, $26; Diocesan Fund, $35; Fund for Aged and Infirm Clergymen, $13; Salary of Diocesan Missionary, $10; Archdeaconry of Albany, $24.16; Home for the Aged (Hudson), $28.03. Total, $176.19.

Total amount of Offerings, $8,429.67.

Property.

Church and lot (estimated worth), $16,000.

Parsonage and lot (estimated worth), $4,000.

Condition of property, new.

Mortgage on Rectory, $1,500.

Insurance, $18,000.

Amount of salary pledged Rector, $1,000.

Number of sittings in the Church, 320; all free.

Remarks.

During the past year a new Church has been built to replace the old structure, burned February 9th, and a Rectory has been built.

ST. MARK'S CHURCH, PHILMONT.

Rector. The Rev. Henry C. Dyer.

Wardens. George Baker, H. J. Kroosz.

Vestrymen. George E. Clum, S. W. Richardson, Richard A. Woodruff, Chas. Pitcher, Dean Best, D. J. Ames, H. Wilkinson. R. A. Woodruff, M. D., Vestry Clerk.

Parochial.

Families, 45; Individuals (adults, 90, children, 30), 120; Baptisms (adults, 7, infants, 16), 23; Present number of confirmed persons, 90; Marriages, 1; Burials, 3; Communicants, last reported, 74, present number, 74; Public Services (Sundays, 78, Holy days, 10, other days, 50), 138; Holy Communion (public, 43, private, 2), 45; Sunday School, teachers, 5, pupils, 40; Catechizing, number of children, 40, number of times, 10; Parish School, teachers, 2, pupils, 15.

Offerings.

Parochial.—Alms at Holy Communion, $6.75; Current expenses, including salaries, $701.58; Interest on mortgage (one quarter), $61.25. Total, $769.58.

Diocesan.—Salary of the Bishop, $6. Total, $6.

General.—Domestic and Foreign Missions, $10; Other objects exterior to the Diocese, $3. Total, $13.

Total amount of Offerings, $788.58.

Property.

Church and lot (estimated worth), $10,000.

Parsonage and lot (estimated worth), $8,500.

Other property, Guild Hall, $6,500.

Condition of property, excellent.

Indebtedness (rectory, $7,000, floating, $327), $7,327.

Insurance, $17,775.

Amount of salary pledged Rector, $624.

Number of sittings in the Church, 300; all free.

Remarks.

This report is to a great extent copied from last year. I find in my Parish about ninety persons who have received Confirmation, and many have not been to the Holy Communion in years. As I have been here but six months, I am not ready to drop from the list of the Church any of them without doing what I can to win them back. Nine persons have so far returned to their Mother, and I hope the others will soon follow their example. I make this statement, because I do not know how many of these persons are counted in last year's list.

CHURCH OF ST. JOHN IN THE WILDERNESS, COPAKE IRON WORKS.

Rector. The Rev. Henry C. Dyer.

Assistant. The Rev. William Benjamin Reynolds.

Treasurer. Thomas B. Keating.

Parochial.

Families, 20; Individuals (adults, 38, children, 26), 64; Baptisms (adults, 9, infants, 14), 23; Confirmed, since last report, 6; Present number of confirmed persons, 17; Burials, 7; Communicants, last reported, 9, admitted, 6, received, 3, removed, 1, present number, 17; Public Services (Sundays, 104, Holy days, 39, other days, 12), 155; Holy Communion, public, 3; Sunday School, teachers, 4, pupils, 17; Catechizing, number of children, all; number of times, every Sunday.

Offerings.

Parochial.—Current expenses, including salaries, $350.81; Sunday School, $5.20; Increase and Improvement of Church Property, $94.50. Total, $450.51.

Diocesan.—Diocesan Missions (Mr. Jas. Benton, $3, Warner Shield, $2.65), $13.04; Fund for Aged and Infirm Clergymen, $2.42; General Missionary, from Sunday School, $2. Total, $17.46.

General.—Foreign Missions, 50 cents.

Total amount of Offerings, $468.47.

Property.

Church and lot (estimated worth), $2,500.

Parsonage and lot (estimated worth), $2,000.

Condition of property, good.
Indebtedness, loan to repair Rectory, note at 5 per cent, $200.
Insurance (on Church, $1,000, on Rectory $1,000, Church furniture, $250), $2,250.
Amount of salary pledged Rector, $300.
Number of sittings in the Church, 150; all free.

Remarks.

The Church building has been newly painted and its belfry cross gilded. The Rev. Dr. D. Parker Morgan contributed $25 towards paying this expense, and there are $100 from him included in the offerings. We are also indebted to him for many other favors.

The Woman's Guild, by their earnest, faithful efforts, in various ways, have raised nearly $100, included in the offerings, a large proportion of which went to pay for the paint and minor repairs on the Church building. The Guild rooms have been papered and whitened. The Floral Chapter of the Woman's Guild has also been helpful in gathering flowers for the altar, and $9 towards the Christmas Tree Fund. It is composed of the little girls of the Sunday School, with the boys as associates.

It is proposed to begin services at West Copake.

The heartiness and pleasure of the services during the summer were much increased by the presence and help of the children and others, sixty to eighty in number, from the Mary Aurelia and Helen Frances Rests, of the Parish of the Heavenly Rest, New York city.

ST. LUKE'S CHURCH, CHATHAM.

Rector. The Rev. T. H. R. Luney.
Wardens. Frederick A. Greenough, James Cook.

Parochial.

Families and parts of families, 25; Individuals (adults, 42, children, 20), 62; Baptisms (adults, 2, infants, 1), 3; Present number of confirmed persons, 38; Marriages, 4; Burials, 3; Communicants, last reported, 35, present number, 38; Public Services (Sundays, 116, Holy days and other days, 48), 164; Holy Communion, (public), 15; Sunday School, teachers, 3, pupils, 20; Catechizing, every Sunday.

Offerings.

Parochial.—Alms at Holy Communion, $110; Current expenses, including salaries, $578; Sunday School, $5. Total, $693.

Diocesan.—Diocesan Missions, $5; Salary of the Bishop, $2; Diocesan Fund, $7.50. Total, $14.50.

Total amount of Offerings, $707.50.

Property.

Church, Parsonage and lot (estimated worth), $12,000.
Condition of property, very good.
Indebtedness (mortgage, $3,000, loan, $1,850), $4,850.
Insurance, $3,000.
Amount of salary pledged Rector, $500.
Number of sittings in the Church, 200; all free.

ST. LUKE'S CHURCH, CLERMONT.

Rector. The Rev. M. E. Wilson.

Trustees. Robert Dibblee, Harold Wilson, G. Z. Foland, M. E. Wilson, W. C. Doane, H. J. Rivenburg.

Parochial.

Burials, 1; Public Services (Sundays, 20, Holy days, 5), 25; Holy Communion (public), 5.

Offerings.

Parochial.—Alms at Holy Communion, $3.86; Parochial objects, $4.04. Total, $7.90.

Remarks.

The above report covers the time from Nov. 1, 1893, to Easter Monday, 1894, at which time I resigned the charge of the parish.

Delaware County.

ST. PETER'S CHURCH, HOBART.

Rector. The Rev. Thomas Burrows.

Wardens. A. H. Grant, George Barlow.

Vestrymen. Roswell L. Barlow, William J. Calhoun, Charles C. Champlin, Orlando B. Foote, George M. More, Robert McNaught, James Porteus, George W. Sturges.

Parochial.

Families, 55; Baptisms (adults, 3, infants, 8), 11; Confirmed, since last report, 9; Marriages, 2; Burials, 6; Communicants, last reported, 105, admitted, 3, died, 3, removed, 1, present number, 104; Public Services (Sundays, 102, Holy days, 14, other days, 51), 167; Holy Communion (public, 18, private, 1), 19; Sunday School, teachers, 5, pupils, 40; Catechizing, frequently.

Offerings.

Parochial.—Alms at Holy Communion, $25.63; Current expenses, including salaries, $641.42; Sunday School, $22.96; Choir music, $18.18. Total, $708.19.

Diocesan.—Diocesan Missions, $40; Salary of the Bishop, $20; Diocesan Fund, $15; The Bloomville Mission for Diocesan Missions, $5. Total, $80.

General.— Foreign Missions, $3.30.

Total amount of Offerings, $791.49.

Property.

Church and lot (estimated worth), $5,000.

Parsonage and lot (estimated worth), $1,700.

Other property, cemetery.

Condition of property, good.

Indebtedness, $60.

Insurance on Church, $5,000.

Insurance on Rectory, $1,700.

Amount of salary pledged Rector, $500.

Number of sittings in the Church, 350; rented, 130; free, 220.

Remarks.

On the 29th of June, of this year, the Centennial of this parish was celebrated. The occasion was one of very great interest. The historical sermon was preached by a former Rector, Rev. R. H. Barnes, now of Philadelphia. Addresses were delivered by the Ven. Archdeacon Charles S. Olmsted, of Cooperstown; Rev. S. P. Simpson, a former Rector; Rev. George D. Silliman, S. T. D.; Rev. George K. MacNaught, and Rev. S. D. Van Loan. Messages of congratulation were received from the Bishop, and many Clergymen and laymen.

The parish has suffered a great loss in the death of two of our most zealous and influential members: Mrs. Julia A. Grant, December 27, 1893, and Mrs. Mary F. Smythe, May 21, 1894. Of these faithful ones it can be said, "Blessed are the dead who die in the Lord." Their names are in the Book of Life.

The Ladies' Guild, Daughters of the King, and Brotherhood of St. Andrew, are enlisting the energies of our people, and promise good results.

The Mission in Bloomville is prospering. Services are held on alternate Sunday afternoons. The four confirmed there, and the five here, are the first fruits of the second century, and pledges of a greater harvest.

ST. JOHN'S CHURCH, DELHI.

Rector. The Rev. Arthur B. Livermore.

Wardens. Charles E. Hitt, R. G. Hughston.

Vestrymen. Alex. Shaw, G. M. Harby, G. A. Paine, J. W. Woodruff, H. A. Pitcher, John A. Kemp, S. E. Smith, M. O. Landon.

Parochial.

Familes, 98; Individuals, 301; Baptisms (infants), 5; Confirmed, since last report, 20; Present number of Confirmed Persons, 218; Burials, 10; Communicants, present number, about 194; Public Services (Sundays, 160, Holy days, 32, other days, 235), 427; Holy Communion (public, 103, private, 1), 104; Sunday School, teachers, 8, pupils, 70; Catechizing, number of children, Sunday School, number of times, weekly.

Offerings.

Parochial.—Alms at Holy Communion, $104.29; Current expenses, including salaries, $1,902.08; Sunday School, $16.28. Total, $2,022.65.

Diocesan.— Diocesan Missions, $100; Salary of the Bishop, $40; Diocesan Fund, $36; Fund for Widows and Orphans of Clergymen, $28.79; For Theological Education, $5; For salary of Diocesan Missionary, $25. Total, $234.79.

General.— Home Missions to Coloured Persons (Sunday School), $37.

Total amount of Offerings, $2,294.44.

Property.

Church and lot (estimated worth), $10,000.

Parsonage and lot (estimated worth), $8,000.

Other property, $25,000.

Condition of property, good.

Insurance, all properties, $6,500.

Amount of salary pledged Rector, $1,200.

Number of sittings in the Church, 288; rented, 252; free, 36.

Chapel sittings, 125; all free.

CHRIST CHURCH, WALTON.

Rector. The Rev. Richard C. Searing.

Wardens. George C. Seeley, Julius W. St. John.

Vestrymen. John S. Eells, John H. Townsend, H. E. North, Samuel H. Fancher, Joseph Harby, E. W. Pond, Thomas A. Pine, E. W. Lockwood.

Parochial.

Families, 112; Individuals (adults, 264, Children, 90), 354; Baptisms (adults, 1, infants, 6), 7; Confirmed, since last report, 13; marriages, 4; Burials, 8; Communicants, last reported, 147, admitted, 13, received 3, died, 3, present number, 160; Public Services (Sundays, 141, Holy days, 45, other days, 86), 272: Holy Communion, (public, 80, private, 2), 82; Holy Communion in St. Paul's Parish, Franklin (public, 1, private, 2), 3; Sunday School, teachers, 16, pupils, 110; Catechising, number of children, all, number of times, monthly.

Offerings.

Parochial.—Alms at Holy Communion, $27.25; Current expenses, including salaries, $1,858.55; Sunday School, $53.17; Increase and improvement of Church property, $75; For Sunday School Christmas Festival, $65; By the Sanctuary Guild, $15.25. Total, $2,094.22.

Diocesan.—Diocesan Missions, $40; Salary of the Bishop, $20; Diocesan Fund, $30; Orphan House of the Holy Saviour, $9.26; Archdeaconry of the Susquehanna, $8.09; Clerical insurance, $5; Evangelical Education, $4.73; Evangelical Education at Bishop's Visitation, $6.83; Diocesan Chapter House, $15. Total, $138.91.

General.—Foreign Missions, $1; General Clergy Relief, $1; Children's Easter Offerings for General Missions, $33.70; Promoting Christianity among the Jews, $3.69; Woman's Auxiliary for Missions, $38.00; Value of Missionary Box, $20. Total, $97.39.

Total amount of Offerings, $2,330.52.

Property.

Church and lot (estimated worth), $12,000.

Parsonage and lot (estimated worth), $4,000.

Other property (The Gay Memorial Parish House and lot), $5,000; also funds, amounting to $22,600.

Condition of property, good.

Indebtedness (Two notes aggregating), $1,530.

Insurance, Church, $8,000; Organ, $1,000; Rectory, $1,000; Parish House Furniture and Barn, $2,200.

Amount of salary pledged Rector, $1,000.

Number of sittings in the Church, 300; rented, 200; free, 100.

Remarks.

Miss Laura Gay, who departed this life in July, left the parish her late residence with all her books and sufficient furniture for its use as a parish agency, and wished its title to be "The Gay Memorial Parish House of Walton, N. Y." Miss Gay was a strong friend of the parish, interested in all its work, as well as in the Missionary work of the Church as undertaken by the Woman's Auxiliary, and ever willing, like her sainted father, to do all that she could.

ST. PAUL'S CHURCH, FRANKLIN.

Missionary. The Rev. G. A. Rathbun.

Warden. Eli P. Howe.

Vestrymen. Geo. Copeland, Herbert Baldwin, Levi Stilson, Alfred Barnes, Edward Naragon.

Parochial.

Families, 50; Baptisms (adults) 2; Confirmed, since last report, 10; Marriages, 2; Burials, 5; Communicants, last reported, 63, admitted, 10, died, 2, present number, 70; Public Services (Sundays, 48, other days, 51), 99; Holy Communion (public, 4, private, 2), 6; Sunday School, teachers, 4.

Offerings.

Parochial.—Alms at Holy Communion, $4.08; Current expenses, including salaries, $419.28; Sunday School, $11.15; Dorcas Guild, $8.47; Altar Society, $22.08; Parish aid, $84.03. Total, $549.09.

Diocesan.—Diocesan Missions, $20; Salary of the Bishop, $16; Bible and Common Prayer Book Society of Albany, $1; Orphan House of the Holy Saviour, $8. Total, $45.

Total amount of Offerings, $594.09.

Property.

Church and lot, (estimated worth), $6,500.

Parsonage and lot (estimated worth), $1,500.

Condition of property, good.

Indebtedness, $130.

Insurance, $3,800.

Amount of salary pledged Rector, $300.

Number of sittings in the Church, 400; all free.

CHRIST CHURCH, DEPOSIT.

Rector. The Rev. Frederick S. Fisher.

Wardens. Titus M. Bixby and Charles Pinkney.

Vestrymen. Calvin Onderdonk, John M. Rea, Philip Munson, Isaac A. Burrowes, James McDonald.

Parochial.

Families, 50; Individuals (adults, 105, children, 46), 151; Baptisms (adults, 2, infants, 9), 11; Present number of confirmed persons, 95; Marriages, 7; Burials, 5; Churchings, 1; Communicants, last reported, 89, received, 4, died, 2, removed, 4, present number, 87; Public Services, Sundays, all, Holy days, most, other days, Fridays; Holy Communion, public, monthly and Holy days; Sunday School, teachers, 5, pupils, 50; Catechizing, number of times, all Sundays.

Offerings.

Parochial.—Sunday School, $16.87; other parochial objects, $32.96. Total, $49.83.

Diocesan.—Diocesan Missions, $19; Salary of the Bishop, $6; Memorial Chapter House, $11. Total, $36.

General.—Domestic Missions, $8.11.

Total amount of Offerings, $93.94.

Property.

Church and lot (estimated worth), $8,000.
Condition of property, good.
Indebtedness, on organ, $400.
Insurance, $3,000.
Amount of salary pledged Rector, $600.
Number of sittings in the Church, 250.

GRACE CHURCH, STAMFORD.

Rector. The Rev. Howard McDougall.
Warden. Albert Clist.
Trustees. John Elliott, E. W. Landon.

Parochial.

Families, 20; Individuals (adults, 41, children, 26), 67; Baptisms, infants, 2; Present number of confirmed persons, 31; Burials, 5; Communicants, last reported, 29, received, 1, died, 2, removed, 2, present number, 26; Public Services (Sundays, 122, Holy days, 11, other days, 12), 145; Holy Communion (public, 34, private, 1), 35; Sunday School, teachers, 3, pupils, 26; Catechizing, number of times, 37.

Offerings.

Parochial.—Alms at Holy Communion, at early and late services, $37.75; Current expenses, including salaries, $519.03; Sunday School, $24.81; Increase and Improvement of Church Property, $120; other parochial objects, $7. Total, $708.59.

Diocesan.—Diocesan Missions, $20; Salary of the Bishop, $6; Diocesan Fund, $9; Orphan House of the Holy Saviour, $9; Diocesan Missionary, $11; Candidates for Holy Orders, $9.70; one-half barrel of clothing for Orphan House of the Holy Saviour, $12. Total, $76.70.

Total amount of Offerings, $785.29.

Property.

Church and lot (estimated worth), $2,500.
Condition of property, good.
Insurance, $2,000.
Amount of salary pledged Rector, $450.
Number of sittings in the Church, 200; all free.

Remarks.

During Advent and Lent the children of the Sunday School gave $11 toward the support of the Diocesan Missionary. A large portion of the foundation of the Church has been rebuilt and the Church repainted.

At the annual fair held in August, $355 was realized. There are also $425 in two Kingston banks.

ST. PAUL'S CHURCH, SIDNEY.

Rector. The Rev. George H. Fenwick.
Warden. E. Windsor.
Treasurer. Wm. Pierce.
Clerk. D. E. Bowers.

Parochial.

Families, 36; Baptisms (adults, 18, infants, 3), 21; Confirmed, since last report, 9: Present number of confirmed persons, 62; Marriages, 1; Burials, 4; Communicants, last reported, 40; Public Services (Sundays, 40, Holy days, 4, other days, 31), 75; Holy Communion (public, 44, private, 1), 45; Sunday School, teachers, 6, pupils, 70; Catechizing, number of times, 10.

Offerings.

Parochial.—Alms at Holy Communion, $11.21; Current expenses, including salaries, $492.97; Sunday School, $15. Total, $519.18.

Diocesan.—Diocesan Missions, $3.76; Salary of the Bishop, $5. Total, $8.76.

Total amount of Offerings, $527.94.

Property.

Church and lot (estimated worth), $5,000.
Condition of property, splendid.
Indebtedness, $2,000.
Insurance, $3,000.
Amount of salary pledged Rector, $520.
Number of sittings in the Church, 150; all free.

Remarks.

The ladies of the Church are doing good work in connection with the Sunday School. The Woman's Auxiliary, by untiring devotion during the past year, contributed largely toward the financial improvement of this Mission; they are most active in the Sunday School work. I praise God for this, for I see in it no small factor of what I believe must be the great success of the building up of the Church in this place.

EMMANUEL CHURCH, GRIFFIN'S CORNERS.

Warden. William A. Ten Broeck.

Parochial.

Families, 16; Individuals (adults, 35, children, 28), 63; Baptisms (infants), 2; Confirmed, since last report, 1; Present number of confirmed persons, 13; Burials, 3; Communicants, last reported, 12, admitted, 1, present number, 13; Public Services, Sundays, 52, Holy days, all, other days, Wednesdays in Lent; Holy Communion (public, 32, private, 1), 33; Sunday School, teachers, 2, pupils, 28; Catechizing, number of children, 28; number of times, every Sunday.

Offerings.

Parochial.—Current expenses, including salaries, $195; Sunday School, $2.46; Increase and Improvement of Church Property, $132. Total, $329.46.

Diocesan.—Chapter House, $2.

Total amount of Offerings, $331.46.

Property.

Church and lot (estimated worth), $3,500.
Condition of property, good.
Insurance, $2,000.
Amount of salary pledged Rector, $150.
Number of sittings in the Church, 150; all free.

Remarks.

The Rev. S. D. Van Loan acted as Missionary in this church work from July, 1893, until October, 1894, holding morning service every Sunday during that time. This work was combined with that of Pine Hill, in the Diocese of New York. It is at present without a Missionary, but it is hoped soon to again combine it with Pine Hill, and so continue through the winter and coming summer.

Last November a fine heater was placed in the basement of the Church; a Bible and a Prayer Book were given as memorials of Mr. Lewis, by his daughter, Mrs. Wagner, and a wardrobe placed in the Sacristy.

Essex County.

THE CHURCH OF THE CROSS, TICONDEROGA.

Rector. The Rev. Alonzo Cushman Stewart.

Wardens. John C. Fenton, D. C. Bascom.

Vestrymen. Henry C. Burnet, Geo. B. Bascom, W. T. Bryan, Fred'k. A. Higgins, Lyman Malcolm, William C. Noyes, Robert Hanna, T. W. Brownell.

Parochial.

Families, 75; Baptisms (adults, 6, infants, 19), 25; Confirmed, since last report, 36; Present number of confirmed persons, 131; Marriages, 4; Burials, 4; Churchings, 1; Communicants, last reported, 84, admitted, 1, received, 5, died, 1, removed, 3, present number, 122; Public Services (Sundays, 67, Holy days, 10, other days, 23), 100; Holy Communion (public, 40, private, 3), 43; Sunday School, teachers, 4, pupils, 78; Catechizing, number of times, weekly.

Offerings.

Parochial.—Alms at Holy Communion, $47.84; Current expenses, including salaries, $579.81; Sunday School, $70.03; Increase and Improvement of Church Property, $135. Total, $832.68.

Diocesan.—Diocesan Missions, $30; Salary of the Bishop, $10; Bible and Common Prayer Book Society of Albany, $3. Total, $43.

General.—General Theological Seminary, $10; Domestic and Foreign Missions, $10.44. Total, $20.44.

Total amount of Offerings, $896.12.

Property.

Church and lot (estimated worth), $9,000.
Parsonage and lot (estimated worth), $2,500.
Condition of property, good.
Insurance, $102.
Amount of salary pledged Rector, $550.
Number of sittings in the Church, 270.
Number free, all.

Remarks.

It is to be noted that the number of services reported and also the report of finances date only from May 27, 1894, this Parish having had no Rector for six months prior to that date.

ST. JOHN'S CHURCH, ESSEX.

Rector. The Rev. Wm. Norman Irish.

Wardens. Stephen D. Derby, Andrew J. Tucker.

Vestrymen. Anthony J. B. Ross, Robert Fortune, Moses A. Knowlton, Edward W. Richardson, Ervin G. Lyon, Lyman R. Thompson, Henry H. Knapp.

Parochial.

Families, 60; Individuals (adults, 100, children, 35), 135; Baptisms (adults, 10, infants, 5), 15; Confirmed, since last report, 22; Marriages, 3; Communicants, last reported, 88, admitted, 20, received, 4, died, 2, removed, 15. present number (at Essex, 61, Willsborough, 25, Lewis, 6, Wadham Mills, 2, Whallonsburgh, 1), 95; Public Services (Sundays, 104, Willsborough, 15, 119, Holy days, 20, other days, 75, Willsborough, 8, 103), 222; Holy Communion (public, 24, private, 1, Willsborough, 1), 26.

Offerings.

Parochial.—Alms at Holy Communion, $30.27; Current expenses, including salaries, $345.33; Sunday School, $40; Hymnals, $11.75; Willsborough Mission, current expenses, $44. Total, $427.35.

Diocesan.—Diocesan Missions, $38.80; Salary of the Bishop, $16; Diocesan Fund, $10.50; Bible and Common Prayer Book Society of Albany, $2.50; for Cathedral, $2.30; Clergymen's Insurance, $1.50; Theological Education, $23.18. Total, $94.78.

General.—Domestic Missions, $1.25; Foreign Missions, $1.25; for the Jews, $1. Total, $3.50.

Total amount of Offerings, $569.63.

Property.

Church and lot (estimated worth), $3,000.

Parsonage and lot (estimated worth), $2,000.

Other property, $700.

Condition of property, good.

Insurance, Rectory, $1,600; Church, $1,000.

Amount of salary pledged Rector, $300.

Number of sittings in the Church, 150; all free.

ST. PAUL'S CHURCH, KEESEVILLE.

Rector. The Rev. John W. Gill.

Wardens. Henry Dundas, Francis Cassidy.

Vestrymen. James Dundas, Frank Rice, Elias J. Champlin, Philip Harrison.

Parochial.

Families, 36; Individuals (adults, 67, children, 26), 93; Baptisms (adults, 1, infants, 4), 5; Confirmed, since last report, 3; Present number of confirmed persons, 53; Burials, 6; Communicants, last reported, 53, died, 1, removed, 3, present number, 49; Public Services (Sundays, 48, Holy days, 3, other days, 48), 99; Holy Communion (public, 15, private, 1), 16; Sunday School, teachers, 4, pupils, 27; Catechizing, number of children, 27, number of times, weekly.

Offerings.

Parochial.—Current expenses, including salaries, $425; Sunday School, $2. Total, $427.

Diocesan.— Diocesan Missions, $15; Salary of Bishop, $10. Total, $25.

Total amount of Offerings, $452.

Property.

Church and lot (estimated worth), $2,000.
Parish room (estimated worth), $1,250.
Condition of property, good.
Insurance, $1,500.
Amount of salary pledged Rector, $400.
Number of sittings in the Church, 180; all free.

CHRIST CHURCH, PORT HENRY.

Missionary. The Rev. Wm. Joseph Queale.
Wardens. Theodore Tromblee, Jr., W. M. J. Botham.
Vestrymen. F. S. Atwell, C. P. Parker, C. W. Woodford, W. F. Foote, George Hoy.

Parochial

Families, 40; Individuals (adults, 81, children, 75), 156; Baptisms (adults, 3, infants, 1), 4; Confirmed, since last reported, 15: Present number of confirmed persons, 76; Marriages, 1; Communicants, last reported, 53, admitted, 15, removed, 3, present number, 65; Public Services (Sundays, 64, Holy days, 10, other days, 21), 95; Holy Communion (public), 27; Sunday School, teachers, 4, pupils, 51; Catechizing, number of children, 14, number of times 7.

Offerings.

Parochial.— Current expenses, including salaries, $464.47; Sunday School, $37.16. Total, $501.63.

Diocesan.— Diocesan Missions, $31.25; Salary of the Bishop, $10; Diocesan Fund, $9; Bible and Common Prayer Book Society of Albany, $1.50; Fund for Aged and Infirm Clergymen, $1.50; Orphan House of the Holy Saviour, $3; the Child's Hospital, $2; collected by Sunday School for salary of Diocesan Missionary, $5. Total, $63.25.

General.— Domestic Missions, $7.10; Foreign Missions, $10.05. (Collected by Sunday School and included in the above Foreign Missions, $2.53; Lenten offerings, $5.70; Domestic missions, $2.18.) Total, $17.15.

Total amount of Offerings, $582.03.

Property.

Church and lot (estimated worth), $5,000.

Insurance on Church, $3,000; on Church furniture, $1,000; on organ, $500. Total, $4,500.

Amount of salary pledged Rector, $300.

Number of sittings in the Church, 180; all free.

Remarks.

The Rev. W. Ball Wright resigned on November 1, 1893, to accept a call from Christ Church, Rouse's Point, from which time till April 1, 1894, a period of six months, the Church was closed, the Rev. W. J. Queale taking charge April 1, 1894. During the period that the Church was closed, the Rev. Canon Stewart, Diocesan Missionary, held three services, viz.: November 3, and December 24, 1893, and November 18, 1894.

EMMANUEL CHURCH, MINEVILLE.

Missionary. The Rev. William Joseph Queale.
Warden. William H. Podmore.

Parochial.

Families, 29; Individuals (adults, 76, children, 58), 134; Baptisms (infants), 2; Confirmed, since last report, 4; Present number of confirmed persons, 36; Burials, 3; Communicants, last reported, 14, admitted, 4, died, 1, removed, 1, present number, 16; Public Services (Sundays, 31, Holy days, 2, other days, 5), 38; Holy Communion (public), 4; Sunday School, teachers, 3, pupils, 31; Catechizing, number of children, 22, number of times, 11.

Offerings.

Parochial.—Current expenses, including salaries, $9.43.
Diocesan.—Diocesan Missions, $5; For the Chapter House, $3.37. Total, $8.37.
General.—Foreign Missions, $3.67.
Total amount of Offerings, $21.47.

Property.

Church and lot (estimated worth), $1,000.
Condition of property, good.
Insurance, Church, $1,000.
Number of sittings in the Church, 125; all free.

Remarks.

The Rev. C. E. Cragg held services in Emmanuel Church, Mineville, from November 1, 1893, till April 1, 1894.

ST. JAMES' CHURCH, AUSABLE FORKS.

Priest in Charge. The Rev. John W. Gill.
Warden and Lay Reader. James Rogers.

Parochial.

Families, 31; Individuals (adults, 84, children, 59), 143; Baptisms (adults, 1, infants, 3), 4; Confirmed, since last report, 4: Present number of confirmed persons, 50; Burials, 1; communicants, last reported, 51, present number, 55; Public Services (Sundays, 49, other days, 3), 52; Holy Communion (public, 13, private, 1), 14; Sunday School, teachers, 7, pupils, 55; Catechizing, number of children, 55, number of times, monthly.

Offerings.

Parochial.—Current expenses, including salaries, $400.
Diocesan.—Diocesan Missions, $15; Salary of the Bishop, $16. Total, $31.
Total amount of Offerings, $431.

Property.

Church and lot (estimated worth), $8,000.
Condition of property, good.
Insurance, $5,000.
Amount of salary pledged Rector, $200.
Number of sittings in the Church, 200; all free.

ST. ANDREW'S CHURCH, SCHROON LAKE.

Rector. The Rev. Calbraith B. Perry, D. D.

Wardens. Effingham Nichols, Bayard Clark.

Vestrymen. Jacob Bohrman, Robert Taylor, Oren Taylor, Augustus Bogle, D. Bradford Squires.

Parochial.

Families, 47; Individuals (adults, 102, children, 65), 167; Baptisms (infants), 5; Confirmed, since last report, 7; Marriages, 1; Burials, 2; Communicants, last reported, 53, admitted, 7, present number, 60; Public Services, (Sundays, 108, All Holy days); Holy Communion (public), 30; Sunday School, teachers, 8, pupils, 50.

Offerings.

Parochial.—Current expenses, including salaries, $800; Sunday School, $23. Total, $823.

Diocesan.—Diocesan Missions, $10; salary of the Bishop, $4; Salary of Diocesan Missionary, $10. Total, $24.

General.—Domestic Missions, $2.55.

Total amount of Offerings, $849.55.

Property.

Amount of salary pledged Rector, $600.

Remarks.

During the summer months services were held about twice a month in the school house at Paradox Lake with an average congregation of about fifty persons. One Sunday was given to holding service at Long Lake (in the parlor of the Sagamore Hotel), where an earnest effort is making to build a Church next spring.

CHURCH OF THE REDEEMER, BLOOMINGDALE.

Rector. The Rev. Walter H. Larom.

Parochial.

Families, 15; Individuals (adults, 26, children, 35), 61: Present number of Confirmed Persons, 14; Communicants, last reported, 15, removed, 1, present number, 14; Public Services (Sundays), 20; Holy Communion (public, 1, private, 4), 5; Sunday School, pupils, 30.

Offerings.

Included in report of St. Luke's Church, Saranac Lake, N. Y.

Property.

Church and lot (estimated worth), $2,500.

Condition of property, good.

Number of sittings in the Church, 150; all free.

ST. EUSTACE'S MISSION, LAKE PLACID.

Priest in Charge. The Rev. Churchill Satterlee.

Number of Sundays on which services were held, 12; Number of celebrations of Holy Communion, 7; Whole number of services, 31.

Total contributions towards Building Fund, about $1,250, besides a lot for building upon.

Total number of offertories and amounts (morning, 11, $242.91 ; afternoon, 10, $44.57), $287.48 ; Baptisms, 1.

Total number of persons present (at Celebrations, 134, at Matins, 1,268, at Evensongs, 542), 1,944.

Franklin County.

ST. MARK'S CHURCH, MALONE.

Rector. The Rev. Charles Temple.

Wardens. R. J. Wilding, M. S. Mallon.

Vestrymen. Hon. Albert Hobbs, A. C. Hadley, Samuel Greene, J. O. Ballard, E. W. Knowlton, John W. Fay, A. H. Merritt, C. W. Allen.

Parochial.

Families, 97 ; Individuals (adults, 210, children, 60), 270 ; Baptisms (adults, 4, infants, 5), 9 ; Confirmed, since last report, 8 ; Present number of confirmed persons, 174 ; Marriages, 4 ; Burials, 6 ; Communicants, last reported, 143, admitted, 9, received, 3, died, 3, removed, 22, present number, 130 ; Public Services (Sundays, 125, other days, 55), 180 ; Holy Communion, public, weekly, private, frequent ; Sunday School, teachers, 9, pupils, 49 ; Catechizing, number of children, all, number of times, every Sunday.

Offerings.

Parochial.— Alms at Holy Communion, $67.25 ; Current expenses, including salaries, $1,495.88 ; Sunday School, $75 ; By Dorcas Society, $56.57 ; By St. Agnes' Society, $123.89 : By Altar Society, $23. Total, $1,841.59.

Diocesan.— Diocesan Missions, $135.04 ; Salary of the Bishop, $36 ; Diocesan Fund, $36 ; Missionary at Santa Clara, $10 ; Theological Education, $7.32. Total, $224.36.

General.— Domestic Missions, $10.83 ; Foreign Missions, $10; Indian Missions, $10; Home Missions to Coloured Persons, $10 ; La Junta, Col., $1. Total, $41.83.

Total amount of Offerings, $2,107.78.

Property.

Church and lot (estimated worth), $20,000.

Parsonage and lot (estimated worth), $6,000.

Condition of property, good.

Insurance, $15,000.

Amount of salary pledged Rector, $1,200.

Number of sittings in the Church, 270 ; rented, 250 ; free, 20.

ST. PETER'S CHURCH, BRUSHTON.

Rector. The Rev. A. L. Fortin.

Wardens. W. S. Lawrence, H. C. Brush.

Vestrymen. James C. Farnsworth, James Sargent, W. H. Smith, George W. Harris, James E. Brady, James Pickering, Earle Woods, Robert Dunlap.

Parochial.

Families, 18; Individuals (adults, 58, children, 14), 72; Baptisms (adults, 5, infants, 1), 6; Confirmed, since last reported, 11; Present number of confirmed persons, 37; Marriages, 4; Burials, 3; Communicants, last reported, 20, admitted, 1, received, 12, present number, 33; Public Services (Sundays, 92, other days, 10), 102; Holy Communion (public), monthly; Sunday School, teachers, 3, pupils, 16.

Offerings.

Parochial.—Current expenses, including salaries, $298.30; Sunday School, $21.27, Increase and Improvement of Church Property, $24.50; Prayer Books and hymnals, $23.65; Water works for Parsonage, $46.81; Sunday School Library, $7.65; Ladies' Aid, $142.33. Total, $564.51.

Diocesan.—Diocesan Missions, $13.10; Salary of the Bishop, $8; Diocesan Fund, $8.40; Chapter House, Albany, $3.55. Total, $33.05.

General.—Domestic and Foreign Missions, $7.55.

Total amount of Offerings, $605.11.

Property.

Church and lot (estimated worth), $3,000.
Parsonage and lot (estimated worth), $1,600.
Condition of property, excellent.
Insurance (Parsonage), $1,000.
Amount of salary pledged Rector, $280.
Number of sittings in the Church, 150; all free.

Remarks.

In the early part of the year, Mr. H. C. Brush presented to the Church a very handsome font, in memory of his daughter Juniata; also a chased brass tablet in memory of his father and mother, founders of the Church, and ever faithful, devoted and liberal members of it during their life time. The congregation is also indebted to Mr. Brush for the gift of all the fuel needed.

ST. MARK'S CHURCH, WEST BANGOR.

Rector. The Rev. A. L. Fortin.
Warden. C. A. Crooks.

Parochial.

Families, 12; Individuals (adults), 24; Baptisms (adult), 1; Present number of confirmed persons, 16; Communicants, last reported, 15, admitted, 1, present number, 16; Public Services (Sundays), fortnightly; Holy Communion (public), monthly; Sunday School, teachers, 3, pupils, 15.

Offerings.

Parochial.—Current expenses, including salaries, $75; Sunday School, $5; Fuel and light, $25. Total, $105.

Diocesan.—Diocesan Missions, $10 90; Diocesan Fund, $2.25. Total, $13.15.

General.—Domestic and Foreign Missions, $3.20.

Total amount of offerings, $121.35.

Property.

Church and lot (estimated worth), $1,200
Condition of property, somewhat in need of repairs.
Insurance, $1,000.
Amount of salary pledged Rector, $75.
Number of sittings in the Church, 200; all free.

ST. JAMES' CHURCH, HOGANSBURG.

Rector. The Rev. David Jenkins.
Warden. A. Fulton.

Parochial.

Families, 18; Individuals (adults, 45, children, 25), 70; Baptisms (infants, 2); Confirmed, since last report, 2; Communicants, admitted, 2, removed, 1, present number, 33; Public Services, 1 each Sunday; Holy Communion (public), monthly; Sunday School, teachers, 2, pupils, 8.

Offerings.

Parochial.— Current expenses, including salaries, $272; Increase and Improvement of Church property, $742.85. Total, $1,014.85.

Diocesan.— Diocesan Missions, $29.54; Salary of the Bishop, $8; Diocesan Fund, $7.50; Insurance Fund for Clergymen, $1.25. Total, $46.29.

Total amount of Offerings, $1,061.14.

Property.

Church and lot (estimated worth), $2,500.
Parsonage and lot (estimated worth), $1,500.
Condition of property, good.
Insurance on Church, $2,500.
Insurance on parsonage, $1,000.
Amount of salary pledged Rector, $250.
Number of sittings in the Church, 140; all free.

Remarks.

The parsonage has been thoroughly restored from a dilapidated state and Church painted outside; windows which had been damaged by hail, repaired, all at a cost of $742.85, which total amount has been paid by Mr. Alfred Fulton.

CHURCH OF ST. LUKE THE BELOVED PHYSICIAN, SARANAC LAKE, N. Y.

Rector. The Rev. Walter H. Larom.
Warden. Dr. E. L. Trudeau.

Parochial.

Families, 80; Individuals (adults, 150, children, 150), 300; Baptisms (infants), 16; Marriages, 6; Burials, 3; Communicants, last reported, 100, removed, 2, present number, 98; Public Services (Sundays, 91, Holy days, 18, other days, 65), 174; Holy Communion (public, 44, private, 4), 48; Sunday School, teachers, 10, pupils, 125.

Offerings.

Parochial.—Current expenses, including salaries, $4,291.94; Increase and Improvement of Church property, $500. Total, $4,791.94.

Diocesan.— Diocesan Missions, $40; Salary of the Bishop, $6; Other offerings for objects within the Diocese, $100. Total, $146.

General.— Objects exterior to the Diocese, $25.

Property.

Church and lot (estimated worth), $4,000.
Parsonage and lot (estimated worth), $5,000.
Other property (library), $7,000.

Indebtedness, $2,300.

Insurances, Church, $2,000; Rectory, $2,000; Furniture, $000; Library, $3,000; Books, $1,000.

Number of sittings in the Church, 200; all free.

CHURCH OF ST. JOHN IN THE WILDERNESS, ST. REGIS LAKE (PAUL SMITH'S).

Rector. The Rev. Walter H. Larom.

Warden. Dr. E. L. Trudeau.

Parochial.

Families (Summer Chapel), 3: Confirmed, since last report, 1; Present number of confirmed persons, 2; Public Services (Sundays, 13, Holy days, 1, other days, 2), 16; Holy Communion, public, 4.

Offerings

Included in Report of St. Luke's Church, Saranac Lake.

Property.

Church and lot (estimated worth), $8,000.

Condition of property, excellent.

Insurance, Church, $3,000; furniture, $500.

Number of sittings in the Church, 275; all free.

ST. PAUL'S MISSION, FORT COVINGTON.

Missionary. The Rev. David Jenkins.

Warden. M. M. Smith.

Parochial.

Families, 14; Individuals (adults, 26, children, 12), 38; Baptisms (infants), 2; Confirmed, since last report, 3; Communicants, admitted, 1, present number, 18. Holy Communion, public, monthly.

Offerings.

Parochial. Current expenses, including salaries, $205.

Property.

Amount of salary pledged Missionary, $175.

Fulton County.

ST. JOHN'S CHURCH, JOHNSTOWN.

Rector. The Rev. J. N. Marvin.

Lay Reader to Deaf Mutes. Harry Van Allen.

Wardens. Abiram S. Van Voast, Thomas E. Ricketts.

Vestrymen. Hon. J. M. Carroll, Isaiah Yanney, Jonathan Ricketts, James I. Younglove, Charles Prindle, Robert J. Evans, John Chetwynde, John W. Uhlinger.

Parochial.

Families, 215, parts of 60; Baptisms (adults, 4, infants, 8), 12; Confirmed, since last report, 23; Marriages, 2; Burials, 7; Communicants, last reported, 318, ad-

mitted, 21, received, 7, died, 1, removed, 4, present number, 341; Public Services (Sundays, 165, Holy days, 28, other days, 160), 353; Holy Communion (public, 96, private, 3), 99; Sunday School, teachers and officers, 32, pupils, 240.

Offerings.

Parochial.—Alms at Holy Communion, $46.40; Current expenses, including salaries, $2,150; Sunday School, $206.59; Increase and improvement of Church property, $535.35; St. Andrew's Brotherhood, $35; Parish Paper, $175; Rent, Parish Room, $125; Parochial charity and other objects, $325. Total, $3,598.34.

Diocesan.—Diocesan Missions, $75; Salary of the Bishop, $50; Diocesan Fund, $33; Fund for Aged and Infirm Clergymen, $5.42; Orphan House of the Holy Saviour, $25 cash and boxes; The Child's Hospital, $40 cash and boxes; Chapter House, $5; Expense of Archdeaconry, $45; Diocesan Missionary, $20.70 Total, $299.12.

General.—Domestic Missions, $22.38; Foreign Missions, $10; Other objects exterior to the Diocese, $30. Total, $62.38.

Total amount of Offerings, $3,959.84.

Property.

Church and lot (estimated worth), $20,000.
Parsonage and lot (estimated worth), $5,000.
Other property, $1,000.
Insurance, $14,400.
Amount of salary pledged Rector, $1,100.
Number of sittings in the Church, 350; all free.

Remarks.

Daily prayers said in Study when not said in the Church.

Mr. Harry Van Allen, Lay Reader to the Deaf Mutes of this Diocese, has held eleven services and maintained a Bible class in St. John's Church. Average attendance, ten.

CHRIST CHURCH, GLOVERSVILLE.

Warden. Eugene Harrington.
Treasurer. David S. Thompson.
Clerk. P. I. Carmichael.

Parochial.

Families, 108; Individuals (adults, 245, children, 176), 421; Baptisms (infants), 13; Confirmed, since last report, 27; Present number of confirmed persons, 216; Marriages, 5; Burials, 10; Churchings, 4; Communicants, last reported, 190; admitted, 27, received, 15, died, 3, removed, 9, present number, 220; Public Services, Sundays, 8 and 10:30 A. M., and 7:30 P. M.; Holy Communion (public), weekly; Sunday School, teachers, 9, pupils, 103.

Offerings.

Parochial.—Alms at Holy Communion, $4.32; Current expenses, including salaries, $1.287.58; Sunday School, $26.40; Benevolence, $16.20; Work of Altar Society, $15.49; Altar vases, $17.12; Work of Parish Aid Society, $122.55; Sunday School purposes, $68.80. Total, $1,558.46.

General.—Society for Conversion of the Jews, $2.24.

Total amount of Offerings, $1,560.70.

Property.

Church and lot (estimated worth), $8,000.
Condition of property, excellent.
Indebtedness, about $3,000.
Number of sittings in the Church, 300.

Remarks.

About the 1st of January, the former Missionary, the Rev. Henry M. Smyth, was obliged, by ill health, to discontinue public ministrations. His place in the Church and pulpit was filled for many months by the Rev. John W. Shackelford, D. D., of Saratoga Springs, by whose able and helpful teachings the Church was greatly benefited.

Mr. Smyth resigned on the 1st of October, at which time the labours of the Rev. Searle S. Wren, in this field, were also terminated. Mr. Wren had charge of the work during the summer. The people are now anxiously awaiting the appointment of a permanent head.

ST. JOHN'S CHURCH, DOLGEVILLE.

Missionary. The Rev. D. A. Bonnar.
Warden. Albert Kuehn.
Treasurer. D. R. Fowler.

Parochial.

Individuals (adults, 31, children, 18), 49; Baptisms (infants), 2; Present number of Confirmed Persons, 32; Marriages, 2; Burials, 2; Churchings, 1; Communicants, last reported, 22, admitted, 6, admitted from Roman Catholic Church, 1, received, 2, removed, 1, present number (on roll), 30; Public Services (Sundays, 143, other Holy days, 54, other days, 82), 279; Holy Communion (public), 80; Catechizing, number of times, 12.

Offerings.

Parochial.— Alms at Holy Communion, $4.13; Current expenses, including salaries, $366.93; Increase and Improvement of Church Property, $77.17; Silver Fund (from friends $39.75), $96.13; Font Fund, $12.05; Altar furniture (from friends), $26.74; Choir and music, $14.02; Vestments, $9.50; Parish endowment, 13 cts. Total, $606 80.

Diocesan.— Diocesan Missions (special $4.50), $17.01.

Total amount of Offerings, $623.81.

Property.

Church and lot (estimated worth), $5,000.
Other property, $250.
Condition of property, good.
Indebtedness, Floating debts, $250.
Mortgage, $2,638 52.
Insurance, $2,000.
Amount of salary pledged Rector, $400.
Number of sittings in the Church, 240; all free.

Remarks.

Of the above amount of Parochial Offerings the Ladies' Society gave $81 for current expenses and paid the choir expenses. A fence has been put about part of the Church lot and the ground graded. A handsome Paten and chalice of silver has been gotten, the Paten being a gift from many members of Emmanuel Parish, Little Falls. Other improvements in furnishings for the chancel have been made during the year. It is occasion for regret that the parish has not taken part in the general work of the Diocese or the Church at large. This must come later.

Greene County.

ST. LUKE'S CHURCH, CATSKILL.

Rector. The Rev. Elmer P. Miller.

Lay Reader. Frederic E. Craigie.

Wardens. Wm. L. Du Bois, Henry T. Jones.

Vestrymen. Charles E. Willard, Theo. A. Cole. Charles Trowbridge, Wm. H. H. Schofield, Robert Selden, Wm. S. C. Wiley, Frederic E. Craigie, Edgar Washburn.

Parochial.

Families, 225; Baptisms (adults, 1, infants, 22), 23; Confirmed, since last report, 19; Present number of Confirmed Persons, 392; Marriages, 9; Burials, 20; Communicants, last reported, 389, admitted, 18, received, 2, died, 11, removed, 6, present number, 392; Public Services (Sundays, 149, Holy days, 50, other days, 152), 351; Holy Communion (public, 77, private, 7), 84; Sunday School, teachers, 16, pupils, 150.

Offerings.

Parochial.— Alms at Holy Communion, $143.20; Current expenses, including salaries, $1,860.27; Sunday School, $97.11; Floating Debt, $250; New Church Fund, $2,056.17. Total, $4,406.75.

Diocesan.— Diocesan Missions, $150; Salary of the Bishop, $30; Diocesan Fund, $36; Bible and Common Prayer Book Society of Albany, $5; Funds for Aged and Infirm Clergymen and for Widows and Orphans of Clergymen, $3; Orphan House of the Holy Saviour, $40; The Child's Hospital (by Sunday School), $36; Society for Promoting Religion and Learning, $2.47. Total, $302.47.

General.— Domestic and Foreign Missions, $10; Society for Increase of Ministry, $5; American Church Building Fund, $5; Society for Promoting Christianity among the Jews, $4.57; St. Mark's School, Utah (by Sunday School), $40. Total, $64.57.

Total amount of Offerings, $4,773.79.

Property.

Church and lot (estimated worth), $6,000.

Parsonage and lot (estimated worth), $3,500.

Other property, $10,000.

Condition of property, good.

Insurance, $7,000.

Amount of salary pledged Rector, $1,200.

CHRIST CHURCH, COXSACKIE.

Rector. The Rev. E. S. De G. Tompkins.

Wardens. H. T. Hahn, N. A. Vosburgh.

Vestrymen. N. A. Calkins, Wm. Farmer, J. E. Browne, Jr., H. Jordan, E. Moorby. L. Van Bergen, G. H. Scott, M. H. Green.

Parochial.

Families, 32; Individuals, 111; Baptisms (infants), 5; Confirmed, since last report, 12; Present Number of Confirmed Persons, 57; Burials, 2: Communicants, last reported, 45, admitted, 12, received, 4, present number, 61; Public services (Sundays, 156, Holy days 3) 159; Holy Communion (public), 13; Sunday School, teachers, 3, pupils, 30.

Offerings.

Parochial.—Current expenses, including salaries, $800; Increase and Improvement of Church property, $900. Total, $1,700.

Diocesan.—Salary of the Bishop, $18.

Total amount of Offerings, $1,718.

Property.

Church and lot (estimated worth), $6,000.

Parsonage and lot (estimated worth), $5,000.

Insurance, $5,500.

Sittings in the Church all free.

Remarks.

During the past year a Parish Room and Rectory have been built at a cost of $4,000, and improvements made in the Church and grounds amounting to $250 more. The property is now in excellent condition.

TRINITY CHURCH, ATHENS.

Rector. The Rev. John G. Fawcett.

Wardens. Samuel H. Nichols, Henry Van Loan.

Vestrymen. George S. Nichols, Frank Nichols. George L. Nedtwick, William Cook, Matthew Davenport, Frank Beardsley.

Parochial.

Families, 27. Individuals (adults, 108, children, 44), 152; Baptisms (adults 2, infants, 2), 4; Confirmed, since last report, 9; Present number of Confirmed Persons, 79; Marriages, 2; Burials, 3; Communicants, last reported, 80, admitted, 9, received, 2, died, 1, removed, 35, present number, 55; Public Services (Sundays, 141, Holy days, 50, other days, 121), 312; Holy Communion (public), 60; Sunday School, teachers, 7, pupils, 50; Catechizing, number of children, 25, number of times, 42.

Offerings.

Parochial.—Current expenses, including salaries, $800; Sunday School, $13.87; Parish House, $600. Total, $1,413.87.

Diocesan.—Diocesan Missions, $25; Salary of the Bishop, $20; Diocesan Fund, $2.45; Orphan House of the Holy Saviour, $12.53; The Child's Hospital, $12.53; Clerical insurance, $3; Salary of Diocesan Missionary, $10. Total, $85.51.

General.—Domestic Missions, $4.82; Foreign Missions, $5. Total, $9.82.

Total amount of Offerings, $1,509.20.

Property.

Church and lot (estimated worth), $5,000.

Parsonage and lot (estimated worth), $2,000.

Other property, Endowment Fund, $6,000.

Parish House, $1,200.
Condition of property, good.
Indebtedness, $600 on Parish House.
Amount of salary pledged Rector, $600.
Number of sittings in the Church, 250; all free.

Remarks.

Only about half of the offering for Parish House has been collected during the year just ended. For a number of years the Woman's Guild had been putting their earnings into the savings bank, towards a Parish House—a smaller society had also been working for the same object, and when I came there was altogether a fund of about $300 on hand.

ST. PAUL'S CHURCH, OAK HILL.

Rector. The Rev. T. A. Snyder.
Wardens. W. S. Cheritree, Byron Hall.
Vestrymen. Hiram Snyder, Wm. Bell, Charles Graham, Page T. Hoagland, Frank Graham.

Parochial.

Baptisms (adults), 2; Burials, 1; Communicants, last reported, 33, received, 1, present number, 34; Public Services (Sundays, 49, Holy days, 6, other days, 6), 61; Holy Communion (public), 24.

Offerings.

Parochial.—Alms at Holy Communion, $2.79; Current expenses, including salaries, $198.08; New Hymnals, by Ladies' Guild, $19. Total, $219.87.
Diocesan.—Diocesan Missions, $7.93; Salary of the Bishop, $12 for two years; Diocesan Fund, $4.38. Total, $24.31.
General.—Domestic and Foreign Missions, $2.84.
Total amount of Offerings, $247.02.

Property.

Church and lot (estimated worth), $3,000.
Parsonage and lot (estimated worth), $1,500.
Condition of property, improving.
Indebtedness, on Rector's salary, $98.90.
Insurance, Church, $1,500.
Amount of salary pledged Rector, $125 and rent of Rectory.

CHRIST CHURCH, GREENVILLE.

Rector. The Rev. T. A. Snyder.
Wardens. W. S. Rundle, Byron Waldron.
Vestrymen. W. S. Vanderbilt, James Ponsonby, John A. Galation, R. R. Palmer, Orin Abrams.

Parochial.

Baptisms (infants), 1; Confirmed, since last report, 5; Communicants, last reported, 33, admitted, 5, received, 3, present number, 41; Public Services (Sundays, 49, Holy days, 8, other days, 5), 62; Holy Communion (public, 31, private, 3), 34.

Offerings.

Parochial.—Alms at Holy Communion, $7.23; Current expenses, including salaries, $109.56; Increase and Improvement of Church Property, $100, part of moneys left by Mr. E. N. Palmer, used towards new roof on Church; towards debt on Church and interest and insurance, $60.50. Total, $277.29.

Diocesan.—Diocesan Missions, $8.71; Salary of the Bishop, $6; Diocesan Fund, $4.38. Total, $19.09.

General.—Domestic and Foreign Missions, $6.90.

Total amount of Offerings, $303.28.

Property.

Church and lot (estimated worth), $7,000.
Parsonage and lot (estimated worth), $3,000.
Condition of property, Rectory needs painting.
Indebtedness, on Rectory repairs, $230; on salary pledged Rector, $37.75.
Insurance, Church, $2,000; Rectory, $1,500.
Amount of salary pledged Rector, $125.

TRINITY CHURCH, ASHLAND.

Rector. The Rev. Watson Barney Hall.

Wardens. Darius B. Prout, Willis Chatfield.

Vestrymen. Newcombe Chatfield, Robert Martin, Merritt McLean, Edward G. Prout, Henry Smith, George Smith, Addison Steele, Albert Steele.

Parochial.

Families, 18; Baptisms (adults, 1, infants, 1), 2; Confirmed, since last report, 2; Marriages, 1; Communicants, last reported, 30, admitted, 2, received, 6, present number, 38; Public Services (Sundays, 52, Holy days, 1, other days, 1), 54; Holy Communion (public), 13.

Offerings.

Parochial.—Current expenses, including salaries, $268.24; Repairs, etc., $23.24, included in current expense.

Diocesan.—Diocesan Missions, $21. (This amount includes $3 pledged by the Missionary for salary of the General Missionary.) Salary of the Bishop, $4; Chapter House, $5. Total, $30.

Total amount of Offerings, $298.24.

Property.

Church and lot (estimated worth), $3,000.
Parsonage and lot (estimated worth), $1,000.
Condition of property, good.
Amount of salary pledged Rector, $200.
Number of sittings in the Church, 150; all free.

Remarks.

The Missionary has been greatly encouraged by the support of his people, shown by their regular attendance at Church and the prompt payment of all dues and pledges. An afternoon service, during July and August, was offered to Grace Church, Prattsville, with no practical result. It may be well another summer to open the Church, without regard to the *expressed* wish of the people, hoping thereby to create

an interest which now seems to be entirely wanting. Although, after a year of work and observation, it is the opinion of your Missionary that either Windham village or Hensonville offers better advantages as a center for church work.

CALVARY CHURCH, CAIRO.

Rector. The Rev. Samuel Dies Van Loan.
Lay Reader. Webster W. Jennings.
Wardens. Lucius Byington, Levi K. Byington.
Vestrymen. Francis G. Walters, John K. Palen, A. V. Decker, Richard Lewis, Frank D. Cole, George H. Noble, M. D., Selden H. Hine, John C. Lennon.

Parochial.

Families, 40; Individuals (adults, 76, children, 16), 92; Baptisms (adults, 1, infants, 4), 5; Present number of Confirmed Persons, 54; Marriages, 3; Burials, 1; Communicants, last reported, 52, received, 3, died, 1, present number, 54; Public Services, Sundays, 104, Holy days, all, other days, 24; Holy Communion (public), 58; Sunday School, teachers, 3, pupils, 16.

Offerings.

Parochial.— Current expenses, including salaries, $400.
Diocesan.— Diocesan Missions, $10; Salary of the Bishop, $6; Diocesan Fund, $12; Convention expenses, $7.50. Total, $35.50.
Total amount of Offerings, $435.50.

Property.

Church and lot (estimated worth), $4,000.
Condition of property, good.
Insurance, $3,500,
Amount of salary pledged Rector, $250.
Number of sittings in the Church, 150: all free.

Remarks.

The present Rector took charge on October 21. The services during the three months and a half previous to that time were conducted by the Lay Reader, Mr. Jennings.

The old Rectory has been removed and a new one is now approaching completion. It is built back of the old site and on a line with the Church, affording a very much more commanding appearance to the whole Church property.

A two-manual pipe organ has been lately built, by the firm of Jardine & Son, in the Church as a memorial to Mr. Edwin L. Wicks, by his family. Also a silver communion service has been given as a memorial to the late Rector, the Rev. Chauncey Vibbard.

GLORIA DEI CHURCH, PALENVILLE.

Missionary. The Rev. George William Farrar.
Wardens Chas. A. Chubb, M. D., Walter Lasher.
Treasurer. L. A. Holcomb, M. D.

Parochial.

Families, 11; Individuals (adults, 38, children, 12), 50; Baptisms (infants), 6; Confirmed, since last report, 3; Present number of confirmed persons, 29; Burials,

2; Communicants, last reported, 29, admitted, 2, removed, 3, present number 29; Public Services (Sundays, 95, Holy days, 10, other days, 60), 165; Holy Communion (public), 36; Sunday School, teachers, 2, pupils, 10; Catechizing, number of times, 12.

Offerings.

Parochial.— Current expenses, including salaries, $450; Increase and Improvement of Church property, $75; Other Parochial Objects, $25; Insurance, $34.90. Total, $584.90.

Diocesan.— Diocesan Missions, $22.72; Salary of the Bishop, $8; Diocesan Fund, $9.25. Total, $39.97.

Total amount of Offerings, $624.87.

Property.

Church and lot (estimated worth), $6,000.
Parsonage and lot (estimated worth), $1,500.
Condition of property, good.
Insurance on Church, $2,200.
Insurance on Rectory, $1,200.
Amount of salary pledged Rector, $300.
Number of sittings in the Church, 150; all free.

Remarks

The Church was without a Rector for two months. During the months of July and August I held services at a Union chapel at Twilight Park every Sunday evening.

Hamilton County.

CHURCH OF THE GOOD SHEPHERD, RAQUETTE LAKE.

Missionary. The Rev. Joseph N. Mulford.

My ministrations at Raquette Lake in connection with the Church of the Good Shepherd last summer, extended from early in June till the first of October.

The Church is well attended during the season by summer visitors and guides, and meets its own expenses.

The Church building will seat one hundred persons.

Herkimer County.

TRINITY CHURCH, FAIRFIELD.

Priest in charge. The Rev. Clarence M. Conant, M. D.

Wardens. Reuben Neely, C. W. Nichols, M. D.

Vestrymen. John P. Todd, A. G. Wilson, D. D. Warne, F. L. Warne, G. Fred. Shaver.

Parochial.

Families, 9; Individuals (adults, 26, children, 9), 35; Baptisms (infants), 1; Confirmed, since last report, 4; present number of confirmed persons, 19; Marriages, 2; Burials, 2; Communicants, last reported, 19, admitted, 4, received, 1, died, 1, removed 4, present number, 19; Public Services, Sundays, last Sunday in month 10:30 A. M., other Sundays 3 P. M.; Holy Communion, (public), 11; Sunday School, teachers, 1, pupils, 6 to 8; Catechizing, number of persons, 6 to 8, number of times, every Sunday.

Offerings.

Parochial.—Alms at Holy Communion, $5.69; Current expenses, including salaries, $125. Total, $130.69.

Diocesan.—Diocesan Missions, $5; Salary of the Bishop, $4; Diocesan Fund $3.12; Theological education, $2. Total, $14.12.

General.—Domestic Missions, $1.75.

Total amount of Offerings, $146.56.

Property.

Church and lot (estimated worth), $1,000.

Parsonage and lot (estimated worth), $500.

Condition of property, Church very bad; Rectory, excellent.

Amount of salary pledged Priest in charge, $2 per Sunday.

Number of sittings in the Church, 200; all free.

EMMANUEL CHURCH, LITTLE FALLS.

No report.

CHRIST CHURCH, HERKIMER.

Rector. The Rev. William C. Prout.

Wardens. George W. Pine, Hon. Robert Earl.

Vestrymen. John D. Henderson, George H. Kelsey, William C. Prescott, Clark A. Miller, Henry G. Munger, Chester W. Palmer, C. C. Witherstine, Levi A. Lawton.

Parochial.

Families, 115; Individuals (adults, 320, children, 130), 450; Baptisms (adults, 3, infants, 18), 21; Confirmed, since last report, 18; Marriages, 5; Burials, 10; Communicants, last reported, 229, admitted, 16, received, 4, died, 5, removed, 13, present number, 231; Public Services, 629; Holy Communion (public, 111, private 5), 116; Sunday School, teachers and officers, 13, pupils, about 90; Catechizing, every Sunday.

Offerings.

Parochial.—Alms at Holy Communion, $24.26; Current expenses, including salaries, $2,163.68; Sunday School, $36.66; Increase and Improvement of Church property, $145.26; Choir Festival, $17.50; Altar Society, $25.44; By the Misionary Guild (clothing and other gifts), $127.25. Total, $2,540.05.

Diocesan Missions ($10 for Diocesan Missionary), $85; Salary of the Bishop, $16; Diocesan Fund, $30; Bible and Common Prayer Book Society of Albany, $1.35; Fund for Aged and Infirm Clergymen, $2.13; Orphan House of the Holy Saviour, $5.26; Theological education, $4.64; Chapter House, $51.41. Total, $195.79.

General.—Missions to Jews, $4.64; Box to South Dakota (Woman's Auxiliary), estimated value, $123.80; Two boxes to Sea Islanders (Woman's Auxiliary), estimated value, $192.85. Total, $321.29.

Total amount of Offerings, $3,057.13.

Property.

Church, Parsonage and lot (estimated worth), $30,000.

Condition of property, excellent.

Insurance, $13 000.

Amount of salary pledged Rector, $1,000 and Rectory.

Number of sittings in the Church, 250; all free.

EMMANUEL CHURCH, LITTLE FALLS.

Rector. The Rev. Ernest Mariett.

Wardens. Rodney S. Whitman, Eben B. Waite.

Vestrymen. Hon. George A. Hardin, George W. Searles, Albert Storey, Charles Bailey, Merrick Freeman, J. D. Feeter, Hadley Jones, H. W. Houghton.

Parochial.

Families, 150; Individuals (adults, 250, children, 75), 325; Baptisms (adults, 5, infants, 19), 24; Confirmed, since last report, 20; Marriages, 2; Burials, 4; Communicants, last reported, 170, admitted, 20, received, 2, died, 3, removed, 5, present number, 184; Public Services, Sundays, 156, or 3 each Sunday, Holy days, 3 each, other days, daily, morning and evening; Holy Communion, public, every Sunday and Holy day, private, 3; Sunday school, teachers, 12, pupils, 60; Catechizing, number of children, all, weekly, in Parish School, daily; Parish School, teachers, 4, pupils, 30.

Offerings.

Parochial.— Alms at Holy Communion, $41.36; Current expenses, including salaries, $2,089.39; Sunday School, $16.42; For Choir, $372.25. Total, $2,519.42.

Diocesan.— Diocesan Missions, $50; Salary of the Bishop, $6.65; Fund for Aged and Infirm Clergymen, $4.41; Diocesan Missionary's salary, $3.39; Dolgeville Mission, $4.25. Total, $68.70.

General.— Domestic Missions, $5; Foreign Missions, $5. Total, $10.

Total amount of Offerings, $2,598.12.

Property.

Church and lot (estimated worth), $20,000.

Parsonage and lot (estimated worth), $7,000.

Other property, Chapel, $2,000; House and lots, $4,000.

Condition of property, good.

Insurance, $14,500.

Amount of salary pledged Rector, $1,200.

Number of sittings in the Church, 500, all free.

Remarks.

The establishment of a Choir School with thirty boys and four instructors (including the Rector), in which there is daily instruction in religion and music, as well as in secular studies, marks an important history of this Parish. The instruction is free to boys who sing in the choir. This school is undoubtedly an effective Missionary work.

ST. AUGUSTINE'S CHURCH, ILION.

Rector. The Rev. Wm. Mason Cook.

Wardens. F. C. Shepard, Geo. P. Rix.

Vestrymen. T. J. Behan, Geo. H. Barlow, George H. Dyett, Alfred Williamson, N. A. Hanchett, Walter C. Rix, Walter S. Baker and John M. Weller.

Parochial.

Families, 134; Individuals (adults, 404, children, 153), 557; Baptisms (adults, 6, infants, 23), 29; Confirmed, since last report, 18; present number of Confirmed Persons, 219; Marriages, 5; Burials, 11; Communicants, last reported, 166, admitted, 18, received, 5, joined Presbyterians, 1, died, 4, removed, 4, present number, 180; Public Services (Sundays, 135, Holy days, 41, other days, 198, cottage service, 1), 375; Holy Communion (public, 84, private, 4), 88; Sunday School, teachers and officers, 13, pupils, 84; Catechizing, number of children, school, number of times, as a rule, every Sunday; Sewing School, teachers, 6, pupils, 77.

Offerings.

Parochial.—Current expenses, including salaries, $1,271.56; Sunday School, $35.46; Other parochial objects, part of Christmas Fund devoted to relief of the poor, $13.47; payments on mortgage, $384.59; work of the Altar Guild, $21.30. Total, $1,726.38.

Diocesan.—Diocesan Missions, $35; Salary of the Bishop, $12; Diocesan Fund, $18; Fund for Aged and Infirm Clergymen, $3.75; Orphan House of the Holy Saviour, $11.75; the Chapter House, $2.15; Theological Education, $8.72; Clerical Insurance, $3; Salary of Diocesan Missionary, by the Sunday School, $5. Total, $99.37.

General.—Domestic and Foreign Missions ($7.85 by the Sunday School), $26.01; Society for Conversion of the Jews, $3.04. Total, $29.05.

Total amount of Offerings, $1,854.80.

Property.

Church and lot (estimated worth), $6,000.
Parsonage and lot (estimated worth), $3,000.
Condition of property, fairly good.
Indebtedness, on mortgage, $1,355; floating, $143.
Insurance, $5,000.
Amount of salary pledged Rector, $650.
Number of sittings in the Church, 232; all free.

GRACE CHURCH, MOHAWK.

Rector. The Rev. William A. Stirling.

Wardens. Alex. W. Haslehurst, Edward C. Ellwood.

Vestrymen. H. D. Alexander, James B. Rafter, Frank L. Van Dusen, Charles Spencer, J. D. Fitch, M. D., E. H. Doolittle, Charles C. Steele.

Parochial.

Families, 53; Individuals (adults, 120, children, 49), 169; Baptisms (adults, 8, infants, 22), 30; Confirmed, since last report, 9; present number of Confirmed Persons recorded, 26; Burials, 6; Communicants, last reported, 78, admitted, 9, received, 7, present number recorded, 94, actually communicating, 72; Public Services (Sundays, 101, Holy days, 36, other days, 79), 216; Holy Communion, public, monthly and Holy days; Sunday School, teachers, 10, pupils, 63; Catechizing, number of children, whole school, number of times, weekly.

Offerings.

Parochial.—Alms at Holy Communion, $8.46; Current expenses, including salaries, $854.73; by the Sunday School, $46.31; for the Sunday School, $25. Total, $934.50.

Diocesan.—Diocesan Missions, $15; Salary of the Bishop, $6; Diocesan Fund, $18; Bible and Common Prayer Book Society of Albany, $3.42; Fund for Aged and Infirm Clergymen, $2.54; Fund for Widows and Orphans of Clergymen, $3.30: Orphan House of the Holy Saviour, $5.10; Society for Promoting Religion and Learning, $4.33; Salary of Diocesan Missionary, by the Sunday School, $5; Clergy Reserve Fund, $3.37. Total, $66.06.

General.—Domestic Missions, by the Sunday School, $12.34; Promotion of Christianity amongst the Jews, $2.22. Total, $14.56.

Total amount of Offerings, $1,015.12,

Property.

Church and lot (estimated worth), $3,500.

Condition of property, excellent and out of debt.

Insurance, $2,000.

Amount of salary pledged Rector, $600.

Number of sittings in the Church, 160; all free.

Remarks.

In addition to the above, the Daughters of the Cross have given a Litany desk as a memorial; the Ladies' Guild, new dosels; the choir stalls finished, which add much to the interior beauty of the Church. New books have been added to the Sunday School Library. The Ladies' Guild made several changes of garments for each of four little orphans before their entering the Cooperstown Orphanage. The contributions of the past year have been satisfactory, and far exceed any since the parish has been organized.

THE CHURCH OF THE MEMORIAL, MIDDLEVILLE.

Priest in charge. The Rev. Clarence M. Conant, M. D.

Warden. John Molineux.

Treasurer. Charles W. Hamlin, M. D.

Secretary. Edward W. Quirin.

Parochial.

Families, 45 ; Individuals (adults, 96, children, 41), 137 ; Baptisms, (infants), 2 ; Present number of Confirmed Persons, 54; Marriages, 1; Burials, 2; Churchings, 1 ; Communicants, last reported, 65, received, 1, removed, 12, present number, 54 ; Public Services (Sundays 8 and 11 A. M., except last Sunday in month, and 7:30 P. M., children's Evensong 2 P. M., last Sunday in month, Holy days as on other week days and 9:30 A. M., other days, 9 A. M. and 5 P. M., except Saturday, Evensong at 7:30 P. M. as choir office) ; Holy Communion (public, 86, private, 8), 94 ; Sunday School, teachers, 6, pupils, 25 ; Catechizing, number of children, 15 to 20, number of times, every Sunday.

Offerings.

Parochial — Alms at Holy Communion, $101.18 ; Current expenses, including salaries, $510 ; Sunday School, $14.63 ; Alms at Holy Communion (private), $2. Total, $627.81.

Diocesan.— Diocesan Missions, special Thanksgiving Day, 1893, $8.01 ; salary of the Bishop, $6 ; Diocesan Fund, $12 ; Bible and Common Prayer Book Society of

Albany, $2.68; *The Child's Hospital (Sunday School), $1; Theological Education, $3.85; *Diocesan Missionary (Sunday School), $6; Diocesan Missions (apportionment), $25. Total, $64.54.

General.—Domestic Missions, $2.68; Foreign Missions, $2.65; Indian Missions, $3; Home Missions to Coloured Persons, $2.68; *General Missions (Sunday School Lenten Offering), $8.76; Jewish Missions, $2; Missions for Deaf-Mutes (personal), $2. Total, $23.72.

Total amount of Offerings, $716.07.

Property.

Church and lot (estimated worth), $10,000.
Parsonage and lot (estimated worth), $2,000.
Condition of property, good.
Amount of salary pledged priest in charge, $400.
Number of sittings in the Church, 200; all free.

ST. ALBAN'S CHURCH, FRANKFORT.

Rector. The Rev. Wm. Mason Cook.

Wardens. Frank Williams, Ernest A. Bennett.

Vestrymen. C. B. Cleland, R. Rose, Geo. W. Dyson, James C. Galloway, Robert Gerrard.

Parochial.

Families, 29; Individuals (adults, 94, children, 44), 138; Baptisms (infants), 4; Present number of Confirmed Persons, 48; Burials, 2; Communicants, last reported, 29, (should have been 28) renewed, 1, received, 2, lapsed, 2, removed, 3, present number, 26; Public Services (Sundays, 65, Holy days, 3, other days 4), 72; Holy Communion (public, 15, private 1), 16; Sunday School, teachers, 3, pupils, 30; Catechizing, number of children, school; number of times, as a rule, every Sunday.

Offerings.

Parochial.—Current expenses, including salaries, $211.27; Sunday School, $3.10; Improvement of Church property, $55. Total, $269.37.

Diocesan.—Diocesan Missions, $5; Salary of the Diocesan Missionary (by the Sunday School), $1. Total, $6,

General.—Foreign Missions (by the Sunday School), $1; St. Mary's Hall, Spokane, Wash. (by the Sunday School), $3.72. Total, $4.72.

Total amount of Offerings, $280.09.

Property.

Church and lot (estimated worth), $3,000.
Condition of property, excellent.
Insurance, $2,000.
Amount of salary pledged Rector, $100.
Number of sittings in the Church, 125; all free.

Remarks.

The Church has been neatly painted on the outside. A box of clothing, etc., valued at $15, was sent to the Orphan House of the Holy Saviour, Cooperstown, by the St. Alban's Guild

*Each of these is a separate offering so that the total Sunday School offering is $30.39.

CHURCH OF THE GOOD SHEPHERD, CULLEN.

Minister in Charge. The Rev. George Brinckerhoff Richards.

Services are held every other Sunday afternoon and are well attended by the people of the neighborhood, few of whom are churchmen.

Offerings, $48.97; from Board of Missions, $50; from Mrs. Charlotte Warren, $100. Total, $198.97.

OLD FORGE.

Lay Reader. A. Lincoln Mowry.

During the past year Sunday services have been held both here and on Fourth Lake. Regular service I am now holding Sunday morning in the school-house. These will be continued through the winter and summer. The people seem very much interested, and look forward eagerly to the establishment of a Mission. There are a number of children in this vicinity, whom I shall form into a Sunday School at the beginning of the year. During the winter there are about 100 people, which number is more than doubled in the summer season. There is certainly a good field for mission work, and this (God permitting) I hope to do under your authority. It has not been the custom to take up a collection; voluntary contributions have amounted to something like $10, which have been used for necessary expenses.

Montgomery County.

ST. ANN'S CHURCH, AMSTERDAM.

Rector. The Rev. Edward T. Carroll.

Wardens. W. Max Reid, John J. Hand.

Vestrymen. Cyrus B. Chase, Thos. Mansfield, Chas. S. Nisbet, Wm. Ryland, Jas. T. Sugden, Le Grand S. Strang, John K. Warnick, Hicks B. Waldron.

Parochial.

Families, 400; Individuals, 1,120; Baptisms (adults, 1, infants, 34), 35; Marriages, 7; Burials, 19; Communicants, last reported, 328, received, 10, died, 6, removed, 4, present number, 328; Sunday School, teachers, 25, pupils, 200; Catechizing, every Sunday.

Offerings.

Parochial.—Alms at Holy Communion, $30.25; Current expenses, including salaries, $1,988.76; Sunday School, $125; Increase and Improvement of Church Property, $205; The Parish poor, $200.32; St. Andrew's Mission, Rockton, $110.25; Reduction of Debt, $270.80. Total, $2,930.38.

Diocesan.—Salary of the Bishop, $20.

General.—Amsterdam City Hospital, $33.23; Children's Home, $65. Total, $98.23.

Total amount of Offerings, $3,048.61.

Property.

Church and lot (estimated worth), $46,000.

Other property, $1,500.

Condition of property, good.

Indebtedness, $15,000.

Amount of salary pledged Rector, $1,250.

Number of sitting in the Church, 600.

Number rented, 500; free, 100.

ZION CHURCH, FONDA.

Missionary. The Rev. Chas. C. Edmunds.
Wardens. R. H. Cushney, Henry T. E. Brower.
Vestrymen. Henry B. Cushney, Giles H. F. Van Horne, Edward B. Cushney, Richard N. Casler, William Fonda, Robert Agnew, John S. Van Horne, Henry Siver.

Parochial.

Families, 20; Individuals (adults, 67, children, 13), 80; Present number of Confirmed Persons, 47; Burials, 1; Communicants, last reported, 43, died, 1, removed, 3, present number, 40; Public Services, Sundays, 25; Holy Communion (public, 7, private, 1), 8.

Offerings.

Parochial.— Alms at Holy Communion, $12; Current expenses, including salaries, $208.30. Total, $220.30.
Diocesan.— Diocesan Missions, $10; Salary of the Bishop, $12. Total, $22.
Total amount of Offerings, $242.30.

Property.

Church and lot (estimated worth), $8,000.
Condition of property, good.
Amount of salary pledged Rector, $300.
Number of sittings in the Church, 150; all free.

Remarks.

No services rendered by clergymen since March, 1894; since that time Lay reading by Robert T. Agnew, who was licensed by the Bishop. The prospect for the coming year encouraging, promise of a resident clergyman has awakened a new interest.

THE CHURCH OF THE GOOD SHEPHERD, CANAJOHARIE.

Rector. The Rev. Edward C. Hoskins.
Warden. Arza Canfield.

Parochial.

Families, 18; Individuals (adults, 46, children, 33), 79; Baptisms (adults, 3, infants 2), 5; Confirmed, since last report, 3; Present number of Confirmed Persons, 42; Marriages, 2; Burials, 2; Communicants, last reported, 37, admitted, 1, received, 7, died, 3, removed, 5, present number, 37; Public Services (Sundays, 106, Holy days, 28, other days, 55), 189; Holy Communion (public, 45, private, 1), 46; Sunday School, teachers, 4, pupils, 33.

Offerings.

Parochial.— Alms at Holy Communion, and offerings at other services, $263.40; Salary paid, $350; Sunday School, $25.67; Given outside offerings, $32.60; The Sunday School presented to the Church a beautiful Clergy-stall and Prayer-desk, $50; Sunday School replaced a Cruet, $3. Total, $461.27.

Diocesan.— Diocesan Missions (sent, October 12 and November 27, 1893, $5, contributed by Sunday School, also including Thanksgiving offerings, $8), $25.25; Salary of the Bishop, $8; Diocesan Fund, $10, sent December 14, 1893; Orphan House of the Holy Saviour, box sent. Total, $43.25.

General.— Boys' School, San Antonio, Diocese W. Texas, $2.48.

Total amount of Offerings, $507.

Property.

Church and lot (estimated worth), $10,000.

Condition of property, good.

Amount of salary pledged Rector, $350.

Number of sittings in the Church, 130; all free.

THE CHURCH OF THE HOLY CROSS, FORT PLAIN.

Rector. The Rev. Edward C. Hoskins.

Warden. Douglass Ayres, M. D.

Parochial.

Families, 18; Individuals (adults, 53, children, 20), 73; Baptisms (adults, 1, infants, 2), 3; Confirmed, since last report, 8; Present number of Confirmed Persons, 46; Marriages, 1; Burials, 2; Communicants, last reported, 45, admitted, 8, received, 3, died, 1, removed, 9, preseut number registered, 40; Public Services (Sundays, 52, Holy days, 12, other days, 17), 81; Holy Communion (public, 16, private 2), 18; Sunday School, teachers, 1, pupils, 13.

Offerings.

Parochial.— Offerings devoted to salary, $246.33; Alms at Holy Communion, $18.51. Total, $264.84.

Diocesan.— Diocesan Missions (as near as I can remember), $12.03; Diocesan Missionary, $3.17. Total $15.20.

Total amount of Offerings, $280.04.

Property.

Church and lot (estimated worth), $3,500.

Condition of property, good.

Indebtedness, mortgage on Church building, $1,600, less $200 paid this year; present indebtedness, $1,400.

Otsego County.

ZION CHURCH, MORRIS.

Rector. The Rev. George H. Sterling.

Parochial.

Families, about 140; Individuals (adults, 350, children, 150), 500; Baptisms (infants), 10; Confirmed, since last report, 22; Present number of Confirmed Persons, about 270; Marriages, 1; Burials, 5; Communicants, died, 1, present number, about 260; Public Services (Sundays, since August 12, 29, Holy days, 5), 34; Holy Communion (Public, 14, Private, 1), 15; Sunday School, teachers, 14, pupils, about 135; Catechizing, monthly.

Offerings.

Parochial.—Alms at Holy Communion, $25; Current Expenses, including salaries, $1,047.66; Increase and Improvement of Church Property, $393.31. Total, $1,465.97.

Diocesan.—Diocesan Missions, $25.04; Salary of the Bishop, $24; Diocesan Fund, $54; Fund for Widows and Orphans of Clergymen, $18.45; Diocesan Missionary, $27; Archdeaconry, $3.20; Clergy Insurance, $5. Total, $156.49.

Total amount of Offerings, $1,622.46.

Property.

Church and lot (estimated worth), $20,000.
Parsonage and lot (estimated worth), $4,000.
Other property, $10,000.
Condition of property, good.
Insurance, on Church, $5,000, Rectory, $2,500, $7,500,
Amount of Salary pledged Rector, $800.
Number of sittings in the Church, 500, in Chapel, 225; all free.

ST. LUKE'S CHURCH, RICHFIELD.

Minister in Charge. The Rev. George Brinckerhoff Richards.
Wardens. C. B. Colwell, F. A. Woodbury.
Vestrymen. J. S. Curtiss, M. D., John L. Colwell, J. B. Conkling, M. D., D. Sitts.

Parochial.

Families, 7; Individuals (adults, 16, children, 9), 25: Baptisms (infants), 4; Present number of Confirmed Persons, 10; Marriages, 1; Burials, 1; Communicants, last reported, 10, present number, 10; Public Services (Sundays, 25, Holy days, 1, other days, 10), 36; Sunday School, teachers, 3, pupils, 30.

Offerings.

Parochial.—Current Expenses, including salaries, $233.62; Sunday School, $10.50. Total, $244.12.
Diocesan.—Diocesan Mission, $5.40.
Total amount of Offerings, $249.52.

Property.

Church and lot (estimated worth), $2,000.
Condition of property, good.
Amount of salary pledged Minister, of which $50 is from Board of Missions, $150.
Number of sittings in the Church, 200; all free.

ST. MATTHEW'S CHURCH, UNADILLA.

Rector. The Rev. Robert N. Parke, D. D.
Wardens. Lloyd L. Woodruff and Bennitt W. Morse.
Vestrymen. M. B. Gregory, A. J. Lewis, M. Robinson, H. E. Bailey. T. H. Morse, S. H. Chapin and D. H. Loomis.

Parochial.

Families, 91; Individuals, about 260; Baptisms (adults, 1, infants, 1), 2: Confirmed, since last report, 2; Present number of Confirmed Persons, 150; Burials, 9; Communicants, last reported, 151. admitted 5, received, 4, died, 3, removed, 7, present number, 150; Public Services (Sundays, 116, Holy days, 27, other days, 68), 211; Holy Communion (public, 35, private, 1), 36; Sunday School, teachers, 5, pupils, 45; Catechizing, number of times in public, 14.

Offerings.

Parochial.—Alms at Holy Communion, $53.90; Current expenses, including salaries, $1,075.16; Increase and Improvement of Church property, $103.16. Total, $1,232.22.

Diocesan.— Diocesan Missions, $51.03 ; Salary of the Bishop, $16 ; Diocesan Fund, $24 ; Fund for Aged and Infirm Clergymen, $7.70 ; The Child's Hospital, $8 ; Clerical Insurance, $4 ; Salary of Diocesan Missionary, $10 ; Orphanage at Cooperstown, $24.32, Total, $145.05.

General.— General Theological Seminary (Refectory Building), $5 ; Domestic Missions, $6.45 ; Foreign Missions, $15.43 ; Society for Promoting Christianity Among the Jews, $5.52 : New York Bible and Common Prayer Book Society, $3.21 ; Sunday School for Missions, $20. Total, $55.61.

Total amount of Offerings, $1,432.88.

Property.

Church and lot (estimated worth), $6,500.
Parsonage and lot (estimated worth), $4,500.
Other property, $600.
Condition of property, pretty good.
Amount of salary pledged Rector. $800.
Number of sittings in the Church, 330.

CHRIST CHURCH, COOPERSTOWN.

Rector. The Rev. Charles S. Olmsted.

Wardens. W. T. Bassett, M. D., H. M. Hooker.

Vestrymen. G. Pomeroy Keese, Wm. H. Merchant, Lee B. Crittenden, P. Heber White, C. J. Tuttle, Wm. D. Boden, Wm. Constable, Lynn J. Arnold.

Parochial.

Baptisms (adults, 2, infants, 29), 31 ; Confirmed, since last report, 28 ; Marriages, 6 ; Burials, 15 ; Communicants, present number, 284 ; Public Services (Sundays, all, Holy days, all, other days, all Litany days, daily in Lent); Holy Communion, (public, every Sunday and Holy day, private, 5) ; Sunday school, teachers, 14, pupils, 140 ; Lane Sunday School, teachers, 1, pupils, 32 : Catechizing, number of children, the Sunday School, number of times, 30 ; Chase Sunday School, teachers 2, pupils, 25 ; Young Men's Bible Class, pupils, 12.

Offerings.

Parochial.— Alms at Holy Communion, $162.84 ; Current expenses, including salaries, $2,953.95 ; Sunday School, $45.92 ; St. Margaret's Guild, $29.68 : Increase and Improvement of Church property, $287 ; For Sunday School, $135.72 ; Vestments, $108.54 ; Given by Missions in Parish for services, $76.41 ; Lecture, $23.35 ; Woman's Auxiliary, $384.05 ; extra by Woman's Auxiliary, $46 ; Mite Society, $40.94 ; Altar Guild, $67 ; Girls' Friendly Society, $65 ; Sundry expenses, $21. Total. $4,447.40.

Diocesan.— Diocesan Missions, $150.34 ; Salary of the Bishop, $80 ; Diocesan Fund, $45 ; Bible and Common Prayer Book Society of Albany, $6.35 ; Orphan House of the Holy Saviour, $48.47 ; The Child's Hospital, $5.76 ; Orphanage, benefit, etc., $111.21. Total, $447.13.

General.— Domestic Missions, $15 ; Foreign Missions, $15 ; General Theological Seminary Refectory, $9 ; Colorado Cleric, $10 , Bishop of Western Texas, $75. Total, $124.

Total amount of Offerings, $5,018.53.

IMMANUEL CHURCH, OTEGO.

Missionary. The Rev. Frederic Farrar.

Wardens. Charles Blake, Geo. W. Sherman, Jr.

Vestrymen. C. B. Woodruff, J. H. Cossart, M. D., J. H. Martin, M. D., F. D. Shumway, W. Parker, G. H. Goodman.

Parochial.

Families, 27; Individuals (adults, 59, children, 18), 77; Present number of Confirmed Persons, 42; Burials, 2; Communicants, last reported, 42, removed, 1, present number, 41; Sunday School, teachers, 3, pupils, 18.

Offerings.

Diocesan Missions, $10; Salary of the Bishop, $6; Fund for Aged and Infirm Clergymen, $1; Fund for Widows and Orphans of Clergymen, $1; Orphan House of the Holy Saviour, $1; The Child's Hospital, $5; Clergy Reserve Fund, $1. Total, $25.

General.—General Missions, $3.22.

Total amount of Offerings, $28.22.

Property.

Church and lot (estimated worth), $5,000.

Condition of property, good.

Indebtedness, $450.

Amount of salary pledged Rector, $400.

Number of sittings in the Church, 200; all free.

Remarks.

This report is very incomplete, but I have done the best I can with the facts at hand. The Church building has been undergoing repairs, but services have been held when available in the school house. The Church will be ready for use by November 18 or 25. An indebtedness of about $450 has been contracted for above mentioned repairs, which the Parish is now working to pay off, and which we expect to do very shortly.

CHRIST CHURCH, GILBERTSVILLE.

Rector. The Rev. Robert Hammond Cotton, M. A., B. Sc. (London).

Wardens. Ira L. Ward, Charles V. Daniels.

Vestrymen. Frank Ward, E. R. Clinton, Thomas Swinyard, John Woodlands, Richard Stenson, John McCulloch, Benjamin Merwin.

Parochial.

Families, 40; Baptisms (infants), 4; Present number of Confirmed Persons, 63; Communicants, last reported, 70, died, 2, removed, 5, present number, 63; Public Services (Sundays, 70, Holy days, 6, other days, 18), 94; Holy Communion (public, 15, private, 3), 18; Sunday School, teachers 5, pupils, 20.

Offerings.

Parochial.—Alms at Holy Communion and Current expenses, including salaries, $143.45; Sunday School, $6; Increase and Improvement of Church Property, $600.33. Total, $749.78.

Diocesan.—Diocesan Missions, $25; Salary of the Bishop, $6; Diocesan Fund, $3; Fund for Aged and Infirm Clergymen, $5; Orphan House of the Holy Saviour, $7.25; The Child's Hospital, $8 (value of box); Diocesan Missionary, $5. Total, $59.25.

General.—Domestic Missions (children's Easter Offering), $18; Foreign Missions (Easter offering, Parish), $7.50; Indian Missions (Woman's Auxiliary), $10; Home Missions to Coloured Persons, $13, and box $28; Church Building Fund, $22. Total, $98.50.

Total amount of Offerings, $907.53.

Property.

Church and lot (estimated worth), $3,000.
Parsonage and lot (estimated worth), $1,800.
Other property, $2,500.
Condition of property, good.
Insurance, $2,800.
Amount of salary pledged Rector, $375.
Number of sittings in the Church, 200; all free.

ST. TIMOTHY'S CHURCH, WESTFORD.

Missionary. The Rev. J. E. Hall.

Parochial.

Families, 5; Individuals (adults, 9, children, 3), 12; Burials, 1; Communicants, last reported, 13, died, 1, removed, 3, present number, 9; Public Services, other days, 6; Holy Communion (public), 5.

Offerings.

Parochial.—Alms at Holy Communion, $12.70.

GRACE CHURCH, CHERRY VALLEY.

Rector. The Rev. James E. Hall.

Wardens. A. B. Cox, J. M. Phelon.

Vestrymen. J. A. Fonda, C. W. Bronson, F. P. Harriott, George Neal, C. W. Brooks, A. J. Thompson, George Streeter, N. F. Yates, M. D.

Parochial.

Families, 60; Individuals (adults, 150, children, 60), 210; Baptisms (adults, 2, infants, 7), 9; Confirmed, since last report, 4; Present number of Confirmed Persons, 115; Burials, 7; Communicants, last reported, 109, admitted, 4, died, 1, present number, 112; Public Services (Sundays, 101, Holy days, 30, other days, 96), 227; Holy Communion (public, 55, private, 5), 60; Sunday School, teachers, 5, pupils, 45.

Offerings.

Parochial.—Alms at Holy Communion, $412.96; Current expenses, including salaries, $1,159.04; Sunday School, $11.72. Total, $1,170.76.

Diocesan.—Diocesan Missions, $77.93; Salary of the Bishop, $25; Diocesan Fund, $24; Bible and Common Prayer Book Society of Albany, $5; Fund for Aged and Infirm Clergymen, $10; Orphan House of the Holy Saviour, $33.11; The Child's Hospital (Sunday School offering), $10; Salary of Diocesan Missionary (Sunday School offering), $5; Theological education, $4.83; Clergy insurance, $4; Archdeaconry of the Susquehanna, $3.63. Total, $202.50.

General.— Domestic Missions, $40; Foreign Missions, $40; Church Mission to Deaf Mutes, $4.21; General Missions (Lent offerings of Sunday School), $3.60; General Clergy Relief Fund, $20; St. Paul's College (Japan) Building Fund, $10; Church of the Nativity, Water Valley Miss., $2; Mrs. Buford's work, $15. Total, $133.81.

Total amount of Offerings, $1,605.88.

Property.

Church and lot, and Parsonage and lot (estimated worth), $6,000.
Other Property, Fund, $6,500.
Condition of property, good.
Insurance, $5,000.
Amount of salary pledged Rector, $800 and Rectory.
Number of sittings in the Church, 250.
Number free, all.

ST. JOHN'S CHURCH, RICHFIELD SPRINGS.

Rector. The Rev. George Brinckerhoff Richards.

Wardens. N. D. Jewell, J. A. Storer.

Vestrymen. W. B. Ward, Henry Greenman, M. D. Jewell, W. B. Crain, M. D., J. F. Getman, J. D. Carey, D. W. Harrington, G. B. Neely.

Parochial.

Families, 125; Individuals (adults, 320, children, 110), 430; Baptisms, infants, 4; Confirmed since last report, 7; Present number of Confirmed Persons, 259; Marriages, 2; Burials, 2; Communicants, last reported, 206, admitted, 7, received, 2, died, 1, removed, 2, present number, 212; Public Services (Sundays, 118, Holy days, 17, other days, 56), 191; Holy Communion (public, 36, private, 8), 44; Sunday School, teachers, 8, pupils, 100; Catechizing, number of children, all, number of times, weekly.

Offerings.

Parochial.— Alms at Holy Communion, $141.44; Current expenses, including salaries, $1,968.53; Sunday School, $225.11; Prayer Books and Hymnals (special), $147 80; Ladies Guild, $148.10; Rector's Aid Society, $1,129.37, Total, $3,760.35.

Diocesan.— Diocesan Missions, $75; Salary of the Bishop, $12; Diocesan Fund, $12; Orphan House of the Holy Saviour, $110; Society for Promoting Religion and Learning, $20.25; Choir School, Little Falls, $9.40. Total, $238.65.

General.— Bishop Johnston, $18.70

Total amount of Offerings, $4,017.70.

Property.

Church and lot (estimated worth), with Chapel, $15,700.
Parsonage and lot (estimated worth), $6,000.
Other property, lot in cemetery, $40.
Condition of property, good.
Insurance, $11,675.
Amount of salary pledged Rector, $1,100.
Number of sittings in the Church, 400; all free.

ST. JOHN'S CHURCH, PORTLANDVILLE.

(See "Remarks," Report, St. James' Church, Oneonta.)

CHRIST CHURCH, WEST BURLINGTON.

Lay Reader. G. M. Davidson.

Wardens. Stephen I. Pope, John Priest.

Vestrymen. Walter Everett Kidder, Albert N. Austin, George Austin, Stephen Olive, Burton A. Bailey (Clerk of the Vestry).

Parochial.

Families, 21; Individuals (adults, 49, children, 43), 92; Baptisms (adults, 5, infants, 9), 14; Confirmed, since last report, 3; Present number of Confirmed Persons, 48; Communicants, last reported, 33, admitted, 3, received, 2, present number, 38; Public Services (Sundays, 3, other days, 1), 4; Holy Communion, private, 4; Sunday School, teachers, 3, pupils, 14.

Offerings.

Parochial. — Current expenses, including salaries, $204.48; Other Parochial Objects, Offerings aside from Alms at Holy Communion, $25.28. Total, $229.76.

Diocesan.— Diocesan Missions, $5.00.

Total amount of Offerings, $234.76.

Property.

Church and lot (estimated worth), $3,000.

Parsonage and lot (estimated worth), $400.

Other property, $500.

Condition of property, fair.

Insurance, $1,500.

Amount of salary pledged Rector, $300.

Number of sittings in the Church, 200; all free.

ST. PAUL'S CHURCH, EAST SPRINGFIELD.

Rector. The Rev. John Prout.

Wardens. James H. Cooke, Leslie Pell-Clarke.

Vestrymen. John Scollard, Robert L. Walrath, G. Hyde Clarke, Daniel Gilchrist and Sheldon A. Young.

Parochial.

Baptisms (adults, 4, infants, 9), 13; Confirmed, since last report, 6; Marriages, 2; Burials, 3; Communicants, last reported, 45, admitted, 6, died, 3, present number, 48; Public Services (Sundays, 81, Holy days, 41, other days, 68), 190; Holy Communion (Public), 59.

Offerings.

Parochial.—Current Expenses, including salaries, $531.30; Sunday School, $15.92; Other parochial objects, $15.41. Total, $562.63.

Diocesan.—Diocesan Missions, $30; Salary of the Bishop, $10; Orphan House of the Holy Saviour, $3.70; Salary of Diocesan Missionary, $15. Total, $58.70.

General.—General Missions (from Sunday School, $8.52), $15.72; Missions to Jews, $1. Total, $16.72.

Total amount of Offerings, $638.05.

Property.

Church and lot (estimated worth), $4,350.

Parsonage and lot (estimated worth), $3,000.

Condition of property, good.
Insurance, on Church, $2,000, on Rectory, $2,000, on Organ, $500, $4,500.
Amount of Salary pledged Rector, $500.
Number of sittings in the Church, 120; all free.

ST. JAMES' CHURCH, ONEONTA.

Rector. The Rev. John E. Bold.

Wardens. John Cope, John Dean Rohde.

Vestrymen. Jas. O. Beach, A. W. Carr, Richard Downes, Benj. F. Sisson, Silas S. Matteson, Hobart Somers, James M. Stewart, Robert M. Townsend.

Parochial.

Families, 115; Baptisms (adults, 4, infants, 5), 9; Confirmed, since last report, 8; Present number of Confirmed Persons, 245; Marriages, 4; Burials, 6; Communicants, last reported, 235, admitted, 6, received, 5, removed, 26, present number, 220; Public Services (Sundays, 138, Holy days, 22, other days, 73), 233; Holy Communion (public), 59; Sunday School, teachers, 10, pupils, 86; Catechizing, number of children, the whole school, number of times, every Sunday.

Offerings.

Parochial.—Alms at Holy Communion, $80; Current Expenses, including salaries, $1,051.48; Sunday School, $56; Increase and Improvement of Church Property, $189.26; Paid on Rectory debt, $300; paid on other debts, $200. Total, $1,876.74.

Diocesan.—Diocesan Missions, $58.61; Salary of the Bishop, $10; Diocesan Fund, $24; Orphan House of the Holy Saviour (see *Remarks*); Society for Promoting Religion and Learning, $5; Salary Diocesan Missionary, from the Sunday School, $10. Total, $107.61.

General.—Domestic Missions, from Sunday School, $12.50; Foreign Missions, from Sunday School, $12.50; Promoting Christianity among the Jews, $2.25. Total, $27.25.

Total amount of Offerings, $2,011.60.

Property.

Church and lot (estimated worth), $12,000.
Parsonage and lot (estimated worth), $4,000.
Other property, Organ Fund on deposit, $500.
Condition of property, excellent.
Indebtedness, on Rectory, $1,700; other debts, $500.
Insurance, on the Church, $4,000; on the Rectory, $2,000.
Amount of Salary pledged Rector, $800.
Number of sittings in the Church, 225; all free.

Remarks.

Services were held by the Rector, in St. John's Church, Portlandville, twice a month during the summer on Sunday afternoon.

At the Parish Church, the debt on the Rectory has been reduced by $300, as indicated in the Report, and the treasurer has on hand about $200 collected by the Rector from friends in Troy to reduce the debt still more.

Early in October pledges to the amount of $700 were made by parishioners, to be paid, for the most part, in monthly installments for a period of two years. These pledges, with the $500 reported above, enabled the Vestry to place an order with the

Hook & Hastings Co. for a two-manual pipe organ to be placed in the Church at Christmastide.

A box of clothing was sent to the Orphanage at Cooperstown, valued at $10.

ST. MARY'S MISSION, SPRINGFIELD CENTRE.

Missionary. The Rev. John Prout.

Warden. Leslie Pell-Clarke.

Parochial.

Baptisms (adults, 1, infants, 12), 13: Confirmed, since last report, 8; Burials, 1; Communicants, last reported, 21, admitted, 8, received, 1, present number, 30; Public Services (Sundays, 32, other days, 6), 38; Holy Communion (public, 17, private, 1), 18.

Offerings.

Parochial.—Current expenses, $91 55; Lamp for Parish House, $3.50. Total, $95.05.

Diocesan.—Diocesan Missions, $20; Orphan House of the Holy Saviour, $5; Salary Diocesan Missionary, $5; Theological education, $2.36. Total, $32.36,

General.—General Missions, $3.21.

Total amount of Offerings, $130.62.

Property.

Church and lot (estimated worth), $8,000.

Other property (Parish House), $1,000.

Condition of property, good.

Insurance. The Church is insured.

Number of sittings in the Church, 120; all free.

Remarks.

Through the treasurer of St. Paul's church, East Springfield, St. Mary's congregation paid $261 to salary of Missionary and Diocesan objects, which sum is omitted from the total given above.

CHURCH OF THE HOLY SPIRIT, SCHENEVUS.

Rector. The Rev. B. F. Miller.

Wardens. J. H. Fowler, R. C. Mills.

Vestrymen. B. F. Bennett, F. E. Page, M. E. Baldwin, G. C. Bowles, A. W. Johnson.

Parochial.

Families, 35; individuals (adults, 55, children. 32), 87; Baptisms (infants), 9; Confirmed, since last report, 8; Present number of Confirmed Persons, 34; Marriages, 3; Burials, 5; Communicants, last reported, 18, admitted, 8, received, 2, present number, 28; Public Services (Sundays, 89, Holy days, 11, other days, 41), 141; Holy Communion (public), 23; Sunday School, teachers, 6, pupils, 35; Catechizing, number of children, all, number of times, every Sunday.

Offerings.

Parochial.—Alms at Holy Communion, $9.81; Current expenses, including salaries, $424.93; Sunday School, $10.63; Increase and Improvement of Church property, $7.95; Altar hangings, $12; Lamps, $7.85; Altar book, $7.60. Total, $480.77.

Diocesan.—Diocesan Missions, $10; Salary of the Bishop, $4; Salary of Diocesan Missionary, $2. Total, $16.

General.—Clergyman's Retiring Fund Society, $2.19.

Total amount of Offerings, $498.96.

Property.

Church and lot (estimated worth), $3,000.

Rectory Fund, $9.

Condition of property, good.

Insurance, $1,500.

Amount of salary pledged Rector, $350.

Number of sittings in the Church, 100; all free.

Remarks,

The above report is for ten months, since I came here Jan. 1st. I have given six services in Worcester, in private houses, and baptized one child. I read the Burial office over the mother of Rev. T. A. Snyder, in St. Timothy's Church, Westford, Oct. 19, and have rendered services in other places seven times.

Rensselaer County.

ST. PAUL'S CHURCH, TROY.

Rector. The Rev. Edgar A. Enos, D. D.

Assistant. The Rev. Harry S. Longley,

Wardens. Joseph M. Warren, Joseph J. Tillinghast.

Vestrymen. Stephen W. Barker, James H. Caldwell, John Clatworthy, George T. Lane, William W. Morrill, Charles E. Patterson, John I. Thompson, M. Edgar Wendell.

Parochial.

Baptisms (adults, 7, infants, 39), 46; Confirmed, since last report, 53; Marriages, 12; Burials, 21; Communicants, last reported, 690, admitted, 56, received, 8, died, 4, removed, 1, present number, 749; Public Services (Sundays, 156, Holy days, 60, other days, 609), 825; Holy Communion (public, 127, private, 18), 145; Sunday School, teachers, 20, pupils, 250; Catechizing, every Sunday; Parish School, teachers, 2, pupils, 18.

Offerings.

Parochial.—Alms at Holy Communion, not reported elsewhere, $104.67; Current Expenses, including salaries, $10,114; Sunday School, $200; Parish School, $500; Increase and Improvement of Church Property, $5,723; Church Home, $500; Friends of the Sisterhood, $1,063; Altar Guild, $250; Coal for the Poor, $500; Burial Expenses, $300; Seymour Patterson Memorial Gift, $1,500; Miscellaneous, $437.21. Total, $21,191.88.

Diocesan.—Diocesan Missions (through Offertory, $900, Diocesan Missionary, $100, Woman's Auxiliary and Junior Auxiliary, money, $1,391.45, Archdeaconry, $32.20, special, Mrs. Hart, $100), $1,523.65; Salary of the Bishop, $200; Diocesan Fund, $90; Bible and Common Prayer Book Society of Albany, $25.05; Fund for Aged and Infirm Clergymen, $30; Fund for Widows and Orphans of Clergymen, $30; Orphan House of the Holy Saviour, $106; The Child's Hospital, $20; Clergy Reserve Fund.

$49.40; St. Christina Home, $416; Bishop's Testimonial, $400; Tuition Divinity Student, $120.80. Total, $3,010.90.

General.—Domestic Missions, $100; Foreign Missions, $50; Deaf Mutes, $25, Total, $175.

Total amount of Offerings, $24,377.78.

ST. JOHN'S CHURCH, TROY.

Rector. The Rev. Henry Raymond Freeman.

Wardens. Norman B. Squires, Chas. W. Tillinghast.

Vestrymen. Charles E. Hanaman, James M. Ide, Francis N. Mann, William P. Mason, Chas. A. McLeod, Wm. M. Sanford, Wm. A. Thompson, George A. Wells.

Parochial.

Baptisms (adults, 7, infants, 42), 49; Confirmed, since last report, 38; Present number of Confirmed Persons, 505; Marriages 5; Burials, 13; Communicants, last reported, 420, admitted, 38, received, 8, died, 3, removed, 8, present number (revised), 438; Public Services (Sundays, 125, Holy days, 30, other days, 150), 405; Holy Communion (public, 60, private, 8), 68; Sunday School, teachers, 25, pupils, 230; Catchizing, every Sunday; Sewing School, teachers, 7, pupils, 40.

Offerings.

Parochial.— Alms at Holy Communion, $300.21; Current expenses, including salaries, $7,985.31; Sunday School, $200; Other Parochial Objects: From Sunday School Easter Offering for Chancel fund, $42.69; From Minister's Aid Society for Employment Society, $217.56; From Woman's Guild for Relief Fund, $302.40; From Woman's Guild, Special Thanksgiving Offering, $140.60; From Subscriptions for Special Poor Fund, $250; From Rector's Fund, $67.94; From Subscriptions to Altar Society, $156; From Sewing School, $27.25. Total, $9,689.96.

Diocesan.— Diocesan Missions, $890; Salary of the Bishop, $172; Diocesan Fund, $75; Bible and Common Prayer Book Society, from Mann Bequest, $302.34; Fund for Aged and Infirm Clergyman, $35; Fund for Widows and Orphans of Clergymen, $35; Orphan House of the Holy Saviour, $70; The Child's Hospital, $75; From Sunday School for St. Christiana's Home, $20; From Ministers' Aid Society, Diocesan Lending Library, $25; From Sunday School, Special, St. Andrew's Church, Schroon Lake, $30; From Church, special, St. Andrew's Church, Schroon Lake, $25; From Church special, Epiphany Church, Bath, $10; For Church Home, Troy, $450; For St. Giles', Castleton, $25; Subscriptions to Chapter House, $166; From Sunday School, Easter Offering of Plants to Child's Hospital; From Daughters of St. John, Garments, Toys, Books, etc., to Child's Hospital, St. Christina Home, Cooperstown Orphanage. Total, $2,405.34.

General.— Domestic Missions, $150; Foreign Missions, $150; From Sunday School Lenten Boxes, Missions, $146.71; Special, Sunday School, Domestic Missions, Bishop Barker, $30; Special, Mission, Somerset, Kentucky, $25; Special from Sunday School, Domestic Missions, Bishop Barker, $12.21; *Evangelical Education Society, $100; From Minister's Aid Society, 5 Mission Boxes, value, $387.61; American Church Building Fund, $20; From King's Daughters, Day Home, Troy, $25; From King's Daughters, Fair View Home, $25; Helping Hand Mission, $25. Total, $1,096.53.

Total amount of Offerings, $13,191.83.

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*From Mann Bequest.

Property.

Church and lot (estimated worth), $50,000.
Parsonage and lot (estimated worth), $25.000.
Other property (Parish House), $15,000.
Condition of property, good.
Indebtedness, $8,000.
Insurance, $50,000.
Amount of salary pledged Rector, $2,500.
Number of sittings in the church, 600 ; number free, 50.

CHRIST CHURCH, TROY.

Rector. The Rev. Eaton W. Maxcy, S. T. D.

Wardens. Hon. Wm. Kemp, Samuel C. Tappin.

Vestrymen. Washington Akin, M. D., Peter Black, Charles Cleminshaw, J. W. Alfred Clnett, George Churchill (deceased); Frank W. Edmunds, George W. Hickok, William Kemp, Jr.

Parochial.

Families, 130; Baptisms (adults, 2, infants. 5), 7; Confirmed, since last report, 16; Marriages, 3; Burials, 14; Communicants, last reported, 269, admitted, 16, received, 5, died, 4, removed, 2, present number, 284; Public Services (Sundays, 96, Holy days, 10, other days, 82), 188; Holy Communion (public), 28; Sunday School, teachers, 15, pupils, 114; Catechizing, number of times, 30.

Offerings.

Parochial.—Alms at Holy Communion, $70; Current Expenses, including salaries, $5,721.63; Sunday School, $125.58; Church Home, $225 ; Increase and Improvement of Church Property, $89: Other parochial objects, $45. Total, $6,206.21.

Diocesan.—Diocesan Missions, $300.26 ; Salary of the Bishop, $62; Other offerings for objects within the Diocese, $250. Total, $612.26.

General.—Domestic Missions, $43.58.

Total amount of Offerings, $6,862.05.

Property.

Church and lot (estimated worth), $35,000.
Other property, $4,000.
Insurance. $31,500.
Amount of salary pledged Rector, $2,500.
Number of sittings in the Church, 600; all free.

ST. LUKE'S CHURCH, TROY.

Rector. The Rev. William Brevoort Bolmer.

Wardens. James Wood, John W. Babcock.

Vestrymen. Thomas B. Iler, P. Harry Mitchell, Daniel Founcks, George Haite, Edmund Adams, John Armitage (removed to Ireland), Edward D. Millhouse, James Evans.

Parochial.

Families, 140; Individuals (adults, 280, children, 210), 490; Baptisms (adults, 4, infants, 25), 29 ; Confirmed, since last report, 28; Present number of Confirmed Persons, 240; Marriages, 3; Burials, 18; Communicants, last reported, 208, admitted, 28,

received, 1, died, 6, removed, 20, present number, 163; Public Services (Sundays, 180, Holy days, 140, other days, 500), 820; Holy Communion (public, 84, private, 7), 91; Sunday School, teachers, 11, pupils, 140; Catechizing, number of children, 70, number of times, 60.

Offerings.

Parochial.—Alms at Holy Communion, $57.58; Current Expenses, including salaries, $1,234.11; Sunday School, $66.81; Increase and Improvement of Church Property, $42.60, Total, $1,401.10.

Diocesan.—Diocesan Missions, $20; Salary of the Bishop, $10; Diocesan Fund, $28; Bible and Common Prayer Book Society of Albany, $2.90; Fund for Aged and Infirm Clergymen, $6.77; Fund for Widows and Orphans of Clergymen, $6.76; Orphan House of the Holy Saviour, $6.05; The Child's Hospital, $3.77; Society for Promoting Religion and Learning, $2.38; Diocesan Missionary, $5; Clergy Reserve Fund, $2.52. Total, $94.15.

General.—Domestic Missions, $3.77; Foreign Missions, $2.46; Indian Missions, $2.80; Home Missions to Coloured Persons, $3.36; General Missions, $19.85; American Church Building Fund, $1.54; Conversion of the Jews, $3.59. Total, $37.37.

Total amount of Offerings, $1,532.62,

Property.

Church and lot (estimated worth), $25,000.
Parsonage and lot (estimated worth), $6,000.
Other property, $4,700.
Condition of property, fairly good.
Insurance, $9,650.
Number of sittings in the Church, 350; all free.

CHURCH OF THE HOLY CROSS, TROY.

Pastor. The Rev. J. Ireland Tucker, S. T. D.

Parochial.

Communicants, 150; Public Services (Sundays, 3 each, Holy days, 2 each, other days, 1 each); Holy Communion (public), Sundays and Saints' Days; Sunday School, teachers, 14, pupils, 135; Parish School, teachers, 4, pupils, 60.

Offerings.

Diocesan.—Diocesan Missions, $200; Salary of the Bishop, $50; Diocesan Fund, $18; Fund for Aged and Infirm Clergymen, $27.80; Diocesan Missionary, $25.32. Total, $321.12.

FREE CHURCH OF THE ASCENSION, TROY.

Rector. The Rev. James Caird.

Trustees. Wm. R. Bridges, James Caird, Thomas Cordwell, John W. Lee, David Little, Fred. S. Lincoln, N. B. Squires, W. A. Thompson.

Parochial.

Baptisms (adults, 7, infants, 12), 19; Confirmed, since last report, 14; Marriages, 4; Burials, 11; Communicants, present number, 240; Public Services (Sundays, 104, Holy days, 12, other days, 70), 186; Holy Communion (public), 15; Sunday School, teachers, 20, pupils, 185; Catechizing, every Sunday.

Offerings.

Parochial.—Current expenses, including salaries, $1,889.49; Sunday School, $214.65; Increase and Improvement of Church Property, $82.54; City Assessments, $548. 64: Church Choir. $42.00. Total, $2,777.32.

Diocesan.—Diocesan Missions, $53; Salary of the Bishop, $10; Church Home, Troy, $10; Chapter House Fund, $26. Total, $99.

General.—Domestic Missions (Bishop Leonard), $5; Home Missions to Coloured Persons, $5; Woman's Auxiliary, 3 boxes, $118.19. Total, $128.19.

Total amount of Offerings, $3, 004.50.

ST. BARNABAS' CHURCH, TROY.

Rector. The Rev. Geo. A. Holbrook.

Corporation. President, Rev. Geo. A. Holbrook; Vice-President, Rev. J. Ireland Tucker, S. T. D.; A. W. M. Moffitt, Wm. C. Jamieson, Thos. Entwistle, Wm. W. Morrill, Wm. W. Rousseau, C. W. Tillinghast, 2d., Horace B. Finley.

Local Committee. Rev. Geo. A. Holbrook, A. W. M. Moffitt, Thos. Entwistle, Wm. C. Jamieson, H. B. Finley.

Parochial.

Baptisms (adults, 6, infants, 19), 25; Confirmed, since last report, 13; Present number of Confirmed Persons, 211; Marriages, 6; Burials, 12; Churchings, 2; Communicants, last reported, 199, admitted, 14, received, 4, died, 3, removed, 3, present number, 211: Public Services (Sundays, 206, Holy days and other days, 707), 913; Holy Communion (public, 228, private, 28), 256; Catechizing, number of, children, all, number of times, 52;

Offerings.

Parochial.—Alms at Holy Communion, $78.02; Current expenses, including salaries, $3,011.55; Increase and Improvement of Church property, $107.43; Building Fund, $2,666.62; Mortgage Fund, $35; Endowment Fund, $76.25. Total, $5,974.87.

Diocesan.—Diocesan Missions, $55; Salary of the Bishop; $1.50; Bible and Common Prayer Book Society of Albany, $3.23; Fund for Aged and Infirm Clergymen, $5; Fund for Widows and Orphans of Clergymen, $2.55; Orphan House of the Holy Saviour, $26.87; The Child's Hospital, $2.51; The Church Home, Troy, $52.73; Troy Orphan Asylum, $2.08; Diocesan Missionary's Salary, $10. Total, $161.47.

General.—Domestic Missions, $27.94; Foreign Missions, Society of St. John the Evangelist, Kafir Mission, Capetown, $13.72; Church Mission to the Jews, $3.34; Society of St. John the Evangelist Church at Oxford, $5; Nashotah House, $3.71. Total, $53.61.

Total amount of Offerings, $6,190.05.

Property.

Church and lot (estimated worth), $4,500.

Parsonage and lot (estimated worth), $3,500.

Condition of property, excellent.

Indebtedness, a mortgage of $2 500 on Mission House and lot,

Insurance, $6,950.

Amount of salary pledged Rector, $1,200; (no Rectory.)

Number of sittings in the Church, 200; all free.

TRINITY CHURCH, LANSINGBURGH.

Rector. The Rev. C. M. Nickerson.

Wardens. James McQuide, Peter B. King.

Vestrymen. James Snyder, Charles Holmes, Charles Wells, Geo. W. Daw, Edward H. Leonard, E. Warren Banker, Eugene Hyatt, Geo. F. Nichols.

Parochial.

Baptisms (adults, 7, infants, 20), 27; Confirmed, since last report, 21; Marriages, 8; Burials, 22; Communicants, last reported, 283, admitted, 18, received, 4, died, 2, removed, 14, present number, 291; Public Services (Sundays, 116, Holy days, 30, other days, 50), 196; Holy Communion (public, 30, private, 3), 33; Sunday School, teachers, 25, pupils, 250.

Offerings.

Parochial.—Alms at Holy Communion, $118.61; Current Expenses, including salaries, $3,124.51; Sunday School, $150; Increase and Improvement of Church Property, $53.78; Subscription for Building Choir Room, $2,875; New Furnace in Church, $128.25; Old Church Note, $325.17; Charity, $106.38; Special Choir Subscription, $500. Total, $7,381.60 (less note $1,400), $5,981.60.

Diocesan.—Diocesan Missions, $214.75; Salary of the Bishop, $60; Diocesan Fund, $45; Fund for Aged and Infirm Clergymen, $20.57; Orphan House of the Holy Saviour, $30; The Child's Hospital, $30; Diocesan Missionary, $32.16; Clergy Insurance Premiums, $7.50. Total, $439.98.

General.—Domestic Missions, $51.93; Foreign Missions, $25.96; Church Building Fund, $14.95. Total, $92.84.

Total amount of Offerings, $6,514.42.

Property.

Condition of property, good.

Indebtedness, $1,400.

Insurance, $18,600.

Amount of salary pledged Rector, $1,500.

Remarks.

An urgent need of the Parish has been met by the erection of a Choir Room, a structure of blue stone and granite, like the church, with which it is connected by a cloister. The new building and its appointments cost about $3,000. A thousand dollars of this was a legacy left by the late Mrs. Hugh S. Rose. The rest was raised by subscription before the work was begun.

ST. MARK'S CHURCH, HOOSICK FALLS.

Rector. The Rev. Charles C. Edmunds, Jr.

Rector Emeritus. The Rev. Geo. H. Nicholls, D. D.

Wardens. J. Russell Parsons, W. S. Nicholls.

Vestrymen. Isaac A. Allen, Horace H. Barnes, John G. Darroch, Frank H. White, A. Danforth Geer, Nelson Gillespie, C. F. W. Smith, W. A. Wood, Jr.

Parochial.

Baptisms (adults, 6, infants, 15), 21; Confirmed, since last report, 56; Marriages, 8; Burials, 10; Communicants, last reported, 418, admitted, 56, received, 9, died, 7, removed, 27, present number, 408; Public Services (Sundays, 171, Holy Days, 82,

other days, 502), 755; Holy Communion (public, 174, private, 6), 180; Sunday School, teachers, 17, pupils, 220; Catechizing, number of children, Sunday School, number of times, about weekly.

Offerings.

Parochial.—Alms at Holy Communion, $35.88; Current expenses, including salaries, $3,230.85; Sunday School (not otherwise reported), $163.53; Increase and Improvement of Church property, $816.88; Music, $730.79. Total, $4,977.93.

Diocesan.—Diocesan Missions, $217; Salary of the Bishop, $40; Diocesan Fund, $52.50; Bible and Common Prayer Book Society of Albany, $11; Fund for Aged and Infirm Clergymen, $17; Fund for Widows and Orphans of Clergymen, $17; Orphan House of the Holy Saviour, $7.50; The Child's Hospital, $5; Diocesan Missionary, $30 (of which $20 from Sunday School); Theological Education, $8. Total, $405.

General.—Domestic Missions, $65 (of which $43 from Sunday School); Foreign Missions, $65 (of which $43 from Sunday School); Jewish Missions, $10.28. Total, $140.28.

Total amount of Offerings, $5,523.21.

Property.

Church and lot (estimated worth), $25,000.
Parsonage and lot (estimated worth), $7,000.
Condition of property, good.
Indebtedness, note in bank, $2,900.
Insurance (Church), $20,000; (Rectory), $3,000.
Amount of salary pledged Rector, $1,500.
Number of sittings in the Church, 400; all free.

Remarks.

The Church has received several gifts during the past year, of which the most noteworthy are a litany-desk, processional cross, a water-cruet, paten and spoon for use at celebrations of the Holy Communion and set of books for Chancel use. The Woman's Auxiliary and the Junior Auxiliary and the Altar Society have raised and given about $400 in addition to all that is mentioned above. The Rector must acknowledge the many services and great kindness of the Rector Emeritus, and the assistance rendered in the conduct of worship.

TRINITY CHURCH, SCHAGHTICOKE.

Rector. The Rev. Joseph F. Jowitt.

Wardens. Edward Searls, Frank Sigworth.

Vestrymen. Chas. Corbin, Robt. Barth, Ira E. Askins, Joseph W. Parker, Almadus Wilkinson.

Parochial.

Families, 43: Baptisms (infants), 4; Confirmed, since last report, 8; Marriages, 3; Burials, 3; Communicants, last reported, 38, admitted, 8, received, 8, died, 1, present number, 53; Public Services (Sundays, 104, Holy days, 10, other days, 52), 166; Holy Communion (public, 52, private, 1), 53; Sunday School, teachers, 5, pupils, 22.

Offerings.

Parochial.—Current Expenses, including salaries, $576.44.

Diocesan.—Diocesan Missions, $15; Salary of the Bishop, $7.50; Diocesan Fund, $6. Total, $28.50.

Total amount of Offerings, $604.94.

Property.

Church and lot (estimated worth), $4,000.
Parsonage and lot (estimated worth), $3,750.
Indebtedness, $2,300.
Insurance, $6,450.
Amount of salary pledged Rector, $300.
Number of sittings in the Church, 200; all free.

THE CHURCH OF THE MESSIAH, GREENBUSH.

Rector. The Rev. Marvin Dana.

Wardens. Charles H. Smith, Wm. H. Tyrrel.

Vestrymen. R. W. Stevens, Clarence Houghton, B. F. Allen, Theodore McKean, James Stougnell, George Johnson, Geo. P. Reisel, Henry Morris.

Parochial.

Families, 78; Individuals (adults, 212, children, 75), 287; Baptisms (infants), 1; Confirmed, since last report, 8; Present number of Confirmed Persons, 140; Marriages, 5; Burials, 1; Communicants, last reported, 128, admitted, 5, received, 4, present number, 140; Public Services, Sundays, since June 1, 1894, morning and evening, all, Holy days, morning, all; Holy Communion (public), every Sunday and Holy day; Sunday School, teachers, 9, pupils, 75; Catechizing, number of children, all, number of times, every Sunday but one.

Offerings.

Parochial.—Current Expenses, including salaries, $1,087.42.
Diocesan.—Diocesan Missions, $25; Salary of the Bishop, $10. Total, $35.
Total amount of Offerings, $1,122.42.

Property.

Church and lot (estimated worth), $8,000.
Parsonage and lot (estimated worth), $2,500.
Condition of property, good.
Insurance, Church and fixtures, $2,750; Parsonage, $1,500.
Amount of salary pledged Rector, $800 and parsonage.
Number of sittings in the Church, 175; all free.

Remarks.

The present Rector took charge June 1, 1894, and the report is necessarily incomplete concerning matters prior to that date. The Parish is prosperous, in good working order, with a handsome, small stone Church, and a large Rectory adjoining, with sufficient ground for a Parish House.

EPIPHANY CHURCH, EAST ALBANY.

Rector. The Rev. Thomas White.

Parochial.

Families, 45; Individuals (adults, 82, children, 38), 120; Baptisms (adults, 2, infants, 14), 16; Confirmed, since last report, 14; Marriages, 7; Burials, 11; Communicants, last reported, 173, admitted 14, received, 2, died, 1, removed 2, present number, 182; Public Services (Sundays), 98; Holy Communion (Public), 54; Sunday School, teachers, 11, pupils, 113; Catechizing, number of times, every Sunday; Parish School, teachers, 3, pupils, 33.

Offerings.

Parochial.— Current expenses, including salaries, $634.66; Sunday School, $63.20; Parish School, $15. Total, $712.86.

Diocesan.— Diocesan Fund, $4; Fund for Aged and Infirm Clergymen, $2; The Child's Hospital, $5. Total, $11.

General.— Domestic Missions, $25; Foreign Missions, $25. Total, $50.

Total amount of Offerings, $773.86.

Property.

Church and lot (estimated worth), $5,000.
Parsonage and lot (estimated worth) $4,000.
Other property (school), $400.
Condition of property, good.
Indebtedness (a mortgage on Parsonage), $4,000.
Amount of salary pledged Rector, $700.
Number of sittings in the Church, 200.

ALL SAINTS' CHURCH, HOOSAC.

Rector. The Rev. E. D. Tibbits.
Assistant. The Rev. J. B. Tibbits.
Wardens. LeG. C. Tibbits, G. M. Bovie.
Vestrymen. George E. Babcock, I. W. Bovie, Paul T. Breese, Charles E. Pierce, Henry Myers, Jonathan Cottrell.

Parochial.

Baptisms (adults, 10, infants, 8), 18; Confirmed, since last report, 20; Present number of Confirmed Persons, 148; Marriages, 6; Burials, 6; Churchings, 1; Communicants, last reported, 130, admitted, 20, received, 4, died, 1, removed, 2, present number, 148, of actual communicants, 118; Pubic Services, three services each Sunday, Daily Matins and Evensong; Holy Communion (public, 90, private, 1), 91; Sunday School, teachers, 6, pupils, 120.

Offerings.

Parochial.—Current Expenses, including salaries, $488.20; Sunday School, $12.69. Total, $500.89.

Diocesan.—Diocesan Missions, $30; Salary of the Bishop, $6; Orphan House of the Holy Saviour, $25.85; The Child's Hospital, $20.36; Chapter House, $14. Total, $96.21.

General.—Foreign Missions, $3.

Total amount of Offerings, $600.10.

Sittings in the Church, 175.

ST. GILES' CHURCH, CASTLETON.

Rector. The Rev. Canon Hatheway.
Warden. C. P. Woolworth.

Parochial.

Families, 7; Individuals (adults, 29, children, 22), 51; Baptisms (infants), 4; Confirmed, since last report, 2; Present number of Confirmed Persons, 24; Burials, 2; Communicants, last reported, 15, admitted, 2, died, 1, present number, 16; Public Services (Sundays, 48, Holy days, 2, other days, 6), 56; Holy Communion (public), 11.

Offerings.

Parochial.—Current Expenses, including salaries, $337.69; New Church, $2,138.71. Total, $2,476.40.

Diocesan.—Diocesan Missions, $11.

Total amount of Offerings, $2,487.40.

Property.

Church and lot (estimated worth), $3,000.

Insurance, $1,500.

Number of sittings in the Church, 150; all free.

Remarks.

The hopes expressed in last year's report have been realized. The Church was commenced in July and "dedicated" by the Bishop November 11, 1894. It is a pretty Gothic structure, and is every way suitable for the purpose of worshipping God. It will seat 150. And now that we have a place of worship of our own, we hope to grow by presenting the "Truth" in its fulness, according to the doctrine and ritual of our Prayer Book, in a more fitting way than when we were in our late "upper room."

ST. PAUL'S MISSION, RAYMERTOWN.

Rector. The Rev. E. D. Tibbits.

Minister in charge. The Rev. J. A. Smith.

Warden. Benjamin File.

Parochial.

Baptisms (adults, 10, infants, 1), 11; Confirmed, since last report, 17; Marriages, 2; Burials, 1; Communicants, present number, 36; Sunday School, teachers, 3, pupils, 30.

St. Lawrence County.

ST. JOHN'S CHURCH, OGDENSBURGH.

Rector. The Rev. J. D. Morrison, D. D., L.L. D.

Assistant. The Rev. William White Hance.

Wardens. Charles Ashley, Louis Hasbrouck.

Vestrymen. J. G. Averell, J. C. Sprague, J. G. Knap, S. Freeman Palmer, Levi Hasbrouck, E. N. Burt, Henry F. James, Frank Chapman.

Parochial.

Families and portions of families, 468; Individuals (adults, 727, children, 614), 1,341; Baptisms (adults, 4, infants, 63), 67; Received (adults, 12, infants, 3), 15; Confirmed, since last report, 40; Marriages, 16; Burials, 21; Communicants, present number, 545; Public Services (Sundays, 149, Holy days, 46, other days, 118), 313; Holy Communion (public, 89, private, 26), 115; Sunday School, teachers, (regular, 32, assistant, 7), 39, pupils (during the year, 360, now present, 331), 360; Bible class for men, 30; Catechizing, number of children, whole school, number of times, 5.

Offerings.

Parochial.—Alms at Holy Communion, $180.93; Current expenses, including salaries, $5,293.07; Sunday School (exclusive of Missions), $191.76; Increase and Improvement of Church property, $3,000; Gill Trust Fund, $371. Total, $9,036.76.

Diocesan.—Diocesan Missions, $623; Salary of the Bishop, $100; Diocesan Fund, $60; Bible and Common Prayer Book Society of Albany, $21.26; Fund for Aged and Infirm Clergymen, $16.44; Orphan House of the Holy Saviour, $20.80; Theological Education, $51.12; Memorial Chapter House, $125; Woman's Auxillary (box, $130, cash, $5), $135; Woman's Auxillary for Diocesan Missionary, $20; Missions in Archdeaconry of Ogdensburgh, $43.44. Total for Diocesan Missions $691.44. Total, $1,216.06.

General.—Domestic and Foreign Missions (including Sunday School Offering, $91.49), $135.65; Woman's Auxiliary (Box to Mrs. Buford, $65, cash, Domestic Missions, $6, Foreign Missions, $6), $77. Total, $212.65.

Total amount of Offerings, $10,465.47.

Property.

Condition of property, excellent.
Insurance, $57,000.
Amount of salary pledged Rector, $2,000.
Number of sittings in the Church, 844.

ST. PAUL'S CHURCH, WADDINGTON.

Rector. The Rev. A. C. Macdonald.
Wardens. Joseph Graves, S. J. Bower, M. D.
Vestrymen. James I. Cook, Robert Dalzel, John Rule, William Forsythe, A. B. Shepherd.

Parochial.

Families, 39; Individuals (adults, 100, children, 56), 156; Baptisms (infants), 7; Confirmed, since last report, 9; Present number of Confirmed Persons, 75; Marriages, 3; Burials, 7; Communicants, last reported, 65, admitted, 9, received 1, died, 1, removed, 2, present number, 72; Public Services (Sundays, 120, Holy days, 8, other days, 55), 183; Holy Communion (public, 25, private, 1), 26; Sunday School, teachers, 6, pupils, 40; Catechizing, number of children, all; number of times, several.

Offerings.

Parochial.—Alms at Holy Communion, $20; Current expenses, including salaries, $345; Sunday School, $14; Increase and Improvement of Church property, $145; Salary of organist, $50; Interest on loan, $72; Ladies' Aid Society, $50. Total, $636.

Diocesan;—Diocesan Missions, $30; Salary of the Bishop, $12; Diocesan Fund, $9; Bible and Common Prayer Book Society of Albany, $2. Total, $53.

General.—Domestic Missions, $5; Foreign Missions, $4; Sunday School, Lenten Offering, $5. Total, $14.

Total amount of Offerings, $703.

Property.

Church and lot (estimated worth), $5,000.
Parsonage and lot (estimated worth), $3,350.
Condition of property, good.
Amount of salary pledged Rector, $300.
Number of sittings in the Church, 200; all free.

Remarks.

Two notable events occurred during the year—the one the ordering of William Wallace Lockwood to the Diaconate, the other the instituting of a second celebration of the Holy Eucharist (early) each month. Otherwise matters have moved along in the usual quiet manner. Efforts looking toward business improvement are now believed to have passed the experimental stage and it is hoped they may act beneficially upon Church affairs in the parish.

CHRIST CHURCH, MORRISTOWN.

Missionary. The Rev. W. S. Hayward.

Wardens. Joseph Couper, Henry A. Chapman.

Vestrymen. T. W. Pierce, E. H. Miller, A. L. Palmer, W. P. Millar, F. B. Kingsland, H. A. Bacon, J. A. Phillips, M. D.

Parochial.

Families, 31; Individuals (adults, 132, children, 81), 213; Baptisms (infants), 7; Present number of Confirmed Persons, 114; Marriages, 6; Burials, 1; Communicants, last reported, 76, received, 9, present number, 85; Public Services (Sundays, 131, Holy days, 43, other days, 49), 223; Holy Communion (public, 27, private, 7), 34; Sunday School, teachers, 6, pupils, 62; Catechizing, number of children, 65, number of times, 53.

Offerings.

Parochial.—Alms at Holy Communion (not otherwise reported), $7.94; Current expenses, including salaries (at the Offertory), $350.85; Sunday School (offerings from Dec. 31, 1893), $7.22,; Increase and Improvement of Church property, $6. Total, $372.01.

Diocesan.—Diocesan Missions, $45.83; Salary of the Bishop, $20; Diocesan Fund, $12; Bible and Common Prayer Book Society of Albany, $2.62; Fund for Aged and Infirm Clergymen, $1.31; Fund for Widows and Orphans of Clergymen, $1; Orphan House of the Holy Saviour, $1; The Child's Hospital (from the Sunday School), $5; Society for Promoting Religion and Learning, $1.25; Chapter House, $5; Convocation Missions, $1.20; Memorial (2 bricks), for Church in Fine, $2; General Diocesan Missionary, $5.81. Total, $104,02.

General.—General Missions (Sunday School Lenten Offering), $21; Domestic Missions, 56 cts.; Foreign Missions, 75 cts.; Church Missions to Jews, $1.25; U. S. A. Aged and Infirm Clergy Fund, $1.11; Society for Increase of Ministry, $1. Total, $25.67.

Total amount of Offerings, $501.70.

Property.

Church and lot (estimated worth), $2,000.

Parsonage and lot (estimated worth), $2,000.

Condition of property, Church needs repairs.

Indebtedness (on Missionary's salary), $100.33.

Insurance on both Church and Parsonage.

Number of sittings in the Church, 200; all free.

Remarks.

Report dates from Nov. 1, 1893 to Nov. 1, 1894. One of the services reported was held at Cedars. A bequest of $50 has been received from Mrs. Harriett Munsell, for the Ladies' Aid, a portion of which has been used for Sunday School service books and the remainder (somewhat over $37), is in the hands of Dr. J. A. Phillips.

TRINITY CHURCH, POTSDAM.

Rector. The Rev. R. M. Kirby.

Wardens. Thomas S. Clarkson, Edward W. Foster.

Vestrymen. T. Streatfeild Clarkson, C. O. Tappan, Luke Usher, H. D. Thatcher, O. G. Howe, J. G. McIntyre, F. M. Heath, S. L. Barnhart.

Parochial.

Baptisms, (adults, 13, infants, 18), 31; Confirmed, since last report, 15; Present number of Confirmed Persons, 268; Marriages, 11; Burials, 10; Communicants, last reported, 227, admitted, 15, received, 3, died, 5, removed, 21, present number, 219; Public Services (Sundays, 105, Holy days, 35, other days, 249), 389; Holy Communion (public, 65, private, 5), 70; Sunday School, teachers, 15, pupils, 183; Catechizing, number of children, all, number of times, frequently.

Offerings.

Parochial.—Alms at Holy Communion, $136.14; Current expenses, including salaries, $3,133.86; Sunday School, $267.29; Altar Society, $240.48. Total, $3,777.77.

Diocesan.—Diocesan Missions, $1,005; Salary of the Bishop, $50; Diocesan Fund, $53.47; Bible and Common Prayer Book Society of Albany, $20; Fund for Aged and Infirm Clergymen, $65.66; Fund for Widows and Orphans of Clergymen, $28.50; Orphan House of the Holy Saviour, $145.57; The Child's Hospital, $27; Society for Promoting Religion and Learning, $23; Chapter House, $275.90; Archdeaconry of Ogdensburgh, $22.50; Clergy Reserve Fund, $26; General Missionary, $50; Lawrenceville, $160. Total, $1,952.60.

General.— Domestic Missions, $257.75; Foreign Missions, $283.26; Indian Missions, $151.27; Home Missions to the Jews, $30.82; Sunday School for Utah, $40. Total, $763.10.

Total amount of Offerings, $6,493.47.

Property.

Church and lot (estimated worth), $60,000.

Parsonage and lot (estimated worth), $4,000.

Condition of property, good.

Insurance, $47,500.

Amount of salary pledged Rector, $1,600.

Number of sittings in the Church, 350; Chapel, 150; all free.

Remarks.

In addition to the above there have been contributed through the Woman's Auxiliary (cash, $18, box, $132), $150.

GRACE CHURCH, CANTON.

Rector. The Rev. R. Wyndham Brown.

Wardens. Hon. Leslie W. Russell, Sheldon Brewer.

Vestrymen. Hon. J. C. Keeler, H. D. Ellsworth, Cleland Austin, J. D. Tracey, H. H. Liotarde, H. B. Safford, J. C. Perkins.

Parochial.

Families, 82; Individuals (adults, 155, children, 65), 220; Baptisms (adults, 5, infants, 5), 10; Confirmed, since last report, 15; Present number of Confirmed Persons,

145; Marriages, 1; Burials, 6; Communicants, last reported, 92, admitted, 15, received, 14, died, 2, removed, 2, present number, 117; Public Services (Sundays, 93, Holy days, 15, other days, 25), 133; Holy Communion (public, 20, private, 2), 22; Sunday School, teachers, 7, pupils, 40; Catechizing, each Sunday.

Offerings.

Parochial.— Alms at Holy Communion, $60; Current expenses, including salaries, $1,200; Sunday School, $45; Increase and Improvement of Church Property, $25; Ladies' Aid Society, $209; Vesting Choir, $80; Interest on mortgage, $72; Saint Monica's Guild, $12. Total, $1,703.

Diocesan.— Diocesan Missions, $50; Salary of the Bishop, $14; Diocesan Fund, $24; Education of Young Men for the Ministry, $8.10; Archdeaconry of Ogdensburgh, $6.45. Total, $102.55.

General.—Domestic Missions, $3.50; Church Society for Promoting Christianity among the Jews, $1.50. Total, $5.

Total amount of Offerings, $1,810.55.

Property.

Church and lot, (estimated worth), $3,000.
Parsonage and lot (estimated worth), $5,000.
Condition of property, good.
Indebtedness, mortgage on Rectory, $1,200.
Insurance, $2,500.
Amount of salary pledged Rector, $800.
Number of sittings in the Church, 200; number rented, 120; number free, 80.

Remarks.

During the past year Grace Church has lost by death one of her vestrymen, Richard Bury Ellsworth. His life's story centers round Grace Church Parish, where he was known for a quarter of a century as a consistent Churchman, devoted to her well-being and loyal to her standards. As an officer and administrator, true and faithful to the last degree. His death is a grave loss to this Parish, where he has left many friends who sincerely mourn his loss.

GRACE CHURCH, NORFOLK.

Rector. The Rev. E. R. Earle.
Warden. E. H. Atwater.
Treasurer. George Carpenter.
Clerk. John C. O'Brien.

Parochial.

Families, 18; Individuals, 50; Baptisms (adults, 1, infants, 5), 6; Confirmed since last report, 3; Present number of Confirmed Persons, 29; Marriages, 1; Burials, 3; Communicants, last reported, 30, admitted, 3, died, 2, removed, 2, present number, 29; Public Services (Sundays, 46, other days, 7), 53; Holy Communion (public), 7; Sunday School, teachers, 3, pupils, 20.

Offerings.

Parochial.—Alms at Holy Communion, $1.00; Current expenses, including salaries, $141.22; Sunday School, $5. Total, $147.22.

Diocesan.—Diocesan Missions, $5; Salary of the Bishop, $2; Diocesan Fund, $3; The Child's Hospital (Woman's Auxiliary), $17.65; Diocesan Missionary, $1.25. Total, $28.90.

General.—Indian Missions (children's Lenten Offering), $2.33.

Total amount of Offerings, $178.45.

Property.

Church and lot (estimated worth), $2,000.

Condition of property, good.

Amount of salary pledged Rector, $100.

Sittings in the Church, all free.

TRINITY CHURCH, GOUVERNEUR.

Rector. The Rev. James Alexander Dickson.

Wardens. Aaron B. Cutting, Frank H. Smith.

Vestrymen. John McCarty, Edward D. Barry, J. Bower Preston, James D. Easton, Gerrit S. Congor.

Parochial.

Families (in part or whole), 54; Individuals (adults, 120, children, 60), 180; Baptisms (adults, 4, infants, 3), 7; Confirmed, since last report, 13; Present number of Confirmed Persons, 89; Marriages, 5; Burials, 5; Communicants, last reported, 79, admitted, 13, died, 3, present number, 89; Public Services Sundays, 96, Holy days, 20, other days, Wed. eve. and extra during Lent; Holy Communion (public), 32; Sunday School, teachers 7, pupils, 50; Catechizing, number of children, 50, number of times, every Sunday.

Offerings.

Parochial.—Alms at Holy Communion, $40; Current expenses, including salaries, $1,136.80; Sunday School, $20; Increase and Improvement of Church property, $20. Total, $1,216.80.

Diocesan.—Diocesan Missions, $50; Salary of the Bishop, $26; Diocesan Fund, $24; Orphan House of the Holy Saviour, $4.80; Salary Diocesan Missionary, $5; Special for Diocesan Missions (Thanksgiving), $5.60. Total, $115.40.

General.—Domestic Missions (children's Lent Offerings), $7.32; Foreign Missions (children's Lent Offerings), $7.32. Total, $14.64.

Total amount of Offerings, $1,346.84.

Property.

Church and lot (estimated worth), $6,500.

Parsonage and lot estimated worth, $3,000.

Other property, $1,300.

Condition of property, good.

Insurance, $3,000.

Amount of salary pledged Rector, $800.

Number of sittings in the Church, 200; part rented and part free.

ST. JOHN'S CHURCH, MASSENA.

Rector. The Rev. C. E. Mackenzie.

Wardens. G. A. Snaith, E. R. Foord.

Vestrymen, L. S. Dorning, H. A. Warren, James W. Webb, Leslie C. Sutton, Henry Mulholland.

Parochial.

Families, 91; Individuals (adults, 235, children, 132), 367; Baptisms (adults, 5, infants, 22), 27; Confirmed, since last report, 13; Marriages, 6; Burials, 8; Communicants, last reported, 62, admitted, 11, died, 3, removed, 2, present number, 68; Public Services (Sundays, 98, Holy days, 7, other days, 62), 167; Holy Communion (public, 26, private, 4), 30; Sunday School, teachers, 6, pupils, 72; Catechizing, number of children, all, number of times, 4.

Offerings.

Parochial.—Current expenses, including salaries, $491; Sunday School, $26.15; Increase and Improvement of Church property, $50; Mortgage, $150; Interest, $81. Total, $798.15.

Diocesan.—Diocesan Missions, $50; Salary of the Bishop, $8; Diocesan Fund, $9.75. Total, $67.75.

General.—Domestic Missions, $7.

Total amount of Offerings, $872.90.

Property.

Church and lot (estimated worth), $7,000.
Condition of property, good.
Indebtedness, $3,000,
Insurance, $3,000.
Amount of salary pledged Rector, $325.
Number of sittings in the Church, 250; all free.

Remarks.

A severe illness, incapacitating the Rector from active service for nearly two months, somewhat retarded the progress of the work, but services were maintained regularly through the kindness of brother clergymen.

ST. LUKE'S CHURCH, LISBON.

Rector. The Rev. A. C. Macdonald.
Warden. Andrew O'Neil,

Parochial.

Families, 13; Individuals (adults, 27, children, 12), 39; Present number of Confirmed Persons, 17; Communicants, last reported, 14, present number, 14; Public Services (Sundays, 32, other days, 6), 38; Holy Communion (public), 3; Sunday School, teachers, 3, pupils, 11; Catechizing, once.

Offerings.

Parochial.—Current expenses, including salaries, $50; Sunday School, $1; Increase and Improvement of Church Property, $20; horse hire, $15. Total, $86.

Diocesan.—Diocesan Missions, $5.

Total amount of Offerings, $91.

Property.

Church and lot (estimated worth), $2,000.
Other property, $50.
Condition of property, good.

ZION CHURCH, COLTON.

Rector. The Rev. George M. Irish.

Warden. Myron E. Howard.

Vestrymen. P. Potter, J. W. Lyman, S. J. Hosley, Wm. Eacutt, Eugene Moore, A. H. Gustin, Geo. E. Libbey, F. P. Potter.

Parochial.

Families, 80; Individuals (adults and children), about 285; Baptisms (adults, 5, infants, 10), 15; Confirmed, since last report, 11; Present number of Confirmed Persons, 77; Marriages, 4; Burials, 10; Communicants, last reported, 62, admitted, 8, died, 2, removed, 3, present number, 65; Public Services (Sundays, 100, Holy days, 23, other days, 58, Mission Services, at Pierpont, 44, Parishville, 1), 226; Holy Communion (public, 29, private, 1), 30; Sunday School, teachers, 6, pupils, about 80; Catechizing, number of children, all; number of times, frequently.

Offerings.

Parochial.—Alms at Holy Communion (not elsewhere reported), $8.38; Current expenses, including salaries, $1,137.15; Sunday School, $8.42; Increase and Improvement of Church Property, $92.02; Christmas festival and Sunday School papers, $100. Total, $1,345.97.

Diocesan.—Diocesan Missions, $20; Salary of the Bishop, $4; Diocesan Fund, $4.50; Clergy Reserve Fund, $1.53; Chapter House Fund, $11.50. Total, $41.53.

General.—Domestic Missions, $82.50; Foreign Missions, $328.55; Missionary Box, estimated value, $75. Total, $486.05.

Total amount of Offerings, $1,873.55.

Property.

Church and lot and Parsonage and lot (estimated worth), $32,000.

Condition of property, good.

Amount of salary pledged Rector, $1,000.

Number of sittings in the Church, 200; all free.

Remarks.

In the death of Mr. Thomas S. Clarkson, Senior Warden of this Parish since its organization in 1883, this Church and community have sustained a severe loss. To him and the Misses Clarkson the inception of the work here is due. In the beautiful Church here, built as a memorial to his mother, he always felt a deep interest, and to its support he contributed with unfailing generosity. This entire community will hold him in loving memory for the purity of character, the sincerity and gentleness, that made him a noble example of Christian manhood.

TRINITY CHAPEL, MORLEY.

Rector. The Rev. R. Wyndham Brown

Warden. Thomas L. Harison.

Treasurer. N. P. Whitney.

Clerk. H. N. Fenton.

Parochial.

Families, 45; Individuals (adults, 90, children, 30), 120; Baptisms (infants), 2; Burials, 2; Communicants, last reported, 51, died, 1, present number, 50; Public

Services (Sundays, 48, Holy days, 5, other days, 9), 62; Holy Communion (public, 16, private, 3), 19: Sunday School, teachers, 4, pupils, 25; Catechizing, number of children, 10, number of times, each Sunday.

Offerings.

Parochial.—Current expenses, including salaries, $56.92; Sunday School, $25 to Missionary, $37. Total, $118.92.

Diocesan.—Diocesan Missions, $25; Salary of the Bishop, $6. Total, $31.

Total amount of Offerings, $149.92.

Property.

Church and lot (estimated worth), $12,000.

Condition of property, good.

Amount of salary pledged Rector, Missionary stipend.

Number of sittings in the Church, 240; all free.

ST. THOMAS' CHURCH, LAWRENCEVILLE.

Rector. The Rev. A. L. Fortin.

Warden. William Kingston.

Parochial.

Families, 14; Individuals (adults, 33, children, 12), 45: Baptisms (adults, 1, infants, 2), 3; Confirmed since last report, 3; Present number of Confirmed Persons, 26: Burials, 3; Communicants, last reported, 20, admitted, 2, removed, 1, present number, 21; Public Services (Sundays), fortnightly; Holy Communion (public), monthly; Sunday School, teachers 2, pupils, 20.

Offerings.

Parochial.—Current expenses, including salaries, $100; Increase and Improvement of Church Property, $53. Total, $153.

Diocesan.—Diocesan Missions, $7.35; Diocesan Fund, $2.79; Orphan House of the Holy Saviour, $2.60; Chapter House, Albany, $2. Total, $14.74.

General.—Domestic Missions, $2 (Sunday School).

Total amount of Offerings, $169.74.

Property.

Church and lot (estimated worth), $2,000.

Parsonage and lot (estimated worth), $1,200.

Condition of property, good.

Insurance, on Parsonage, $1,000.

Amount of salary pledged Rector, $93.

Number of sittings in the Church, 200; all free.

Remarks.

A Ladies' Aid has been organized and the members are working most enthusiastically for definite objects, viz., for a new organ and the erection of a horse-shed. During the year the Church has been painted and other needed repairs have been made.

GRACE MISSION, LOUISVILLE LANDING.

Missionary. Rev. C. E. Mackenzie.

Warden. R. B. Matthews.

Secretary. Otis Wells.

Treasurer. Benjamin Nichols.

Parochial

Families, 32; Individuals (adults, 76, children, 29), 105; Baptisms (adults, 7, infants, 18), 25; Confirmed, since last reported, 21; Marriages, 1; Burials, 5; Communicants, admitted, 15, died, 4, present number, 30; Public Services (Sundays, 8, Week days, 13), 21; Holy Communion (public, 3, private, 2), 5.

Offerings.

Parochial.—Current expenses, $75.

ST. PHILIP'S CHURCH, NORWOOD.

Rector. The Rev. E. R. Earle.
Warden. M. Valley.
Treasurer. J. A. Valley.
Clerk. F. G. Partridge.

Parochial.

Families, 24; Individuals (adults, 60, children, 20), 80; Baptisms (adults, 3, infants, 9), 12; Confirmed, since last report, 7; Present number of Confirmed Persons, 52; Marriages, 3; Burials, 1; Communicants, last reported, 46, admitted, 7, received, 3, died, 1, removed, 3, present number, 52; Public Services (Sundays, 98, Holy days, 6, other days, 69), 173; Holy Communion (public), 22; Sunday School, teachers, 4, pupils, 20; Catechizing, number of children, all, number of times, 9.

Offerings.

Parochial.—Alms at Holy Communion, $2.08; Current expenses, including salaries, $242.39; Sunday School, $12.21; Increase and Improvement of Church property, $222.20. Total, $478.88.

Diocesan.—Diocesan Missions, $10; Salary of the Bishop, $4; Diocesan Fund, $6; The Child's Hospital (Junior Auxiliary Boxes), $11.15; Diocesan Missionary, $5. Total, $36.15.

General.—Domestic Missions (Children's Lenten Offerings), $8.55. Foreign Missions (Rector), $1.54. Total, $10.09.

Total amount of Offerings, $525.12.

Property.

Church and lot (estimated worth), $4,000.
Condition of property, good.
Insurance, $2,000.
Amount of salary pledged Rector, $200.
Sittings in the Church all free.

Saratoga County.

CHRIST CHURCH, BALLSTON SPA.

Rector. The Rev. Charles Pelletreau, B. D.
Wardens. Stephen B. Medbery, John H. Wescot.
Vestrymen. Charles M. Brown, Geo. L. Thompson, Stephen C. Medbery, Wm. S. Wheeler, Jas. W. Verbeck, David L. Wood, Irving W. Wiswall, Ethan Rogers.

Parochial.

Families and parts of families, 100; Baptisms (adults, 8, infants, 3), 11; Confirmed, since last report, 31; Marriages, 6; Burials, 7; Communicants, last reported, 250,

admitted, 31, removed, 10, present number, 271; Public Services, (Sundays, 94, Holy days, all, other days, 90; Holy Communion (public, 44, private, 1), 45; Sunday School, teachers, 9, pupils, 75; Catechizing, number of children, 75, number of times, often.

Offerings.

Parochial.—Alms at Holy Communion, $56.22; Current expenses, including salaries, $2,782.48; Sunday School, $26.39; Increase and Improvement of Church property, $237; New Litany Desk (Sunday School gift), $63.50; for Christmas tree, $36; Easter flowers, $27; Special for Poor, $54.84; Sunday School picnic, $26; Evening Collections, $55.72. Total, $3,365.15.

Diocesan.— Diocesan Missions, $100; Salary of the Bishop, $42; Diocesan Fund, $42; Bible and Common Prayer Book Society of Albany, $6.73; Fund for Widows and Orphans of Clergymen, $11.15; Orphan House of the Holy Saviour, $9.90; The Child's Hospital, $31.25; Bishop Doane, Memorial Fund (Chapter House), $415; Woman's Auxiliary (boxes), $110. Total, $768.03.

General.— Domestic Missions, $14; Foreign Missions, $12; Indian Missions, $12; Home Missions to Coloured Persons, $12; Dr. Delafield (Orphanage), $5; Bishop Knickerbacker (Missions), $5; St. Augustine's School, Raleigh, N. C., $15; Babcock Scholarship (Dakota), $60. Total, $135.

Total amount of Offerings, $4,268.18.

Property.

Church and lot (estimated worth), $18,000.
Parsonage and lot (estimated worth), $10,000.
Other property, Parish House, $7,000.
Condition of property, excellent.
Insurance, $14,000.
Amount of salary pledged Rector, $1,500.
Number of sittings in the Church, 350.

ST. JOHN'S CHURCH, STILLWATER.

Priest in Charge. The Rev. Joseph F. Jowitt.

Wardens. John Stringer, John Bradley.

Vestrymen. Wm. Bradley, Geo. H. Lansing, John Bradley, Jr., Charles Green, John Tabor, Joseph Moll, William Skinner, H. D. Bradt, Clerk.

Parochial.

Families, 15; Individuals (adults, 29, children, 3), 32; Present number of Confirmed Persons, 30; Communicants, present number, 30; Public Services (Sundays), 52; Holy Communion (public), 12.

Offerings.

Parochial.—Alms at Holy Communion and other offerings, $73.94; Current expenses, including salaries, $505.09. Total, $579.03.

Diocesan.— Salary of the Bishop, $4.

Total amount of Offerings, $583.03.

Property.

Church and lot (estimated worth), $3,000.
Other property (endowment), $6,500.
Condition of property, good.

Indebtedness, $60.
Insurance, $2,500.
Amount of salary pledged Rector, $260.

Remarks.

During the six months that I have been in charge the attendance has considerably increased, and the Choir has been in full and regular attendance. There is no numerical growth, but a continuous interest is manifested.

ST. PAUL'S CHURCH, CHARLTON.

Wardens. Wm. Taylor, John Craig.

Vestrymen. Geo. C. Valentine, John M. Marvin, John H. Taylor, Le Roy Craig and Chas. Seamon.

Parochial.

Families, 20; Individuals (adults, 27, children, 12), 39; Baptisms (infants), 4, Confirmed, since last reported, 3; Present number of confirmed persons, 30; Burials, 2; Communicants, last reported, 28, died, 1, present number, 30; Public Services (Sundays, 45, Holy days, 7), 52; Holy Communion (public, 4, private, 3), 7; Sunday School, teachers, 3, pupils, 23.

Offerings.

Parochial.— Alms at Holy Communion, $7.45; Current expenses, including salaries, $300. Total, $307.45.

Property.

Church and lot (estimated worth), $1,300.
Parsonage and lot (estimated worth), $700.
Condition of property, fair.
Insurance, $1,950.
Number of sittings in the Church, 125; all free.

GRACE CHURCH, WATERFORD.

Rector. The Rev. Samuel T. Street.

Wardens. John Higgins, Edward Van Kleeck.

Vestrymen. Wm. Holroyd, John H. Meeker, James E. Bootman, Thomas Clayton, John Anker, John S. Kelsa, Edward La Fay.

Parochial.

Families, 104; Individuals 235; Baptisms (adults, 8, infants 8), 16; Confirmed, since last report, 23; Present number of confirmed persons, 226; Marriages, 8; Burials, 11; Communicants, last reported, 169, admitted, 5, received, 3, died, 4, removed, 6, present number, 198; Holy Communion (public, 60, private, 4), 64; Sunday School, teachers, 8, pupils, 47; Catechizing, number of children, all, number of times, each Sunday.

Offerings.

Parochial.— Alms at Holy Communion, $103.22; Current expenses, including salaries, $3,979.87; Sunday School, $63.05; Increase and Improvement of Church Property, $3.25. Total, $4,471.14.

Diocesan.— Diocesan Missions, $79.83; Salary of the Bishop, $52.50; Diocesan Fund, $30. Total, $162.33.

General.— Domestic and Foreign Missions, $14.09.

Total amount of offerings, $4,647.56.

Property.

Church and lot (estimated worth), $10,000

Other property, $2,000.

Condition of property, good.

Indebtedness, $370.

Insurance, $5,200.

Amount of salary pledged Rector, $1,000.

Number of sittings in the Church, 335; all free.

ST. LUKE'S CHURCH, MECHANICVILLE.

Missionary. The Rev. Frank N. Bouck.

Wardens. H. O. Bailey, M. W. Hart.

Vestrymen. Francis Longstaff, C. W. Keefer, J. E. Thomson, J. H. Massey, E. C. Hoskins, Edw. Cox, A. J. Harvey, G. W. Clark.

Parochial.

Families, 55; Individuals (adults, 100, children, 50), 150; Baptisms (adults, 3, infants, 7), 10; Confirmed, since last report, 5; Present number of Confirmed Persons, 60; Marriages, 2; Burials, 4; Communicants, last reported, 55, admitted, 1, received, 4, died, 1, removed, 4, present number, 46; Public Services (Sundays, 133, Holy days, 27, other days, 139), 299; Holy Communion (public, 77, private, 1), 78; Sunday School, teachers, 5, pupils, 40; Catechizing, weekly.

Offerings.

Parochial.— Alms at Holy Communion, $17.57; Current expenses, including salaries, $765.32; Sunday School, $21.23; Parish Poor, $5.90; Sinking Fund (to pay mortgage), $31.05; Chancel furniture (Sunday School), $18.82. Total, $859.89.

Diocesan.— Diocesan Missions, $36.99; Salary of the Bishop, $4; Bible and Common Prayer Book Society of Albany, $3.78; Orphan House of the Holy Saviour, $6.11; The Child's Hospital, $5; Diocesan Missionary (Sunday School), $10. Total, $65.88.

General.— General Theological Seminary, $2; Domestic Missions (Sunday School), $6; Foreign Missions (Sunday School), $6; Missions in China (Sunday School), $5; Missions in Japan, $13.71; Missions to Jews, $1.50; Special for Deficiency in General Mission Funds, $50. Total, $84.21.

Total amount of Offerings, $1,009.98.

Property.

Church and lot and Parsonage and lot (estimated worth), $5,000.

Other property (Mancius Endowment), $1,000.

Condition of property, good.

Indebtedness, mortgage on Church property, $850.

Insurance on Church, $2,200; on Rectory, $1,500.

Amount of salary pledged Rector, $500.

Number of sittings in the Church, 175; all free.

BETHESDA CHURCH, SARATOGA SPRINGS.

Rector. The Rev. Joseph Carey, S. T. D.

Wardens. James M. Marvin, William A. Sackett.

Vestrymen. Daniel Eddy, Spencer Trask, Walker R. Johnson, George R. P. Shackelford, Winsor B. French, William B. Gage, William B. Huestis, William J. Case.

Parochial.

Families, 327; Individuals (adults, 655, children, 538), 1,193; Baptisms (adults, 21, infants, 52), 73; Confirmed, since last report, 60; Present number of Confirmed Persons, 799; Marriages, 27; Burials, 56; Churchings, 6; Communicants, last reported, 786, admitted, 61, received, 2, died, 13, removed, 42, present number, 794; Public Services (Sundays, 170, Holy days, 34, other days, 337), 541; Holy Communion (public, 109, private, 10), 119; Sunday School, teachers, 65, pupils, including Mission School, 596; Catechizing number of children, 596, number of times, 52.

Offerings.

Parochial.—Alms at Holy Communion, $248.38; Current expenses, including salaries, $4,479.82; Parish House, $611.20; Home of Good Shepherd, $1,051.28; Choir Vestment Society, $73.68; Altar Society, $82.93; for Sunday School Library, etc., $143.61; for Sunday School Fund, $416.07; for Woman's Auxiliary, $94.82. Total, $7,201.79.

Diocesan.—Diocesan Missions, $210; Salary of the Bishop, $70; Diocesan Fund, $75; Bible and Common Prayer Book Society of Albany, $10.20; Special for Diocesan Missions, $19.62; The Child's Hospital, $15; Theological Education, $11.07; Diocesan Missionary's Salary, $50; All Saints' Church, Round Lake, $10; on account of the Bishop's Anniversary, $125.80. Total, $596.69.

General.—Sudlerville, Md., $2; Domestic Missions, $15; Rev. A. B. Hunter, Raleigh, N. C., $14.15; Indian Missions (Woman's Auxiliary), $10; Home Missions to Coloured Persons (Woman's Auxiliary), $20; La Junta, Col., $1; Missions for Jews, $11.08; Church Missions' House (Woman's Auxiliary), $3; for Altar, in Bergen, N. Y., $5.25; New York Bible and Common Prayer Book Society, $20; Church Home for Orphans, Chicago, Ill., $5. Total, $106.48,

Total amount of Offerings, $7,904.96.

Property.

Church and lot (estimated worth), $83,000.

Parsonage and lot (estimated worth), $9,000.

Other property, Parish House, $17,000.

Home of Good Shepherd, $6,000.

Mission Chapel, $1,800.

Condition of property, good.

Indebtedness, on Church, $4,000; on Rectory, $3,700; on old section of Parish House, $2,400.

Insurance, $25,000.

Amount of salary pledged Rector, with Rectory, $2,500.

Number of sittings in the Church, 1,200; number rented, part; number free, part.

Remarks.

Although there have been a large number of removals and deaths among the communicants during the past year, yet the Parish is as vigorous and active as ever.

The death of Robert C. McEwen, M. D., Church Warden, and Nathanael Bartlett Sylvester, Superintendent of the Mission School, Catharine street, is a great loss to the Parish.

Steps have been taken to remove the indebtedness on the Church, and it is hoped that by the next Convention the sacred edifice will be freed from all incumbrance.

The Rector records his thanks to Rev. John W. Shackelford, D. D., for valuable services during the year.

ST. STEPHEN'S CHURCH, SCHUYLERVILLE.

Rector. The Rev. Wm. Francis Parsons.

Wardens. Peter Davison, J. Hicks Smith.

Vestrymen. Wm. E. Bennett, John A. Dix, Alvin R. Carpenter, H. W. Tilford.

Parochial.

Families, 44; Individuals (adults, 88, children, 67), 155; Baptisms (infants), 7; Confirmed, since last report, 15; present number of Confirmed Persons, 88; Marriages, 4; Burials, 3; Communicants, last reported, 84, admitted, 15, received, 4, removed, 15, present number, 88; Public Services (Sundays, 108, Holy days, 28, other days, 103), 239; Holy Communion, (public, 40, private, 4), 44; Sunday School, teachers, 6; Catechizing, number of children, all, number of times 52.

Offerings.

Parochial.—Alms at Holy Communion, $23.41; Current expenses, including salaries, $526.40; Sunday School, $36.05; Repairs on organ, $15; Ladies' Aid Society, $138.55; Guild, $36; Confirmation services, $3; Alms, $5.23. Total, $783.64.

Diocesan.—Diocesan Missions, $5; Salary of the Bishop, $6; Diocesan Fund, $7.50; Missionary Fund, $2.05. Total, $20.55,

Total amount of Offerings, $804.19,

Property.

Insurance, Rectory, $1,500.

CALVARY CHURCH, BURNT HILLS.

Wardens. Edwin Mead, Charles H. Upham.

Vestrymen. John Cotton, M. D., Garret L. Cavert, Robert J. Wendell, Levinus Lansing, Frederick E. German, J. Wilson Abbs, William H. Larkin, J. Mesier Cornelison.

Parochial,

Families, 41; Individuals (adults, 88, children, 48), 136; Baptisms (infants), 3; Confirmed, since last report, 3; Present number of Confirmed Persons, 53; Burials, 3; Communicants, last reported, 54, admitted, 3, died, 1, present number, 56; Public Services (Sundays, 90, Holy days, 29, other days, 152), 271; Holy Communion, public, 21; Sunday School, teachers, 5, pupils, 50; Catechizing, weekly.

Offerings.

Parochial.—Alms at Holy Communion, $13.23; Current expenses, including salaries, $489.60; Sunday School, $3.57. Total, $506.40.

Diocesan. Diocesan Missions, $19.39; Salary of the Bishop, $12; Diocesan Fund, $12; Bible and Common Prayer Book Society of Albany, $3.84; Orphan House of

the Holy Saviour, $2.37; Salary of Diocesan Missionary, $2.40; Poor in Schenectady, $4.69; Clergy Insurance, $2. Total, $58.69.

General.—General Missions, $9.20; Society for Promoting Christianity Among the Jews, $3.64. Total, $12.84.

Total amount of Offerings, $577.93.

Property.

Church and lot (estimated worth), $3,000.
Parsonage and lot (estimated worth), $1,200.
Other property, $800.
Condition of property, good.
Insurance, $4,200.
Number of sittings in the Church, 200; all free.

Remarks.

The comparatively small number of celebrations of the Holy Communion is due to the fact that the Rev. John Mills Gilbert, who has been in charge since his ordination to the Diaconate, was advanced to the Priesthood in May of the current year, and previously to that time there was great difficulty in securing the services of a Priest.

ST. JOHN'S CHURCH, EAST LINE.

Missionary. The Rev. Thomas Boone.
Wardens. Howland Fish, C. M. Brown.
Treasurer. William C. Denton.

Parochial.

Families, 15; Individuals, 50; Baptisms (adults, 2, infants, 5), 7; Confirmed since last report, 3; Marriages, 1; Burials, 4; Communicants, last reported, 36, admitted, 3, died, 2, removed, 10, present number, 27; Public Services (Sundays, 50, Holy days, 4, other days, 5), 59; Holy Communion (public), 12.

Offerings.

Parochial.—Current expenses, including salaries, $105.29.

Diocesan.—Diocesan Missions, $5; Diocesan Fund, $3; Diocesan Evangelist, $3; Clerical Insurance, 50 cts. Total, $11.50.

Total amount of Offerings, $116.79.

Property.

Church and lot (estimated worth), $1,000.
Parsonage and lot (estimated worth), $1,500,
Other property, $5,000.
Condition of property, good.
Amount of salary pledged Rector, $100.
Number of sittings in the Church, 75; free.

Remarks.

I have started a Church School for girls in the St. Christopher's Home, in this place. My hope is, that, should the school succeed, it will not only do a good work of its own, but will also help the Church work in this little hamlet, which has in it some good and earnest Church people who should be encouraged in their efforts to keep up the services of our Church here.

GRACE CHURCH, JONESVILLE.

Missionary. The Rev. Thomas Boone.
Warden. William Hatlee, Sr.
Treasurer. William Kinne.
Secretary. J. R. Jump.

Parochial.

Families, 15; Individuals, 70; Baptisms (adults, 2, infants, 4), 6; Confirmed, since last report, 3; Burials, 1; Communicants, last reported, 29, admitted, 3, removed, 5, present number, 26; Public Services (Sundays, 50, Holy days, 4, other days, 6), 60; Holy Communion (public), 13; Sunday School, teachers, 4, pupils, 40.

Offerings.

Parochial.— Current expenses, including salaries, $197.35; Interest on Debt, $24.36. Total, $221.71.

Diocesan.— Diocesan Missions, $10; Salary of the Bishop, $4; Diocesan Missionary, $3. Total, $17.

Total amount of Offerings, $238.71.

Property.

Church and lot (estimated worth), $1,400.
Other Property, $800.
Condition of Property, Church, good; other property, fair.
Indebtedness, $406.90.
Amount of salary pledged Missionary, $150.
Number of sittings in the Church, 109; all free.

ALL SAINTS' CHURCH, ROUND LAKE.

Missionary. The Rev. Thomas Boone.
Warden. Henry J. Harp.
Treasurer. Dr. P. C. Curtis.
Clerk. George L. Thorn.

Parochial.

Families, 20; Individuals, 75; Baptisms (adults, 7, infants, 5), 12; Confirmed, since last report, 24; Communicants, last reported, 13, admitted, 24, removed, 2, present number, 35; Public Services (Sundays, 60, Holy days, 7, other days, 80), 157; Holy Communion (public), 26; Sunday School, teachers, 4, pupils, 40.

Offerings.

Parochial.— Current expenses, including salaries, $356; Sunday School, $20; Increase and Improvement of Church Property, $93.57; Paid on new organ, $61.20; Improvements on Church Hall, $188.63; Gift (girls) for Chancel furniture, $15.50; Gift (boys), for a font, $20; Paid on debt, $250. Total, $1,004.90.

Diocesan.— Diocesan Missions, $10; Diocesan Fund, $9; Diocesan Evangelist, $4; Clerical Insurance, $1.50. Total, $24.50.

Total amount of Offerings, $1,029.40.

Property.

Church and lot (estimated worth), $3,000.
Other property, $1,000.
Condition of property, good.

Indebtedness, $675.
Insurance, $2,000.
Amount of salary pledged Rector, $300.
Number of sittings in the Church, 100; all free.

Remarks.

There has been a large increase in the number of the communicants during the past year. The people are great workers for the Church, and we have been cheered by help from friends in Troy and elsewhere. We are specially indebted to Messrs. George B. and J. W. A. Cluett, of Troy, for the gift of six lots of land in Round Lake, for the benefit of our Church. The "Episcopal Day" was a great success. Altogether, we have much to encourage us in our work here.

Schenectady County.

CHRIST CHURCH, DUANESBURGH.

Rector. The Rev. E. W. Flower.
Lay Reader. Edward Clarence Clark.
Wardens. Alexander McDougall, Ralph W. McDougall.
Vestrymen. James D. Featherstonhaugh, Alexander Van Pelt, George Matthews, George T. Matthews, Wesley Van Pelt, Edward C. Clark, Ralph A. McDougall, M. D., Charles Gilchrest.

Parochial.

Families, 66; Individuals (adults, 137, infants, 56), 193; Baptisms (adults, 1, infants, 5), 6; Confirmed, since last report, 5; Present number of Confirmed Persons, 115; Marriages, 2; Burials, 3; Communicants, last reported, 94, admitted, 5, received, 3, died, 2, removed, 5, present number, 95; Public Services (Sundays, 106, Holy days, 24, other days, 22), 152; Holy Communion (public, 41, private, 1), 42; Sunday School, teachers, 6, pupils, 44; Catechizing, number of times, 50.

Offerings.

Parochial.—Alms at Holy Communion, not otherwise reported, $14.16; Current expenses, including salaries, $1,297.78; Sunday School, $53.79; Increase and Improvement of Church Property, $100. Total, $1,465.73.

Diocesan.—Diocesan Missions, $60; Salary of the Bishop, $50; Diocesan Fund, $35; Bible and Common Prayer Book Society of Albany, $3.63; Fund for Aged and Infirm Clergymen, $3.51; Fund for Widows and Orphans of Clergymen, $1.28; Orphan House of the Holy Saviour, $9.68; The Child's Hospital, $5.89; Cathedral Chapter House, $50; Salary Diocesan Missionary, $20; Theological Education, $5.32; Mission Church at Castleton, $5. Total, $249.31

General.—Domestic Missions, $45.37; Foreign Missions, $18.06; Indian Missions, $5.50; Home Missions to Coloured Persons, $11; Missions to Jews, $2; Clergy Retiring Fund Society, $5; American Church Building Fund, $3.75; Mission Churches, Colorado, Olympia, Mississippi, $29.50; Box by Woman's Auxiliary valued at $45 Total, $165.18.

Total amount of Offerings, $1,880.22.

Property.

Church and lot (estimated worth), $3,000.
Parsonage and lot (estimated worth), $3,000.

Other property, $4,000.
Condition of property, good.
Insurance, $5,000.
Number of sittings in the Church and Chapel, 450; all free.

ST. GEORGE'S CHURCH, SCHENECTADY.

Rector. The Rev. J. Philip B. Pendleton, S. T. B.

Wardens. Abram A. Van Vorst, Samuel W. Jackson.

Vestrymen. D. Cady Smith, John A. De Remer, John Keyes Paige, Howland S. Barney, T. Low Barhydt, Edward D. Palmer, Charles S. Washburn, DeLancey W. Watkins.

Parochial.

Families, 350; Individuals (adults, 750, children, 400), 1,150; Baptisms (adults, 5, infants, 32), 37; Confirmed, since last report, 18; Present number of Confirmed Persons, 570; Marriages, 2; Burials, 24; Churchings, 6; Communicants, last reported, 494, admitted, 18, received, 11, died, 5, removed, 16, present number, 502; Public Services (Sundays, 211, Holy days, 65, other days, 125), 401; Holy Communion (public, 96, private, 5), 101; Sunday School, teachers, 25, pupils, 250; Catechizing, number of children, all, number of times, weekly; Industrial School, teachers, 19, pupils, 150; Parish Agencies, St. Mary's Guild, St. Agnes' Guild, St. Andrew's Guild, Industrial School, Vested Choir, Parish Paper.

Offerings.

Parochial.—Alms at Holy Communion, $360.04; Current expenses, including salaries, $3,158.17; Sunday School, not reported elsewhere, $155.48; Increase and Improvement of Church Property, $350; St. Mary's Guild, not reported elsewhere, $365.39; St. Agnes' Guild, $204; Reduction of Indebtedness, $746.71; Specials for Sunday School, Choir, Memorials, Parish Kalendar, etc., $583. Total, $5,922.79.

Diocesan.— Diocesan Missions, including specials, $260; Salary of the Bishop, $60; Diocesan Fund, $60; Orphan House of the Holy Saviour, $16.40; Theological Education, $35; Ellis Hospital, Schenectady, $75. Total, $506.40.

General.—Domestic Missions (including boxes to Michigan, Texas and Virginia), $245.64; Foreign Missions, $90; Indian Missions, $25; Home Missions to Coloured Persons, $25; Scholarship, St. John's School, Logan, Utah, Relief of Clergymen, Jewish Missions, Daughter of Deceased Missionary, $177.30. Total, $562.94.

Total amount of Offerings, $6,992.13.

Property.

Church and lot (estimated worth), $35,000.
Parsonage and lot (estimated worth), $8,000.
Other property, $4,000.
Indebtedness, $1,300.
Amount of salary pledged Rector, $2,000, with Rectory.
Number of sittings in the Church and Chapel, 850.

Remarks.

During the past year the Rector passed through, what was to him, a most unusual experience, *viz.*, a very severe illness, and after a partial recovery he was granted by the Vestry of the Parish an extended vacation. His illness and his vacation covered together, the space of four months. He desires to acknowledge the abundant and

unmerited kindness and interest that were displayed during this time by his Parishioners and other residents of Schenectady, and by his brethern of the Clergy.

He feels under special obligations to his brother, the Rector of Christ Church, in this city, for numerous personal and parochial ministrations rendered by him.

To the blessing of Almighty God, together with skilled medical attendance and faithful nursing, he ascribes his restoration to his wonted health and strength.

CHRIST CHURCH, SCHENECTADY.

Rector. The Rev. James F. Olmsted.

Lay Readers. David Guy, Sidney G. Ashmore, L. H. D.

Wardens. James E. Curtis, David Guy.

Vestrymen. William N. Butler, Henry C. Van Zandt, M. D., David O. Youlen, Sidney G. Ashmore, L. H. D., Edward E. Kriegsman, John H. Shaffer, Rufus W. Lampman, Robert J. English.

Parochial.

Families, and parts of families, 210; Individuals (adults, 361, children, 187), 548; Baptisms (adults, 6, infants, 41), 47; Confirmed, since last report, 35; Present number of Confirmed Persons, 260; Marriages, 2; Burials, 16; Churchings, 1; Communicants, last reported, 166, admitted, 35, received, 18, died, 2, removed, 10, present number, 207; Public Services (Sundays, 145, Holy days, 33, other days, 83), 261; Holy Communion (public, 82, private, 4), 86; Sunday School, teachers and officers, 19, pupils, 121; Catechizing, number of children, all, number of times, Sundays.

Offerings.

Parochial.—Alms at Holy Communion, $64.29; Current expenses, including salaries, $1,227.53; Sunday School, not otherwise specified, $21.21; By the King's Daughters, $119.40; Sunday School Christmas tree, $52.54; For a Parish House, $67.64; By the Woman's Guild (including $135 interest), $238.92; Other objects, $122.32. Total, $1,913.85.

Diocesan.—Diocesan Missions, $25.15; Salary of the Bishop, $10; Diocesan Fund, $24; Bible and Common Prayer Book Society of Albany, $5.88; Fund for Aged and Infirm Clergymen, $1.05; Fund for Widows and Orphans of Clergymen, $1.04; Orphan House of the Holy Saviour, $10. Total, $77.12

General.—Domestic and Foreign Missions (Sunday School offering), $26.42; For Jewish Missions, $4; Gift to a Mission, $2.50; Special charity of the King's Daughters, $24. Total, $56.92.

Total amount of Offerings, $2,047.89.

Property.

Church and lot (estimated worth), $10,000.

Parsonage and lot (estimated worth), $5,000.

Other property, Parish House Fund, $1,196.01.

Condition of property, good.

Indebtedness, mortgage, $2,700.

Insurance on Church and furniture, $3,500.

Insurance on Rectory, $2,500.

Amount of salary pledged Rector, $800, and Rectory.

Number of sittings in the Church, 180; all free.

Schoharie County.

TRINITY CHURCH, SHARON SPRINGS.

Rector. The Rev. Earnest Webster Dustan.

Trustees. President, Alfred W. Gardner; Secretary, Seth Parsons; Treasurer, John H. Gardner; John F. Lehman, N. W. Stratton and Captain Taylor.

Parochial.

Families, 51; Individuals (adults, 109, children, 33), 142; Baptisms (adults, 3, infants, 3), 6; Present number of Confirmed Persons, 86; Burials, 3; Communicants, last reported, 85, admitted, 4, died, 2, removed, 13, present number here, 73; Public Services (Sundays, 100, Holy days, 2, other days, 38), 140; Holy Communion (public, 21, private, 15), 36; Sunday School, teachers, 6, pupils, 70; Catechizing, number of children, all the school, number of times, monthly.

Offerings.

Parochial.—Sunday School, $8.13.

Diocesan.—Diocesan Missions, $5; Salary of Diocesan Missionary, $5. Total, $10.

Total amount of Offerings, $18.13.

Warren County.

THE CHURCH OF THE MESSIAH, GLENS FALLS.

Rector. The Rev. Fenwick M. Cookson.

Wardens. William A. Wait, Louis P. Juvet.

Vestrymen. W. H. Robbins, H. W. Coffin, Nelson La Salle, Hugh A. Bowden, James A. Holden, D. J. Finch, John E. Parry, James W. Hunting.

Parochial.

Families, 250; Individuals, about 780; Baptisms (adults, 18, infants, 35), 53; Confirmed, since last report, 37; Marriages, 7; Burials, 18: Communicants, last reported, 385, admitted, 36, received, 2, died, 3, removed, 11, present number, 409; Public services (Sundays, 130, Holy days 39, other days, 80), 249; Holy Communion (public, 64, private, 3), 67; Sunday School, teachers and officers, 20, pupils, 214; Catechizing, number of children, Sunday School, number of times, weekly.

Offerings.

Parochial.— Alms at Holy Communion, $67.45; Current expenses, including salaries (of this, $557.74 by Ladies' Aid Society) $2,813.39; Sunday School, $90; Increase and Improvement of Church property, $255; Children's Guild, $57.67; Parish House Guild, $71; Altar Guild, $129.85. Total, $3,484.36.

Diocesan.— Diocesan Missions, $178.28; Salary of the Bishop, $40; Diocesan Fund, $42; Other offerings for objects within the Diocese; Chapter House, $20; Salary Diocesan Missionary, $20. Total, $300.28.

General.— Domestic Missions, $30.62; Foreign Missions, $29.87. Total, $60.49.

Total amount of Offerings, $3,845.13.

Property.

Church and lot (estimated worth), $20,000.

Parsonage and lot (estimated worth), $2,800.

Other property, $2,155.

Condition of property, good.
Insurance, $18,000.
Amount of salary pledged Rector, $1,400.
Number of sittings in the Church, 388; all rented.

Remarks.

Except during the summer and early autumn, service is held in the afternoon at South Glens Falls.

There is a small but active branch of the St. Andrew's Brotherhood at work in the Parish.

ST. JAMES' CHURCH, CALDWELL, LAKE GEORGE.

Rector. The Rev. E. R. Armstrong.
Wardens. H. H. Hayden, George H. Cramer.
Vestrymen. S. R. Archibald, G. W. Bates, K. Burlingame, A. P. Cooke (Captain U. S. A.), J. N. Hubbell, Le G. C. Cramer, H. C. Noyes, Ed. M. Shepard.

Parochial.

Families, 55; Baptisms (adults, 6, infants, 6), 12; Confirmed since last report, 8; Marriages, 4; Burials, 5; Holy Communion (public, 82, private 2), 84; Sunday school, pupils, 60; Catechizing, number of times, weekly.

Offerings.

Parochial.—Alms at Holy Communion, $43.17; Current expenses, including salaries, $1,406.38; slating Church, $170; improving rectory, about $120. Total, $1,739.55.

Diocesan.— Diocesan Missions, $33.19; Funds for Aged and Infirm Clergymen and for Widows and Orphans of Clergymen, .70; Society for Promoting Religion and Learning, .35; Diocesan Missionary, from Sunday School, $7; Archdeaconry, $16.38. Total, $57.62.

General.— Domestic and Foreign Missions (of which from Sunday School, $12.53), $17.78; American Church Building Fund, $1.34. Total, $19.12.

Total amount of Offerings, $1,816.29.

Property.

Church and lot (estimated worth), $16,000.
Parsonage and lot (estimated worth), $6,000.
Condition of property, good.
Indebtedness, mortgage on Rectory of $750.
Number of sittings in the Church, 200; all free.

Remarks.

During the past year, by the zeal of the ladies of this Parish, the Church has been slated anew and made thoroughly weatherproof.

In the summer a "Children's Fair" was held in the Rectory, which resulted in a sum of over $300 for the treasury of the Parish.

In the summer, also, there were presented to the Church a large and handsome chalice and paten, each in sterling silver, suitably inscribed. These are in every way beautiful gifts, and supply a want which had long been felt, as the old silver was small and quite inadequate to the needs of our summer congregation.

CHURCH OF THE HOLY CROSS, WARRENSBURGH.

Rector. The Rev. Hamilton Cady.

Wardens. Frederick O. Burhans, Henry Griffing.

Vestrymen. James Herrick, Emerson S. Crandall, Halsey Herrick, Thomas T. Smith, Moses Salton, Charles F. Burhans, Joseph A. Woodward, Hodges H. Hill.

Parochial.

Families, 82; Individuals (adults, 183, children, 70), 253; Baptisms (adults, 6, infants, 7), 13; Confirmed, since last report, 20; Present number of Confirmed Persons, 118; Marriages, 2, Burials, 8; Communicants, last reported, 89, admitted, 12, received, 1, died, 4, removed, 2, present number, 96; Public Services (Sundays, 3 each, Holy days, 3 each, other days, 2 each; Holy Communion (public, 84, private, 1), 85; Sunday School, teachers, 5, pupils, 57; Catechizing, number of children, all, number of times, every Sunday.

Offerings.

Parochial.— Current expenses, including salaries, $2,333.86; Sunday School, $7.69. Total, $2,341.55.

Diocesan.—Diocesan Missions, $81.62; Salary of the Bishop, $38; Diocesan Fund, $27; Bible and Common Prayer Book Society of Albany, $5.68; Fund for Aged and Infirm Clergymen, $10.82; Fund for Widows and Orphans of Clergymen, $7.69; Orphan House of the Holy Saviour, $7.24; Chapter House, Cathedral All Saints, $100. Total, $278.05.

General.— General Theological Seminary, $7.44; Domestic Missions, $12.21; General Missions (Sunday School at Easter), $19.15. Total, $38.80.

Total amount of Offerings, $2,658.40.

Property.

Insurance, Church building, $5,000; Rectory buildings, $6,000.

Number of sittings in the Church, 100; all free.

ST. MARY'S CHURCH, LUZERNE.

Rector. The Rev. C. J. Whipple.

Wardens. John S. Burneson, J. B. Wigley.

Vestrymen. T. H. Taylor, J. T. Stebbins, George Gell, J. J. Wigley, C. E. Gillespie, H. J. Martine, C. H. McMaster, G. W. Beardmore.

Parochial.

Families, 29; Individuals (adults, 61, children, 32), 93; Baptisms (infants), 9; present number of Confirmed Persons, 51; Marriages, 2; Burials, 3; Communicants, received, 2, removed, 1; Public Services (Sundays, 120, Holy days, 12, other days, 77), 209; Holy Communion (public), 25; Sunday School, teachers, 4, pupils, 32; Catechizing, number of children, all, number of times, 20.

Offerings.

Parochial.— Alms at Holy Communion, $103.48; Current expenses, including salaries, $577.64; Sunday School, $20.71. Total, $701.83.

Diocesan.—Diocesan Missions, $20; Salary of the Bishop, $8; Diocesan Fund, $12; Dioscesan Missionary, $12.50. Total, $52.50.

Total amount of Offerings, $754.33.

Property.

Church and lot (estimated worth), $6,000.
Parsonage and lot (estimated worth), $2,000.
Other property, $500.
Condition of property, good.
Amount of salary pledged Rector, $400.
Number of sittings in the Church, 250; all free.

Remarks.

On the evening of October 2 the Bishop, assisted by the Rev. Dr. Carey, of Saratoga, and the Rector, blessed the Chapel, of which mention was made in our report of last year.

All the Diocesan assessments against St. John's parish, Conklingville, for the year have been fully paid, which, however, are not included in the above report.

ST. SACRAMENT CHURCH, BOLTON-ON-LAKE GEORGE.

Rector. The Rev. Clement T. Blanchet, B. D.
Wardens. John B. Simpson, Clarence R. Conger.
Vestrymen. Asa W. Dickinson, James Fowden, Randall W. Wilson, Charles H. Meade, Hiram F. Seaman, Warren B. Faxon.

Parochial.

Families, 48; Individuals (adults, 74, children, 74), 148; Baptisms (adults, 7, infants, 3), 10; Confirmed, since last report, 9; Present number of Confirmed Persons, 80; Marriages, 3; Burials, 2; Communicants, last reported, 70, admitted, 9, died, 1, removed, 8, present number, 70; Public Services (Sundays, 120, Holy days, 12, other days, 100), 232; Holy Communion, (public, 32, private, 3), 35; Sunday School, teachers, 6, pupils, 70; Catechizing, number of children, all, number of times, monthly.

Offerings.

Parochial.— Alms at Holy Communion, Current expenses, including salaries and Sunday School, $971.14; Increase and Improvement of Church property (part payment on water spring, $75, pipes from spring to Rectory, $75, repairs on Church roof, $70.59), $220.59. Total, $1,191.73.

Diocesan.— Diocesan Missions, $10; Salary of the Bishop, $10; Diocesan Fund, $27; Diocesan Missionary, $5. Total, $52.

General.— Domestic Missions, $5; Foreign Missions (St. Paul's College, Japan), $5; Clergy Retiring Fund, $3. Total, $13.

Total amount of Offerings,* $1,256.73.

Property.

Church and lot (estimated worth), $8,000.
Parsonage and lot (estimated worth), $3,000.
Other property, $100.
Condition of property, good.
Indebtedness, $125 on water spring, but not yet matured; will be paid when due.
Amount of salary pledged Rector, $900.
Number of sitting in the Church, 175; all free.

* Only about half of the above was by offerings; the other half being by contributions and special donations in response to appeals varying from year to year.

Remarks.

The Rector gladly adds here that the Vestry kindly allowed him a much needed rest of five weeks, after Easter, and that the Senior Warden, Mr. John B. Simpson, very generously defrayed his expenses and also those for clerical supplies during his absence.

The Ladies' Guild have purchased a spring of fresh running water for the Rectory and Church premises, at a cost of $200, and have paid $75 on the same; our Senior Warden has given the pipes, which have been put under ground from the spring to the Rectory, free of charge. This greatly adds to the convenience, comfort and value of the Church property. We are also indebted to our Senior Warden for putting the roof of the Church in excellent repair.

GOOD SHEPHERD CHURCH, CHESTERTOWN.

Rector. The Rev. W. Brown-Serman.

Parochial.

Baptisms (infants), 3; Confirmed since last report, 3; Marriages, 2.

ST. PAUL'S CHURCH, BARTONVILLE.

Rector. The Rev. W. Brown-Serman.

Parochial.

Confirmed since last report, 3; Marriages, 1.

CHRIST CHURCH, POTTERSVILLE.

Rector. The Rev. Calbraith B. Perry, D. D.

Parochial.

Baptisms (adults, 5, infants, 5), 10; Confirmed, since last report, 12; Burials, 3; Public Services (Sundays), 12; Sunday School, teachers, 5, pupils, 25.

Offerings.

Parochial.—Current expenses, including salaries, $130.

Amount of salary pledged Rector, $36.

Remarks.

Since the last report the work of repairing and restoring this old Church has been continued. The old tower has been repaired, the inside of the Church tastefully papered and the outside painted. It is now proposed to continue throughout the winter services as in the summer, twice a month.

GRACE MEMORIAL CHAPEL, SABBATH DAY POINT, LAKE GEORGE.

Priest in Charge. The Rev. Clement T. Blanchet, B. D.
Lay Reader. James F. Chamberlain, died September 11, 1894.

Parochial.

Families, 22; Individuals (adults, 44, children, 48), 92; Baptisms (adults, 4, infants 3), 7; Confirmed, since last report, 5; Present number of Confirmed Persons,

25; Communicants, last reported, 21, admitted, 5, died, 1, present number, 25; Public Services (Sundays), 4; Holy Communion (public), 1; Sunday School, teachers, 1, pupils, 20, Catechized all, monthly, by Lay Reader.

Remarks.

The work here has, as heretofore, been carried on mainly by our devoted Lay Reader and friend, James F. Chamberlain, Esq., availing himself of visiting Clergymen for occasional public services, and calling on the Priest in charge for the administration of holy Sacraments. In this way nearly a hundred persons have been baptized, and about one-third of that number confirmed. It is also well known that he gave freely of his private means for the relief of those in need for quite a number of years.

While thus engaged in doing good, he was summoned to "go up higher" at the ripe age of four score years. He passed from earth in the early morning of September 11th, without a struggle or pain.

Washington County.

ZION CHURCH, SANDY HILL.

Wardens. Charles T. Beach, S. H. Parks.

Vestrymen. P. F. Langworthy, George A. Ingalls, O. R. Howe, Livingston Sherrill, D. W. Harrington, George Thurman, Charles A. Young, John Nichols.

Parochial.

Families, 77; Individuals (adults, 160, children, 50), 210; Baptisms (adults, 3, infants, 2), 5; Confirmed, since last report, 8; Present number of Confirmed Persons, 129; Communicants, last reported, 180, present number, 129; Sunday School, teachers, 4, pupils, 35.

Offerings.

Parochial.—Alms at Holy Communion, $13.34; Current expenses, including salaries, $1,098.37. Total, $1,111.71.

Diocesan.—Diocesan Missions, $44.67; Salary of the Bishop, $30; Fund for Aged and Infirm Clergymen, $10. Total, $84.67.

Total amount of Offerings, $1,196.38.

Property.

Church and lot (estimated worth), $8,000.
Parsonage and lot (estimated worth), $3,500.
Other property, $300.
Condition of property, good.
Indebtedness, mortgage, $2,000.
Floating debt, $872.46.
Number of sittings in the Church, 300; all free.

TRINITY CHURCH, GRANVILLE.

Rector. The Rev. J. T. Zorn.

Lay Reader. J. S. Warren.

Warden. Orville L. Goodrich.

Vestrymen. Byron H. Sykes, Silas E. Evarts, George W. Henry, Amos W. Wilcox, George Tobey.

Parochial.

Families, 55; Individuals (adults, 80, children, 50), 130; Confirmed, since last report, 8; Present number of Confirmed Persons, 80; Marriages, 2; Burials, 1; Communicants, last reported, 84, admitted, 8, received, 2, died, 1, removed, 18, present number, 75; Public Services (Sundays, 34, Holy days, 15, other days, 173), 222; Holy Communion (public, 23, private, 1), 24; Sunday School, teachers, 4, pupils, 20; Catechizing, number of children, 15, number of times, 10.

Offerings.

Parochial.—Current expenses, including salaries, $80.66; Sunday School, $1.59. Total, $82.25.

Diocesan.— Diocesan Missions, $18.62; Salary of the Bishop, $6. Total, $24.62.

Total amount of Offerings, $106.87.

Property.

Church and lot (estimated worth), $5,000.

Parsonage and lot (estimated worth), $4,500.

Condition of property, Church, fair; Rectory, good.

Indebtedness, mortgage on Rectory, $1,500.

Insurance, $2,500.

Number of sittings in the Church, 200; all free.

Remarks.

The above report is, in the main, for the period of four months ending November 1, during which the present incumbent has been in charge. The personal statistics are only approximately accurate, and the offerings are very imperfectly reported.

Matins and Evensong have been said in Church daily throughout the summer and fall, and during the winter are said at the Rectory.

ST. JAMES' CHURCH, FORT EDWARD.

Rector. The Rev. J. W. McIlwaine.

Wardens. James G. Kinne, Francis B. Davis.

Vestrymen. F. G. Tilton, Benjamin M. Tasker, George Scott, Jarvis W. Milliman, Albert H. Wicks, John J. Morgan, George C. Beverly, R. A. Linendoll, M. D.

Parochial.

Families, and parts of Families, 104; Individuals (adults, 174, children, 78), 252; Baptisms (adults, 4, infants, 9), 13; Confirmed, since last report, 10; Present number of Confirmed Persons, 151; Marriages, 1; Burials, 8; Communicants, admitted, 8, received, 4, died, 3, present number, 149; Public Services (Sundays, morning and evening, Holy days, Lent, daily, other days, Friday evenings); Holy Communion, public, monthly and chief festivals, Lent, weekly; Sunday School, teachers, 9, pupils, 50; Catechizing, number of times, weekly.

Offerings.

Parochial.—Alms at Holy Communion, $35.20; Current expenses, including salaries, $1,150; For the Sunday School, $40.57; Increase and Improvement of Church Property, $225; Christmas gift to the Rector, $100. Total, $1,550.77.

Diocesan.—Diocesan Missions, $25; Diocesan Fund, $21; Fund for Aged and Infirm Clergymen, $3; Society for Promoting Religion and Learning, $5; Diocesan Misionary from the Sunday School, $10. Total, $64.

General.—Missions to Jews, $2; General Missions, from the Sunday School, $12. Total, $14.

Total amount of Offerings, $1,628.77.

Property.

Church and lot (estimated worth), $7,000.
Parsonage and lot (estimated worth), $3,000.
Condition of property, very good.
Insurance, $9,000.
Amount of salary pledged Rector, $600.
Number of sittings in the Church, 200; all free.

Remarks.

The improvement of Church Property noted above consists in the addition of forty-five feet of land to the rear of the Church lot. The purchase was made by the St. Agnes' Society.

ST. PAUL'S CHURCH, SALEM.

Rector. The Rev. Harris C. Rush.

Wardens. Hon. James Gibson, Hon. Geo. B. McCartee.

Vestrymen. A. J. Broughton, Frederick Kegler, Ephraim Herrick, Wm. Alexander McNish, Geo. B. Martin, Joseph Hofert, Moses Johnson, Wm. L. Campbell.

Parochial.

Families, 52; Baptisms (adults, 2, infants, 6), 8; Confirmed, since last report, 12; Marriages, 2; Burials, 11; Communicants, last reported, 145, admitted, 11, died, 4, removed 2, present number, 150; Public Services, (Sundays, thrice on all Sundays, other days, twice weekly; Holy Communion (public, each Sunday and Holy day, private, 3); Sunday School, teachers, 6, pupils, 46; Catechizing, number of times, frequently.

Offerings.

Parochial.—Alms at Holy Communion, $32.91; Current expenses, including salaries, $1,123.17. Total, $1,156.08.

Diocesan.—Diocesan Missions, $62.30; Salary of the Bishop, $30; Diocesan Fund, (including clerical insurance), $24.50; Bible and Common Prayer Book Society of Albany, $4.35; Fund for Aged and Infirm Clergymen, $4.63; Fund for Widows and Orphans of Clergymen, $4.34. Total, $130.12.

General.—Domestic Missions, $4.05; Foreign Missions, $4.65; Missions to the Jews, $2.55. Total, $11.25.

Total amount of Offerings, $1,297.45.

Property.

Church and lot (estimated worth), $6,000.
Parsonage and lot (estimated worth), $4,000.
Other property (Parish House), $2,500.
Condition of property, good.
Insurance, on Rectory, $2,000; on Church, $2,500; on Parish House, $2,000.
Amount of salary pledged Rector, $700.
Number of sittings in the Church, 250; all free.

TRINITY CHURCH, WHITEHALL.

Rector. The Rev. John Henry Molineux.

Wardens. F. H. McFerran, Edward P. Newcomb.

Vestrymen. Messrs. Jeremiah Adams, George Brett, Chauncey Bates, Tracy Cowen, Fred. Cowen, Robert Hall, John C. Hopson, Hiram B. Skeels.

Parochial.

Families, 123; Individuals (adults, 263, children, 96), 359; Baptisms, (adults, 2, infants, 13), 15; Confirmed, since last report, 12; present number of Confirmed Persons (estimated), 216; Marriages, 2; Burials, 14; Communicants, last reported, 190, admitted, 12, received, 1, died, 9, removed, 6, present number, 188; Public Services (Sundays, 138, Holy days, 42, other days, 153), 333; Holy Communion (public, 161, private, 14), 175; Sunday School, teachers, 7; Catechizing, number of children, all, number of times, very frequently.

Offerings.

Parochial.—Current expenses, including salaries, $1,320.29; Increase and Improvement of Church property, $42.97. Total, $1,363.26.

Diocesan.—Diocesan Missions, $60; Salary of the Bishop, $8.43; Diocesan Missionary, $15. Total, $83.43.

Total amount of Offerings, $1,446.69.

Property.

Church and lot (estimated worth), $18,000.

Parsonage and lot (estimated worth), $2,000.

Other Property, $2,000.

Condition of property, good.

Indebtedness, $1,283.96.

Insurance, Church, $4,000; Chapel, $1,500; Rectory, $2,000; Denson House, $2,000; Organ, $2,000. Total, $11,500.

Amount of salary pledged Rector, $1,000 and Rectory.

Number of sittings in the Church, 230; all free.

ST. LUKE'S CHURCH, CAMBRIDGE.

Rector. The Rev. Frederick H. T. Horsfield.

Wardens. Henry C. Day, Robert Davis.

Vestrymen. Thomas Le Grys, Robert S. Davis, John H. Davis, John Moneypenny, M. D., J. Fenimore Niver, M. D.

Parochial.

Families, 25; Individuals (adults, 70, children, 8), 78; Baptisms (infants), 4; Confirmed, since last report, 1; Present number of Confirmed Persons, 67; Burials, 1; Communicants, admitted, 1, received, 4, removed, 1, present number, 55; Public Services (Sundays, 104, Holy days, 15, other days, 75), 194; Holy Communion (public), 25; Sunday School, pupils, 8.

Offerings.

Parochial.—Current expenses, including salaries, $990.53; Sunday School, $20; Increase and Improvement of Church property, $30; To Rectory Fund, $324.06; Woman's Auxiliary, $104. Total, $1,468.59.

Diocesan.—Diocesan Missions, $220; Salary of the Bishop, $10; Diocesan Fund, $15; Diocesan Missionary, $10. Total, $255.

General.—General Missions, $87.
Total amount of Offerings, $1,810.59

Property.

Church and lot (estimated worth), $7,000.
Condition of property, excellent.
Insurance, $7,000.
Amount of salary pledged Rector, $500.
Number of sittings in the Church, 200; all free.

Remarks.

During the year two sets of Altar cloths, with stoles and Eucharistic vestments, have been given, and a chest of drawers for the Altar cloths, etc.
The Rectory Fund now amounts to $1,700, besides other pledges.

ST. PAUL'S CHURCH, GREENWICH.

Rector. The Rev. L. C. Morgan.
Wardens. H. L. Mowry, W. R. Hobbie.
Vestrymen. B. F. Kendall, George Tucker, S. L. Stillman, Thomas Reed, H. B. Bates, W. P. Reynolds.

Parochial.

Families, 25; Individuals (adults, 55, children, 15), 70; Baptisms (adults, 1, infants, 2), 3; Confirmed, since last report, 1; Present number of Confirmed Persons, 40; Burials, 3; Communicants, last reported, 50, admitted, 1, died, 2, removed and withdrawn, 16, present number, 33; Public Services, Sundays (101, Holy days, 16, other days, 24), 141; Holy Communion (public, 31, private, 1), 32; Sunday School, teachers, 1, pupils, 12.

Offerings.

Parochial.—Current expenses, including salaries, $640; Sunday School, $15. Total, $655.
Diocesan.—Diocesan Missions, $25; Salary of the Bishop, $4; Diocesan Fund, $13.50. Total, $42.50.
Total amount of Offerings, $697.50.

Property.

Church and lot (estimated worth), $7,000.
Condition of property, good.
Insurance, $6,500,
Amount of salary pledged Rector, $450.
Number of sittings in the Church, 240; all free.

THE NORTH GRANVILLE MISSION.

Missionary. The Rev. J. T. Zorn.
Treasurer. Geo. B. Culver.

Parochial.

Families, 8; Individuals (adults, 24, children, 6), 30; Communicants, present number, 14; Public Services, Sundays, 28; Holy Communion, public, 5.

Offerings.

Parochial.—Current expenses, including salaries, $148.71. Total, $148.71.

Diocesan.—Diocesan Missions, $10; Salary of the Bishop, $4; Diocesan Fund, $3. Total, $17.

Total amount of Offerings, $165.71.

Property.

Organ and other furniture, $177.
Amount of salary pledged Rector, $100.
Number of sittings in the Hall, 100; all free.

PERSONAL REPORTS.

JOHNSTOWN, N. Y., *November* 1, 1894.

Right Rev. WM. CROSWELL DOANE, S. T. D.:

DEAR BISHOP—In the past Conventional year, with the exception of the time of an illness, in December and January, I have officiated at Zion Church, Fonda, Montgomery county, till Mid-Lent Sunday, when my services there were given up. Again on Easter Day, I read service, preached and celebrated the Holy Communion at Fonda. Since then I have attended service, and sometimes assisted, at St. John's Church, Johnstown, N. Y.

My celebrations of the Holy Communion have been (in public, 6, private, 1), 7. I have also officiated at one funeral.

CHARLES C. EDMUNDS.

OGDENSBURG, N. Y., *November* 1, 1894.

Right Reverend Sir—I have been prevented by infirm health from taking regular clerical duty during the past year, but have officiated occasionally, at the request of the Rev. Dr. Morrison, Archdeacon of Ogdensburg. My official acts have, therefore, been included by Dr. Morrison, in his parochial report of St. John's Church. In addition, I have, on several occasions, officiated in the Diocese of Georgia during my sojourn in the South, the winter months of 1894.

With great respect, I am, Right Rev. Sir, Very obediently yours,

W. H. HARISON.

The Right Reverend, the Bishop of Albany.

MADRID, N. Y., *November* 12, 1894.

Right Rev. W. C. DOANE, D. D., LL. D.

Right Reverend Sir — Since my ordination, on the 26th day of last May, I have rendered such assistance to the neighboring clergy as was needed from time to time. On July 15th, by appointment of the Archdeacon of Ogdensburg, I took up missionary work in the villages of Fine, Edwards and Oswegatchie, where our church is not represented. Soon after I was taken ill and was unfitted for work for several weeks, but later resumed my labors in the same field, which, in my judgment, presents some very encouraging features.

On July 8th, the Reverend James A. Dickson, of Gouverneur, visited Fine, held a service and baptized four adults and two children. On July 15th, I visited the place, held a service and did some visiting among the people. On October 22d, I made a second visitation, remaining for some time, during which I held several services and baptized two adults and two children. I also held services in the villages of Oswegatchie and Edwards, where our church is unknown. There were large congregations at both these places. At Fine there are five communicants and nineteen baptized persons (fourteen adults and five children). The people here are deeply in earnest and are well worthy of the attention and help of our Board of Missions.

Faithfully your servant,

WILLIAM W. LOCKWOOD.

COOPERSTOWN, *November* 4, 1894.

I have to report to the Bishop such services, outside the Diocese and in this parish, as opportunity offered and the state of my health permitted. W. W. LORD.

ST. GABRIEL'S, PEEKSKILL, N. Y., *November* 26, 1894.

To the Right Rev., the Bishop of Albany:

On the 16th of April last, a week after my resignation of the Rectorship of Philmont, I came into residence here as chaplain. I have since that date performed the duties incumbent on that office and celebrated daily, on Sundays having two celebrations and saying Evensong. Since June I have, in addition, said Evensong every Sunday at St. John the Baptist, Highlands, a little country church which had been closed for fourteen years.

Yours respectfully,

ARTHUR LOWNDES.

HOOSICK FALLS, *November* 9, 1894.

Right Reverend WILLIAM C. DOANE, S. T. D., LL. D.:

MY DEAR BISHOP — Through the kindness of our excellent Rector and of my brethren in other dioceses I have enjoyed, within the year last past, the privilege of celebrating the Holy Communion ten times in public, in private, several times: and also of assisting at many other occasions of public worship. Of Ministrations to those "in trouble, sorrow, need, sickness or any other adversity," I have keep no record.

Affectionately and respectfully yours,

GEORGE H. NICHOLLS.

JESUS COLLEGE, CAMBRIDGE, ENGLAND, *October*, 23, 1894.

MY DEAR BISHOP DOANE:

Upon my arrival in England, 1892, I received from the Archbishop of Canterbury and the Bishop of Chichester a license, according to the provisions of the "Colonial Clergy Act," and remained as curate to my father, the Vicar of Cowfold, Sussex, until this license expired, April, 1893.

I have been appointed a member of the Committee of the "Jesus College Mission." In England I am immediately under the jurisdiction of the Vice-Chancellor of the University of Cambridge, and the Master and the Dean of Jesus College, to whom I presented my letters of Holy Orders and your "bene decessit" upon my admission.

I have preached about 30 Sermons, conducted one Burial service and 13 celebrations of the Holy Sacrament since my stay in England.

PERCY ST. M. PODMORE.

November, 1894.

The Right Reverend W. C. DOANE, D. D.:

During the Convention year I have officiated and preached many times, and have attended to my duties as Registrar of the General Convention.

J. LIVINGSTON REESE.

GLENHAM, N. Y., *December* 15, 1894.

The Rt. Rev. Dr. DOANE, *Bishop of Albany, N. Y.:*

MY DEAR AND RT. REV. SIR.—I respectfully beg to report that during the past year I have occasionally officiated in the Diocese of New York. In April I reported myself ready for work, which I now reiterate.

Very respectfully yours,
L. H. SCHUBERT.

146 BLEECKER STREET, GLOVERSVILLE, N. Y., *November* 12, 1894.

The Right Rev. the Bishop of Albany.

MY DEAR BISHOP — Since my retirement from the charge of the Church here on the first of October, I have remained quietly at home, and expect to continue to do so for some time to come, hoping thereby to promote the recovery of my health. Meanwhile I intend to interest myself in various ways in the work of the Mission, which, under proper management, and in spite of the somewhat discouraging situation at present, has, I believe, a fair promise of a prosperous future.

Faithfully yours,
HENRY M. SMYTH.

POUGHKEEPSIE, *November* 8, 1894.

MY DEAR BISHOP — I have to report that I still remain unable to perform any pastoral work

Affectionately yours,
J. W. STEWART.

All Saints Day, 1894.

Right Rev. W. C. DOANE, D. D., ETC.

MY DEAR BISHOP — I report the baptism of an infant son of a gentleman visiting Maple Grove in the summer with his family from New York.

During the long disabling illness, and since the lamented death of Rev. Dr. MacDonald, I have officiated in St. Stephen's Chapel, the service having been regularly read by Mr. Hull, which I supplemented with exposition of Scripture.

Our Church building, now duly furnished, is ready for consecration at your convenience.

My loss of sight has become during the year nearly total.

Yours respectfully,

DANIEL WASHBURN.

Right Reverend Father in God:

I beg leave to give you an account of my work for the Church at Sacondaga Park, Northville and the Union Chapel at Hemlock.

I conducted services once every Sunday, and sometimes twice, as opportunity offered. I think only two Sundays were without a service.

The people seemed to enjoy them very much, and there was always a good number present.

I was unable to do much visiting. In general, I found the Church people very loyal, and they gave me every encouragement and assistance which lay in their power,

Almost all the Prayer Books which you sent me have found their way into the homes of those who attended the services which I held, and, I trust, will prove themselves the missionaries they have so often been before.

Faithfully yours,

W. J. WRIGHT.

ABSTRACT OF PAROCHIAL REPORTS.

ARCHDEACONRY OF ALBANY.				Baptisms.							Sunday School.		Offerings and Contributions.			
Parishes.	Clergy.	Families.	Individuals.	Adult.	Infant.	Total.	Confirmed.	Marriages	Burials.	Communicants.	Teachers.	Pupils	Parochial.	Diocesan	General.	Total.
Albany County.																
Albany, Cathedral of All Saints...	The Bishop..... W. L. Robbins, D.D. T. B. Fulcher, B.D.	250	1,231	15	89	104	66	4	76	717	19	188	$16,601 44	$1,984 12	$556 47	$19,142 03
St. Peter's ..	W. W. Battershall, D.D. Paul H. Birdsall.....	.....	.....	4	12	16	45	10	28	740	29	229	19,560 82	1,547 34	1,406 21	22,514 37
St. Paul's.....	F. G. Jewett, Jr. John H. Griffith.	....	348	1,264	10	33	43	32	12	37	793	46	409	10,550 06	405 53	556 28	11,511 87
Trinity	Russell Woodman.....	.....	.....	3	35	38	38	16	22	200	20	162	2,812 87	59 82	18 57	2,891 26
Grace.....	G. D. Silliman, D.D....	.....	.....	7	48	55	43	20	37	435	36	324	3,427 63	196 00	134 22	3,757 85
Holy Innocents.....	Richmond Shreve, D.D.	.....	...	2	24	26	17	8	21	191	19	128	3,021 11	174 77	81 90	3,277 78
Rensselaerville, Trinity	S. C. Thompson.....	25	105	2	2	4	3	1	4	45	6	25	418 59	40 39	.....	458 98
Cohoes, St. John's ...	Frederick S. Sill, B.D..	350	1,394	4	44	48	43	23	26	572	24	300	3,987 69	467 12	314 04	4,768 85
West Troy, Trinity.....	E. Bayard Smith.....	200	700	1	31	32	25	9	26	282	22	250	2,585 07	154 14	44 56	2,783 77
St. Andrew's	C. H. Hatheway.....	17	92	2	7	9	6	..	3	41	5	45	623 09	17 00	.....	640 09
Green Island, St. Mark's	R. J. Adler.	139	407	1	9	10	11	7	5	179	14	129	1,773 75	108 76	63 69	1,946 20
Menands, St. Margaret's	E. T. Chapman	21	112	...	.....	.....	10	2	4	67	5	30	.....	8 59	.....	8 59
Total		1,350	5,305	51	334	385	339	112	289	4,262	245	2,219	$65,362 12	$5,163 58	$3,175 94	$73,701 64
Columbia County.																
Hudson, Christ. ...	S. M. Griswold.	250	.....	27	30	57	19	10	25	504	27	270	$4,175 75	$447 82	$128 98	$4,752 55
All Saints. ..	G. G. Carter, S. T. D ...	40	250	1	7	8	8	....	3	87	14	130	702 80	106 11	25 17	834 08
Stockport, St. John's..	E. L. Toy....	.....	.....	....	16	16	6	4	9	145	21	155	1,680 28	65 61	56 94	1,802 83
Kinderhook, St. Paul's.	J. W. Smith	74	228	3	15	18	8	3	5	118	6	58	1,396 68	157 29	41 24	1,595 21
Clavarack, Trinity....	G. G. Carter, S. T. D..	25	105	...	.....	...	4	....	2	50	6	48	501 50	104 58	17 27	623 35
Lebanon Springs, Our Saviour.....	Wilberforce Wells.....	19	53	...	4	4	.....	....	.....	27	.....	.....	308 12	55 27	1 93	365 32
Stottville, St. Barnabas'	Wm. H. A. Hall.....	90	450	13	15	28	14	1	6	194	30	182	8,253 48	176 19	....	8,429 67
Philmont, St. Mark's...	H. C Dyer	45	120	7	16	23	.....	1	3	74	5	40	769 58	6 00	13 00	788 58
Copake, St. John's. ...	W. B. Reynolds.... ..	20	64	9	14	23	6	....	7	17	4	17	450 51	17 46	50	468 47
Chatham, St. Luke's...	T. H. R Luney	25	62	2	1	3	.. ...	4	3	38	3	20	693 00	14 50	....	707 50
Clermont, St. Luke's..	M. E. Wilson	.. ..	.....	..	.....	.. ..	.....		1	*16	.....	.....	7 90	.....	.....	7 90
Total		568	1,332	62	118	180	65	23	64	1,270	116	920	$18,939 60	$1,150 83	$285 03	$20,375 46

FULTON COUNTY.																
Johnstown, St. John's	J. N. Marvin	215		4	8	12	23	2	7	341	32	240	$3,598 34	$299 12	$62 38	$3,959 84
Gloversville, Christ		108	421		13	13	27	5	10	220	9	103	1,558 46		2 24	1,560 70
Dolgeville, St. John's	D. A. Bonnar		49		2	2		2	2	30			606 80	17 01		623 81
Total		323	470	4	23	27	50	9	19	591	41	343	$5,763 60	$316 13	$64 62	$6,144 35
GREENE COUNTY.																
Catskill, St. Luke's	E. P. Miller	225		1	22	23	19	9	20	392	16	150	$4,406 75	$302 47	$64 57	$4,773 79
Coxsackie, Christ	E. S. DeG. Tompkins	32	115		5	5	12		2	61	3	30	1,700 00	18 00		1,718 00
Athens, Trinity	J. G. Fawcett	27	152	2	2	4	9	2	3	55	7	50	1,413 87	85 51	9 82	1,509 20
Oak Hill, St. Paul's	T. A. Snyder			2		2			1	34			219 87	24 31	2 84	247 02
Greenville, Christ	T. A. Snyder				1	1	5			41			277 29	19 09	6 90	303 28
Ashland, Trinity	W. B. Hall	18		1	1	2	2	1		38			273 24	25 00		298 24
Cairo, Calvary	S. D. Van Loan	40	92	1	4	5		3	1	54	3	16	400 00	35 50		435 50
Palenville, Gloria Dei	G. W. Farrar	11	50		6	6	3		2	29	2	10	584 90	39 97		624 87
Total		353	409	7	41	48	50	15	29	704	31	256	$9,275 92	$549 85	$84 13	$9,909 90
HAMILTON COUNTY.																
Raquette Lake, Good Shepherd	J. N. Mulford															
Blue Mountain Lake, Transfiguration								6								
Total								6								
HERKIMER COUNTY.																
Fairfield, Trinity	C. M. Conant	9	35		1	1	4	2	2	19	1	8	$130 69	$14 12	$1 75	$146 56
Little Falls, Emmanuel	E. Mariett	150	325	5	19	24	20	2	4	184	12	60	2,519 42	68 70	10 00	2,598 12
Herkimer, Christ	W. C. Prout	115	450	3	18	21	18	5	10	236	13	90	2,540 05	195 79	321 29	3,057 13
Ilion, St. Augustine's	W. M. Cook	134	557	6	23	29	18	5	11	180	13	84	1,726 38	99 37	29 05	1,854 80
Mohawk, Grace	W. A. Stirling	53	169	8	22	30	9		6	94	10	63	934 50	66 06	14 56	1,015 12
Middleville, Memorial	C. M. Conant	45	137		2	2		1	2	54	6	24	627 81	64 54	23 72	716 07
Cullen, Good Shepherd													148 97			148 97
Frankfort, St. Alban's	W. M. Cook	29	138		4	4			2	26	3	30	269 37	6 00	4 72	280 09
Total		545	1,816	22	89	111	69	15	37	793	58	359	$8,897 19	$514 58	$405 09	$9,816 86
MONTGOMERY COUNTY.																
Amsterdam, St. Ann's	E. T. Carroll	400	1,120	1	34	35		7	19	328	25	200	$2,930 38	$20 00	$98 23	$3,048 61
Fonda, Zion		20	80						1	40			220 30	22 00		242 30
Fort Plain, Holy Cross	E. C. Hoskins	18	73	1	2	3	8	1	2	40	1	13	264 84	15 20		280 04
Canajoharie, St. Polycarp's	E. C. Hoskins	18	79	3	2	5	3	2	2	37	4	33	461 27	43 25	2 48	507 00
Total		456	1,352	5	38	43	11	10	24	445	30	246	$3,876 79	$100 45	$100 71	$4,077 95

ABSTRACT OF PAROCHIAL REPORTS — (*Continued*).

ARCHDEACONRY OF ALBANY. Parish.	Clergy.	Families.	Individuals.	Baptisms. Adult.	Baptisms. Infant.	Baptisms. Total.	Confirmed.	Marriage.	Burials.	Communicants.	Sunday School. Teachers.	Sunday School. Pupils.	Offerings and Contributions. Parochial	Offerings and Contributions. Diocesan.	Offerings and Contributions. General.	Offerings and Contributions. Total.
SCHENECTADY COUNTY.																
Duanesburgh, Christ	E. W. Flower	66	193	1	5	6	5	2	3	95	6	44	$1,465 73	$249 31	$165 18	$1,880 22
Schenec'dy, St. George's	J. P. B. Pendleton	350	1,150	5	32	37	18	2	24	502	25	250	5,992 79	506 40	562 94	6,992 13
Christ	J. F. Olmsted	210	548	6	41	47	35	2	16	207	19	121	1,913 85	77 12	56 92	2,047 89
Total		626	1,891	12	78	90	58	6	43	804	50	415	$9,302 37	$832 83	$785 04	$10,920 24
Total for the Archdeaconry of Albany		4,241	12,510	163	721	884	648	190	505	8,869	571	4,758	$121,417 59	$8,628 25	$4,900 56	$134,946 40
ARCHDEACONRY OF TROY.																
CLINTON COUNTY.																
Plattsburgh, Trinity	Hobart Cooke	...	...	6	4	10	...	6	4	250	12	108	$3,085 61	$262 00	$45 00	$3,392 61
Rouse's Point, Christ	W. B. Wright	70	192	3	8	11	8	15	6	61	7	46	1,087 45	54 40	11 89	1,153 74
Champlain, St. John's	W. B. Wright	28	82	4	3	7	10	1	1	55	3	21	551 35	44 19	11 00	606 54
Ellenburgh, St. Peter's	S. M. Rogers	...	...	5	1	6	9	4	5	42	1	20	34 85	14 00	7 28	56 13
Ellenburgh Centre, St. Paul's	S. M. Rogers	...	...	12	9	21	2	3	1	30	...	...	35 40	7 00	...	42 40
Total		98	274	30	25	55	29	29	17	438	23	195	$4,794 66	$381 59	$75 17	$5,251 42
ESSEX COUNTY.																
Ticonderoga, of the Cross	A. C. Stewart	75	...	6	19	25	36	4	4	122	4	78	$533 68	$43 00	$20 44	$896 12
Essex, St. John's	W. N. Irish	36	93	1	1	2	5	3	...	70	...	...	427 35	94 78	3 50	525 63
Keesville, St. Paul's	J. W. Gill	36	93	1	4	5	3	...	6	49	4	27	427 00	25 00	...	452 00
Port Henry, Christ	W. J. Queale	40	156	3	1	4	15	1	...	65	4	51	501 63	63 25	17 15	582 03
Mineville, Emmanuel	W. J. Queale	29	134	...	2	2	4	...	3	16	3	31	9 43	8 37	3 67	21 47
Au Sable Forks, St. James	J. W. Gill	31	143	1	3	4	4	...	1	55	7	55	400 00	31 00	...	431 00
Schroon Lake, St. Andrew's	C. B. Perry, D. D	47	167	...	5	5	7	1	2	60	8	50	823 00	24 00	2 55	849 55
Willsborough	...	24	42	4	9	13	17	...	...	25	...	...	44 00	...	...	44 00
Bloomingdale, Good Shepherd	W. H. Larom	15	61	...	...	...	...	...	...	14	...	30	...	...	...	...
Lake Placid	Churchill Satterlee	...	...	...	1	1	...	...	...	...	...	...	1,537 48	...	...	1,537 48
Westport	...	...	...	...	...	...	2	...	...	...	...	...	...	...	...	...
Total		333	889	16	45	61	93	9	16	476	30	322	$5,002 57	$289 40	$47 31	$5,339 28

Rensselaer County.																
Troy, St. Paul's	E. A. Enos, D. D. / H. S. Longley	...	...	7	39	46	53	12	21	749	20	250	$21,191 88	$3,010 90	$175 00	$24,377 78
St. John's	H. R. Freeman	...	...	7	42	49	38	5	13	438	25	230	9,689 96	2,405 34	1,096 53	13,191 83
Christ	E. W. Maxcy, D. D.	130	...	2	5	7	16	3	14	284	15	114	6,206 21	612 26	43 58	6,862 05
St. Luke's	W. B. Bolmer	140	490	4	25	29	28	3	18	163	11	140	1,401 10	94 15	37 37	1,532 62
Holy Cross	J. I. Tucker D. D.	...	...	...	...	...	...	...	...	150	14	135	...	321 12	...	321 12
Ascension	James Caird	...	...	7	12	19	14	4	11	240	20	185	2,777 32	99 00	128 19	3,004 51
St. Barnabas	G. A. Holbrook	...	...	6	19	25	13	6	12	211	...	...	5,974 87	161 47	53 71	6,190 05
Lansingburgh, Trinity	C. M. Nickerson, D. D.	...	...	7	20	27	21	3	22	291	25	250	5,981 60	439 98	92 84	6,514 42
Hoosick Falls, St. Mark's	C. C. Edmunds, Jr.	...	...	6	15	21	56	8	10	408	17	220	4,977 93	405 00	140 28	5,523 21
Schaghticoke, Trinity	J. F. Jowitt	42	...	...	4	4	8	3	3	53	5	22	576 44	28 50	...	604 94
Greenbush, Messiah	M. H. Dana	78	287	...	1	1	8	5	1	140	9	75	1,087 42	35 00	...	1,122 42
East Albany, Epiphany	Thomas White	45	120	2	14	16	14	7	11	182	11	113	712 86	11 00	50 00	773 86
Hoosac, All Saints	E. D. Tibbits / J. B. Tibbits	...	...	10	8	18	20	6	6	148	6	120	500 89	96 21	3 00	600 10
Castleton, St. Giles'	C. H. Hatheway	7	51	...	4	4	2	...	2	16	...	...	2,476 40	11 00	...	2,487 40
Boyntonv'le, Holy Name	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Raymertown, St. Paul's	...	...	...	10	1	11	17	2	1	36	3	30	...	...	...	...
Total		442	948	68	209	277	308	67	145	3,509	181	1,884	$63,554 88	$7,730 93	$1,820 50	$73,106 31
Saratoga County.																
Ballston Spa, Christ	C. Pelletreau,	100	...	8	3	11	31	6	7	271	9	75	$3,365 15	$768 03	$135 00	$4,268 18
Stillwater, St. John's	J. F. Jowitt	15	32	...	...	...	...	...	...	30	...	...	579 03	4 00	...	583 03
Charlton, St. Paul's	...	20	39	...	4	4	3	...	2	30	3	23	307 45	...	...	307 45
Waterford, Grace	S. T. Street	104	235	8	8	16	23	8	11	198	8	47	4,471 14	162 33	14 09	4,647 56
Mechanicv'le, St. Luke's	F. N. Bouck	55	150	3	7	10	5	2	4	46	5	40	859 89	65 88	84 21	1,009 98
Saratoga Springs, Bethesda	Joseph Carey, S. T. D.	327	1,193	21	52	73	60	27	56	794	65	596	7,201 79	596 69	106 48	7,904 96
Schuylerville, St. Stephen's	W. F. Parsons	44	155	...	7	7	15	4	3	88	6	43	783 64	20 55	...	804 19
Burnt Hills, Calvary	...	41	136	...	3	3	3	...	3	56	5	50	506 40	58 69	12 84	577 93
East Line, St. John's	Thomas Boone	15	50	2	5	7	3	1	4	27	...	...	105 29	11 50	...	116 79
Jonesville, Grace	Thomas Boone	15	70	2	4	6	3	...	1	26	4	40	221 71	17 00	...	238 71
Round Lake, All Saints	Thomas Boone	20	75	7	5	12	24	...	...	35	4	40	1,004 90	24 50	...	1,029 40
Conklingv'le, St. John's	C. J. Whipple	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Total		756	2,135	51	98	149	170	48	91	1,601	109	954	$19,406 39	$1,729 17	$352 62	$21,488 18
Warren County.																
Glen's Falls, Messiah	F. M. Cookson	250	780	18	35	53	37	7	18	499	30	214	$3,484 36	$300 28	$60 49	$3,845 13
Caldwell, St. James'	E. R. Armstrong	55	...	6	6	12	8	4	5	...	...	60	1,739 55	57 62	19 12	1,816 29
Warrensb'h, Holy Cross	Hamilton Cady	82	253	6	7	13	20	2	8	96	5	57	2,241 55	278 05	38 80	2,658 40
Luzerne, St. Mary's	C. J. Whipple	29	93	...	9	9	...	2	3	...	4	32	701 83	52 50	...	754 33
Chestertown, Good Shepherd	...	*30	*110	...	3	3	3	2	...	*60	...	...	...	...	...	...
Bartonville, St. Paul's	...	*19	*74	...	...	...	3	1	...	*40	...	...	...	...	...	...
Bolton, St. Sacrament	C. T. Blanchet	48	148	7	3	10	9	3	2	70	6	70	1,191 73	52 00	13 00	1,256 73
Pottersville, Grace	C. B. Perry, D. D.	...	...	5	5	10	12	...	3	...	5	25	130 00	...	...	130 00

* From last year's report.

ABSTRACT OF PAROCHIAL REPORTS — (*Continued*).

ARCHDEACONRY OF TROY.				Baptisms.							Sunday School.		Offerings and Contributions.			
Parishes.	Clergy.	Families.	Individuals.	Adult.	Infant.	Total.	Confirmed.	Marriages.	Burials.	Communicants.	Teachers.	Pupils.	Parochial.	Diocesan.	General.	Total.
Warren County — Continued.																
Harrisena, St. Paul's	F. M. Cookson	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Sab'ath Day P'nt, Grace	C. T. Blanchet	22	92	4	3	7	5	...	1	25	1	20	...	...	...	...
Total		535	1,550	46	71	117	97	21	40	700	41	478	$9,589 02	$740 45	$131 41	$10,460 88
Washington County.																
Sandy Hill, Zion	...	77	210	3	2	5	8	...	...	129	4	35	$1,111 71	$84 67	...	$1,196 38
Granville, Trinity	J. T. Zorn	55	130	...	...	...	8	2	1	75	4	20	82 25	24 62	...	106 87
Fort Edward, St. James'	J. W. McIlwaine	104	252	4	9	13	10	1	8	149	9	50	1,550 77	64 00	$14 00	1,628 77
Salem, St. Paul's	H. C. Rush	52	...	2	6	8	12	2	11	150	6	46	1,156 08	130 12	11 25	1,297 45
Whitehall, Trinity	J. H. Molineux	123	359	2	13	15	12	2	14	188	7	...	1,363 26	83 43	...	1,446 69
Cambridge, St. Luke's	F. H. T. Horsfield	25	78	...	4	4	1	...	1	55	...	8	1,468 59	255 00	87 00	1,810 59
Greenwich, St. Paul's	...	25	70	1	2	3	1	...	3	33	1	12	655 00	42 50	...	697 50
North Granville	...	8	30	...	...	...	...	...	...	14	...	...	148 71	17 00	...	165 71
Total		469	1,129	12	36	48	52	7	38	793	31	171	$7,536 37	$701 34	$112 25	$8,349 96
Total for the Archdeaconry of Troy		2,633	6,925	223	484	707	749	181	347	7,517	415	4,004	$109,883 89	$11,572 88	$2,539 26	$123,996 03
ARCHDEACONRY OF THE SUSQUEHANNA.																
Delaware County.																
Hobart, St. Peter's	Thomas Burrows	55	...	3	8	11	5	2	6	104	5	40	$708 19	$75 00	$3 30	$786 49
Delhi, St. John's	A. B. Livermore	98	301	...	5	5	20	...	10	194	8	70	2,022 65	234 79	37 00	2,294 44
Walton, Christ	R. C. Searing	112	354	1	6	7	13	4	8	160	16	110	2,094 22	138 91	97 39	2,330 52
Franklin, St. Paul's	Grenville Rathbun	50	...	2	...	2	10	2	5	70	4	...	549 09	45 00	...	594 09
Deposit, Christ	F. S. Fisher	50	151	2	9	11	...	7	5	87	5	50	49 83	36 00	8 11	93 94
Fleischm'n's, Em'anuel	...	16	63	...	2	2	1	...	3	13	3	28	329 46	2 00	...	331 46
Stamford, Grace	Howard McDougall	20	67	...	2	2	...	...	5	26	3	26	708 59	76 70	...	785 29
Sidney, St. Paul's	G. H. Fenwick	36	...	18	3	21	9	1	4	40	6	70	519 18	8 76	...	527 94
Bloomville	Thomas Burrows	...	...	...	...	...	4	...	...	...	...	...	...	5 00	...	5 00
Total		437	936	26	35	61	62	16	46	694	49	394	$6,981 21	$622 16	$145 80	$7,749 17

Otsego County.																
Morris, Zion	G. H. Sterling	140	500	....	10	10	22	1	5	260	14	135	1,465 97	156 49	.....	1,622 46
Richfield, St. Luke's	G. B. Richards	7	25	....	4	4	.....	1	1	10	3	30	244 12	5 40	.....	249 52
Unadilla, St. Matthew's	R. N. Parke, D.D.	91	260	1	1	2	2	...	9	150	5	45	1,232 22	145 05	55 61	1,432 88
Cooperstown, Christ	C. S. Olmsted	.....	.....	2	29	31	28	6	15	284	17	209	4,447 40	447 13	124 00	5,018 53
Gilberteville, Christ	R. H. Cotton	40	.....	...	4	4	.....	....	.....	63	5	20	749 78	59 25	98 50	907 53
Otego, Immanuel	F. H. Farrar	27	77	...	.....	.....	.....	...	2	41	3	18	.....	28 22	.....	28 22
Westford, St. Timothy's	J. E. Hall	5	12	....	.....	.....	.....	....	1	9	...	.....	12 70	.....	.....	12 70
Cherry Valley, Grace	J. E. Hall	60	210	2	7	9	4	...	7	112	5	45	1,170 76	202 50	133 81	1,507 07
Richfield Springs, St. John's	G. B. Richards	125	430	...	4	4	7	3	2	212	8	100	3,760 35	238 65	18 70	4,017 70
Portlandville, St. John's	J. E. Bold	.....	.....	...	.....	.....	.....	..	.....	.....	...	.....	.....	.....	.....	.....
West Burlington, Christ	.....	21	92	5	9	14	3	....	....	38	3	14	229 76	5 00	.....	234 76
East Springfield, St. Paul's	John Prout	.....	.....	4	9	13	6	2	3	48	.....	.....	562 63	58 70	16 72	638 05
Oneonta, St. James	J. E. Bold	115	.....	4	5	9	8	4	6	220	10	86	1,876 74	107 61	27 25	2,011 60
Springfield Centre, St. Mary's	John Prout	.....	.....	1	12	13	8	....	1	30	.....	.....	95 05	32 36	3 21	130 62
Worcester, St. Simon and St. Jude's	.....	.....	.....	..	.....	.....	.....	....	...	.....	...	.....	.....	.....	.....	.....
Schenevus, Holy Spirit	B. F. Miller	35	87	....	9	9	8	3	5	28	6	35	480 77	16 00	2 19	498 96
Noblesville, Morris Memorial	.....	.....	.....	..	.....	.....	.....	....	...	.....	.....	.....	.....	.....	.....	.....
Maple Grove	.....	.....	.....	...	.....	.....	.....	....	...	.....	.....	.....	.....	.....	.....	.....
Total for Otsego County		666	1,693	19	103	122	96	20	57	1,505	79	737	$16,328 25	$1,502 36	$479 99	$18,310 60
Schoharie County.																
Sharon Springs, Trinity	E. W. Dustan	51	142	3	3	6	.....	...	3	73	6	70	$8 13	$10 00	.....	$18 13
Total for the Archdeaconry of the Susquehanna		1,154	2,771	48	141	189	158	36	106	2,272	134	1,201	$23,317 59	$2,134 52	$625 79	$26,077 90

ARCHDEACONRY OF OGDENSBURGH.

Franklin County.																
Malone, St. Mark's	Charles Temple	97	270	4	5	9	8	4	6	130	9	49	$1,841 59	$224 36	$41 83	$2,107 78
Brushton, St. Peter's	A. L. Fortin	18	72	5	1	6	11	4	3	33	3	16	564 51	33 05	7 55	605 11
West Bangor, St. Mark's	A. L. Fortin	12	24	1	.....	1	.....	...	.....	16	3	15	105 00	13 15	3 20	121 35
Hogansbur'h, St. James'	David Jenkins	18	70	...	2	2	2	....	.....	33	2	8	1,014 85	46 29	.....	1,061 14
Saranac Lake, St. Luke, the Beloved Physician	W. H. Larom	80	300	....	16	16	.....	6	3	98	10	125	4,791 94	146 00	25 00	4,962 94
St. Regis Lake, St. John's in the Wilderness	W. H. Larom	3	.....	...	.....	.....	1	....	.....	2	.....	.....	.....	.....	.....	.....
Fort Covington, St. Paul's	David Jenkins	14	38	...	2	2	3	....	.....	18	.....	.....	2 05	.....	.....	2 05
Total for Franklin County		242	774	10	26	36	25	14	12	330	27	213	$3,319 94	$462 85	$77 58	$3,860 37

ABSTRACT OF PAROCHIAL REPORTS — (*Continued*).

ARCHDEACONRY OF OGDENSBURGH.				Baptisms.							Sunday School.		Offerings and Contributions.			
Parishes.	Clergy.	Families.	Individuals.	Adult.	Infant.	Total.	Confirmed.	Marriages.	Burials.	Communicants.	Teachers.	Pupils.	Parochial.	Diocesan.	General.	Total.
St. Lawrence County.																
Ogdensb'rgh, St. John's	J. D. Morrison, D.D., LL. D. ..... W. W. Hance	468	1,341	4	63	67	40	16	21	545	39	391	$9,036 76	$1,216 06	$212 65	$10,465 47
Waddington, St. Paul's	A. C. Macdonald.....	39	156	...	7	7	9	3	7	72	6	40	636 00	53 00	14 00	703 00
Morristown, Christ ..	W. S. Hayward	31	213	...	7	7	.....	6	1	85	6	62	372 01	104 02	25 67	501 70
Potsdam, Trinity	R. M. Kirby, D. D.....	....	.....	13	18	31	15	11	10	219	15	183	3,777 77	1,952 60	763 10	6,493 47
Canton, Grace	R. W. Brown	82	220	5	5	10	15	1	6	117	7	40	1,703 00	102 55	5 00	1,810 55
Norfolk, Grace.....	E. R. Earle	18	50	1	5	6	3	1	3	29	3	30	147 22	28 90	2 33	178 45
Gouverneur, Trinity...	J. A. Dickson	54	184	4	3	7	13	5	5	89	7	50	1,216 80	115 40	14 64	1,346 84
Massena, St. John's ...	C. E. Mackenzie . . .	91	367	5	22	27	13	6	8	68	6	72	798 15	67 75	7 00	872 90
Lisbon, St. Luke's.....	A. C. Macdonald	13	39	....	.....	....	.....	....	....	14	3	11	86 00	5 00	... .	91 00
Colton, Zion	G. M. Irish	80	285	5	10	15	11	4	10	65	6	80	1,345 97	41 53	486 05	1,873 55
Morley, Trinity Chapel	R. W. Brown.....	45	120	...	2	2	....	..	2	50	4	25	118 92	31 00	..... .	149 92
Norwood, St. Philip's.	E. R. Earle	24	83	3	9	12	7	3	1	52	4	20	478 88	36 15	10 09	525 12
Lawrenceville, St. Thomas'	A. L. Fortin	14	45	1	2	3	3	....	3	21	2	20	153 00	14 74	2 00	169 74
Louisville Land'g, Grace	C. E. Mackenzie	32	105	7	18	25	21	1	5	30	.....	....	75 00	.....	... .	75 00
Fine	W. W. Lockwood.....	....	.....	6	4	10	.....	...	.....	5	.....	.....	.....	.....	.....	.....
Total for St. Lawrence County..... ..		991	3,208	54	175	229	150	57	82	1,461	108	1,024	$19,945 48	$3,768 70	$1,542 53	$25,256 71
Total for the Archdeaconry of Ogdensb'gh.		1,233	3,982	64	201	265	175	71	94	1,791	135	1,247	$28,265 42	$4,231 55	$1,620 11	$34,117 08
Total for the Diocese		9,261	26,248	498	1,547	2,045	1,730	478	1,052	20,449	1,255	11,210	$282,884 49	$26,567 20	$9,685 72	$319,137 41

(B)

REPORTS OF INSTITUTIONS.

REPORT OF THE TRUSTEES OF THE CORNING FOUNDATION FOR CHRISTIAN WORK IN THE DIOCESE OF ALBANY.

At a meeting of the Trustees, held on the 12th day of March, 1894, the rates of tuition for day pupils, in St. Agnes' School, were increased as follows: In the senior classes from $100 to $125; In the Middle classes from $75 to $100; In the primary classes from $50 to $75; In the Kindergarten the rate was ordered to remain as before, $30.

On May 12th, the Trustees met to attend the burial of their friend and fellow Trustee, Mr. Abraham Van Vechten, and ordered a minute of their respect and sorrow entered upon their records. (This minute will be found printed in the appendix to the Bishop's address).

On June 4th, Mr. Charles L. Pruyn was elected a Trustee of the Corporation, to fill the place made vacant by the death of Mr. Van Vechten.

The Board also ordered the usual diploma to be given to seventeen members of the graduating class of St. Agnes' School. Number of teachers in the school during the year ending November 1st, 39. Number of pupils, 238.

THOMAS B. FULCHER,
Secretary of the Board.

November 1, 1894.

ANNUAL REPORT OF THE CHILD'S HOSPITAL.

The nineteenth year of work done and suffering relieved by the Child's Hospital has closed, and the Managers enter upon the twentieth year with thankful hearts for past blessings and full faith for the future. The wide-spread reputation of the Hospital and of St. Margaret's House, shown by the children coming from all parts of the State, is very gratifying.

The Treasurer, Mr. Bowditch, in his report shows a most satisfactory result, and our sincere thanks are given to him and to his able assistant, Mr. Blanchard. The Treasurer for St. Margaret's House, Mr. Pruyn, also sends us a very encouraging report.

Special attention is called to the condition and needs of St. Margaret's House. A visit to the children would clearly show to others as well as to those most interested, that a new building is absolutely necessary. Much of the old building, having been put up for the Child's Hospital, intended only to last twelve years, has long survived this time, and although it has been propped up and held together, is actually tumbling down. A permanent building ought to be erected with all modern arrangements for this kind of work. The other end of the building is occupied by the Sisters. It is in the same unsafe and uncomfortable condition, with neither room enough nor any suitable conveniences for their housing. It is absolutely necessary, as the Sisterhood grows, and if the Sisters are to be able to do their faithful work, that a new Sisters' House should be built without delay. Of course this means no small expenditure of money, but we trust that, as in the past, so now, when the actual need is known, a generous response will follow when the appeal is made.

The physicians and surgeons in their report show an increase of sixty in the cases treated. They have continued their generous and untiring care, which the managers most gratefully recognize, and they acknowledge as well the faithfulness of the

nurses, who work under the direction of the Sisters. The Sisters' devotion, as a service rendered to God, the managers are only permitted to speak of as the chief dependence for the carrying on of the work.

For many years the cost of the summer outing of the Hospital children at St. Christina Home has been undertaken by the Sisters. They have been aided by large gifts from friends in Troy and Saratoga, but as the Hospital increased in size, and the physicians wished all of the children to enjoy the pure pine air, a very serious question as to expense arose. Just when the matter was being discussed, a letter was received from the Albany Club, asking if the proceeds of a Loan Exhibition could be given to the Child's Hospital. The offer was gladly accepted, and the following letter shows the generous result; while the resolution tells the use that was made of the gift:

May 16, 1894.

MRS. CAROLINE G. HUN, *Secretary Board of Managers, Child's Hospital:*

MY DEAR MADAM.—It is with great pleasure that I send you herewith check for $601.07, this being the net proceeds of the recent Loan Exhibition given by the Club for the benefit of the Child's Hospital. The Club wishes to convey to the Lady Managers its hearty appreciation for their co-operation in this work, which has proved so great a success, and we hope that this fund will be the means of alleviating the sufferings of a large number of little ones under your care.

Yours very truly,

CLIFFORD D. GREGORY,

President.

The above letter and its enclosure having been reported to the Managers, the Secretary was instructed to convey their most cordial thanks to the Albany Club for this very generous gift; which, by direction of the Board, was appropriated to paying the expense of caring for the Hospital children during the summer at the St. Christina Home in Saratoga. This money, with Judge Gray's gift for the same purpose ($50), relieved the Sisters of all anxiety about this gracious part of their work.

CAROLINE G. HUN,

Secretary.

TREASURER'S REPORT FOR YEAR ENDING SEPTEMBER 30, 1894.

Edward Bowditch, Treasurer, in Account with the Child's Hospital.

Receipts.

Amount on hand October 1, 1893	$695 48
Annual subscriptions	747 50
Donations for beds	585 00
"In Memoriam"	116 00
Churches, Sunday-schools, etc	449 59
Private gifts	272 00
Board	8,038 30
Sundry	473 84
	$11,377 71

Expenditures.

Provisions	$3,197 66
Fuel	1,096 98
Clothing	374 78
Wages	2,893 00
Dispensary	563 62
Furniture	285 69
Repairs and improvements	285 88
Telephone	54 80
Gas	286 85
Printing	86 50
Water taxes	86 00
Sundries	299 63
	$9,511 39
Balance on hand September 30, 1894	1,866 32
	$11,377 71

SUMMARY OF THE REPORT OF THE MEDICAL STAFF.

	Admitted.		Discharged.		Died.	Remaining in Hospital.	Total.
	Male.	Female.	Cured.	Improved.			
Medical Division	53	50	72	16	4	11	103
Ophthalmic and Aural Division	39	58	68	17	....	12	97
Surgical Division	52	42	47	14	3	30	94
Total	144	150	187	47	7	53	294

NUMBER OF CHILDREN CARED FOR.

At the Child's Hospital	170
At St. Margaret's House	120
At the St. Christina Home Industrial School	35

REPORT OF THE GIRLS' FRIENDLY SOCIETY OF THE DIOCESE OF ALBANY FROM OCTOBER, 1893, TO OCTOBER, 1894.

Number of branches	7
Working associates	39
Honorary associates	26
Unattached associates	6
Members	350

Money raised and dispensed, $285.

TROY, N. Y., *January* 16, 1895,

(MRS.) A. L. WEISE,

President of the Girls' Friendly Society of the Diocese of Albany.

ANNUAL REPORT OF THE WOMAN'S AUXILIARY TO THE BOARD OF MISSIONS IN THE DIOCESE OF ALBANY.

Number of Parish branches reporting, 48.
Number of boxes sent, 90.
Valuation of boxes, $4,691.72.
Money given, $1,444.73.
Total money and boxes, $6,136.45.
Balance on hand May 1, 1893, $85.90.

THE JUNIOR AUXILIARY.

Number of branches reporting, 19.
Value of work done, $985.14.

REPORT OF THE CHURCH HOME, TROY, FOR 1894.

Receipts for current expenses	$2,834 97
Expenses for year	2,712 33
Balance to new account	$122 64
Real estate	$37,000 00
Permanent fund	30,292 70
Total	$67,292 70

Debts none.
Average number of inmates, 12.
Present number, 12.

(C)

LIST OF PARISHES AND MISSIONS IN THE DIOCESE OF ALBANY.

Parishes in union with the Convention in SMALL CAPS; parishes not in union with the Convention in *italics*; organized missions in **black type**; missions not organized in Roman; dates in the fourth column are of admission into union with Convention; earlier than 1868, it was union with the Mother Diocese, New York.

Place.	Parish or Mission.	County.	Archdeaconry.	Admitted.
Adamsville		Washington	Troy	
ALBANY	CATHEDRAL OF ALL SAINTS	Albany	Albany	1874
ALBANY	GRACE	Albany	Albany	1846
	HOLY INNOCENTS	Albany	Albany	1850
	ST. PAUL	Albany	Albany	1829
	St. Paul's Mission	Albany	Albany	
	St. PETER	Albany	Albany	1787
	TRINITY	Albany	Albany	1840
AMSTERDAM	ST. ANN	Montgomery	Albany	1836
ASHLAND	TRINITY	Greene	Albany	1826
ATHENS	TRINITY	Greene	Albany	1806
Ausable Forks	**St. James**	Essex	Troy	
BALLSTON SPA	CHRIST	Saratoga	Troy	1787

LIST OF PARISHES AND MISSIONS—(*Continued*).

Place.	Parish or Mission.	County.	Archdeaconry.	Admitted.
Bartonville	**St. Paul**	Warren	Troy	
Bath-on-the-Hudson.	*Epiphany*	Rensselaer	Troy	
Bloomingdale	**Good Shepherd**	Essex	Troy	
Bloomville		Delaware	Susquehanna.	
Blue Mountain Lake	**Transfiguration**	Hamilton	Albany	
Bolton-on-Lake George	*St. Sacrament*	Warren	Troy	
Boyntonville	**The Holy Name**	Rensselaer	Troy	
Brandon	Holy Innocents	Franklin	Ogdensburgh.	
BRUSHTON	ST. PETER	Franklin	Ogdensburgh.	1870
BURNT HILLS	CALVARY	Saratoga	Troy	1850
CAIRO	CALVARY	Greene	Albany	1832
CAMBRIDGE	ST. LUKE	Washington	Troy	1867
Canaan		Columbia	Troy	
Canajoharie	**Good Shepherd**	Montgomery	Albany	
CANTON	GRACE	St. Lawrence.	Ogdensburgh.	1836
Castleton	**St. Giles**	Rensselaer	Troy	
CATSKILL	ST. LUKE	Greene	Albany	1801
CHAMPLAIN	ST. JOHN	Clinton	Troy	1853
CHARLTON	ST. PAUL	Saratoga.	Troy	1805
Chateaugay	St. John	Clinton	Troy	
Chatham	**St. Luke**	Columbia	Albany	
Chazy	**St. Luke**	Clinton	Troy	
CHERRY VALLEY	GRACE	Otsego	Susquehanna.	1846
Chestertown	**Good Shepherd**	Warren	Troy	
CLAVERACK	TRINITY	Columbia	Albany	1856
Clermont	*St. Luke*	Columbia	Albany	
COHOES	ST. JOHN	Albany	Albany	1831
COLTON	ZION	St. Lawrence.	Ogdensburgh.	1885
Conklingville	*St. John*	Saratoga	Troy	
COOPERSTOWN	CHRIST	Otsego	Susquehanna.	1812
Copake Iron Works	**St. John in the Wilderness**	Columbia	Albany	
COXSACKIE	CHRIST	Greene	Albany	1806
Cranberry Lake		St. Lawrence.	Ogdensburgh.	
Crandell's Corners	*Grace*	Washington	Troy	
Crown Point		Essex	Troy	
Cullen	**Good Shepherd**	Herkimer	Albany	
DELHI	ST. JOHN	Delaware	Susquehanna.	1822
DEPOSIT	CHRIST	Delaware	Susquehanna.	1871
Dewey's Bridge		Washington	Troy	
Dolgeville	**St. John**	Fulton	Albany	
DUANESBURGH	CHRIST	Schenectady	Albany	1789
East Line	**St. John**	Saratoga	Troy	
EAST SPRINGFIELD.	ST. PAUL	Otsego	Susquehanna.	1871
Edwards		St. Lawrence.	Ogdensburgh.	
Elizabethtown	Good Shepherd	Essex	Troy	
Ellenburgh	**St. Peter**	Clinton	Troy	
Ellenb'gh Centre	**St. Paul**	Clinton	Troy	
Esperance		Delaware	Albany	
ESSEX	ST. JOHN	Essex	Troy	1853
FAIRFIELD	TRINITY	Herkimer	Albany	1807
Fine		St. Lawrence.	Ogdensburgh.	
Fleischman's	**Emmanuel**	Delaware	Susquehanna.	
FONDA	Zion	Montgomery	Albany	1867
Fort Ann		Washington	Troy	
Fort Covington		Franklin	Ogdensburgh.	
FORT EDWARD	ST. JAMES	Washington	Troy	1845

LIST OF PARISHES AND MISSIONS—(*Continued*).

Place.	Parish or Mission.	County.	Archdeaconry.	A mit
Fort Plain	**Holy Cross**	Montgomery	Albany	.
Frankfort	*St. Alban*	Herkimer	Albany	.
FRANKLIN	ST. PAUL	Delaware	Susquehanna.	1
GILBERTSVILLE (Butternuts)	CHRIST	Otsego	Susquehanna.	1
GLENS FALLS	MESSIAH	Warren	Troy	1
Gloversville	**Christ**	Fulton	Albany	.
GOUVERNEUR	TRINITY	St. Lawrence.	Ogdensburgh.	1
GRANVILLE	TRINITY	Washington	Troy	1
GREEN ISLAND	ST. MARK	Albany	Albany	1
GREENBUSH	MESSIAH	Rensselaer	Troy	1
GREENVILLE	CHRIST	Greene	Albany	1
GREENWICH	ST. PAUL	Washington	Troy	1
Harrisena	St. Paul	Warren	Troy	.
HERKIMER	CHRIST	Herkimer	Albany	1
HOBART	ST. PETER	Delaware	Susquehanna.	1
Hogansburgh	**St. James**	Franklin	Ogdensburgh.	.
Hoosac	*All Saints*	Rensselaer	Troy	.
HOOSICK FALLS	ST. MARK	Rensselaer	Troy	1
HUDSON	ALL SAINTS	Columbia	Albany	1
	CHRIST	Columbia	Albany	1
ILION	ST. AUGUSTINE	Herkimer	Albany	1
Indian Lake		Hamilton	Albany	.
JOHNSTOWN	ST. JOHN	Fulton	Albany	1
Jonesville	**Grace**	Saratoga	Troy	.
Keene Valley		Essex	Troy	.
KEESEVILLE	ST. PAUL	Essex	Troy	1
KINDERHOOK	ST. PAUL	Columbia	Albany	1
LAKE GEORGE (Caldwell)	ST. JAMES	Warren	Troy	1
Lake Placid	St. Eustace	Essex	Troy	.
Lansingburgh	St. Stephen	Rensselaer	Troy	.
LANSINGBURGH	TRINITY	Rensselaer	Troy	1
Lawrenceville	**St. Thomas**	St. Lawrence.	Ogdensburgh.	
LEBANON SPRINGS	OUR SAVIOUR	Columbia	Albany	1
Lewis		Essex	Troy	.
LISBON	ST. LUKE	St. Lawrence.	Ogdensburgh.	1
LITTLE FALLS	EMMANUEL	Herkimer	Albany	1
Long Lake		Hamilton	Albany	.
Louisville Landing	**Grace**	St. Lawrence.	Ogdensburgh.	.
LUZERNE	ST. MARY	Warren	Troy	1
Lyon Mountain	St. Matthew	Clinton	Troy	.
Madrid	St. Philip	St. Lawrence.	Ogdensburgh.	.
MALONE	ST. MARK	Franklin	Ogdensburgh.	1
Maple Grove	St. Stephen	Otsego	Susquehanna.	.
MASSENA	ST. JOHN	St. Lawrence.	Ogdensburgh.	1
MECHANICVILLE	ST. LUKE	Saratoga	Troy	1
Menaud's Station	St. Margaret	Albany	Albany	.
Middleville	**Of the Memorial**	Herkimer	Albany	.
Milton Centre	St. Luke	Saratoga	Troy	.
Mineville	**Emmanuel**	Essex	Troy	
MOHAWK	GRACE	Herkimer	Albany	1
Mooers Forks	**St. Paul**	Clinton	Troy	.
Morley	**Trinity Chapel**	St. Lawrence.	Ogdensburgh.	
MORRIS	ZION	Otsego	Susquehanna.	1
MORRISTOWN	CHRIST	St. Lawrence.	Ogdensburgh.	1
Noblesville		Otsego	Susquehanna.	.
NORFOLK	GRACE	St. Lawrence.	Ogdensburgh.	1
North Granville		Washington	Troy	.

LIST OF PARISHES AND MISSIONS—(*Continued*).

Place.	Parish or Mission.	County.	Archdeaconry.	Admitted.
Northville		Fulton	Albany	
Norwood	**St. Philip**	St. Lawrence.	Ogdensburgh.	
OAK HILL	ST. PAUL	Greene	Albany	1816
OGDENSBURGH	ST. JOHN	St. Lawrence.	Ogdensburgh.	1820
Old Forge		Herkimer	Albany	
ONEONTA	ST. JAMES	Otsego	Susquehanna.	1877
Onteora Park		Greene	Albany	
Oswegatchie		St. Lawrence.	Ogdensburgh.	
OTEGO	IMMANUEL	Otsego	Susquehanna.	1836
Palenville	**Gloria Dei**	Greene	Albany	
Paradox Lake		Essex	Troy	
PHILMONT	ST. MARK	Columbia	Albany	1891
Pierpont Centre		St. Lawrence.	Ogdensburgh.	
PLATTSBURGH	TRINITY	Clinton	Troy	1830
Poland		Herkimer	Albany	
PORT HENRY	CHRIST	Essex	Troy	1873
PORTLANDVILLE	ST. JOHN	Otsego	Susquehanna.	1869
POTSDAM	TRINITY	St. Lawrence.	Ogdensburgh.	1835
Pottersville	*Christ*	Warren	Troy	
Prattsville	*Grace*	Greene	Albany	
Raquette Lake	**Good Shepherd**	Hamilton	Albany	
Raymertown	St. Paul	Rensselaer	Troy	
RENSSELAERVILLE	TRINITY	Albany	Albany	1811
RICHFIELD (Monticello)	ST. LUKE	Otsego	Susquehanna.	1803
RICHFIELD SPRINGS.	ST. JOHN	Otsego	Susquehanna.	1850
Rockton	St. Andrew	Montgomery	Albany	
Rossman's Mills	St. James	Columbia	Albany	
Round Lake	**All Saints**	Saratoga	Troy	
ROUSE'S POINT	CHRIST	Clinton	Troy	1853
Sabbath Day Point, Lake George	Grace	Warren	Troy	
Sacondaga Park		Fulton	Albany	
St. Johnsville	**St. Columba**	Montgomery	Albany	
St. Regis Falls	The Merciful Saviour	Franklin	Ogdensburgh.	
St. Regis Lake	**St. John in the Wilderness**	Franklin	Ogdensburgh.	
SALEM	ST. PAUL	Washington	Troy	1860
Salmon River	**St. John**	Clinton	Troy	
SANDY HILL	ZION	Washington	Troy	1813
Santa Clara	The Good Shepherd	Franklin	Ogdensburgh.	
Saranac Lake	**St. Luke, the Beloved Physician**	Franklin	Ogdensburgh.	
SARATOGA SPRINGS.	BETHESDA	Saratoga	Troy	1830
SCHAGHTICOKE	TRINITY	Rensselaer	Troy	1846
SCHENECTADY	CHRIST	Schenectady	Albany	1869
	ST. GEORGE	Schenectady	Albany	1792
Schenevus	*The Holy Spirit*	Otsego	Susquehanna.	
Schoharie	*St. Andrew*	Schoharie	Susquehanna.	
Schroon Lake	*St. Andrew*	Essex	Troy	
SCHUYLERVILLE	ST. STEPHEN	Saratoga	Troy	1846
Sharon Springs	Trinity	Schoharie	Susquehanna.	
South Glen's Falls		Saratoga	Troy	
South Westerlo	*Emmanuel*	Albany	Albany	
Sidney	St. Paul	Delaware	Susquehanna.	
Smith's Basin		Washington	Troy	
Springfield Centre	**St. Mary**	Otsego	Susquehanna.	
Stamford	**Grace**	Delaware	Susquehanna.	
STILLWATER	ST. JOHN	Saratoga	Troy	1796

LIST OF PARISHES AND MISSIONS — (*Continued.*)

Place.	Parish or Mission.	County.	Archdeaconry.	Admitted.
STOCKPORT	ST. JOHN THE EVANGELIST	Columbia	Albany	1845
STOTTVILLE	ST. BARNABAS	Columbia	Albany	1890
Tannersville	**St. John the Evangelist**	Greene	Albany	.....
TICONDEROGA	OF THE CROSS	Essex	Troy	1840
TROY	*Ascension*	Rensselaer	Troy	.....
	CHRIST	Rensselaer	Troy	1837
	Holy Cross	Rensselaer	Troy	.....
	St. Barnabas	Rensselaer	Troy	.....
	ST. JOHN	Rensselaer	Troy	1831
	ST. LUKE	Rensselaer	Troy	1867
	ST. PAUL	Rensselaer	Troy	1807
Twilight Park	.....	Greene	Albany	.....
UNADILLA	ST. MATTHEW	Otsego	Susquehanna.	1810
WADDINGTON	ST. PAUL	St. Lawrence.	Ogdensburgh.	1824
WALTON	CHRIST	Delaware	Susquehanna.	1831
WARRENSBURGH	HOLY CROSS	Warren	Troy	1865
WATERFORD	GRACE	Saratoga	Troy	1810
West Bangor	**St. Mark**	Franklin	Ogdensburgh.	.....
WEST BURLINGTON	CHRIST	Otsego	Susquehanna.	1871
West Charlton	.....	Saratoga	Troy	.....
WESTFORD	ST. TIMOTHY	Otsego	Susquehanna.	1839
Westport	.....	Essex	Troy	.....
West Troy	**St. Andrew**	Albany	Albany	...
WEST TROY	TRINITY	Albany	Albany	1834
WHITEHALL	TRINITY	Washington.	Troy	1866
Worcester	**St. Simon and St. Jude.**	Otsego	Susquehanna.	.....

(D)

AMOUNTS CONTRIBUTED DURING YEAR 1894 FOR ACCOUNT OF BISHOP'S SALARY BY VARIOUS PARISHES.

Albany County.

Cathedral of All Saints, Albany	$150 00
St. Peter's, Albany	150 00
St. Paul's, Albany	100 00
Trinity, Albany	20 00
* Grace, Albany	48 00
Holy Innocents, Albany	30 00
Trinity, West Troy	40 00
Trinity, Rensselaerville	6 00
St. Mark's, Green Island	12 00

Columbia County.

Christ Church, Hudson	66 00
St. John's, Stockport	18 93
St. Paul's, Kinderhook	36 00
St. John's, Copake	.....

* Signifies part of amount credited was for year 1893

Trinity, Claverack	$6 00
Church of Our Saviour, Lebanon Springs	6 00
St. Barnabas, Stottville	26 00
All Saints, Hudson	6 00
St. Mark's, Philmont	6 00
St. Luke's, Chatham	2 00
Clinton County.	
Trinity, Plattsburgh	45 00
Christ Church, Rouse's Point	12 00
*St. John's, Champlain	7 50
St. Peter's, Ellenburgh	4 00
Delaware County.	
St. Peter's, Hobart	20 00
St. John's Delhi	40 00
Christ, Walton	20 00
St. Paul's Franklin	12 00
Christ Church, Deposit	6 00
Grace, Stamford	6 00
St. Paul's Sidney	3 00
Essex County.	
Of the Cross, Ticonderoga	10 00
St. John's, Essex	16 00
Christ Church, Port Henry	10 00
*St. James', Ausable Forks	12 00
St. Andrew's, Schroon Lake	4 00
St. Paul's, Keeseville	10 00
Fulton County.	
St. John's, Johnstown	50 00
Franklin County.	
St. Peter's, Brushton	8 00
St. Mark's, West Bangor	4 00
St. James', Hogansburgh	8 00
*St. Luke's, Saranac	7 50
Greene County.	
St. Luke's, Catskill	30 00
Trinity, Athens	20 00
St. Paul's, Oak Hill	6 00
Christ Church, Greenville	6 00
Trinity, Ashland	4 00
Calvary, Cairo	6 00
Gloria Dei, Palenville	8 00
Herkimer County.	
Emmanuel, Little Falls	6 65
Christ Church, Herkimer	16 00
Grace, Mohawk	6 00
St. Augustine's, Ilion	9 00
Trinity, Fairfield	4 00
Memorial, Middleville	6 00

* Signifies part of amount credited was for year 1893.

Montgomery County.	
St. Ann's, Amsterdam	$20 00
Zion, Fonda	12 00
Good Shepherd, Canajoharie	8 00
Holy Cross, Fort Plain	1 00
Otsego County.	
Zion, Morris	24 00
St. Matthew's, Unadilla	16 00
Christ Church, Cooperstown	80 00
Christ Church, Gilbertsville	6 00
* Immanuel, Otego	6 00
Grace, Cherry Valley	25 00
St. Paul's, East Springfield	10 00
St. John's, Richfield Springs	12 00
Christ Church, West Burlington	6 00
St. James', Oneonta	10 00
St. Stephen's Chapel, Maple Grove	2 00
Holy Spirit, Schenevus	4 00
Rensselaer County.	
St. Paul's, Troy	200 00
St. John's, Troy	176 00
Christ Church, Troy	62 00
Holy Cross, Troy	50 00
Ascension, Troy	10 00
St. Luke's, Troy	10 00
St. Barnabas', Troy	1 50
Trinity, Lansingburgh	60 00
Trinity, Schaghticoke	6 00
Messiah, Greenbush	10 00
St. Mark's, Hoosick Falls	40 00
St. Lawrence County.	
St. John's Ogdensburgh	100 00
St. Paul's, Waddington	12 00
Christ Church, Morristown	20 00
Trinity, Potsdam	50 00
Grace, Canton	14 00
St. Philip's, Norwood	2 00
Trinity, Gouverneur	26 00
St. John's, Massena	8 00
* Trinity, Morley	4 00
Zion, Colton	4 00
Saratoga County.	
Christ Church, Ballston Spa	42 00
Bethesda, Saratoga Springs	70 00
St. Stephen's, Schuylerville	6 00
Calvary, Burnt Hills	12 00
St. John's, Conklingville	4 00
St. John's, Stillwater	2 00
St. Luke's, Mechanicville	4 00
Grace, Jonesville	4 00

* Signifies part of amount credited was for year 1893.

Schenectady County.	
St. George's Schenectady	$60 00
*Christ Church, Schenectady	12 50
Christ Church, Duanesburgh	50 00
Schoharie County.	
*St. Luke's, Middleburgh	5 00
*Trinity, Sharon Springs	25 00
Warren County.	
***Messiah, Glens Falls**	80 00
———, Harrisena	.....
Holy Cross, Warrensburgh	38 00
St. Mary's, Luzerne	8 00
Good Shepherd, Chestertown	6 00
St. Sacrament, Bolton	10 00
St. James, Caldwell	5 00
Washington County.	
Zion, Sandy Hill	30 00
Mission, North Granville	4 00
St. James', Fort Edward	30 00
St. Paul's, Salem	30 00
Trinity, Whitehall	8 43
St. Luke's, Cambridge	10 00
St. Paul's, Greenwich	1 00

(E.)

SUMMARY OF STATISTICS.

From the Bishop's Address, the Parochial, Missionary and other Reports.

Clergy (Bishop, 1; Priests, 123; Deacons, 8)	132
Ordinations (Deacons, 4; Priests, 6)	10
Candidates for Orders (for the Deacon's Order only, 11; for the Priest's Order, 14)	25
Postulants	10
Lay Readers Licensed	14
Parishes in union with Convention	100
Parishes not in union with Convention	17
Missions (organized, 41; unorganized, 49)	90
Churches	151
Chapels	18
Sittings in Churches and Chapels	43,382
Free Churches and Chapels	142
Churches otherwise supported	27
Free sittings (including free seats in Churches where there is a pew rental)	31,343
Rectories	90
Corner-stone laid	1
Churches consecrated	2

* Signifies part of amount credited was for year 1893.

Buildings blessed	
* Families	
* Individuals (adults, 13,349; children, 7,113; not designated, 5,786)	2
Baptisms (adults, 498; infants, 1,547)	
Persons confirmed	
Communicants (admitted, 1,325; received, 478; died, 292; removed, 675); present number	2
Marriages	
Burials	
Sunday School teachers	
Sunday School pupils	1
Parish School teachers	
Parish School pupils	

OFFERINGS.

Parochial.

Alms	$7,212 46	
Current expenses	196,270 57	
Other purposes	79,401 46	$282,8

† *Diocesan.*

Diocesan Missions	$12,841 21	
Salary of the Bishop (including special of $500)	3,175 00	
Diocesan Fund	2,583 28	
Bible and Common Prayer Book Society of Albany	254 54	
Aged and Infirm Clergy Fund	316 56	
Clergy Reserve Fund	129 82	
Fund for Widows and Orphans of Deceased Clergymen	173 09	
Orphan House of the Holy Saviour (including one bequest of $500)	1,912 08	
Theological education	296 06	
The Child's Hospital	857 53	
Other purposes	4,730 50	27,2

General.

General Theological Seminary	$30 06	
Domestic Missions	2,432 01	
Foreign Missions	2,257 11	
Indian Missions	431 63	
Home Missions to Coloured Persons	305 02	
Other purposes	4,229 89	9,6
Total amount of Offerings		$319,8

* Many reports do not give these items.

† The total of diocesan offerings given here differs from that on page 248; because, e the last two items, the figures here given are those reported by the Treasurers of the s funds.]

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On the Salary of the Bishop .....
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DIOCESE OF ALBANY.

CONSTITUTION AND CANONS.

CONSTITUTION.

ARTICLE I.

Of the Members of the Convention.

The Diocese of Albany entrusts its legislation to a Convention, to consist as follows: First, of the Bishop, when there is one; of the Assistant Bishop, when there is one. Secondly, of all Clergymen canonically resident in the Diocese for six months previous to the Convention, the restriction of time not to apply to Rectors duly elected or Missionaries duly appointed (provided that no Clergyman suspended from the Ministry shall have a seat); and, Thirdly, of the Lay Delegation from the Cathedral, and of Lay Delegations, consisting of not more than three Deputies from each other Church in union with the Convention, who shall be communicants, and shall have been chosen by the Vestry or Congregation of the same.

ARTICLE II.

Of the Annual Meetings of the Convention.

The Convention shall assemble on the Tuesday after the tenth day of November, in each year, in such place as the Bishop shall appoint, giving fifteen days' notice thereof. In case of his inability to act, the Assistant Bishop, if there be one, shall appoint the place; and, if there be no Bishop, the Standing Committee shall appoint. The place of meeting may be changed for sufficient reason after having been appointed, provided that ten days' notice of such change shall be given.

Every Convention shall be opened with a Sermon and the Holy Communion: and the Preacher shall be appointed by the Bishop, or in case of his inability to act, or if there be no Bishop, by the Standing Committee.

ARTICLE III.

Of Special Conventions.

The Bishop shall have power to call Special Conventions, giving thirty days' notice thereof, and shall do so when requested by a vote of three-fourths of the Standing Committee. When there is no Bishop, the Standing Committee shall have power to call a Special Convention, giving ninety days' notice thereof.

ARTICLE IV.

Of the Cathedral.

"The Cathedral of All Saints in the City and Diocese of Albany" shall be the Cathedral Church of this Diocese. Three Lay Communicants shall be chosen by the Chapter as the Delegation from the Cathedral to the Convention:

ARTICLE V.

Of the Permanent Officers of the Diocese.

The permanent officers of the Diocese shall be: the Bishop of the Diocese (with right to preside, when present in Convention; and when there is an Assistant Bishop, he shall have right to preside in the absence of the Bishop), a Standing Committee, a Secretary, a Treasurer and a Registrar.

ARTICLE VI.

Of the Election of a Bishop.

When a Bishop or an Assistant Bishop is to be elected, the election shall be at the regular Annual Convention, or at a Special Convention duly called for that purpose; and such election shall require a majority of the votes of each order voting separately.

ARTICLE VII.

Of the President of the Convention.

If there be no Bishop of the Diocese, or its *ex-officio* presiding officer be absent, the Convention shall elect a President from among the Clergy, by ballot (unless the ballot be dispensed with by unanimous vote.)

ARTICLE VIII.

Of the Standing Committee.

The Standing Committee shall consist of four Clergymen and four Laymen, to be elected by ballot at each Annual Convention, by a majority of the Clergy and Lay Delegations present, and shall serve until the next Annual Convention and until a new election is made, the functions of which Committee, besides those provided for in the Canons of the General Conventios, and in this Constitution, shall be determined by Canon or Resolution of the Convention. But vacancies in the Standing Committee may be filled by a majority of the votes of the remaining members until the next meeting of the Convention.

ARTICLE IX.

Of the Secretary, Treasurer and Registrar.

The Secretary shall be elected at each Annual Convention from the members thereof, by ballot, after nominations (unless the ballot be dispensed with by unanimous vote), and by a majority of the Clergy and Lay Delegations present; and he shall remain in office until his successor shall be elected. His duties shall be those required by the Canons, Resolutions and Rules of Order of the Convention.

The Treasurer and the Registrar shall be elected in a similar manner, and are not required to be members of the Convention. They shall remain in office until the next Annual Convention, and until their successors are elected.

ARTICLE X.

Of the Deliberations of the Convention and of Votes.

The Clergymen and Laymen constituting the Convention shall deliberate in one body, and each Clergyman shall have one vote, and each Lay Delegation one vote, and a majority of the aggregate votes shall be decisive except in the cases provided for in Articles VI, IX and XI.

If five votes require a division, then the voting shall be by orders separately, and the concurrence of a majority of each order shall be necessary to make a decision. But no alteration of the Constitution or Canons shall be valid without the concurrence of the Bishop and of a majority of the Clergy and of a majority of the Lay Delegations; and the Bishop's concurrence shall be presumed unless the contrary be openly expressed by him to the Convention after the vote of the Clergy and Laity and before the adjournment *sine die.*

ARTICLE XI.

Of Altering the Constitution.

The mode of altering the Constitution shall be as follows: A proposition for an amendment shall be introduced in writing and considered in the Convention; and, if approved by a majority, shall lie over till the next Convention, and, if then approved by a two-thirds vote of the Clergy and Lay Delegations present, with the Bishop's concurrence, the Constitution shall be changed accordingly.

CANONS.

CANON I.

Of the List of Clergymen in the Diocese.

SECTION 1. On the first day of each Convention, regular or special, the Ecclesiastical Authority shall present to the Convention a List of the Clergy canonically resident in the Diocese, annexing the names of their respective Parishes, Offices and residences, and the dates of their becoming resident in the Diocese.

SEC. 2. The Secretary shall record this list of names in a book to be kept by him for that purpose.

SEC. 3. From this record shall be made up by the Secretary the list of the Clergymen entitled, according to the Constitution, to seats in the Convention; which list may at any time be revised and corrected by the Convention.

CANON II.

Of the Lay Delegations.

SECTION 1. When the Lay Delegations are chosen by the Vestry, it shall be at a meeting held according to law. In case the Vestry shall not choose Deputies they may be chosen by the congregation in the manner hereinafter prescribed for Churches having no Vestries.

SEC. 2. Deputies from Churches having no Vestries shall be chosen by the Congregation at a meeting of which notice shall have been given during Divine Service on the two Sundays next previous thereto. And at such meeting the Rector or Minister shall preside, and the qualifications for voting shall be the same as those required by law for voting at an election for Churchwardens and Vestrymen.

SEC. 3. When Deputies are chosen by a Vestry, the evidence of their appointment shall be a certificate, signed by the Rector of the Church they are chosen to represent and by the Clerk of the Vestry; and if there be no Rector, then the certificate shall state that fact, and shall be signed by the Churchwarden presiding and by the Clerk of the Vestry. The certificate must state the time and place of the election, must show upon its face that the appointment has been made in accordance with all the requirements of the Canons, and shall certify that each Deputy chosen is a Communicant of the Church and entitled to vote for Churchwardens and Vestrymen of the Church he is chosen to represent.

SEC. 4. When Deputies are chosen by the Congregation of any Church, the evidence of their appointment shall be a certificate, signed by the Rector or Minister having charge of the said Church and by the Secretary of the meeting; or if there be no such Rector or Minister, then the certificate shall state that fact, and shall be signed by the officer presiding at the meeting and by the Secretary of the same. The certificate must state the time and place of the election, must show upon its face that the appointment has been made in accordance with all the requirements of the Canons, and shall certify that each Deputy chosen is a Communicant of the Church, and, in the case of the Church having a Vestry, that he is entitled to vote for Churchwardens and Vestrymen of such Church, or, in the case of a Church having no Vestry, that he has belonged for twelve months to the Congregation he is chosen to represent. No other evidence of the appointment of Lay Deputies than such as is specified in this and the preceding section shall be received by the Convention.

SEC. 5. The Secretary of the Convention, when he shall send to any Church or Parish the required notice of the time and place of meeting of any Convention to be held, shall transmit with the same a copy of this Canon and blank printed forms of certificates of appointment of Deputies.

CANON III.

Of the Organization of the Convention.

SECTION 1. If the *ex-officio* presiding officer be not present at the opening of the Convention, the Secretary shall call the members present to order; and the senior Presbyter present, who is a member of the Convention, shall take the chair, and preside until a President is elected, as provided by Article VII of the Constitution.

SEC. 2. The Secretary shall then call the names of the Clergy entitled to seats in the Convention. He shall then call the names of the Churches in union with the Convention, when the Lay Deputies shall present their certificates, which shall be examined by the Secretary, and a committee of two members appointed by the presiding officer. Irregular or defective certificates, and certificates and documents referring to contested seats, shall be temporarily laid aside. The names of the Lay Deputies duly appointed shall then be called, after which the certificates and documents laid aside shall be reported to the Convention, which shall decide upon the admission of the Deputies named therein.

SEC. 3. If twenty Clergymen entitled to vote, and twenty Lay Delegations be present, they shall constitute a quorum; and the presiding officer *ex officio* shall declare the Convention duly organized. The same number of Clergymen and Lay Delegations shall, at any time, be necessary for the transaction of business, except that a smaller number may adjourn from time to time.

SEC. 4. If the presiding officer *ex officio* be not present before the convention is declared to be organized, the temporary Chairman shall direct that the members proceed to elect a President, according to Article VII of the Constitution, who, when elected, shall take the Chair and declare the Convention organized for business.

SEC. 5 The Convention shall then proceed to the election of a Secretary, a Treasurer and a Registrar, according to the Constitution. The Secretary may appoint an Assistant Secretary, also any other assistants he may require, announcing their names to the Convention.

SEC. 6. Any Rules of Order which shall have been previously adopted or sanctioned in the Convention, except such as prescribe the mode of altering the same, shall be in force until changed by the Convention, after having been duly organized.

CANON IV.

Of the Admission of a Church into Union with the Church in this Diocese, and Maintaining such Union.

SECTION 1. Every Church or Congregation desiring admission into union with the Church in this Diocese, shall present a written application therefor to the Convention, together with a copy of the resolution of the Vestry, or of the Congregation, authorizing such application; in which resolution the said Church, by its Vestry or Congregation, shall agree to abide by, and conform to, and observe, all the Canons of the Church, and all the rules, orders and regulations of the Convention; which copy shall be duly certified by the presiding officer of the Vestry, or of the meeting of the Congregation at which the resolution was adopted, and also by the Clerk of the Vestry or Secretary of the meeting; and shall be authenticated by the seal of the Corporation. The said application shall also be accompanied by the Certificate of Incorporation of the Church, duly recorded, or a copy thereof certified by the officer, whose duty it may be to record or file the same; and also, by a Certificate of the Ecclesiastical Authority, to the effect that he or they approve of the incorporation of such Church, and that such Church, in his or their judgment, is duly and satisfactorily established; and every Church or Congregation applying for admission shall produce satisfactory evidence that not less than twenty-five persons, members of such Church, have habitually, for at least one year preceding such application, attended Divine Service in such Church or Congregation.

SEC. 2. No application for the admission of a Church into union with the Church in this Diocese shall be considered or acted upon, at any meeting of the Convention, unless the same shall have been transmitted to the Secretary of the Convention at least thirty days before the meeting of the Convention. It shall be the duty of the Secretary of the Convention, at least twenty days before the meeting of the Convention, to deliver to a Committee, to be annually appointed (to be called the Committee on the Incorporation and Admission of Churches), all applications for admission into union which shall have been received by him, to be by such Committee examined, considered and reported upon to the Convention.

SEC. 3. Whenever hereafter any Church in union with this Convention shall neglect, for three years in succession, to make a Parochial Report, no Missionary Report being made on its behalf, and shall not, during the same period, have employed a Clergyman as its Parish Minister, nor requested of the Ecclesiastical Authority to have the services of a Missionary, such Church shall be regarded as having forfeited its connection with the Convention, and shall no longer have a right to send a Delegation to the same. The Bishop shall report such Church to the Convention in his Annual Address. Such Church, however, may be re-admitted, upon application to the Convention, accompanied by a report of its condition, and on such terms as shall appear just; such re-admission to take effect from and after the rising of the Convention consenting to such admission.

CANON V.

Of Elections.

All elections by the Convention shall be by ballot, except when the ballot is dispensed with by unanimous consent. And when an election is by ballot, a majority of the votes in each order shall be necessary to a choice.

CANON VI.

Of the Secretary of the Convention.

SECTION 1. It shall be the duty of the Secretary to take and keep the Minutes of the proceedings of the Convention, to attest its public acts, and faithfully to deliver into the hands of his successor all books and papers relating to the business and concerns of the Convention which may be in his possession or under his control. It shall also be his duty to send a printed notice to each Minister, and to each Vestry or Congregation, of the time and place appointed for the meetings of each Convention, and to publish a notice of the meeting in three of the public papers published in the Diocese of Albany, and to perform such other duties as may be required of him by the Convention.

SEC. 2. He shall transmit annually a copy of the Journal of the Convention to each of the Bishops of the Protestant Episcopal Church in the United States, to the Secretary of the House of Deputies of the General Convention, and to the Secretaries of the Diocesan Conventions; and shall ask, on behalf of the Diocese, for copies of the Diocesan Journals in exchange.

SEC. 3. He shall also transmit to every General Convention, in addition to the documents required by the Canons of the General Convention,* a certificate, signed by himself, containing a list of the Clergymen in this Diocese, and the amount of funds paid or secured to be paid (distinguishing them) to the General Theological Seminary, and also a certificate of the appointment of Clerical and Lay Deputies.

SEC. 4. Any expense incurred by a compliance with this Canon shall be paid out of the Diocesan Fund.

SEC. 5. Whenever there shall be a vacancy in the office of Secretary of the Convention, the duties thereof shall devolve upon the Assistant Secretary, if there be one; if not, upon the Secretary of the Standing Committee.

SEC. 6. Whenever, under the provisions of the Constitution, a Special Convention is called for any particular purpose, it shall be the duty of the Secretary, in the notice thereof, to specify such purpose.

CANON VII.

Of the Treasurer of the Diocese.

SECTION 1. It shall be the duty of the Treasurer of the Diocese to receive and disburse all moneys collected under the authority of the Convention, and of which the the collection and distribution shall not be otherwise regulated. He shall report, at each annual meeting of the Convention, the names of the Parishes which have failed to make the required contributions to any of the Diocesan Funds, specifying the funds to which they have failed to contribute and the amount of such deficiency.

SEC. 2. His accounts shall be rendered annually to the Convention, and shall be examined by a Committee acting under its authority.

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* Title I, Canon 18, Sec. IV.

SEC. 3. If the Treasurer of the Convention shall die or resign his office, the Standing Committee shall appoint a Treasurer *ad interim;* to continue in office until an election be made by the Convention.

CANON VIII.

Of the Registrar.

It shall be the duty of the Registrar to collect and preserve, as the property of the Diocese, all documents and papers pertaining to the Diocese, and not in the custody of any other officer; and also the Journals and public documents of other Diocesan Conventions and of the General Convention, and other pamphlets and publications connected with the Church at large.

CANON IX.

Of Deputies to the General Convention.

SECTION 1. The Convention shall, at each regular annual meeting next preceding a stated meeting of the General Convention, elect, by the concurrent ballot of the Clerical and Lay Members, four Clergymen and four Laymen, to act as Deputies from this Diocese to the General Convention. It shall also, in like manner, elect four Clergymen and four Laymen as Provisional Deputies, to act in the case hereinafter mentioned; which Deputies and Provisional Deputies shall hold their respective offices until their successors are elected, and shall be Deputies, or Provisional Deputies, for any General Convention which may be held during their continuance in office.

SEC. 2. Should a vacancy occur by resignation, removal from the Diocese, death, or otherwise, among the Deputies or Provisional Deputies, between the stated times of election, the vacancy shall be supplied by any Convention during or prior to which such vacancy shall occur.

SEC. 3. It shall be the duty of the Deputies elect to signify to the Ecclesiastical Authority, at least ten days before the meeting of the General Convention, their acceptance of the appointment and their intention to perform its duties; in default of which the Ecclesiastical Authority shall designate, from the list of Provisional Deputies, so many as may be necessary to ensure, as far as practicable, a full representation of the Diocese. And the Ecclesiastical Authority shall, in like manner, designate, from the same list of Provisional Deputies, one or more, as the case may be, to supply any deficiency in the representation of this Diocese which may in any way occur. And the person or persons so designated by the Bishop, being furnished with a certificate thereof, shall have all the power and authority of Deputies duly elected by the Convention.

CANON X.

Of the Standing Committee.

The powers and duties of the Standing Committee over and above those given and prescribed by the Canons of the General Convention and by the Constitution of the Diocese of Albany, are further defined as follows:

SECTION 1. If there be no Bishop, or if he be unable to perform his duties, the Standing Committee shall be the Ecclesiastical Authority of the Diocese, *provided* that whenever any duty is specially imposed upon the Clerical Members of the Committee, such duty shall be performed by them only.

SEC. 2. The record of all proceedings upon a presentment of a Clergyman shall be preserved by the Standing Committee.

SEC. 3. The Standing Committee shall make a full report of all their proceedings at every Annual Convention.

CANON XI.

Of Parish Registers and Parochial Reports.

WHEREAS, by the Canons of the General Convention,* it is made the duty of each Clergyman of this Church to "keep a Register of Baptisms, Confirmations, Communicants, Marriages, and Funerals within his Cure, agreeably to such rules as may be provided by the Convention of the Diocese where his Cure lies;" it is hereby ordered that,

SECTION 1. The Record shall specify the name and the time of the birth of the child or adult baptized, with the names of the parents, sponsors or witnesses; the names of the persons confirmed; the names of the persons married, their ages and residences, also the names and residences of at least two witnesses of each marriage; the names of the persons buried, their ages, and the place of burial; and also the time when and the Minister by whom each rite was performed. The list of Communicants shall contain the names of all connected with the Parish or Mission as nearly as can be ascertained. These records shall be made by the Minister in a book provided for that purpose, belonging to each Church; which book shall be the Parish Register, and shall be preserved as a part of the records of the Church.

SEC. 2. AND WHEREAS, by the Canons of the General Convention,† it is "ordered that every Minister of this Church, or, if the Parish be vacant, the Warden shall present, or cause to be delivered, on or before the first day of every Annual Convention, to the Bishop of the Diocese, or, where there is no Bishop, to the President of the Convention, a statement of the number of Baptisms, Confirmations, Marriages and Funerals, and of the number of Communicants in his Parish or Church; also the state and condition of the Sunday Schools in his Parish; and also the amount of the Communion alms, the contributions for Missions, Diocesan, Domestic and Foreign, for Parochial Schools, for Church purposes in general, and of all other matters that may throw light on the state of the same;" it is hereby further ordered that, in reporting the number of Communicants, he shall distinguish the additions, removals and deaths since the last report, and that, in reporting the contributions for Church purposes in general, he shall include the amount received for sittings in the Church and moneys raised for all Church and Parish purposes, other than those enumerated in this section.

SEC. 3. In every case where a Parish is without a Minister, the Parish Register shall be kept by some person appointed by the Vestry or Trustees; and the annual Parochial report shall be presented or forwarded to the Bishop by the Churchwardens or Trustees of the Parish.

CANON XII.

Of Vacant Parishes.

SECTION 1. Whenever a Parish becomes vacant, it shall be the duty of the Vestry or Trustees to give immediate notice thereof to the Bishop.

SEC. 2. The Bishop shall appoint those of the Clergy in the Diocese who can with most convenience discharge the duty, to supply such vacant Parishes as have been reported to him, at such times as may be deemed convenient and proper. And the Clergy so appointed, shall make a full report to the Bishop concerning the state of the Parishes which they have visited. It shall be the duty of the Parishes thus supplied to defray all the expenses incident to such occasional services.

* Title I, Canon 15, Sec. 5. † Title I, Canon 18, Sec. 1.

Canon XIII.

Of Offerings.

Section 1. Whereas it is the duty of all Christians, as faithful stewards of God, to set apart regularly a portion of their income as God's portion, "every one as God hath prospered him," to be used for the maintenance and extension of His kingdom, and the relief of His poor; this Church enjoins this duty upon all her members.

Sec. 2 It shall be the duty of every Congregation of this Diocese to contribute, at least once in each year, by weekly or monthly offerings, or in some other systematic way, to the Missions of the Diocese; the Domestic and Foreign Missions and other departments of Missionary work under the control of the General Convention; the support of the Episcopate; the expenses of the Convention; the education of young men for the Holy Ministry; the distribution of the Bible and Book of Common Prayer; the support of aged and infirm Clergymen; the relief of the widows and orphans of deceased Clergymen; and the support and education of orphan children; the offerings to be sent to the Treasurers of the funds for which they are made, and the amounts of all such contributions to form distinct items in the Annual Parochial Report.

Sec. 3. The Fund for Theological Education, provided for in section 2 of this Canon, shall be applied as directed by the Bishop of the Diocese.

Sec. 4. "The Bible and Common Prayer Book Society of Albany and its Vicinity" shall be the agent of this Diocese for the Distribution of the Bible and the Book of Common Prayer, and shall present a full report of its proceedings to each Annual Convention.

Sec. 5. The Orphan House of the Holy Saviour, at or near Cooperstown, shall be the Diocesan Orphanage, and shall make a report of its proceedings and condition to each Annual Convention.

Canon XIV.

Of the Missions of the Diocese and of Archdeaconries.

The Church in this Diocese, acknowledging her responsibility, in common with the whole Church, for the fulfilment of the charge of our Lord to preach the Gospel to every creature, and especially for the extension of the Church throughout the Diocese, declares that it is the duty of the Convention, as her representative body, to care for the Missionary work, and that every baptized Member of the Church is bound, according to his ability, to assist in carrying it on. To this end it is hereby enacted as follows:

Section 1. "The Board of Missions of the Protestant Episcopal Church in the Diocese of Albany," incorporated by an Act of the Legislature of the State of New York, passed February 16, 1870, shall be entrusted with the general charge and direction of the work of Missions within the Diocese, and particularly with the custody and management of all money or property given or acquired for that object, subject to the provisions of this Canon and to such written instructions as may from time to time be given to them by the Convention and entered upon the Journal thereof.

Sec. 2. The said Board of Missions shall consist of the Bishop, who shall be *ex officio* the President thereof; and of ten other members, one Clergyman and one Layman resident within the limits of each of the Archdeaconries hereinafter provided for, and nominated by said Archdeaconry, and one Clergyman and one Layman who

may be resident anywhere within the Diocese, and shall be nominated in open Convention, all of whom shall be annually chosen by the Convention, and by ballot unless the same be unanimously dispensed with. All vacancies occurring in the Board during the recess of the Convention, may be filled by the Board.

SEC. 3. The evening session of the Convention on the first day of each Annual Meeting shall be devoted to the reception and consideration of the Report of the Board of Missions and of its Treasurer, the election of the Board, and other business connected with the subject; provided that said election and other business connected with the subject may be deferred to the second day.

SEC. 4. The Board of Missions shall meet on the day after the adjournment of the Convention in each year, and elect a Secretary and a Treasurer. The Board may hold other meetings during the year, according to its own rules, and shall meet on the day preceding the Annual Convention, to audit the accounts of the Treasurer, and to adopt a report to the Convention.

SEC. 5. The Diocese shall be divided into districts called Archdeaconries, the titles and limits of which shall be as follows: The Archdeaconry of Albany shall comprise the counties of Albany, Greene, Columbia, Schenectady, Montgomery, Fulton, Hamilton and Herkimer. The Archdeaconry of Troy shall comprise the counties of Rensselaer, Saratoga, Washington, Warren, Clinton and Essex. The Archdeaconry of the Susquehanna shall comprise the counties of Delaware, Otsego and Schoharie. The Archdeaconry of Ogdensburgh shall comprise the counties of St. Lawrence and Franklin.

SEC. 6. The Bishop shall be *ex officio* the head of each Archdeaconry. He shall, however, annually appoint an Archdeacon on the nomination of each Archdeaconry, from among the Clergy thereof, who shall be the Executive Officer of the Archdeaconry. Each Archdeaconry, moreover, shall annually elect a Secretary and Treasurer, who shall make annual reports to the Convention. The Archdeacon in the absence of the Bishop shall preside at all the meetings of the Archdeaconry, and may also be present without a vote at the meetings of the Board of Missions. He shall be charged with the duty of visiting the Mission Stations and vacant Parishes, and, with the consent of the Clergy in charge, the other Parishes receiving Missionary aid within the limits of his Archdeaconry, to ascertain their condition, and to give such advice as may be required, reporting the result of his inquiries and observations to the Bishop. It shall also be his duty to stir up an increased Missionary interest and zeal, and to urge more liberal offerings for the work of Church extension. And furthermore the Archdeacon and the Clerical and Lay Members of the Board of Missions from each Archdeaconry shall be an Advisory Committee of the Board, whose duty it shall be to counsel the Board as to the amount which should be expended in, and the amount which should be raised by the Archdeaconry which they represent, and to use their best efforts to secure the required amount of Missionary offerings from their Archdeaconry.

SEC. 7. Each Archdeaconry shall hold two meetings a year at such places within its boundaries as it may designate. Other meetings may be held as the Archdeaconry may order. At all meetings of the Archdeaconry every Clergyman canonically resident within its boundaries shall be entitled to a seat; also three Laymen from each Parish or Mission Station within the limits of the Archdeaconry. Each Clergyman and each Lay Delegation shall have one vote. Any number of members present at a meeting duly called shall be competent to transact business. The meetings of Archdeaconry shall have for their main purpose the presentation of the claims of the Mission work of the Diocese and the Church. Such Missionaries as may be members shall report concerning their work, and provision may be made for especial needs of the Missionary work within the boundaries of the Archdeaconry. Contributions to

local work shall not interfere with the claims of the Diocesan Board of Missions, and shall be reported to the Treasurer thereof, and included in his Annual Report to the Convention. It shall also be the object of these Archidiaconal meetings to bring the Clergy together in fraternal intercourse and to promote their spiritual and intellectual life. Each Archdeaconry shall make its own rules as to the arrangement of services.

SEC. 8. All Missionaries shall be appointed by the Board of Missions on the nomination of the Bishop, and may be removed with his approval. But in case of a vacancy in the Episcopate, or of the absence of the Bishop from the Diocese, or of his being otherwise unable to perform his duties, the Board of Missions shall have the power of appointing and removing Missionaries.

SEC. 9. It shall be the duty of every member of the Church in the Diocese to contribute as God hath prospered him, to the funds of the Board of Missions; and every Clergyman having Parochial or Missionary charge shall impress this duty upon his people, and cause one or more Offertories to be made annually for that object.

SEC. 10. The Treasurer of the Board of Missions shall include in his Annual Report all sums certified to him as expended in local Missionary work. He shall also receive, report and pay over any special contributions from Parishes or individuals in accordance with the instructions of the contributors.

SEC. 11. The travelling expenses of the members of the Board of Missions and of the Archdeacons, attending the meetings of the Board, shall be paid out of its treasury.

SEC. 12. Any Mission Station designated by the Board of Missions may be organized by the Bishop on the application of any residents in its neighbourhood. But such station shall not be established within the Parochial Cure of any other Minister or Ministers, without either the consent of such Minister or of a majority of such Ministers, or with the advice of the Standing Committee of the Diocese. The Bishop may appoint, upon the organization of the Mission, a Churchwarden, a Clerk, and a Treasurer, which officers shall thereafter be elected by the Congregation annually in Easter week, in the same manner as provided for the choice of Deputies to Convention by section 2, of Canon II of this Diocese. They shall, as far as possible, discharge the duties which belong to their respective offices in incorporated Parishes.

SEC. 13. The title of all property, real or personal, given or purchased for the use of any Mission Station, shall be vested in "The Board of Missions of the Protestant Episcopal Church, in the Diocese of Albany," or in "The Trustees of the Diocese of Albany."

CANON XV.

Of the Episcopal Fund.

SECTION 1. The fund for the support of the Episcopate in this Diocese, now provided, together with that which may be hereafter contributed or acquired, and any accumulation accruing from the investment thereof, shall be entrusted to the Corporation, entitled "The Trustees of the Episcopal Fund of the Diocese of Albany," incorporated by an Act of the Legislature of the State of New York, passed April 28, 1869. The Trustees composing said Corporation shall be five in number, who shall be appointed by the Convention, and shall hold their offices during the pleasure thereof.

SEC. 2. All moneys belonging to the said fund shall be loaned by the said Trustees upon security of real estate, or invested in stock of the United States, or of this State, or of the city of New York, at their discretion; and all securities and investments shall be taken or made in their corporate name above mentioned; and they shall have power, from time to time, to change such investments. A statement, signed by the Trustees or a majority of them, exhibiting the condition of said fund

and securities, together with the receipts and disbursements during the year, shall be reported to the Convention at every annual meeting thereof.

CANON XVI.

Of the Diocesan Fund.

SECTION 1. WHEREAS it is indispensable to provide a fund for defraying the necessary expenses of the Convention, including the expenses of those of the Clergy who may have to travel from a distance to the Convention, and also the cost of maintaining a suitable residence for the Bishop; it is hereby required of every Congregation in this Diocese to pay to the Treasurer of the Convention on or before the day of its annual meeting, a contribution at such a rate per cent upon the salary of its Clergyman as shall have been determined by the previous Convention to be required for the purposes above-mentioned.

SEC. 2. AND WHEREAS, by the Canons of the General Convention,* it is made "the duty of the several Diocesan Conventions to forward to the Treasurer of the General Convention, at or before any meeting of the General Convention, three dollars for each Clergyman within such Diocese;" therefore, it shall be the duty of the Treasurer to retain annually out of the Diocesan Fund, one dollar for each Clergyman in this Diocese, as a special fund, to be paid over to the Treasurer of the General Convention at each meeting of the same.

CANON XVII.

Of the Aged and Infirm Clergy Fund.

SECTION 1. The fund now existing, together with all contributions hereafter received for the support of Aged and Infirm Clergymen, shall be entrusted to the Corporation entitled "The Trustees of the Fund for the support of the Aged and Infirm Clergy of the Protestant Episcopal Church in the Diocese of Albany," incorporated by an Act of the Legislature of the State of New York, passed February 16, 1870. The said Trustees shall consist of the Bishop and the Treasurer of the Diocese, together with three Lay Trustees, who shall be appointed annually by the Convention. Vacancies occurring in the number of the Lay Trustees during the recess of the Convention may be filled by the remaining Trustees.

SEC. 2. It shall be the duty of the Trustees to receive applications for relief, and to administer it in accordance with such rules and regulations as they, with the approbation of the Convention, may from time to time adopt.

SEC. 3. The Trustees shall present a detailed report of their proceedings and of the condition of the fund to every Annual Convention.

CANON XVIII.

Of the Clergy Reserve Fund.

SECTION 1. A fund shall be established to be known as the Clergy Reserve Fund of the Diocese of Albany.

SEC. 2. It shall be the duty of each Parish and Mission station in the Diocese to contribute one offering annually in behalf of this fund.

SEC. 3. The fund thus formed shall be permitted to accumulate until it shall amount to $20,000, and the income shall then be divided into annuities of $300, which shall be paid to the beneficiaries of the fund.

SEC. 4. The beneficiaries of the fund shall be the Clergy of the Diocese according to the seniority of their canonical residence.

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* Title III, Canon 1, Sec. 5.

SEC. 5. No Clergyman shall be a beneficiary of the fund whose salary or stipend exceeds $1,000 per annum. Nor shall any Clergyman receive the annuity who has allowed the Parish or Mission under his charge to neglect its annual contribution to the fund.

SEC. 6. The principal of the fund shall not be impaired.

SEC. 7. The trustees of the fund shall be the Bishop of the Diocese, the Rector of St. Peter's Church, Albany, the Rector of St. Paul's Church, Troy, the Archdeacons of the Diocese, and the Treasurer of the Diocese, who shall be the treasurer of the fund. And they are hereby authorized to form a corporation under the Laws of the State of New York, whose object shall be to carry into effect the provisions of this Canon, and to provide for the receipt by the corporation so to be formed, of real and personal estate by gifts, purchase, devise, bequest or otherwise, for the purposes of said corporation.

CANON XIX.

Of the Fund for the Widows and Orphans of Deceased Clergymen.

SECTION 1. The fund now existing, together with all contributions hereafter received for the relief of widows and orphans of Deceased Clergymen shall be entrusted to the Corporation entitled "The Trustees of the Fund for the Widows and Orphans of Deceased Clergymen of the Protestant Episcopal Church in the Diocese of Albany," incorporated by an Act of the Legislature of the State of New York, passed February 16, 1870. The said Trustees shall consist of the Bishop and the Treasurer of the Diocese, together with three Lay Trustees, who shall be appointed annually by the Convention. Vacancies occurring in the number of the Lay Trustees during the recess of the Convention may be filled by the remaining Trustees.

SEC. 2. It shall be the duty of the Trustees to receive applications for relief, and to administer it in accordance with such rules and regulations as they, with the approbation of the Convention, may from time to time adopt.

SEC. 3. The Trustees shall present a detailed report of their proceedings and of the condition of the fund to every Annual Convention.

CANON XX.

Of the Trial of a Clergyman not being a Bishop.

Whenever any Minister of this Diocese, not being a Bishop thereof, shall become "liable to presentment and trial" under the provisions of any Canon of the General or Diocesan Convention, the mode of proceeding in this Diocese shall be as follows:

SECTION 1. The trial shall be on a presentment in writing, addressed to the Bishop of the Diocese, specifying the offences of which the accused is alleged to be guilty, with reasonable certainty as to time, place and circumstances. Such presentment may be made by the major part in number of the members of the Vestry of any Church of which the accused is Minister, or by any three Presbyters of this Diocese entitled to seats in the Convention, or as hereinafter mentioned. Whenever, from public rumor or otherwise, the Bishop shall have reason to believe that any Clergyman is under the imputation of having been guilty of any offence or misconduct for which he is liable to be tried, and that the interest of the Church requires an investigation, it shall be his duty to appoint five persons, of whom three at least shall be Presbyters, to examine the case; a majority of whom may make such examination; and if there is, in their opinion, sufficient ground for presentment, they shall present the Clergyman accordingly.

SEC. 2. A presentment being made in any one of the modes above prescribed, the Bishop, if the facts charged shall not appear to him to be such as constitute an of-

fence, may dismiss it; or if it allege facts, some of which do and some of which do not constitute an offence, he may allow it in part and dismiss the residue, or he may permit it to be amended. When it shall be allowed in whole or in part, the Bishop shall cause a copy of it to be served on the accused; and shall also nominate twelve Presbyters of this Diocese entitled to seats in the Convention, and not being parties to the presentment, and cause a list of their names to be served on the accused, who shall, within thirty days after such service, select five of them, and notify their names in writing to the Bishop; and if he shall not give such notification to the Bishop within the said thirty days, the Bishop shall select five; and the Presbyters so selected shall form a Board for the trial of the accused, and shall meet at such time and place as the Bishop shall direct, and shall have power to adjourn from time to time, and from place to place (but always within the Diocese), as they shall think proper.

SEC. 3. A written notice of the time and place of their first meeting shall be served, at least thirty days before such meeting, on the accused, and also on one of the persons making the presentment.

SEC. 4. If, at the time appointed for the first meeting of the Board of Presbyters, the whole number of five shall not attend, then those who do attend may adjourn from time to time; and if, after one adjournment or more, it shall appear to them improbable that the whole number will attend within a reasonable time, then those who do attend, not being less than three, shall constitute the board, and proceed to the trial, and a majority of them shall decide all questions.

SEC. 5. If a Clergyman presented shall confess the truth of the facts alleged in the presentment, and shall not demur thereto, it shall be the duty of the Bishop to proceed to pass sentence; and if he shall not confess them before the appointment of a Board for his trial, as before mentioned, he shall be considered as denying them.

SEC. 6. If a Clergyman presented, after having had due notice, shall not appear before the Board of Presbyters appointed for his trial, the Board may, nevertheless, proceed as if he were present, unless for good cause they shall see fit to adjourn to another day.

SEC. 7. When the Board proceed to the trial, they shall hear such evidence as shall be produced, which evidence shall be reduced to writing and signed by the witnesses, respectively; and some officer authorized by law to administer oaths may, at the desire of either party, be requested to administer an oath or affirmation to the witnesses, that they will testify the truth, the whole truth, and nothing but the truth, concerning the facts charged in the presentment. If, on or during the trial, the accused shall confess the truth of the charges, as stated in the presentment, the Board may dispense with hearing further evidence, and may proceed at once to state their opinion to the Bishop as to the sentence that ought to be pronounced.

SEC. 8. Upon the application of either party to the Bishop, and it being made satisfactorily to appear to him that any material witness cannot be procured upon the trial, the Bishop may appoint a Commissary to take the testimony of such witness. Such Commissary may be either a Clergyman or a Layman, and the party so applying shall give to the other at least six days' notice of the time and place of taking the testimony. If the person on whom the notice shall be served shall reside more than forty miles from the place of examination, notice of an additional day shall be given for every additional twenty miles of the said distance. Both parties may attend and examine the witness; and the questions and answers shall be reduced to writing and signed by the witness, and shall be certified by the Commissary, and enclosed under his seal, and transmitted to the Board, and shall be received by them as evidence. A witness examined before such Commissary may be sworn or affirmed in manner aforesaid.

SEC. 9. The Board, having deliberately considered the evidence, shall declare in a writing signed by them, or a majority of them, their decision on the charges contained in the presentment, distinctly stating whether the accused be guilty or not guilty of such charges, respectively, and also stating the sentence (if any) which, in their opinion, should be pronounced; and a copy of such decision shall be, without delay, communicated to the accused; and the original decision, together with the evidence, shall be delivered to the Bishop, who shall pronounce such canonical sentence as shall appear to him to be proper, provided the same shall not exceed in severity the sentence recommended by the Board; and such sentence shall be final. Before pronouncing any sentence, the Bishop shall summon the accused, and any three or more of the Clergy, to meet him at such time as may, in his opinion, be most convenient, in some Church to be designated by him, which shall, for that purpose, be open at the time to all persons who may choose to attend; and the sentence shall then and there be publicly pronounced by the Bishop. But the Bishop, if he shall be satisfied that justice requires it, may grant a new trial to the accused, in which case a new Board of Presbyters shall be appointed, the proceedings before whom shall be conducted as above mentioned.

SEC. 10. All notices and papers contemplated in this Canon may be served by a summoner or summoners, to be appointed for the purpose by the Bishop, and whose certificate of such service shall be evidence thereof. In case of service by any other person, the facts shall be proved by the affidavit of such person. A written notice or paper delivered to a party, or left at his last place of residence, shall be deemed a sufficient service of such notice or paper.

SEC. 11. The defendant may have the privilege of appearing by counsel; in case of the exercise of which privilege, and not otherwise, those who present shall also have the like privilege.

SEC. 12. If the Ecclesiastical Authority of any other Diocese shall, under the provisions of the Canons of the General Convention, or otherwise, make known to the Ecclesiastical Authority of this Diocese, charges against a Presbyter or Deacon thereof, such communication shall be a sufficient presentation of him for trial; and the trial shall take place as above provided. The Bishop shall appoint some competent person as Prosecutor, who shall be considered as the party making the presentment.

CANON XXI.

Of Differences between Ministers and their Congregations.

SECTION 1. Whenever there shall be any serious difference between the Rector of any Church in this Diocese and the Congregation thereof, it shall be lawful for a majority of the Vestry or Trustees to make a representation to the Bishop, stating the facts in the case and agreeing, for themselves and for the Congregation which they represent, to submit to his decision in the matter, and to perform whatever he may require of them by any order which he may make under the provisions of this Canon, and shall at the same time serve a copy of the representation on the Rector.

SEC. 2. It shall be the duty of the Bishop, at all stages of the proceeding, to seek to bring them to an amicable conclusion; and in such case the agreement between the parties, signed by them and attested by the Bishop, shall have the same force as an order made under section 4 of this Canon.

SEC. 3. If the matter shall not be amicably settled within a reasonable time, the Bishop shall convene the Clerical Members of the Standing Committee and shall give notice to the parties to appear before him and present their proofs and arguments at such time and place as he may appoint; and he may adjourn and continue the hearing in the matter in his discretion.

SEC. 4. When the hearing is concluded, the Bishop shall make such an order in regard to the matter as he may think to be just and for the true interests of the Church; and such order may require the Rector to resign his Rectorship, and may require the Church to pay a sum of money to the Rector; and it shall be the duty of the Rector and of the Church and every member thereof to submit to and abide by such order as the final and conclusive determination of all matters of difference between them. *Provided*, that no order shall be made under this or the next succeeding section of this Canon, unless with the advice and concurrence of at least two Clerical Members of the Standing Committee, who shall have been present at the hearing.

SEC. 5. If it shall be made to appear to the Bishop that any agreement made under section 2 of this Canon, or any order made under section 4 of this Canon, or of this section, shall have been disregarded by any of the parties concerned, or if an application be made to him to modify such order, he may convene the Clerical Members of the Standing Committee, and after hearing such further proofs and arguments as may be presented to him, make such further order in the matter as he may think proper with the same effect as an order made under section 4 of this Canon.

SEC. 6. If any Church or Congregation shall persistently neglect or refuse to obey any order made under this Canon, it shall be the duty of the Bishop to exhort the members of such Congregation to submit to the authority and discipline of the Church; and if they will not do so, the Convention may proceed to dissolve the union between the Church so offending and the Convention of this Diocese, and may take such other action in the matter as it may think expedient. *Provided*, that no such action shall be held or taken to be a surrender of any right which either the Church in this Diocese, or such members of such Congregation as submit to the authority and discipline of the Church may have in the corporation of such Church, or in any property belonging thereto.

SEC. 7. Whenever the Standing Committee shall be acting as the Ecclesiastical Authority of the Diocese, the Clerical Members thereof shall perform the duties herein required of the Bishop; and they shall request the Bishop of some other Diocese to attend the hearing of the case, and shall make no order therein but with his advice and assistance.

CANON XXII.

Of Amendments of the Canons.

No new Canon or amendment of a Canon shall hereafter be adopted by the Convention, unless at least one day's previous notice thereof shall have been given in open Convention; nor, unless by unanimous consent, until the same shall have been referred to, and reported upon by a Committee of at least two Presbyters and two Laymen. All propositions to amend the Canons shall be in the form of a Canon, and such sections as shall be amended shall be re-enacted in full in their amended form.

ADMISSION OF CHURCHES.

ADVICE AND INSTRUCTIONS TO CHURCHES APPLYING FOR ADMISSION INTO UNION WITH THE PROTESTANT EPISCOPAL CHURCH IN THE DIOCESE OF ALBANY.

Under Canon IV, in order to be admitted into union with the Church in this Diocese, the Church or congregation must (in sufficient time to allow the papers to be transmitted to, *and be received by* the Secretary of the Convention at least thirty days before the meeting of the Convention) adopt a resolution, at a legally convened and held meeting of the Vestry, or (*in the case of Churches incorporated without Vestries*), of the congregation, authorizing the application for such admission to be made, and agreeing to abide by, and conform to, and observe all the Canons of the Church, and all the rules, orders and regulations of the Convention. A copy of this resolution must be duly certified by the presiding officer of the Vestry, or of the meeting of the congregation at which the resolution was adopted, and also by the Clerk of the Vestry, or Secretary of the meeting of the congregation, and must also be authenticated by the seal of the corporation.

In Churches having Vestries, this resolution should be adopted by the Vestry. In Churches incorporated without Vestries, it should be adopted by the congregation.

The following form of resolution is recommended:

Resolved, That [*here set forth the corporate name or title by which the Church is known in law as the same is described in the Certificate of Incorporation*] desire admission into union with the Church in the Diocese of Albany, and do make application therefor to the Convention of the Church in this Diocese; and do hereby agree to abide by, and conform to, and observe all the Canons of the Church, and all the rules, orders and regulations of the Convention.

The resolution must be entered accurately and at length on the minutes of the Vestry, or of the meeting of the congregation, as the case may be.

The Canon requires an application *in writing*, to the Convention, asking admission, which must then be made out. This may be signed by the Rector (if there be one), and by one or both of the Wardens, *and* by the Clerk of the Vestry; or, in the case of Churches without Vestries, by the Minister, or by the presiding officer of the meeting at which the resolution was adopted, *and also* by the Clerk of such meeting.

The following form of application is recommended:

To the Convention of the Protestant Episcopal Church in the Diocese of Albany:

The Church or congregation duly incorporated and known in law by the name of [*here set forth the corporate name or title of the Church, as the same is described in the Certificate of Incorporation*], in pursuance, and by authority of a resolution of the [*Vestry or congregation as the case may be*] of the said Church, hereby applies for admission into union with the Church in this Diocese; and presents herewith a duly certified and authenticated copy of the resolution of the said [*Vestry or congregation, as the case may be*] adopted on the day of 189 , authorizing such application, and agreeing to abide by, and conform to, and observe all the Canons of the Church, and all the rules, orders and regulations of the Convention. *Also*, the Certificate of Incorporation of the Church (*or in case the original certificate is not presented, then say, "a duly certified copy of the Certificate of the Incorporation of the Church*), which was duly recorded in the office of the (Clerk or Register, *as the case may be*), of the county of on the day of 189 , in Book of Certificates of Religious Incorporations, (*or whatever may be*

the official designation of the book in which such Certificates are recorded in the county in which such Church is located), page . *Also*, a certificate of the Bishop that he approves of the incorporation of such Church, and that such Church, in his judgment, is duly and satisfactorily established. *And also*, evidence that not less than twenty-five persons, members of such Church, have habitually, for at least one year preceding the date of this application, attended Divine Services in such Church or congregation.

Dated at in the county of and State of New York, this day of 189 .

By order of the [*Vestry or congregation as the case may be*].

A. B., *Rector.*
C. D., *Warden.*
E. F., *do.*
G. H., *Clerk.*

Or, in case of Churches having no Vestries:

A. B., *Minister.*
C. D., *Presiding officer of the Meeting of the Congregation.*
E. F., *Secretary of the Meeting of the Congregation.*

The Canon also requires that the application be accompanied by the following papers:

I. A duly certified and authenticated copy of the resolution of the Vestry or congregation authorizing the application, etc.

II. The original, or a certified copy of the Certificate of Incorporation.

III. The certificate of the Bishop's approval of the incorporation, and that, in his judgment, the Church is duly and satisfactorily established.

IV. The evidence that not less than twenty-five persons, members of such Church, have habitually, for at least one year preceding the date of the application, attended Divine Service in the Church or congregation.

The following is recommended as a form for certifying the resolution of the Vestry or of the congregation:

At a meeting of the [*Vestry or congregation, as the case may be*] of the Church or congregation known as [*here set forth the corporate name or title of the Church, as the same is described in the Certificate of Incorporation*], duly convened, and held according to law, at on the day of 18 , the following resolution was adopted:

"*Resolved*, That [*here copy, in the precise words, and at length, and accurately, the resolution as adopted and entered on the Minutes.*"]

Which is hereby certified by A. B., the Rector of the said Church [*or, if there be no Rector, then* C. D., the Warden, who presided at the meeting of the Vestry at which the resolution was adopted, there being no Rector of the said Church], and also by E. F., the Clerk of the Vestry, and is also authenticated by the seal of the corporation.

Dated at in the county of the day of 189.

A. B., *Rector.*
[SEAL.] [*or*] C. D. *Warden presiding*
E. F., *Clerk of the Vestry*

In the case of Churches having no Vestries, the certificate may be as follows:

Which is hereby certified by A. B., Minister of the Church, *or* C. D., the Presiding officer of the meeting of the congregation at which the resolution was adopted, and also by E. F., the secretary of the said meeting, and is also authenticated by the seal of the corporation.

Dated, etc. (as above).

A. B., *Minister.*
[*or*] C. D., *Presiding officer of the Meeting of the Congregation.*
E. F., *Secretary of the Meeting.*

[SEAL.]

The following is submitted (with the approval and authority of the Bishop) as the form for his certificate:

I do hereby certify, that I approve of the incorporation of a Church known as [*here set forth the corporate name or title of the Church as the same is described in the Certificate of Incorporation*], and that such Church, in my judgment, is duly and satisfactorily established.

Dated at the day of in the year of our Lord one thousand eight hundred and

Bishop.

The following is recommended as a form for the presentation of the evidence of the number of persons habitually attending the Church:

We, the undersigned, do hereby certify and declare, that we are, and for one year last past have been connected with, or been members of, and well acquainted with the affairs and condition of, the Church or congregation known as [*here set forth the corporate name or title of the Church as the same is described in the Certificate of Incorporation*], and that we have had means of knowing, and do know, the number of persons habitually attending the said Church during one year past; and that not less than twenty-five persons, members of such Church, have habitually, for at least one year preceding this date, attended Divine Service in such Church or congregation.

Dated at in the county of the day of 189 .

This certificate should be signed by the Rector, or officiating Minister, if there be one, and by one or both of the Wardens, or by two or more of the Trustees (in the case of a Church incorporated without a Vestry), or by other known and reputable parties who can certify to the fact set forth.

The application, together with the requisite papers (as before set forth), must be transmitted to the Secretary of the Convention, at least thirty days before the meeting of the Convention.

The Canon (Section 2, Canon IV.) expressly declares that "no application for the admission of a Church into union with the Church in this Diocese, shall be considered or acted upon at any meeting of the Convention, unless the same shall have been transmitted to the Secretary of the Convention at least thirty days before the meeting of the Convention."

ACT OF THE LEGISLATURE OF THE STATE OF NEW YORK, MAY 9, 1868.
CHAPTER 803.

AN ACT TO AMEND THE ACTS TO PROVIDE FOR THE INCORPORATION OF RELIGIOUS SOCIETIES, SO FAR AS THE SAME RELATE TO CHURCHES IN CONNECTION WITH THE PROTESTANT EPISCOPAL CHURCH

Passed May 9, 1868.

The People of the State of New York, represented in Senate and Assembly, do enact as follows:—

SECTION 1. The first section of the act entitled "An act to provide for the incorporation of Religious Societies," passed April 5, 1813, is hereby amended so as to read as follows: —

1. It shall be lawful for not less than six male persons, of full age, belonging to any church or congregation in communion with the Protestant Episcopal Church in this State, not already incorporated, to meet at any time at the usual place of public worship of such church or congregation, for the purpose of incorporating themselves under this act.

2. A notice of such meeting, specifying its object, and the time and place thereof, shall be publicly read in the time of morning service, on two Sundays next previous thereto, by the rector or officiating minister, or, if there be none, by any other person belonging to such church or congregation; and shall also be posted in a conspicuous place on the outside door, near the main entrance to such place of worship.

3. The rector, or if there be none, or he be necessarily absent, then one of the church wardens or vestrymen, or any other person, called to the chair, shall preside at such meeting, and shall receive the votes.

4. The persons entitled to vote at such meeting shall be the male persons of full age belonging to the church or congregation, qualified as follows, and none other:—

First. Those who have been baptized in the Protestant Episcopal Church, or who have been received therein, either by the rite of confirmation, or by receiving the holy communion; or,

Second. Those who have purchased, and for not less than twelve months next prior to such meeting have owned, a pew or seat in such church; or who, during the same period of time, have hired and paid for a pew or seat in such church; or who, during the whole period aforesaid, have been contributors in money to the support of such church.

5. The persons so qualified shall, at such meeting, by a majority of votes, determine:

First. The name or title by which such church or congregation shall be known in law.

Second. On what day in Easter-week an annual election for church wardens and vestrymen shall thereafter take place.

Third. What number of vestrymen, not less than four nor more than eight, shall annually be elected, and shall, together with the rector (if there be one), and the two church wardens, constitute the vestry of the church.

Fourth. And shall, by a majority of votes, elect two church wardens and the number of vestrymen that it shall have been determined are to be annually elected,

which church wardens and vestrymen thus elected shall serve until the next regular election.

6. The polls shall continue open for one hour, and longer, in the discretion of the presiding officer, or if required, by the vote of a majority of voters present.

7. The presiding officer, together with two other persons, shall make a certificate, under their hands and seals, of —

First. The church wardens and vestrymen so elected.

Second. Of the day in Easter-week so fixed for the annual election of their successors.

Third. Of the number of vestrymen (not less than four nor more than eight) so determined upon to be annually elected to constitute part of the vestry.

Fourth. Of the name or title by which such church or congregation shall be known in law.

Which certificate being duly acknowledged, or the execution and acknowledgment thereof being duly proven before any officer authorized to take the acknowledgment or proof of deeds or conveyances of real estate, to be recorded in the county where such church or place of worship of such congregation shall be situated, shall be recorded by the clerk of such county, or by the officer whose duty it is, or may hereafter be made, to record such instruments in the county in which such church or place of worship may be situated, in a book to be by him kept for such purpose.

8. The church wardens and vestrymen so elected, and their successors in office, of themselves (but if there be a rector, then together with the rector of such church or congregation), shall form a vestry, and shall be the trustees of such church or congregation; and they and their successors shall thereupon by virtue of this act, be a body corporate, by the name or title expressed in such certificate.

9. The male persons qualified as aforesaid, provided they shall also have belonged to such church or congregation for twelve months immediately preceding, shall, in every year thereafter, on the day in Easter-week so fixed for that purpose, elect two church wardens, and as many vestrymen (not less than four nor more than eight) as shall have been legally determined to constitute part of the vestry.

10. Notice shall be given of such election by the rector, if there be one, or if there be none, or he be absent, by the officiating minister, or by a church warden, for two Sundays next previous to the day so fixed, in the time of divine service.

11. Whenever a vacancy in the board so constituted shall happen, by death or otherwise, the vestry shall order a special election to supply such vacancy; of which notice shall be given in the time of divine service, at least ten days previous thereto.

12. The notice of any election, stated or otherwise, shall specify the place, day, and hour of holding the same. The provisions contained in the preceding sixth clause shall apply to all elections.

13. An election to supply a vacancy, and also the stated annual election, shall be holden immediately after morning service; and at all such elections, the rector, or if there be none, or he be absent, one of the church wardens selected for the purpose by a majority of the duly qualified voters present; or if no warden be present, a vestryman (selected in like manner) shall preside, and receive the votes of the electors, and be the returning officer; and shall enter the proceedings in the book of the minutes of the vestry, and sign his name thereto, and offer the same to as many electors present as he shall think fit, to be by them also signed and certified.

14. The church wardens and vestrymen chosen at any of the said elections, shall hold their offices until the expiration of the year for which they shall be chosen, and until others are chosen in their stead; and shall have power to call and induct a

rector to such church or congregation as often as there shall be a vacancy therein, and to fix his salary or compensation.

15. No board, or meeting of such vestry shall be held, unless at least three days' notice thereof shall be given in writing, under the hand of the rector or of one of the church wardens; except that for the first meeting after an election, twenty-four hours' notice shall be sufficient; and no such board shall be competent to transact any business unless the rector, if there be one, and at least one of the church wardens, and a majority of the vestrymen be present. But if the rector be absent from the State, and shall have been so absent for over four calendar months, or if the meeting has been called by the rector, and he be absent therefrom, the board shall be competent to transact all business if there be present one church warden, and a majority of the vestrymen; except that in the absence of the rector, no measure shall be taken for effecting a sale or disposition of the real property, nor may any sale or disposition of the capital or principal of the personal estate of such corporation be made, nor any act done which shall impair the rights of such rector.

16. The rector, if there be one, and if not, then the church warden present, or if both the church wardens be present, then the church warden who shall be called to the chair by a majority of votes, shall preside and have the casting vote.

17 Whenever any corporation, organized under the provisions of this act, shall deem it for the interest of such corporation to change the number of its vestrymen, it shall and may be lawful for such corporation to change the same, provided that the number of such vestrymen shall not thereby be made less than four or more than eight. And in order to effect such change, the same shall be authorized and approved by the vestry at a regular meeting thereof; and shall then at the next stated annual election for wardens and vestrymen be submitted to, and ratified by, a majority of the votes of all the qualified voters voting at such election; notice of which proposed change, and that the same will be submitted for ratification at such election, shall be given at the same time, and in the same manner as is required for notice of the said election; if such change be thus ratified, a certificate shall be made setting forth the resolution of the vestry, and the proceedings to ratify the same, together with the fact of the notice being given as required, and shall be acknowledged or proved and recorded in the same manner as is required for the original certificate of organization; and thereupon the number of vestrymen to constitute a part of the vestry of such corporation, shall be such as shall be fixed by the proceedings to effect such change. But such change shall not take effect or be operative until the certificate above mentioned shall have been duly recorded.

§ 2. The provisions of the ninth, tenth, eleventh, twelfth, thirteenth, fourteenth, fifteenth, sixteenth, and seventeenth clauses of section one of this act shall apply to any church or corporation in communion with the Protestant Episcopal Church in this State heretofore incorporated under the act hereby amended, or under any of the acts amending the same, or under the several acts to provide for the incorporation of religious societies, passed April 6, 1784; March 27, 1801; or the Act for the Relief of the Protestant Episcopal Church in the State of New York, passed March 17, 1795; or by any special charter made or granted before or after July 4, 1776, whereof the vestry, at a regular meeting, shall by vote determine to adopt the same; and such vote shall, at the next ensuing stated annual election for wardens and vestrymen, be submitted to, and ratified by, a majority of the votes of all the qualified voters voting at such election, notice of such vote of the vestry, and of the proposed submission of the same for ratification, having been given at the same time and in the same manner as is required by the tenth clause of the first section of this act for notice of election. But such adoption shall not take effect, or be operative, until a certificate embodying a true copy of the resolution of the vestry, as entered upon

their minutes, and the proceedings to ratify the same, together with the fact of the notice being given, as required, shall have been acknowledged or proved, and shall be recorded, as is required by the foregoing seventh clause of section one, for the certificate of incorporation.

§ 3. The first section of the act passed March 5, 1819, entitled "An Act to amend the Act entitled, 'An Act to provide for the Incorporation of Religious Societies,'" is hereby repealed.

§ 4. The third section of the act passed February 15, 1826, entitled "An Act to amend an Act entitled, 'An Act to provide for the Incorporation of Religious Societies,'" passed April 5, 1813, shall not apply to any church or congregation in connection with the Protestant Episcopal Church in this State.

§ 5. All acts and parts of acts inconsistent with the provisions of this act are hereby repealed.

MINUTES

OF THE MEETING OF

THE FEDERATE COUNCIL

OF THE

FIVE DIOCESES

IN THE

STATE OF NEW YORK,

January 9, 1895.

MINUTES

OF THE

FEDERATE COUNCIL.

NEW YORK, *January* 9, 1895.

The Holy Communion was celebrated in the Chantry of Grace Church, on the 9th of January, 1895, at 9 A. M., after which the Deputies to the Federate Council met at 10 A. M., at the Diocesan House, 29 Lafayette Place, in accordance with the following notice:

NEW YORK, *December* 15, 1894.

A majority of the Bishops having so requested, a meeting of the Federate Council of the State of New York, will be held at the Diocesan House, 29 Lafayette Place, New York, on *Wednesday morning, January 9th, A. D.* 1895, *at* 10 *o'clock*, for the purpose of receiving the report of the committee on the re-distribution of the territory of the State. There will be a celebration of the Holy Communion in the Chantry of Grace Church at 9 A. M.

H. C. POTTER,
Bishop of New York.

The Bishop of Albany, the senior Bishop present, took the Chair, and opened the meeting with prayers.

The Secretary proceeded to call the Roll, when the following answered to their names, and took their seats as members:

The Bishop of Albany and the Bishop of Central New York.

From the Diocese of New York: the Rev. Drs. Gallaudet, Brooks, Van Kleeck, Rev. Messrs. Canedy and Brown, Messrs. Calvin, Miller, Morris, Chauncey and Merritt.

From the Diocese of Western New York: the Rev. Drs. Rankine, Anstice, Hayes, Berry and Dunham.

From the Diocese of Long Island: the Rev. Drs. Drowne, Bacchus, Cox, Cooper, Rev. Messrs. Baker and Swentzel, Hon. Messrs. Gilbert and King, and Mr. Cogswell.

From the Diocese of Albany: Rev. Mr. Cookson, Rev. Drs. Carter, Enos and Silliman, Rev. Messrs. Edmunds, Jr., Griswold, Mariett and Pendleton, and Messrs. Henderson and Marvin.

From the Diocese of Central New York: Rev. Drs. Egar, Goodrich, Olmsted, Brainard, McKnight, Lockwood, Rev. Mr. Meade, Judge Sawyer, and Messrs. Brandegee, Green, White, Van Wagenen, Hoskins and Gardner.

The Secretary stated that Mr. Irving Grinnell, of New York, and Messrs. Champlin and Ford, of Western New York had, signified their inability to be present.

The President read a note from the Bishop of New York, excusing his absence on account of a severe cold, and desiring his respectful and affectionate salutations to the Brethren. The President also announced that a telegram had been received from the Bishop of Western New York, stating that he had started from home to attend the meeting, but was detained at Utica by the very serious illness of his brother, Rev. Dr. S. H. Coxe, and should not be able to be present.

On motion, the Secretary was requested to convey to the Bishop of Western New York assurances of the warmest sympathy of the members of this Council.

The Rev. Mr. Cookson, on behalf of the Committee appointed at a previous meeting, reported and read the following:

RULES OF ORDER OF THE FEDERATE COUNCIL.

I. Every session of the Federate Council shall be preceded by the celebration of the Holy Communion.

II. The Secretary, under the direction of the Presiding Officer, shall call over the names of delegates entitled to seats.

III. The Presiding Officer shall then appoint a Committee of three persons to whom shall be referred the credentials of delegates; who shall report upon the correctness of the roll made by the Secretary.

IV. A majority of the Bishops of the dioceses within the State being present or giving their consent in writing, and delegates to the Council from a majority of the dioceses being present, the Presiding Officer shall declare the Council organized for business, which shall proceed in the following order:

V. Reading of the Minutes of the last meeting for information.

VI. The election of a Secretary and Treasurer.

VII. The receiving and referring, when necessary, of reports of Committees appointed at previous sessions, in the order in which they are called by the Presiding Officer.

VIII. Miscellanous business.

IX. Before the rising of the Council, the minutes of the session shall be read and approved.

X. No motion shall be considered as before the Council unless seconded, and, when required, reduced to writing.

XI. When a question is before the Council, no motion, except as hereinafter provided, shall be received, but to lay it on the table — to postpone it indefinitely — to

postpone it to a certain time — to commit — or to amend it; which motions shall have precedence in the order named, but a motion to strike out the word "Resolved" shall have precedence of a motion to amend, and, if carried, shall be equivalent to a rejection of the resolution.

XII. All amendments shall be considered in the order in which they are received. When a proposed amendment is under consideration, a motion to amend the same may be made; no after amendment to such second amendment shall be in order. But when an amendment to an amendment is under consideration, a substitute for the whole matter may be received. No proposition on a subject different from that under consideration shall be received under color of a substitute.

XIII. A motion to lay on the table shall be decided without debate.

XIV. A motion to adjourn shall always be in order, when no member is speaking, and shall be decided without debate.

XV. The mover may withdraw a motion or resolution at any time before decision or amendment, in which case it shall not be entered upon the Minutes.

XVI. If a question under debate contains several distinct propositions, the same shall be divided at the request of any member and a vote taken separately.

XVII. No member may speak more than twice on the same subject without leave of the Council, nor more than once in any case until every member choosing to speak shall have spoken.

XVIII. Every member present shall vote whenever a question is put, unless excused by the Council on account of his being personally interested in the result, or for other cause.

XIX. The vote shall be taken by ayes and noes, and by orders whenever called for by five members.

XX. In taking the vote by orders it shall be the right of any member of a delegation who may dissent from the vote of the majority of the delegation to have the fact of his dissent recorded on the Minutes.

XXI. A question being decided shall not be reconsidered during the same session without the consent of two-thirds of the members present, nor without the motion for that purpose being made by one of the majority on the first decision. No question shall be reconsidered more than once.

XXII. All Special Committees shall be appointed by the Presiding Officer, unless otherwise ordered.

XXIII. The reports of all committees shall be in writing, and shall be received, of course, without motion for acceptance. They shall be entered on the Minutes, unless otherwise ordered. If recommending, or requiring any action or expression of opinion by the Council, they shall be accompanied by a resolution or resolutions for its consideration.

XXIV. When a member is called to order by the Presiding Officer, or by another member, he shall immediately sit down unless permitted to explain. All questions of order shall be determined in the first instance by the Presiding Officer; but any member may appeal from any decision of the Chair; and on such appeal no member shall speak more than once without leave of the Council.

XXV. The prescribed order of business shall not be departed from, nor shall any rule of order be suspended, unless by a vote of two-thirds of the members present.

XXVI. The majority of a quorum shall always be required to elect any officer, committee or commission, to be elected.

On motion, the foregoing rules were adopted as the Rules of Order of this Body.

The President then stated the object of the present meeting; and as Chairman of the Committee, proceeded to read the

REPORT OF THE COMMITTEE OF THE FEDERATE COUNCIL ON THE REDISTRIBUTION OF THE TERRITORY OF THE STATE.

The committee appointed by the Federate Council to consider and report as to the expediency and practicability of a redistribution of the territory of the State of New York into six or more Dioceses, respectfully recommend that the number of Dioceses within the State be increased from five to seven, to be constituted as follows:

BUFFALO — To consist of the counties of Erie, Niagara, Chautauqua, Cattaraugus, Allegany, Wyoming, Genesee and Orleans.

ROCHESTER — To consist of the counties of Monroe, Livingston, Steuben, Chemung, Schuyler, Seneca, Yates, Ontario and Wayne.

SYRACUSE — To consist of the counties of Jefferson, Oswego, Onondaga, Cayuga, Cortland, Tompkins, Tioga, Broome and Chenango.

UTICA — To consist of the counties of Oneida, Madison, Lewis, St. Lawrence, Franklin, Herkimer, Fulton, Montgomery, Otsego and Delaware.

ALBANY — To consist of the counties of Albany, Rensselaer, Columbia, Dutchess, Putnam, Orange, Sullivan, Ulster, Greene, Schoharie, Schenectady, Saratoga, Washington, Warren, Hamilton, Essex and Clinton.

LONG ISLAND — To consist of the counties of Kings, Queens and Suffolk.

NEW YORK — To consist of the counties of New York, Westchester, Rockland and Richmond.

DOUGLAS MERRITT,
Secretary.

The Rev. Dr. Egar moved that the Report of the Committee be accepted and the Committee discharged. A division of the Resolution being called for, the first part was adopted, and the second part was laid on the table.

A letter from the Bishop of New York was read, disclaiming that he had any desire for personal relief in introducing the resolution for redistribution of territory, saying that he did not find the work in his Diocese too arduous for him to attend to comfortably, and that he did not require a coadjutor to help him in the administration of its affairs, nor did he wish a division of the territory at the present time.

On motion of the Rev. Dr. Egar, it was

Resolved, That the Federate Council, having no authority under the limitations imposed by the General Convention to determine and decide any question concerning division of Dioceses, or redistribution of territory among existing Dioceses in the State, acts in this matter only as a conference of Representation of the Dioceses, and expresses its judgment after deliberation as a help to the understanding of the problem and its solution.

Protests against the plan of the Committee were received and read by the Secretary from the Archdeaconry of Ogdensburg, comprising the counties of St. Lawrence and Franklin, in the Diocese of Albany, signed by the Rectors, Wardens and Vestrymen of the churches in said counties, setting forth the injustice and injury that would be done them if included within the proposed Diocese of Utica.

Also from the Archdeaconry of Orange, consisting of the counties of Orange, Ulster and Sullivan, in the Diocese of New York, objecting to any plan that will cut off their 36 churches and chapels from the metropolis, only 13 of which are self-supporting, and only 4 or 5 of which are able to do any thing beyond their own maintenance.

Also from the Archdeaconry of Dutchess, in the Diocese of New York, which held a meeting at Christ Church, Poughkeepsie, on the 3d inst., and adopted the following Preamble and Resolution: "WHEREAS, The question of the possible division of the Diocese has been brought before the Archdeaconry: Be it *Resolved*, That, as an Archdeaconry, we enter our remonstrance against any division that separates us from the parent Diocese; but, that if it be found necessary to make any such division, we desire to become part of an independent Diocese."

After a prolonged discussion of the general subject by several deputies, on motion of the Rev. Dr. Brooks, it was

Resolved, That this Council, while recognizing the desirability of re-adjustment of Diocesan Boundaries, looking to the increase of the number of the Dioceses within the State, is not at present prepared to propose any action to the Dioceses, and therefore postpones the consideration of the report of its Committee on the re-distribution of the territory of the State.

A communication was received from the Bishop of New York, inviting the members of the Council to luncheon at the St. Denis Hotel at 1 o'clock P. M.

Judge Sawyer, in behalf of the Committee on the revision of the Proposed Amended Act, presented and read the following:

REPORT OF THE COMMITTEE ON THE PROPOSED AMENDED ACT FOR THE INCORPORATION OF RELIGIOUS SOCIETIES.

To the Federate Council of the Church in the Dioceses in the State of New York:

The Committee appointed by the Federate Council at the session held in the city of New York on the twenty-fourth day of January, A. D., 1891, to consider the Amended Act of Incorporation of Churches in this State, on that day decided upon, and make any needed correction of clerical errors, and report the Act, as thus per-

fected, to the Secretary of the Council; and further instructed to take into consideration the condition of parishes already organized, in case this proposed law should be enacted, respectfully report:

I. That they have examined the copy of the proposed act, with the amendments thereof adopted by the Federate Council at its session aforesaid, as the same was submitted to them by the Secretary of the said Council, and having corrected therein some slight inaccuracies, and supplied the apparently inadvertent omission from line 4, sub-division 20, of the words, "or of the qualifications of voters," and of the words, "or qualifications" on line 5, of the same sub-division, and of the words, "or where the laws of the State so provide, in the office of the Register," at the end of such sub-division, have reported the Act as thus perfected to the Secretary, in accordance with their instructions; that a copy of the proposed act as thus corrected is hereto annexed, and that such copy contains, to the best of the knowledge and belief of your Committee the whole of the enactment proposed by the said Council for the acceptance of the Conventions of the several Dioceses within the State of New York.

II. In regard to the second part of their instructions, your Committee report that the proposed enactment appears on examination to refer to two distinct subjects:

1. That of the original incorporation of churches; and,

2. That of the course to be pursued by incorporated churches in the exercise of the rights conferred, and in the performance of the duties imposed by their incorporation.

1. It is obvious that the proposed act can have no bearing upon the incorporation of such churches as are already incorporated, either by special charter or under a general act of the Legislature. Unless a church of this class has in some way forfeited its legal right to a corporate existence, or unless the right to revoke corporate powers has been expressly reserved in the incorporation, it is not competent to the Legislature to require reincorporation, or make void an existing charter.

2. With regard to the exercise of rights already conferred by incorporation, and the duties corresponding to them, while it is true that the Legislature might subject existing corporations to new legislative requirements not conflicting with their right of incorporation, yet the act proposed manifestly has no such intention, inasmuch as it carefully distinguishes between a parish to be incorporated after the enactment of this law, and a parish incorporated prior to such enactment; and furthermore provides a mode whereby a previously existing parish may adopt and become amenable to the provisions of this act if it decides so to do. (See subdivisions 9, 10, 19, 20.)

There is indeed one clause in the proposed act (sub-division 22) which, in terms, exempts any church or congregation in connection with the Protestant Episcopal Church in this State from the operation of a section of a law of 1826, and which thus appears to make a change in the legal position of churches now incorporated. This clause, however, merely re-enacts a provision of the law of 1858 which bears the same relation to churches incorporated prior to that date, as the proposed law, if enacted, would bear to churches now incorporated, and is designed only to exempt, in express terms, parishes of the Protestant Episcopal Church from the operation of a law not originally intended to include them; and, therefore, does not propose any alteration in the existing law.

Your Committee are, therefore, of the opinion that, except by its own choice and action, no incorporated church existing at the time when the proposed act may be passed, can be affected in any way by its provisions. The condition of such a church, in a legal point of view, will, in the judgment of your Committee, be unchanged by

the passage of the act; and it will continue to be subject to the law of the State of New York which was applicable to it previous to and independently of the proposed act.

All of which is respectfully submitted.

A. N. LITTLEJOHN.
WM. J. SEABURY.
A. H. SAWYER.

Dated NEW YORK, *May* 21, 1894.

On motion, the foregoing Report was accepted and the Committee discharged.

The Secretary reported that he had printed the proposed Amended Act, as revised by the Committee, and that he had forwarded copies to the Secretaries of the five Dioceses within the State, who had submitted the Act to the consideration of their Diocesan Conventions, and that he had subsequently received from all of said Secretaries official notification of its adoption.

On motion, it was

Resolved, That a Committee of Five be appointed, of whom Bishop Doane shall be Chairman, to finally revise and prepare the Amended Act and present it to the Legislature for enactment.

The President appointed the Rev. F. M. Cookson, Rev. C. F. Canedy, Judge Calvin and Mr. C. E. Patterson, as this Committee.

The Rev. Dr. Carter presented the following preamble and resolutions regarding the support of missionary work in the State of New York, and moved their reference to a committee, to report at a future meeting of the Council:

WHEREAS, The work of the Church in the State of New York calls for an increase in the number of its Dioceses, and, consequently, a redistribution of its territory for this purpose; and one chief object to be considered in such redistribution is the Missionary Extension of the Church and the increase of the facilities afforded to the Bishops for administration and leadership therein;

AND, WHEREAS, Something of working strength must be sacrificed, if it be deemed necessary to secure even approximate equality of wealth among the Dioceses in such redistribution; while, on the other hand, fairness and efficiency alike require that the larger share of the financial burden of Church Extension should not be laid upon those Dioceses which shall be least able to bear it;

Therefore, be it Resolved, That the Federate Council accepts, as a convenient and equitable working principle, the proposition that the support and extension of the Missionary work of the Church throughout the entire State of New York should be the care of all the Dioceses in the State jointly.

Resolved, That, in laying this subject before the several Diocesan Conventions for their consideration, the Federate Council respectfully recommends that this principle, if approved, shall be embodied in all canonical action required for carrying it into effect.

The following were appointed by the President as this Committee: The Bishop of Central New York, Rev. Mr. Cookson, Rev. Dr. Brainard, Mr. George M. Miller, Hon. John A. King and Judge Calvin.

On motion of the Rev. Mr. Baker, it was

Resolved, That the thanks of this Council be returned to the Bishop of New York for his courtesy and hospitality in entertaining the members at luncheon at the St. Denis Hotel, and their regrets expressed that he was prevented from being present.

On motion, the Council adjourned.

Attest: T. Stafford Drowne,
Secretary.

Institutions Within the Diocese.

Diocesan.

THE SISTERHOOD OF THE HOLY CHILD JESUS.

ST. AGNES' SCHOOL, ALBANY.

THE CHILD'S HOSPITAL, ALBANY.

THE ST. MARGARET'S HOUSE, ALBANY.

THE CHURCH HOME, TROY.

THE ST. CHRISTINA HOME, SARATOGA.

THE ST. CHRISTOPHER HOME, EAST LINE.

THE ORPHAN HOUSE OF THE HOLY SAVIOUR, COOPERSTOWN.

THE BIBLE AND COMMON PRAYER BOOK SOCIETY OF ALBANY AND VICINITY.

ST. FAITH'S SCHOOL FOR GIRLS, SARATOGA SPRINGS.

Parochial.

ST. PETER'S ORPHANAGE, ALBANY.

THE MARTHA MEMORIAL HOUSE, TROY.

THE MARY WARREN FREE INSTITUTE, TROY.

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OF THE

wenty-Seventh Annual Convention

OF THE

Protestant Episcopal Church

IN THE

DIOCESE OF ALBANY,

WHICH ASSEMBLED IN

.L SAINTS' CATHEDRAL, ALBANY, N. Y.

TUESDAY, NOVEMBER 12,

A. D., 1895.

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LIST OF THE CLERGY

IN THE

DIOCESE OF ALBANY

IN THE ORDER OF CANONICAL RESIDENCE

NOVEMBER 12, 1895.

Showing the dates of becoming resident, and in case of those not gaining residence by Ordination, the name of the Diocese from which each was received.

Date of Reception.	Diocese from which received.	Name.
1868. Nov. 15.	At Primary Convention.	The Rt. Rev. WILLIAM CROSWELL DOANE, D. D., *Oxon.* LL. D. *Cantab.*, Bishop.
" "	" "	The Rev. JOSEPH CAREY, S. T. D.
" "	" "	The Rev. EDGAR T. CHAPMAN.
" "	" "	The Rev. JOSEPH N. MULFORD.
" "	" "	The Rev. GEORGE H. NICHOLLS, S. T. D.
" "	" "	The Rev. J. LIVINGSTON REESE, D. D.
" "	" "	The Rev. JOHN B. TIBBITS, Deacon.
1870. Mar. 7.	Massachusetts - -	The Rev. FENWICK M. COOKSON.
" June 12.	- - - - - -	The Rev. WILLIAM CURTIS PROUT.
" Dec. 6.	Pennsylvania - -	The Rev. JAMES CAIRD.
1871. April 12.	Montreal - - - -	The Rev. J. D. MORRISON, D. D., LL. D.
" July 12.	Vermont - - -	The Rev. J. W. MCILWAINE.
1874. Aug. 3.	Western New York -	The Rev. WALTON W. BATTERSHALL, D. D.
" Sept. 17.	- - - - - - -	The Rev. THEODORE A. SNYDER.
" Sept. 29.	Central New York - -	The Rev. MOSES E. WILSON.
" Oct. 7.	Pennsylvania - -	The Rev. R. J. ADLER.
" Nov. 1.	- - - - - - -	The Rev. HENRY M. SMYTH.
1875. Nov. 5.	New York - - -	The Rev. CHARLES C. EDMUNDS.
1876. Mar. 12.	- - - - - - -	The Rev. WILLIAM B REYNOLDS.
" Aug. 22.	Central New York -	The Rev. WILLIAM N. IRISH.
" Sept. 26.	North Carolina - -	The Rev. WILLIAM W. LORD, D. D.
" Dec. 11.	New York - - -	The Rev. CHARLES S. OLMSTED, S. T. D.
1877. Jan. 24.	- - - - - - -	The Rev. CHARLES EDWARD CRAGG, Deacon.

Date, of Reception.	Diocese from which received.	Name.
1878. Feb. 27.	Montana - - -	The Rev. EUGENE L. TOY.
1879. Jan. 1.	Long Island - - -	The Rev. THOMAS B. FULCHER, B. D.
" July 13.	- - - - - - -	The Rev. JOHN N. MARVIN.
" July 15.	Massachusetts - - -	The Rev. SILAS M. ROGERS.
1880. May 23.	- - - - - - -	The Rev. JOHN PROUT.
" June 1.	- - - - - - -	The Rev. CHARLES C. EDMUNDS, Jr.
" Oct. 18.	Massachusetts - -	The Rev. FREDERICK H. T. HORSFIELD.
1881. Jan. 8.	Western New York -	The Rev. CHARLES M. NICKERSON, D. D.
" Dec. 19.	New York - - -	The Rev. GEORGE DENT SILLIMAN, D. D.
1882. Jan. 9.	Newark - - - -	The Rev. WILLIAM HENRY HARISON, D. D
" Feb. 23.	Utah - - - -	The Rev. R. M. KIRBY, D. D.
" Nov. 7.	Connecticut - - -	The Rev. HOBART COOKE.
" Dec. 28.	Rhode Island - -	The Rev. CLEMENT J. WHIPPLE.
1883. Feb. 12.	Central New York -	The Rev. E. BAYARD SMITH.
1884. Jan. 20.	- - - - - - -	The Rev. JAMES A. DICKSON.
" Feb. 13.	Fredericton - - -	The Rev. FREDERICK S. SILL, D. D.
" Mar. 4.	Ohio - - - -	The Rev. SAMUEL T. STREET.
" May 27.	Newark - - - -	The Rev. CHARLES PELLETREAU, L. H. D
" June 3.	- - - - - - -	The Rev. EDWARD S. DEG. TOMPKINS.
" July 12.	- - - - - - -	The Rev. RUSSELL WOODMAN.
1885. Jan. 10.	Springfield - - -	The Rev. JAMES EARL HALL.
" Mar. 16.	Exeter, England - -	The Rev. THOMAS H. R. LUNEY.
" May 1.	Central Pennsylvania	The Rev. J. PHILIP B. PENDLETON, B. D.
" May 30.	- - - - - - -	The Rev. CHARLES TEMPLE, B. D.
" May 31.	- - - - - -	The Rev. SHELDON M. GRISWOLD.
" Aug. 6.	Maine - - - -	The Rev. RICHMOND SHREVE, D. D.
" Oct. 10.	- - - - - - -	The Rev. EDWARD DUDLEY TIBBITS.
" Dec. 18.	Connecticut - - -	The Rev. EATON W. MAXCY, D. D.
1886. Mar. 8.	Western New York -	The Rev. WILLIAM B. BOLMER.
" Sept. 24.	Yedo - - - -	The Rev. CLEMENT THEOPHILUS BLANCHET
" Nov. 13.	Central Pennsylvania	The Rev. DANIEL WASHBURN.
1887. Feb. 12.	- - - - - - - -	The Rev. JOSEPH THEOPHILUS ZORN.
" May 19.	Connecticut - - -	The Rev. EDGAR A. ENOS, D. D.
" Nov. 5.	Massachusetts. - -	The Rev. WILFORD LASH ROBBINS, D. D.
1888. Jan. 23.	New Hampshire - -	The Rev. FREDERICK MORLAND GRAY.
" May 18.	Pittsburgh - - -	The Rev. WILLIAM MASON COOK, B. D.
" May 20.	- - - - - - -	The Rev. GEORGE MERIWETHER IRISH, B.I
" May 22.	Springfield - - -	The Rev. THOMAS WHITE.
" Oct. 7.	- - - - - - -	The Rev. WALTER CHARLES STEWART.
" Nov. 20.	Nova Scotia - - -	The Rev. ANGUS C. MACDONALD.
1889. April 15.	Maine - - - -	The Rev. ROBERT NATHAN PARKE, D. D.
" June 16.	- - - - - - -	The Rev. ELMER PLINY MILLER.
" Oct. 31.	Missouri - - -	The Rev. EDWARD WEST FLOWER.
" Nov. 1.	New York - - - -	The Rev. WALTER HASKINS LAROM.
1890. Feb. 3.	Western New York -	The Rev. E. RUTHVEN ARMSTRONG.
" Mar. 14.	Massachusetts - - -	The Rev. ERNEST MARIETT.
" April 25.	New Jersey - - -	The Rev. HARRIS COX RUSH.
" May 8.	Rochester, England -	The Rev. SAMUEL C. THOMPSON.
" July 20.	Fredericton - - -	The Rev. CHARLES H. HATHEWAY.
" Sept. 24.	Vermont - - - -	The Rev. FREDERICK SHUBAEL FISHER.

Date of Reception	Diocese from which received.	Name.
1891. Jan. 22.	Quebec - - - -	The Rev. ROBERT WYNDHAM BROWN.
" Feb. 12.	Ohio - - - -	The Rev. GEORGE A. HOLBROOK.
" May 5.	New Jersey - - -	The Rev. ARTHUR LOWNDES.
" June 3.	- - - - - - - -	The Rev. FREEBORN GARRETTSON JEWETT, Jr.
" June 14.	- - - - - - -	The Rev. JAMES FREDERIC OLMSTED, B. D.
" July 9.	Vermont - - - -	The Rev. CLARENCE MORTIMER CONANT, M. D.
" Oct. 15.	Milwaukee - - -	The Rev. GEORGE GALEN CARTER, S. T. D.
" Oct. 19.	Connecticut - - -	The Rev. GEORGE BRINCKERHOFF RICHARDS.
" Dec. 8.	Long Island - - -	The Rev. JOHN WILLIAM GILL.
" Dec. 17.	- - - - - - - -	The Rev. WILLIAM FRANCIS PARSONS.
1892. Jan. 4.	Georgia - - - -	The Rev. THOMAS BOONE.
" Mar. 5.	New York - - -	The Rev. HAMILTON CADY, B. D.
" April 11.	Springfield - - -	The Rev. JOHN H. MOLINEUX, B. D.
" May 23.	Central New York -	The Rev. ELMER R. EARLE.
" June 29.	Rupert's Land - -	The Rev. ALFRED L. FORTIN.
" July 12.	Ontario - - - -	The Rev. DAVID JENKINS.
" Oct. 11.	Long Island - - -	The Rev. HENRY RAYMOND FREEMAN.
" Nov. 14.	Pittsburgh - - -	The Rev. JOHN E. BOLD.
" Nov. 21.	Michigan - - -	The Rev. WILLIAM BALL WRIGHT.
1893. Feb. 20.	Newark - - - -	The Rev. WILLIAM H. A. HALL.
" Feb. 20.	Tennessee - - -	The Rev. CALBRAITH B. PERRY, D. D.
" June 7.	- - - - - - - -	The Rev. WILLIAM ANDERSON STIRLING.
" June 11.	- - - - - - -	The Rev. MARVIN HILL DANA.
" June 11.	Pennsylvania - - -	The Rev. THOMAS BURROWS.
" July 24.	New Jersey - - -	The Rev. JAMES WESSELL SMITH.
" July 31.	Ontario - - - -	The Rev. CHARLES ELLIOTT MACKENZIE.
" Sept. 7.	Vermont - - -	The Rev. RICHARD C. SEARING.
" Oct. 16.	Quincy - - - -	The Rev. HENRY CORNELIUS DYER.
" Oct. 17.	Newark - - - -	The Rev. SAMUEL DIES VAN LOAN.
" Oct. 27.	Milwaukee - - -	The Rev. WATSON BARNEY HALL.
" Nov. 20.	East Carolina - -	The Rev. JOHN GEORGE FAWCETT.
" Nov. 28.	Wyoming and Idaho -	The Rev. WILLIAM WHITE HANCE.
" Dec. 21.	Chicago - - - -	The Rev. ARTHUR BROWN LIVERMORE.
1894. Jan. 15.	Pittsburgh - - -	The Rev. DAVID ARCHIBALD BONNAR.
" Mar. 20.	Maryland - - -	The Rev. PAUL H. BIRDSALL.
" April 2.	Ohio - - - - -	The Rev. LEIGH C. MORGAN.
" May 19.	- - - - - - -	The Rev. GEORGE WILLIAM FARRAR.
" May 19.	- - - - - - -	The Rev. FREDERIC HENRY FARRAR, Deacon.
" May 25.	New York - - -	The Rev. ALONZO CUSHMAN STEWART.
" May 26.	- - - - - - -	The Rev. WILLIAM WALLACE LOCKWOOD, Deacon.
" June 1.	Massachusetts - -	The Rev. EDWARD TOURTELLOT CARROLL.
" June 9.	Long Island - - -	The Rev. JOSEPH FIRTH JOWITT.
" June 11.	Central Pennsyslvania	The Rev. GEORGE H. FENWICK.
" Sept. 1.	Missouri - - - -	The Rev. GEORGE HENRY STERLING.
" Oct. 20.	Minnesota - - -	The Rev. ROBERT HAMMOND COTTON.

Date of Reception.	Diocese from which received.	Name.
1894. Nov. 1.	Western New York	The Rev. WILBERFORCE WELLS.
" Dec. 1.	Northern Michigan	The Rev. WILLIAM BROWN-SERMAN.
1895. Jan. 25.	- - - - - - -	The Rev. GEORGE M. DAVIDSON, Deacon.
" Jan. 25.	- - - - - -	The Rev. ERNEST MELVILLE, Deacon.
" Jan. 25.	Iowa - - - -	The Rev. WILLIAM CUNNINGHAM RODGERS
" Feb. 5.	Western New York	The Rev. WILLIAM HENRY LORD.
" Feb. 5.	Springfield - - -	The Rev. CLARENCE D. FRANKEL, Deacon.
" Feb. 21.	New Jersey - -	The Rev. WILLIAM JOSEPH QUEALE.
" May 12.	Newark - - -	The Rev. JAMES O. DRUMM.
" May 25.	Minnesota - -	The Rev. JOHN G. NEWSOM, Deacon.
" June 4.	Falkland Isles - -	The Rev. ALAN S. HAWKESWORTH.
" June 8.	- - - - - -	The Rev. FREDERICK ST. GEORGE MCLEAN Deacon.
" June 8.	- - - - - - -	The Rev. ALEXANDER HASWELL GRANT Jr., Deacon.
" June 8.	- - - - - -	The Rev. JOHN SAMUEL WARREN, Deacon
" July 12.	New York - - -	The Rev. JAMES ALNUTT SMITH.
" Oct. 1.	Connecticut - -	The Rev. WILLIAM FOSTER BIELBY.
" Oct. 14.	Easton - - - -	The Rev. BENJAMIN T. HALL.
" Oct. 18.	New York - - -	The Rev. ARTHUR H. LOCKE.

AN ALPHABETICAL LIST OF THE CLERGY.

This mark * designates the Alumni of the General Theological Seminary.

The Right Rev. WILLIAM CROSWELL DOANE, D. D. *Oxon.*, LL. D., *Cantab.*, Bishop, Albany.

The Rev. R. J. ADLER, Rector, St. Mark's Church, Green Island, Albany county.

The Rev. E. RUTHVEN ARMSTRONG, Rector, St. James' Church, Caldwell, Warren county. P. O., Lake George.

* The Rev. WALTON W. BATTERSHALL, D. D., Rector, St. Peter's Church, Albany, Albany county.

The Rev. WILLIAM FOSTER BIELBY, Rector, Church of the Messiah, Greenbush, Rensselaer county.

The Rev. PAUL HERBERT BIRDSALL, Assistant Minister, St. Peter's Church, Albany, Albany county.

The Rev. CLEMENT T. BLANCHET, Missionary, St. Mark's Church, Philmont, Columbia county.

* The Rev. JOHN E. BOLD, Missionary, St. James' Church, Oneonta, Otsego county.

The Rev. WILLIAM BREVOORT BOLMER, Rector, St. Luke's Church, Troy, Rensselaer county.

The Rev. DAVID ARCHIBALD BONNAR, Omaha, Nebraska.

The Rev. THOMAS BOONE, Missionary, All Saints' Church, Round Lake, Grace Mission, Jonesville, and St. John's Church, East Line, Saratoga county.

The Rev. ROBERT WYNDHAM BROWN, Rector, Grace Church, Canton, and Missionary, Trinity Chapel, Morley, St. Lawrence county.

The Rev. WILLIAM BROWN-SERMAN, Missionary, Church of the Good Shepherd, Chestertown, and St. Paul's, Bartonville, Warren county.

The Rev. THOMAS BURROWS, Rector, St. Peter's Church, Hobart, Delaware county.

* The Rev. HAMILTON CADY, B. D., Rector, Church of the Holy Cross, Warrensburgh, Warren county.

The Rev. JAMES CAIRD, Rector, Free Church of the Ascension, Troy, Rensselaer county.

* The Rev. JOSEPH CAREY, S T. D., Rector, Bethesda Church, Saratoga Springs, Saratoga county.

The Rev. EDWARD T. CARROLL, Rector, St. Ann's Church, Amsterdam, Montgomery county.

The Rev. GEORGE GALEN CARTER, S. T. D., Rector, All Saints' Church, Hudson, and Trinity Church, Claverack, and Missionary, Columbia county.

* The Rev. EDGAR T. CHAPMAN, Canon and Treasurer, Cathedral of All Saints, Priest in charge, St. Margaret's Mission, Menands Station. P. O., Troy road, Albany.

The Rev. CLARENCE MORTIMER CONANT, M. D., Missionary, Church of the Memorial, Middleville, and Trinity Church, Fairfield, Herkimer county.

* The Rev. WILLIAM MASON COOK, B. D., Rector, St. Augustine's Church, Ilion, and Missionary, Herkimer county.

The Rev. HOBART COOKE, Rector, Trinity Church, Plattsburgh, Clinton county.

* The Rev. FENWICK M. COOKSON, Rector, Church of the Messiah, Glens Falls, Warren county.

The Rev. ROBERT HAMMOND COTTON.

The Rev. CHARLES EDWARD CRAGG, Port Henry, Essex county.

* The Rev. MARVIN H. DANA, New York city.

The Rev. GEORGE M. DAVIDSON.

The Rev. JAMES A. DICKSON, Rector, Trinity Church, Gouverneur, and Missionary, St. Lawrence county.

The Rev. JAMES O. DRUMM, Missionary, St. Andrew's Church, West Troy, Albany county. P. O., Albany.

The Rev. HENRY CORNELIUS DYER, Missionary, St. Sacrament Church, Bolton, Warren county.

The Rev. ELMER R. EARLE, Brooklyn, N. Y.

* The Rev. CHARLES C. EDMUNDS, Johnstown, Fulton county.

* The Rev. CHARLES C. EDMUNDS, Jr., Rector, St. Mark's Church, Hoosick Falls, Rensselaer county.

The Rev. EDGAR A. ENOS, D. D., Rector, St. Paul's Church, Troy, Rensselaer county.

The Rev. FREDERIC HENRY FARRAR.

The Rev. GEORGE WILLIAM FARRAR.

The Rev. JOHN G. FAWCETT, Rector, Trinity Church, Athens, and Missionary, Greene county.

The Rev. GEORGE H. FENWICK, New York city.

* The Rev. FREDERICK S. FISHER, Rector, Christ Church, Deposit, and Missionary, Delaware county.

The Rev. EDWARD WEST FLOWER, Rector, Christ Church, Duanesburgh, Schenectady county.

The Rev. ALFRED L. FORTIN, Rector, St. Peter's Church, Brushton, and St. Mark's, West Bangor, Franklin county, and Missionary, St. Thomas' Church, Lawrenceville, St. Lawrence county.

The Rev. CLARENCE D. FRANKEL.

The Rev. HENRY R. FREEMAN, Rector, St. John's Church, Troy, Rensselaer county.

* The Rev. THOMAS B. FULCHER, B. D., Canon and Precentor, Cathedral of All Saints, Albany, Albany county.

The Rev. JOHN WILLIAM GILL, Rector, St. Paul's Church, Keeseville, and Missionary, St. James', Ausable Forks, Essex county.

* The Rev. ALEXANDER HASWELL GRANT, Jr., Missionary, Immanuel Church, Otego, Otsego county, and St. Paul's, Franklin, Delaware county.

The Rev. FREDERICK MORLAND GRAY, Honorary Canon, Cathedral of All Saints, and Chaplain, St. Agnes' School, Albany, Albany county.

* The Rev. SHELDON M. GRISWOLD, Rector, Christ Church, Hudson, Columbia county.

The Rev. BENJAMIN T. HALL, Rector, St. Luke's Church, Mechanicville, and Missionary, Saratoga county.

* The Rev. JAMES E. HALL, Rector, Grace Church, Cherry Valley, Otsego county.

The Rev. WATSON B. HALL, Rector, Trinity Church, Ashland, and Missionary, Greene county. P. O., Jewett Heights.

The Rev. WILLIAM H. A. HALL, Rector, St. Barnabas' Church, Stottville, Columbia county.

* The Rev. WILLIAM WHITE HANCE, Assistant Minister, St. John's Church, Ogdensburgh, St. Lawrence county.

* The Rev. WILLIAM HENRY HARISON, D. D., Ogdensburgh, N. Y.

The Rev. CHARLES H. HATHEWAY, Rector, Church of St. John the Evangelist, Stockport, Columbia county.

The Rev. ALAN S. HAWKESWORTH, Missionary, St. Giles' Church, Castleton, Rensselaer county.

The Rev. GEORGE A. HOLBROOK, Rector, St. Barnabas' Church, Troy, Rensselaer county.

* The Rev. FREDERICK H. T. HORSFIELD, Rector, St. Luke's Church, Cambridge, Washington county.

* The Rev. GEORGE M. IRISH, B. D., Rector, Zion Church, Colton, St. Lawrence county.

The Rev. WILLIAM N. IRISH, Utica, N. Y.

The Rev. DAVID JENKINS, Missionary, St. James' Church, Hogansburgh, and St. Paul's, Fort Covington, Franklin county.

The Rev. FREEBORN GARRETTSON JEWETT, Jr., Rector, St. Paul's Church, Albany, Albany county.

* Rev. JOSEPH FIRTH JOWITT, Rector, Trinity Church, Schaghticoke, Rensselaer county, and Missionary, St. John's, Stillwater, Saratoga county.

* The Rev. R. M. KIRBY, D. D., Rector, Trinity Church, Potsdam, St. Lawrence county.

The Rev. WALTER HASKINS LAROM, Missionary, Church of St. Luke the Beloved Physician, Saranac Lake, and St. John's in the Wilderness, St. Regis Lake, Franklin county, and Good Shepherd, Bloomingdale, Essex county.

* The Rev. ARTHUR B. LIVERMORE, Rector, St. John's Church, Delhi, Delaware county.

The Rev. ARTHUR H. LOCKE, Rector, St. James' Church, Fort Edward, Washington county.

The Rev. WILLIAM WALLACE LOCKWOOD, Missionary, Church of the Ascension, Fine, St. Lawrence county. P. O. Madrid.

* The Rev. WILLIAM HENRY LORD, Missionary, Calvary Church, Burnt Hills, and St. Paul's, Charlton, Saratoga county.

The Rev. WILLIAM W. LORD, D. D., Cooperstown, Otsego county.

The Rev. ARTHUR LOWNDES, Peekskill, N. Y.

The Rev. THOMAS H. R. LUNEY, Missionary, St. Luke's Church, Chatham, Columbia county.

The Rev. ANGUS C. MACDONALD, Rector, St. Paul's Church, Waddington, and Missionary, St. Luke's Church, Lisbon, St. Lawrence county.

The Rev. J. W. MCILWAINE, Missionary, St. Luke's Church, Chazy, Clinton county, P. O. Plattsburgh.

The Rev. CHARLES ELLIOTT MACKENZIE, Rector, St. John's Church, Massena, and Missionary, St. Lawrence county.

* The Rev. FREDERICK ST. GEORGE MCLEAN, Missionary, St. John's Church, Dolgeville, Fulton county.

The Rev. ERNEST MARIETT, Rector, Emmanuel Church, Little Falls, Herkimer county.

The Rev. JOHN N. MARVIN, Diocesan Missionary. P. O. 299 Madison avenue, Albany.

The Rev. EATON W. MAXCY, D. D., Rector, Christ Church, Troy, Rensselaer county.

The Rev. ERNEST MELVILLE, Missionary, St. Paul's Church, Sidney, Delaware county.

*The Rev. ELMER P. MILLER, Rector, St. Luke's Church, Catskill, Greene county.

The Rev. JOHN H. MOLINEUX, B. D., Rector, Trinity Church, Whitehall, Washington county.

The Rev. LEIGH C. MORGAN, Missionary, Christ Church, Morristown, St. Lawrence county.

The Rev. J. D. MORRISON, D. D., LL. D., Rector, St. John's Church, Ogdensburgh, St. Lawrence county.

The Rev. JOSEPH N. MULFORD, Missionary, Church of the Good Shepherd, Raquette Lake, Hamilton County.

The Rev. JOHN G. NEWSOM, Missionary, Church of the Good Shepherd, Canajoharie, and Church of the Holy Cross, Fort Plain, Montgomery county.

The Rev. GEORGE H. NICHOLLS, S. T. D., Rector Emeritus, St. Mark's Church, Hoosick Falls, Rensselaer county.

* The Rev. CHARLES M. NICKERSON, D. D., Rector, Trinity Church, Lansingburgh, Rensselaer county.

*The Rev. CHARLES S. OLMSTED, S. T. D., Rector, Christ Church, Cooperstown, Otsego county.

*The Rev. JAMES FREDERIC OLMSTED, B. D., Rector, Christ Church, Schenectady, Schenectady county.

*The Rev. ROBERT N. PARKE, D. D., Rector, St. Matthew's Church, Unadilla, Otsego county.

The Rev. WILLIAM FRANCIS PARSONS, Rector, St. Stephen's Church, Schuylerville, Saratoga county.

* The Rev. CHARLES PELLETREAU, L. H. D., Rector, Christ Church, Ballston, Spa., Saratoga county.

* The Rev. J. PHILIP B. PENDLETON, B. D., Rector, St. George's Church, Schenectady, Schenectady county.

*The Rev. CALBRAITH B. PERRY, D. D., Rector, St. Andrew's Church, Schroon Lake, Essex county, and Priest in charge, Christ Church, Pottersville, Warren county.

*The Rev. JOHN PROUT, Rector, St. Paul's Church, East Springfield, and Missionary, St. Mary's Church, Springfield Centre, Otsego county.

*The Rev. WILLIAM C. PROUT, Rector, Christ Church, Herkimer, Herkimer county.

The Rev. WILLIAM JOSEPH QUEALE, Missionary, Christ Church, Port Henry and Immanuel Mission, Mineville, Essex county.

The Rev. J. LIVINGSTON REESE, D. D., New York city.

The Rev. WILLIAM B. REYNOLDS, Missionary, Church of St. John in the Wilderness, Copake Iron Works, Columbia county.

The Rev. GEORGE BRINCKERHOFF RICHARDS, Rector, St. John's Church, Richfield Springs, Otsego county.

The Rev. WILFORD LASH ROBBINS, D. D., Dean, Cathedral of All Saints, Albany, Albany county.

The Rev. WILLIAM CUNNINGHAM RODGERS, Missionary, Christ Church, Gloversville, Fulton county.

The Rev. SILAS M. ROGERS, Rector, St. Peter's Church, Ellenburgh, and St. Paul's Church, Ellenburgh Centre, and Missionary, Clinton county.

* The Rev. HARRIS COX RUSH, Rector, St. Paul's Church, Salem, Washington county.

* The Rev. RICHARD C. SEARING, Rector, Christ Church, Walton, Delaware county.

The Rev. RICHMOND SHREVE, D. D., Rector, Church of the Holy Innocents, Albany, Albany county.

* The Rev. FREDERICK S. SILL, D. D., Rector, St. John's Church, Cohoes, Albany county.

* The Rev. GEORGE D. SILLMAN. D. D., Rector, Grace Church, Albany, Albany county.

* The Rev. E. BAYARD SMITH, Rector, Trinity Church, West Troy, Albany county.

* The Rev. JAMES ALNUTT SMITH, Assistant Minister, St. Paul's Church, Troy, Rensselaer county.

* The Rev. JAMES WESSELL SMITH, Rector, St. Paul's Church, Kinderhook, Columbia county.

The Rev. HENRY M. SMYTH, Gloversville, Fulton county.

The Rev. THEODORE A. SNYDER, Rector, Christ Church, Greenville, and St. Paul's Church, Oak Hill, Greene county.

The Rev. GEORGE HENRY STERLING, Rector, Zion Church, Morris, Otsego county.

* The Rev. ALONZO CUSHMAN STEWART, Rector, Church of the Cross, Ticonderoga, and Missionary, Essex county.

The Rev. WALTER CHARLES STEWART, Albany.

The Rev. WILLIAM ANDERSON STIRLING, Rector, Grace Church, Mohawk, and Missionary, Herkimer county.

The Rev. SAMUEL T. STREET, Rector, Grace Church, Waterford, Saratoga county.

* The Rev. CHARLES TEMPLE, B. D., Rector, St. Mark's Church, Malone, Franklin county.

The Rev. SAMUEL C. THOMPSON, Missionary, Trinity Church, Rensselaerville, Albany county.

* The Rev. EDWARD DUDLEY TIBBITS, Rector, All Saints' Church, Hoosac, Priest in charge, Church of the Holy Name, Boyntonville, Rensselaer county, Honorary Canon, Cathedral of All Saints.

The Rev. JOHN B. TIBBITS, Officiating, All Saints' Church, Hoosac, Rensselaer county.

The Rev. EDWARD S. DEG. TOMPKINS, Missionary, Christ Church, Coxsackie, Greene county. P. O., Kinderhook, N. Y.

* The Rev. EUGENE L. TOY, B. D., Rector, Zion Church, Sandy Hill, Washington county.

The Rev. SAMUEL D. VAN LOAN, Rector, Calvary Church, Cairo, Greene county.

The Rev. JOHN S. WARREN, Missionary, Church of the Holy Spirit, Schenevus, and St. Simon and St. Jude's, Worcester, Otsego county.

The Rev. DANIEL WASHBURN, Maple Grove, Otsego county.

The Rev. WILBERFORCE WELLS, Missionary, Church of Our Saviour, Lebanon Springs, Columbia county.

* The Rev. CLEMENT J. WHIPPLE, Rector, St. Mary's Church, Luzerne, Warren county, and Missionary, St. John's Church, Conklingville, Saratoga county.

* The Rev. THOMAS WHITE, Missionary, Church of the Epiphany, Bath, Rensselaer county.

The Rev. MOSES E. WILSON.

The Rev. RUSSELL WOODMAN, Rector, Trinity Church, Albany, Albany county.

The Rev. WILLIAM BALL WRIGHT, Rector, Christ Church, Rouse's Point, and St. John's Church, Champlain, and Missionary, Clinton county.

The Rev. JOSEPH T. ZORN, Rector, Trinity Church, Granville, and Missionary, North Granville, Washington county.

I certify the above to be a correct list of the Clergy canonically resident in the Diocese of Albany.

ALBANY, *November* 12, 1895. WM. CROSWELL DOANE,
Bishop.

CLERGY IN CHARGE OF THE CHURCHES ON THE CONTINENT OF EUROPE, UNDER THE JURISDICTION OF THE BISHOP OF ALBANY, AS BISHOP IN CHARGE.

The Rev. J. B. MORGAN, D. D., Rector, Church of the Holy Trinity, Paris, France.
The Rev. RICHARD HAYWARD, Assistant Minister, Church of the Holy Trinity, Paris.
The Rev. S. P. KELLY, in charge, St. Luke's Chapel, Paris.
The Rev. WILLIAM S. ADAMSON, Rector, Church of the Holy Spirit, Nice, France.
The Rev. L. M. BLODGETT, Assistant, Church of the Holy Spirit, Nice, France.
The Rev. T. F. CASKEY, Rector, St. James' Church, Dresden, Germany.
The Rev. R. J. NEVIN, D. D., Rector, St. Paul's Church, Rome, Italy.
The Rev. H. A. VENABLES, in charge of St. James' Church, Florence, Italy.
The Rev. PERCY GORDON, Rector, Emmanuel Church, Geneva, Switzerland.
The Rev. HENRY A. ALLEN, in charge of American Church, Lucerne, Switzerland.

LIST OF PARISHES

IN UNION WITH THE CONVENTION

OF THE

DIOCESE OF ALBANY

NOVEMBER 12, 1895.

Giving the date of admission of each, and the names of Deputies elected to this Convention.*

County.	Place and Church.	Deputies.
Albany.....	Albany, Cathedral of All Saints (1874)..	Gen. Selden E. Marvin.
		W. Bayard Van Rensselaer.
		Frank S. Harder.
	" St. Peter's (1787).....	J. W. Tillinghast.
		Theodore Townsend.
		Charles L. Pruyn.
	" St. Paul's (1829).....	John E Walker.
		Lewis E. Carr.
		James E. Cross.
	" Trinity (1840)	John Pritchard.
		Nordin T. Johnston.
		Dr. Adam J. Blessing.
	" Grace (1846).....	Benjamin F. Hinman.
		Charles W. White.
		Joseph R. Arrowsmith.
	" Holy Innocents' (1850).....	S. M. Van Santvoord.
		Henry S. McCall.
		James Oswald.
	Rensselaerville, Trinity (1811)	Nathaniel Teed.
		Dewey Bell.
		David D. L. McCullock.
	Cohoes, St. John's (1831).....	Michael Andrae.
		John Horrocks.
		Harry P. Green.
	West Troy, Trinity (1834)	William Hollands.
		John H. Hulsapple.
		Robert Trimble.
	Green Island, St. Mark's (1867)	Richard Leonard.
		Harry Farmer.
		William W. Butler.
Clinton	Plattsburgh, Trinity (1830)....	

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* For a complete list of Parishes and Missions see Appendix C, and for a list of Missions (including Parishes receiving Missionary aid) see the Report of the Board of Missions.

County.	Place and Church.	Deputies.
Clinton.....	Rouse's Point, Christ (1853).....	David White.
		Lemuel Hawley Phillips.
		Charles Courter.
	Champlain, St. John's (1853).....	James Averill, Jr.
		James M. Hacket, M. D.
		James DeF. Burroughs.
Columbia....	Hudson, Christ (1794).....	Clarence L. Crofts.
		Samuel B. Coffin.
		Herman Livingston.
	" All Saints' (1888).....	William H. Cookson.
		Robert Storm.
		Charles E. Plass.
	Stockport, St. John's (1845).....	William H. Van de Carr.
		John H. Wild.
		R. Burns Reynolds.
	Kinderhook, St. Paul's (1851).....	Edward P. Van Alstyne.
		Dr. T. Floyd Woodworth.
		George Waterman.
	Claverack, Trinity (1856).....	R. Fulton Ludlow.
		Arthur Rowley.
		J. Van Ness Philip.
	Lebanon Springs, Our Saviour (1882)...	
	Stottville, St. Barnabas' (1890).....	Frederick H. Palmer.
		Frederick A. Welch.
		Charles B. Van Rensselaer.
	Philmont, St. Mark's (1891).....	Richard A. Woodruff.
		George E. Clum.
		George Baker.
Delaware ...	Hobart, St. Peter's (1796).....	Alexander H. Grant.
		George M. More.
		Roswell L. Barlow.
	Delhi, St. John's (1822).....	Charles E. Hitt.
		Sheril E. Smith.
		John W. Woodruff.
	Walton, Christ (1831).....	Edwin W. Pond.
		John S. Eells.
		Joseph Harby.
	Franklin, St. Paul's (1866).....	Eli Peck Howe.
		George Copeland.
		Loren Henry Hurd.
	Deposit, Christ (1871).....	Charles Pinkney.
		Titus M. Bixby.
		John M. Kerr.
Essex.....	Ticonderoga, of the Cross (1840).....	Henry C. Burnett.
		Frederick A. Higgins.
		Robert Hanna.
	Essex, St. John's (1853).....	Cornelius M. Du Bois.
		Ervin G. Lyon.
		Henry H. Knapp.
	Keeseville, St. Paul's (1853).....	
	Port Henry, Christ (1873).....	F. S. Atwell.
		C. L. Woodford.
		C. A. Neide.
Franklin	Malone, St. Mark's (1831).....	
	Brushton, St. Peter's (1870).....	

County.	Place and Church.	Deputies.
Fulton.....	Johnstown, St. John's (1796)...	James I. Younglove. John M. Carroll. Emory E. Pike.
Greene.....	Catskill, St. Luke's (1801).....	William L. Du Bois. Robert Selden. Theodore A. Cole.
	Coxsackie, Christ (1806).....	
	Athens, Trinity (1806).	
	Oak Hill, St. Paul's (1816).....	Charles A. Hall. Walter S. Cheritree. Page T. Hoagland.
	Greenville, Christ (1825).....	William S. Vanderbilt. Lorenzo D. Stewart. Winfield S. Rundle.
	Ashland, Trinity (1826)	Darius B. Prout. Willis Chatfield. George S. Smith.
	Cairo, Calvary (1832).....	
Herkimer ...	Fairfield, Trinity (1807)	Reuben Neely. Charles W. Nichols, M. D.
	Little Falls, Emmanuel (1823)	
	Herkimer, Christ (1854)	Robert Earl. George W. Pine. John D. Henderson.
	Ilion, St. Augustine's (1870)	F. N. Quaife. George P. Rix. N. A. Hanchett.
	Mohawk Grace (1886)....	A. W. Haslehurst. E. C. Ellwood. J. D. Fitch, M. D.
Montgomery.	Amsterdam, St. Ann's (1836).....	W. Max Reid. Godfrey Morgan. John Watson.
	Fonda, Zion (1867).....	Henry T. E. Brower. Giles H. F. Van Horne. Edward B. Cushney.
Otsego	Morris, Zion (1793)..	T. O. Duroe. S. C. Pecke. W. W. Sanderson.
	Richfield, St. Luke's (1803)....	
	Unadilla, St. Matthew's (1810).....	George B. Fellows. Jerome S. Seacord. Bennett W. Morse.
	Cooperstown, Christ (1812).	G. Pomeroy Keese. Horace M. Hooker. Lawson Averell Carter.
	Gilbertsville (Butternuts), Christ (1834).	
	Otego, Immanuel (1836)	Charles Blake. James H. Cossaart. Charles B. Woodruff.

County.	Place and Church.	Deputies.
Otsego	Westford, St. Timothy's (1839)..... . .	
	Cherry Valley, Grace (1846).....	A. B. Cox. N. F. Yates. E. A. Sternberg.
	Richfield Springs, St. John's (1850)	
	Portlandville, St. John's (1869)	
	West Burlington, Christ (1871).....	John Priest. George Austin. Burton A. Bailey.
	East Springfield, St. Paul's (1871)	Leslie Pell-Clarke. H. L. Wardwell. Isaiah Cook.
	Oneonta, St. James' (1877)....	James Stuart. Robert M. Townsend. Richard Downs.
Rensselaer...	Troy, St. Paul's (1807)..... ...	Joseph J. Tillinghast. John I. Thompson. Harry B. Dauchy.
	" St. John's (1831)	Norman B. Squires. William A. Thompson. Francis N. Mann.
	" Christ (1837)	Hon. William Kemp. Dr. Washington Akin. F. W. Edmunds.
	" St. Luke's (1867)....	James Wood. Thomas B. ller. Edward D. Millhouse.
	Lansingburgh, Trinity (1807)	James McQuide. Peter B. King. George W. Daw.
	Hoosick Falls, St. Mark's (1840).... ..	James Russell Parsons, Jr. Frank H. White. Charles F. W. Smith.
	Schaghticoke, Trinity (1846).....	Edward Searls. Almadus Wilkinson. Thomas L. Doremus.
	Greenbush, Messiah (1853)	James W. Strugnell. Frank E. Howe. Daniel H. Clark.
St. Lawrence.	Ogdensburgh, St. John's (1820)	Louis Hasbrouck. Levi Hasbrouck. Frank Chapman.
	Waddington, St. Paul's (1824).....	
	Morristown, Christ (1833)	
	Potsdam, Trinity (1835)	T. Streatfeild Clarkson. Frederic M. Heath. Samuel L. Barnhart.
	Canton, Grace (1836).....	Cleland Austin. A. B. Safford.
	Norfolk, Grace (1844)	

ty.	Place and Church.	Deputies.
rence.	Gouverneur, Trinity (1863)	A. B. Cutting. F. H. Smith.
	Massena, St. John's (1870)	
	Lisbon, St. Luke's (1871)	
	Colton, Zion (1885)	T. Streatfeild Clarkson. Myron E. Howard.
a.....	Ballston Spa, Christ (1787)	Samuel Smith. D. L. Wood. A. S. Booth.
	Stillwater, St. John's (1796)	
	Charlton, St. Paul's (1805)	
	Waterford, Grace (1810)	
	Mechanicville, St. Luke's (1830)	Herbert O. Bailey. Madison W. Hart. John H. Massey.
	Saratoga Springs, Bethesda (1830)	Spencer Trask. William B. Huestis. William E. Brown.
	Schuylerville, St. Stephen's (1846)	
	Burnt Hills, Calvary (1850)	Edwin Mead. Charles H. Upham. John Cotton, M. D.
ctady.	Duanesburgh, Christ (1789)	Ralph W. McDougall. George Matthews. Alexander Van Pelt.
	Schenectady, St. George's (1792)	Abram A. Van Vorst. John Keyes Page. De Lancey W. Watkins.
	" Christ (1869)	David Guy. Edward E. Kriegsman. Joseph Insull.
ı.....	Glen's Falls, Messiah (1840)	William A. Wait. James A. Holden. Hugh A. Bowden.
	Lake George (Caldwell), St. James' (1855)	
	Warrensburgh, Holy Cross (1865)	Henry Griffing. Charles F. Burhans. Thomas T. Smith.
	Luzerne, St. Mary's (1867)	G. W. Beardmore. J. T. Stebbins. J. B. Wigley.
ıgton.	Sandy Hill, Zion (1813)	Solomon H. Parks. George A. Ingalls. Daniel W. Harrington.
	Granville, Trinity (1815)	Silas E. Everts. Leonard C. Thorne. Charles Paul.

Church.	Place and Church.	Deputies.
Washington.	Fort Edward, St. James' (1845).....	James Kinne.
		Francis B. Davis.
		Thomas R. Wade.
	Salem, St. Paul's (1860)	James Gibson.
		George B. McCartee.
		George B. Martin.
	Whitehall, Trinity (1866).....	John T. Edmunds.
		Frederick H. McFerran.
		Jeremiah Adams,
	Cambridge, St. Luke's (1867)	Henry C. Day.
		John Henry Davis.
		John Moneypenny, M. D.
	Greenwich, St. Paul's (1875)	

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E OF THE GENERAL THEOLOGICAL SEMINARY UNTIL NOVEMBER 15, 1896.

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Until Convention, 1899.

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DIOCESE OF ALBANY.

RULES OF ORDER.

1. After the administration of the Holy Communion, the President shall take the chair, and call the Convention to order.

2. If the President *ex officio* is not present at the opening of the Convention, the Secretary of the last Convention shall call the Convention to order, when the Presbyter, senior by ordination, present, shall take the chair; and in such case, immediately after the organization of the Convention, a President shall be elected from among the clergy.

3. When the President takes the chair, no member shall continue standing, or shall afterward stand, unless to address the Chair.

ORDER OF BUSINESS.

First Day.

4. After the Convention is called to order, the roll of the clergy and of the parishes entitled to representation shall be called by the Secretary of the last Convention; the certificates of the lay deputies, as presented, being referred to a committee consisting of the Secretary and two members appointed by the President. If a quorum of twenty clergy and a representation of twenty parishes be present, the President shall declare the Convention duly organized.

5. The first business shall be the election of a Secretary, a Treasurer, and a Registrar. The Secretary may appoint one or more Assistant Secretaries, announcing their names to the Convention.

6. Notices, resolutions, motions and other miscellaneous business shall then be in order.

7. The following committees shall be appointed by the President:

A. On the Admission of Parishes into Union with the Convention.
B. On the Constitution and Canons.
C. On the Treasurer's Accounts.
D. On the Diocesan Fund and Mileage of the Clergy.
E. On Diocesan Missions.
F. On the Bishop's Salary and the Episcopal Fund.
G. On the Fund for the Widows and Orphans of Deceased Clergymen.
H. On the Aged and Infirm Clergy Fund.
I. On the General Theological Seminary.
J. On Theological Education.
K. On unfinished business.
L. On non-reporting Clergy and Parishes.

8. Business for these committees shall be received in the following order:

A. Report of the Treasurer.
B. Report of the Board of Diocesan Missions.
C. Report of the Trustees of the Episcopal Fund and of the Bishop's Salary

D. Report of the Trustees of the Fund for the Widows and Orphans of Deceased Clergymen, and the Treasurer of the same.

E. Report of the Trustees of the Aged and Infirm Clergy Fund, and the Treasurer of the same.

These reports, and those mentioned in the next rule, shall be referred to the appropriate committees, and shall not be read until such committees be ready to report upon them.

9. A. Report of the Committee on Applications of Parishes for Admission.
   B. Report of the Secretary of the Convention.
   C. Report of the Standing Committee of the Diocese.
   D. Report of the Registrar of the Diocese.
   E. Report of the Secretary and Treasurer of the Bible and Prayer Book Society of Albany and its Vicinity.
   F. Reports from the Orphan House of the Holy Saviour, Cooperstown.
   G. Reports of Special Committees appointed at the last Convention.
   H. Miscellaneous business.

SECOND DAY.

10. On the second and each succeeding day of the session, after Daily Morning Prayer, the order of business, which shall not be departed from without the consent of two-thirds of the members present, or a special order of the day previously voted, shall be as follows:

   A. Reading, correcting and approving the minutes of the previous day.
   B. Calling the roll of members absent on the previous day.
   C. Reports from the Regular Committees of the House, in the order of their appointment.
   D. Reports from Special Committees, in the order of their appointment.
   E. Unfinished business.
   F. Miscellaneous business.

11. The Bishop's Address is in order at any time.

12. The annual election shall be held at noon on the second day, and continued at the order of the House until completed.

13. All reports embodying long statements of accounts shall be accompanied with a brief abstract of them, and such abstracts only shall be printed in the Journal.

GENERAL.

14. When any member is about to speak, he shall rise from his seat, and shall, with due respect, address himself in an audible tone of voice to the President, confining himself strictly to the point in debate.

15. No member shall speak more than twice in the same debate without leave of the House; nor more than once, until every other member wishing to speak shall have spoken.

16. No motion shall be considered as before the House unless it be seconded, and reduced to writing when required, and announced by the Chair.

17. The mover may withdraw a motion or resolution at any time before amendment or decision, with the consent of the Convention; in which case it shall not be entered upon the minutes.

18. When a question is under consideration, it shall be in order to move to lay it upon the table, to postpone it indefinitely, to postpone it to a time certain, to commit it, to amend it, or to divide it; and motions for any of these purposes shall have precedence in the order here named.

19. If the question under debate contains several distinct propositions, the same

shall be divided at the request of any member, and a vote taken separately; except that a motion to strike out and insert shall be indivisible.

20. All amendments shall be considered in the order in which they are moved. When a proposed amendment is under consideration, a motion to amend the same may be made. No after amendment to such second amendment, shall be in order; but a substitute for such second amendment, or a substitute for the whole matter, may be received. No proposition on a subject different from that under consideration shall be received under colour of a substitute.

21. A motion to lay upon the table shall be decided without debate.

22. A motion to adjourn shall always be in order when no member is speaking; and, if unqualified, shall be decided without debate. If negatived, it shall not be renewed until some other business has intervened.

23. When a question is put by the President, it shall be determined by the sound of voices, for or against it; but any three members may require a count of the votes, and tellers for that purpose shall then be appointed by the Chair; or any five votes may require that the decision be by yeas and nays and by orders, which shall be done by calling the roll of the clerical members and parishes represented, and the votes shall be entered on the Journal.

24. When the President is putting any question, the members shall continue in their seats, and shall not hold any private discourse.

25. Every member present shall vote when a question is put, unless excused by a vote of the House.

26. A motion once determined, whether in the affirmative or the negative, shall stand as the judgment of the Convention, and shall not again be considered during the same session, unless the motion to reconsider be made by one of the majority on the first decision, and be carried by a vote of two-thirds of the members present.

27. All questions of order shall be decided by the President, subject to an appeal to the House; and on such appeal no member shall speak more than once, without leave of the Convention.

28. All committees shall be appointed by the President, unless otherwise ordered by the Convention.

29. The reports of all committees shall be in writing; and unless recommitted, shall be received of course, without motion for acceptance. They shall be entered on the minutes, unless otherwise ordered. If recommending or requiring any action or expression of opinion by the Convention, they shall be accompanied by a resolution or resolutions for its consideration.

30. No rule of order shall be suspended, unless by a vote of two-thirds of the members present; nor shall any be changed or rescinded without one day's previous notice.

31. No member shall absent himself from the session of the Convention without leave of the President.

32. Before the final adjournment of the Convention, the minutes of the last day's proceedings shall be read, corrected and approved.

33. When the Convention is about to rise, every member shall keep his seat until the President leaves the chair.

STANDING ORDER.

Of the Conduct of Elections.

Whereas, it is expedient to provide by a standing order, for the manner of conducting all elections by ballot in the Convention of the Diocese of Albany, it is hereby ordered as follows:

1. The President of the Convention shall appoint one clergyman and one layman to be tellers of the clerical vote, and one clergyman and one layman to be tellers of the lay vote, for each office that is to be filled except that all the members of any committee, board or delegation shall be voted for upon one ticket, and only one set of tellers shall be appointed therefor. Vacancies, arising from temporary absence or otherwise, shall be supplied by the President.

2. When the election is to be held, the tellers for the clerical vote shall take their places, together, on one side of the house or place of meeting, and the tellers for the lay vote, together, upon the other side; and the Secretary shall supply them with the necessary boxes, and also with lists of the clergy entitled to seats in the Convention, and of the parishes entitled to representation, on which lists, as each vote is deposited, they shall make a mark against the name of the clergyman or parish voting; and these lists, signed by the tellers, shall be returned with their reports to the Convention. The names of the clergy and of the parishes shall be called by the Secretaries, and the votes shall be received by the tellers.

3. So soon as voting shall appear to have ceased, the President shall announce that the polls are about to be closed, and not less than ten minutes after such announcement, he may direct the tellers to count the votes, for which purpose they shall have leave to retire. The tellers shall then proceed to count the votes, and shall make written reports, stating the whole number of votes cast, and the number cast for each person, except that when less than five votes are cast for any one person, it shall suffice to include all such votes under the head of scattering. These reports shall be signed by the tellers respectively and shall be entered upon the Journal, and the President shall announce the result.

4. In case of any contest arising as to the right of any person to cast a vote, the tellers shall submit the question to the Convention before the closing of the polls.

5. If in regard to any office there shall [illegible] any of votes, either in the [illegible] for any one person, [illegible] there shall not be a concurrence of [illegible] another ballot, for such [illegible] office as [illegible] and such second and [illegible] as above provided. In case [illegible] after such second ballot, further [illegible]

[illegible] for the nomination of any [illegible] of the Standing [illegible] Convention [illegible] President under [illegible] Secretary of [illegible] ballots [illegible] for each [illegible] Nay [illegible] Convention is [illegible]

JOURNAL.

All Saints' Cathedral Church, Albany, N. Y.
Tuesday, November 12, A. D., 1895.

This being the day appointed by the Constitution for the meeting of the Twenty-seventh Annual Convention of the Diocese of Albany, and the Bishop of the Diocese having designated the Cathedral of All Saints as the place of its meeting, a number of Clergy and Lay Deputies assembled in the Cathedral at half-past ten o'clock in the morning.

The Holy Communion was administered, the Right Reverend, the Bishop of the Diocese, being Celebrant, Archdeacon Carey reading the Epistle, and Archdeacon Sill the Gospel.

In place of the Sermon the Bishop delivered a portion of his Annual Address.

My dear brethren of the clergy and laity:

We pause upon the threshold of the review of the last year's work done by the living, to recall, in reverent silence, the memory of some of those who have passed from the labours of earth to the more perfect service of the better life:

Richard Maurice Ludlow, Warden of Trinity Church, Claverack.
Robert Maurice Ludlow, of Claverack.
Manly B. Mattice, Vestryman of St. Luke's Church, Catskill.
Susan Fenimore Cooper.
Mrs. Catharine Augusta Campbell, of Grace Church, Cherry Valley.
Pelopides Potter, Vestryman of Zion Church, Colton.
Rev. James Wilkins Stewart.
Mrs. T. Streatfeild Clarkson, of Trinity Church, Potsdam.
Sister Miriam, of the Sisterhood of the Holy Child Jesus.
John Sherwood, Vestryman of St. John's Church, Delhi.
Mrs. Hobart B. Somers, of St. James' Church, Oneonta.
William M. Searing, Vestryman of Bethesda Church, Saratoga.
Elizabeth Hasbrouck, of St. John's Church, Ogdensburgh.
Richard H. Cushney, Warden of Zion Church, Fonda.
Abiram S. Van Voast, Warden of St. John's Church, Johnstown.
Samuel R. Archibald, Warden of St. James' Church, Lake George.
George W. Gibbons, of St. Peter's Church, Albany.
Edward Whittle Sewell, of Grace Church, Albany.
Mrs. Samuel Moffett, of Christ Church, Hudson.

Emily Maude Sands, of the Cathedral Church, Albany.

James G. Averell, Vestryman of St. John's Church, Ogdensburgh.

Mrs. Gideon Lathrop, of St. John's Church, Stockport.

The Rev. John Ireland Tucker, S. T. D., Pastor of the Church of the Holy Cross, Troy.

C. O. Tappan, Vestryman of Trinity Church, Potsdam.

John L. Rice, Warden of Trinity Church, Rensselaerville.

William A. Sackett, Warden of Bethesda Church, Saratoga.

Mrs. Lyman Tremaine, of St. Peter's Church, Albany.

James H. Cooke, Warden of St. Paul's Church, East Springfield.

The Rev. Earnest Webster Dustan, Rector of Trinity Church, Sharon Springs.

Dr. Ballou, of Grace Church, Waterford.

Mrs. John Higgins, of Grace Church, Waterford.

The Rt. Rev. David Buell Knickerbocker, Bishop of Indiana.

The Rt. Rev. Elisha Smith Thomas, Bishop of Kansas.

Let us pray:

Almighty and everlasting God, we yield unto Thee most high praise and hearty thanks for the wonderful grace and virtue declared in all Thy saints, who have been the choice vessels of Thy grace and the lights of the world in their several generations; most humbly beseeching Thee to give us grace so to follow the example of their steadfastness in Thy faith, and obedience to Thy holy commandments, that at the day of the general Resurrection, we, with all those who are of the mystical body of Thy Son, may be set on his right hand; and hear that His most joyful voice: Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.

I received on Saturday the 17th of August, in North East Harbour, news of the death of dear Dr. Tucker, for which I was somewhat prepared by Dr. Ferguson's thoughtfulness in telegraphing me of his sudden illness. I came at once, of course, to Troy and took my part in the solemn and touching office of his burial, the Bishop of New York being with me, and about forty clergymen, many of whom had come long distances, and all of whom had come out of the deep sense of personal love and personal loss. I print, in the appendix of this Address, the Minute adopted by the Bishops and Clergy present, all too faint and feeble an utterance of our true and reverent affection for this holy man. It is a strange coincidence, that this same Address should contain the notice of the jubilee, which we kept on Christmas Eve, in the Church of the Holy Cross, with proud and thankful hearts. And I am sure that you will agree with me, that our sorrow ought

to be unselfish enough and full enough of faith, to realize that if we called that *golden*, we ought to call this the *jewel* jubilee for him. It is idle to attempt to put in words the estimate of such a life and such a character. He was so many-sided that the sense of his loss touches hundreds of people; who knew him, from the far outside, only as the reverent priest, the rare musician, the composer and compiler of what I believe to be the best musical hymnal in the Anglican communion; who knew him, in the closer relations, either of official counsel or of close and intimate personal friendship; who loved him and looked up to him as their guide and teacher in spiritual things, their devoted pastor, their friend, so prompt and keen in sympathy with every joy and sorrow of their lives; his fellow citizens, whose leader and example he was in all that made for righteousness and truth and honour; his own immediate family, whose personal bereavement we may not forget in the great sorrow of our own loss. I am sure none who were there that day, either in the Church or about the grave, can ever forget the well-won tribute poured out, by every sign and token of grief and love. As we passed out between the double file of singing men and girls, bearing the body for the last time from the Church which he had created and served, while the voices of the choir half sang, half sobbed, the words of the "Paradise hymn,"—keeping their sobs in tune and time,—I said to the Bishop of New York, "It was worth living to have won such a tribute as that." I am free to say after a friendship of forty years, the latter half of which has been filled with constant and intimate intercourse, that I have never known a Priest in whom God had so beautifully combined all gifts of nature and of grace, that go to make a rounded and completed man. He was a theologian, one of very few, accurate in all the definitions of the truth, keeping his mind fresh with all the newest publications of the day; and staunch and true in his convictions of the Catholic Faith. He was a gentleman with every instinct of kindly courtesy, and with all the grace and finish and polish which a rare and fine nature gets from the manners of a gentleman. And in his inner life, into whose sacred places the eye of man could only imperfectly look, he showed by every unstudied and instinctive act and word, that he was one of the men who "walk with God." He has left behind him, many a memory and many a memorial which will only freshen and brighten as time goes on.

The news came to me also of the death of the Rev. Mr. Sadler, prebendary of Wells. He is so well known to us all in America, that I have no need to do more than to mention his name, to recall the debt we owe to him for the remarkable series of books, beginning with the Second Adam and the New Birth, and ending with his commentaries on the Books of the New Testament. But it gives me an opportunity of making public, in its correct form, a story that I think is full

of interest, and that I know is full of encouragement to us wh are charged with the duty of preaching. He told it to me him self, when I met him years ago in the Palace at Wells. He bega by saying that he wanted to know me, because he wished to expres a great debt and his gratitude for it. And then he went on to say That as a boy in Leeds, indifferent and careless about his relig ious duties, he had been attracted by a large placard posted through th city that the Rt. Rev. the Lord Bishop of New Jersey would preach i St. Peter's Church. He went to hear the sermon out of mere boyis curiosity to see what an American bishop would be like. He was s impressed by it that he went immediately to his own clergyman asked to be prepared for confirmation, and went on from that to stud for the ministry and to become what he was. And he gave me at th time a copy of his little book, "The One Offering," with an inscription expressing his gratitude for what my father's preaching had done for him The other side of the story adds to its interest and its value. It was sermon about which my father told me when he came back from Eng land in '41. He had gone over as the first American clergyman, afte the act of disability was removed, to preach at the consecratio of the great parish church at Leeds, built by his old and close friend the great Dr. Hook. Being asked to preach again in the course c the octave of services, he selected, rather at random, a sermon on adul Baptism from the story of the vision of Cornelius, which led him to sen to Joppa for St. Peter and to receive Baptism at his hands. At the clos of the service the Vicar said to him, "That was a noble sermon, my lord but are there any unbaptized adults in America?" And my father fel at once that he had wasted an opportunity; had appeared to select sermon simply because he thought it one of his best; and he lived an died under that impression, corrected, I have no doubt, now. But have often felt, as I have often told the incident what a remarkable illus tration it is of the unknown power of a sermon, of whose influence w know nothing and perhaps shall know nothing until the judgment day It certainly enhances the intense responsibility of preaching; but it cer tainly also encourages us to feel that we cannot measure the result of ou teaching, by any known issues in this world.

It has been my custom, always after the adjournment of the Genera Convention, to give you my impressions of the results attained. And speak of them this year not only as one of the Bishops present during th session, but as a member of the Commission charged with the revision c the Constitution and Canons of the Church, whose report was the promi nent feature of this meeting of the Body.

It will be felt and recognized that our General Convention of 189 lacked certain elements of general interest, because it lacked certai elements of general importance, which had marked the three preceedin

sessions. The culmination of the work of Prayer Book revision was really reached three years ago; but those who were present, when the superb volume of the Standard Prayer Book was presented this year, in both Houses, will not forget the thrill of thankful satisfaction which stirred the heart of everyone, whose memory went back over the steps and stages of the twelve years' labour. In a far less degree, of course, the six years' work upon the new Hymnal found larger place in the attention and interest of Church people, than could be expected to attach to the drier work of revising the Constitution and Canons. And yet the subject is of very real importance; and the work which was begun this year, with six years' of thought and labour ahead in committee and in Convention, has in it serious subjects, bearing with grave significance upon the future methods of the Church's growth and interior government. Knowing the motives and the meaning of the Commission's work I do not hesitate to say in spite of the ignorance of newspaper critics and the unguarded violence of certain alarmists, that there are no revolutionary purposes of radical change, no interference with the balance of power between the two Houses of General Convention, no looking toward the establishment of a hierarchy, or the creation of new offices with formidable names. I hope I am as good an American as any man. But these are questions for American *Churchmen*, and the ecclesiastical side ought not to be omitted from consideration. I am more than content to call the Chief Magistrate of the country President, but it does not seem to me to follow that "Presiding Officer" is the best title for the Senior Bishop of this Church. The Commission deliberately chose the word Primus, as bringing out our close relation to the Church in Scotland. But either Primus or Primate is harmless, so far as any new office or any added power is concerned. Neither one is much more Latin than *Senior* Bishop. They are shorter to write, easier to say, and less civic, and perhaps more civil, than Presiding Officer or Presiding Bishop.

And, again, just because the great parties in America have chosen to call their political gatherings, conventions, it seems to me not un-American, but more Churchly, to give our ecclesiastical gatherings, which are non-political and unsecular, a different name. So many of the Dioceses already call their conventions, Councils, that, in order to avoid confusion, it seemed best to give the General Convention a different name. It could not be called a "General Council" without an œcumenical assumption. It could not be called a "National Council" without an assumption of pan-Americanism. And the word Synod was chosen by the Commission, and preferred by the House of Bishops, on good Western authority, which ought to have been recognized by scholars as neither Eastern nor Presbyterian, since Trent called itself a "Holy Synod;" and all the acts of the English Councils, in Queen Elizabeth's time and later, are called Synods in good round Western Latin; for instance, those

which adopted the Articles in 1552 and 1562; and that which ratified the Prayer Book of 1661. The Bishops, however, readily yielded to the advice of the committee of conference, and retain the title of General Convention in deference to the wishes of the majority of the Deputies. The question of the title of the Presiding Officer of the House of Bishop had a far more important element in it than was brought out in the de bates. I am quite sure that the vote which rejected it was taken upon th *principle*, and not upon the *name;* and yet while the name was defeated the principle, I am glad to say, was retained. Heretofore the Presidin Bishop has been only referred to — the title being rather taken fo granted — in the Canons, into which I suppose it found its way from th Rules of Order of the House of Bishops. *Now*, the Senior Bishop is, b the action of this Convention, to be recognized in the Constitution, wit relations not only to his episcopal brethren, but to the whole Churc and with duties suggested, and the tenure of office regulated, in i organic Constitution.

I have no purpose to detain you with the details of the repo of the commission on Revision, or with the action of the Conventio upon it. The Bishops completed action upon the whole constit tional part of the report; but no final action was taken in eith House upon the Canons. In the House of Deputies, the fir article of the Constitution, after amendments in each House, w adopted. The rest of the Constitutions were referred, in the form messages from the House of Bishops, to a Committee of clergy a laymen,—a very strong Committee too, — of which the Rev. Dr. Dix, request of the House of Deputies, is chairman, and of which our disti guished deputy, Judge Earl, is a member. All the Canons were referr back to the joint Commission of the last Convention to be reported three years hence. You may have noticed the easy sneer of a statemen that it is "the chief function of a General Convention to refer ever thing to the next Convention, and that the session of 1895 had kept the old tradition;" but after all, that merely means the wisdom of sl movement in radical questions. I am free to say, that we accomplish more this year than I had supposed possible. The belittling criticisn many of them misleading, which have been put forth in various pub statements, since the Convention adjourned, are, in my judgment, sup ficial and largely exhibitions of self-conceit and self will. It is a gr gain to have disposed of the *title* of our organic law. So long as we tained, in sharp distinction, the two words *Constitution* (in the sing lar), and *Canons*, there was room for the discussion, over which mu ink and paper have been wasted, as to what the Constitution constitut If it was the constitution of the Church, then it was needless, because constitution is primitive and divine. If it was the constitution of t General Convention, then it was unimportant and not worth wasti

much labour upon. The happy suggestion was adopted of taking, in part at least, the English title of 1604 with certain changes. I wish myself that the changes had not been made. It *was*, "Constitutions and Canons Ecclesiastical." It *is* "Constitutions and Canons, for the Government of that portion of the Catholic Church known in Law as the Protestant Episcopal Church in the United States of America." Its value lies, however, in the plural number. It is not *a* constitution or *the* constitution, either of the Church or of the General Convention. It is a statement of certain fundamental and organic points of law different from canons, which can be altered and amended in any year; because they deal with the more permanent principles and so are put where no hasty action can disturb or change them. We have cleared up a good many confusions by this title. So far as the progress of the revision has gone, this is the result, still waiting completed action by the General Convention of 1898.

CONSTITUTIONS.

I.

"Section i. There shall be a General Convention of this Church, consisting of the House of Bishops and the House of Deputies, which Houses shall sit and deliberate separately; and in all deliberations freedom of debate shall be allowed. Either House may originate and propose legislation, but every act of the General Convention must be adopted by both Houses, and be certified by the signatures of the presiding officer and of the secretary of each House.

Section ii. Every Bishop of this Church, having jurisdiction, every Bishop-coadjutor and every Bishop whose resignation of jurisdiction shall have been accepted, shall have a seat and a vote in the House of Bishops. A majority of all Bishops entitled to vote, exclusive of those who have resigned their jurisdictions and those who are Bishops in foreign lands, shall be necessary to constitute a quorum for the transaction of business.

Section iii. The senior Bishop of this Church, in the order of consecration, having jurisdiction within the United States, shall be the presiding officer of the House of Bishops. He shall discharge such duties as may be prescribed by the constitutions and canons of the General Convention, or, for its own needs, by the House of Bishops, and shall hold office for life, unless he resign, or be relieved from that office by a vote of a majority of the bishops entitled to a vote in the House of Bishops.

Section iv. The Church in each diocese which shall have been admitted to the General Convention shall be entitled to be represented in the House of Deputies by not more than four presbyters, canonically resident in the diocese, and not more than four laymen, communicants of this Church,

and having domicile in the diocese. Each diocese shall prescribe the manner in which its deputies shall be chosen.

A majority of the dioceses entitled to representation shall be represented by clerical deputies, and also a majority of the dioceses so entitled shall be represented by lay deputies, to constitute a quorum for the transaction of business. The absence of a majority of the deputies of either order of any diocese shall not invalidate the representation of such diocese, so long as there be present one or more deputies of either order. If any diocese be not represented, or be represented in one order only, such diocese shall nevertheless be bound by the acts of the General Convention.

On any question the vote of the majority of the deputies present shall suffice, unless otherwise ordered by these Constitutions, or unless the clerical or lay representation from any diocese require that the vote be taken by orders; and in all cases of a vote by orders, the two orders shall vote separately, each diocese having one vote for its clerical and one for its lay representation, if present; and the concurrence of the votes of the two orders, by not less than a majority in each order of all the dioceses represented in that order at the time of the vote, shall be necessary to constitute a vote of the House. *Provided*, however, that, if it shall appear that a constitutional quorum of the House has not voted, the presiding officer shall declare that there has been no vote of the House; and in such a case the question may be again put to the House when a quorum shall be present, at any time before the final adjournment of the convention then in session.

Section v. In either House any number less than a quorum may adjourn from day to day. Neither House during the session of the General Convention shall adjourn without the consent of the other for more than three days, nor to any place other than that in which the convention shall be sitting.

Section vi. One clerical and one lay delegate chosen by each missionary district of this Church, or by a convocation of the American Churches in foreign lands convened by proper ecclesiastical authority, shall have seats in the House of Deputies, subject to all the qualifications and with all the rights of deputies, except the right to vote.

Section vii. The General Convention shall meet in every third year on the first Wednesday in October, unless a different day be appointed by the preceding convention, and at such place as shall have been determined on by the convention; and if there shall appear to the presiding officer of the House of Bishops sufficient cause for changing the place so appointed, he may appoint another place for such meeting. Special meetings may be called in accordance with canonical provisions of the convention.

The president: The question is upon agreeing to the report of the committee of conference. This involving an amendment of the constitution, the vote will be taken by dioceses and orders.

The secretary called the roll, with the following result:

Clerical vote — ayes, 53 dioceses; nays, none; divided, none.

Lay vote — ayes, 36; nays, none; divided, none."

The other legislation was not much but it was good. We have abandoned the title of Assistant out of our Episcopate. It gave the impression of an inferiority of order to many people, as though it meant an officer appointed to help his superior. The present name puts the man plainly as a *Bishop* first, in full orders and with entire mission, whose jurisdiction is limited for the time. The "Bishop Coadjutor" is not only an advance in terminology, but an advantage as a statement of the truth.

Among the matters attracting less attention are two decided gains; first in the adoption of a uniform printing of the Psalter, and next in allowing the Prayer-Book and Hymnal to be bound together. I call the attention of the clergy to the fact that there is now only the one authorized Hymnal in the Church, and I ask, and have the right to expect, that it will be used in all our congregations to the exclusion of any other.

And the report of "the Committee on the state of the Church" was not without its warnings and its encouragements. The increase in the clergy does not keep pace with the gain of souls to be ministered to; and worse than this, it indicates the inability of the Church to attack vigorously the aggressive work of Church extension. But two facts are full of cheer; the sixty-six thousand added communicants means a growth of twelve and one-fourth per cent. in the three years, with a large increase in the numbers baptized and confirmed, And the fact that eighty per cent. of our Church buildings are free and open is certainly a striking and satisfactory indication, of right feeling in the Church. Over and above this stands the report of the erection of two missionary jurisdictions; and the creation of two new Dioceses, out of Missionary jurisdictions and of three new Dioceses by division. A Bishop was chosen for Alaska. Western Colorado was attached to the Missionary jurisdiction of Nevada and Utah. Wyoming and Idaho were separated; but left under the charge of the one Bishop.

Some notice ought to be taken of two bits of legislation which failed. The House of Bishops passed a vote changing the title page of the Prayer Book to read: "The Book of Common Prayer and Administration of the Sacraments and other Rites and Ceremonies of the Church, according to the American Use." The House of Deputies refused to concur. The ground of the proposed change in the House of Bishops was *not* an attempt, by any side issue, to change the name of the Church. It was simply the feeling that, to call this Book, which more and more is the Liturgy of all English-speaking people in America, the Prayer Book *of the Protestant Episcopal Church*, as though we claimed exclusive possession of it, was a narrow and limiting misnomer. It is really the great tract of the Christian world for disseminating the principles of Catholic

truth, and putting them in the purest devotional language. And it was thought by many of the Bishops that we ought to offer it and to proclaim it as no selfish possession of ours, but as the free privilege of all who would be guided by it in their private or public devotion, or in learning the principles of the Catholic Faith. The proposal was defeated in the House of Deputies, partly by the wise and strong conservatism, which hesitated to touch the Standard Prayer-Book, even in its title page, in the very Convention to which, in its completed beauty, it had been presented after years spent in its revision; and partly by an impression, which I am sure was unfounded, that it was an entering wedge to change the official name of the Church.

The proposition presented, and most ably argued, by the Rev. Dr. Huntington, for certain removals of restriction, in regard to public worship, in the case of whole Congregations of other religious bodies desiring to come into the communion of the Church, was, like the proposed change of the title, defeated, because "the time of figs is not yet." They were both premature, and the Church is not yet ready for them; nor are they as yet presented in their best and final form. I confess that I somewhat share the feelings of the Editor of "The Standard of the Church," as to this question of Dr. Huntington's canon. If I had been a deputy I should have felt *aye* and voted *no*. The difficulties of providing for such a liberty are very great. More must be safeguarded than the use of the Elements and Words in the two great Sacraments, and the gift of Orders to the clergyman. Experience has abundantly shown, that nothing short of a Liturgy can conserve the truth and the grace of Sacraments. And of course, Confirmation and Absolution and the Ordinal must be insisted on. Perhaps the greater fear was the possibility of going back to a diversity of "diocesan uses," the prescribed forms of ordinary worship being left to the discretion (or indiscretion) of the several Bishops, acting each, in his own Diocese. It certainly might lead to a dangerous and wide divergence, in the worship which to-day is *common* and one. I have little patience with the idea that such liberty to those untrained in the use of precomposed forms of prayer, would work a hardship to us, who have been moulded by the Prayer-book; because it implies the idea that the use of the Prayer-book is a bondage of hard service; whereas it is a part of the glorious liberty of our Catholic inheritance. It seems to me, only saying to those, who, by reason of non-"use, have not had their senses exercised to discern good and evil" by "the strong meat" of our service, that they may be "fed with milk and not with meat" until they are wonted to the better way, and have become "skilful" in it. It is like Elisha's saying to Naaman, "Go in peace," when he asked the question about bowing himself, when he went with his master to the "house of Rimmon." I have still less sympathy with that indiscriminate adoration of the Book of Common

rayer, which fails to draw any distinction, between *the essential necessity* f the Ordinal and the Offices of the two great Sacraments and Confirmation, and the beauty and advantage of the Order for daily morning nd evening prayer. I have the keenest sympathy with the motives of he proposer of this amendment, and the most absolute confidence in he purpose he has at heart. Men that are ahead of their time must face nisjudgments and disappointments, until the world catches up with hem. And among all the striking evidences of ability, earnestness ourtesy, and self-control, the discussion upon this proposal was perhaps, he most brilliant and the most striking.

I believe the Church in America never gave evidence of greater power than 1 this Convention. The two Reports of the Committee on Christian ducation, and of the Committee of the Report of the Board of Managers, ie one written and read by the Bishop Coadjutor of Tennessee, and the ther by the Bishop of Kentucky, are models of comprehensiveness, eshness and ability. And the Pastoral Letter is a document, which ill not, I think, die, with the echoes of the voices that read it. I have o need to call *your* attention to one statement in it; but I desire to ut it on record. The theory that the Pastoral of the Bishops in Counil in October, 94, was merely a setting forth of the private opinions f five members of the Episcopate, can no longer be honestly maintained; or the Pastoral of 95 adopts it as the utterance *of the Bishops*, and reffirms it, in explicit terms. People who are paltering and playing fast nd loose with the *fixed* statements and *fixed* interpretations of the *fixed* icts of the Christian Faith will have to find some other subterfuge for ieir self-will, than the denial of authority to the utterance of the astoral of 94.

The Report, and the action on it, of the commission on Church unity as in it some elements of discouragement, to those who had fastened ieir hopes upon certain methods. There is undoubtedly an arrest of orrespondence between our Commission and the representatives of the reat Presbyterian Body, because of our inability to accede to their deiand of an interchange of pulpits, as a preliminary to further discusion. But underneath all this, inquiry and interest are going on. We re simply thrown back upon the most powerful and the most prevailing f all methods, which our Lord commanded and employed, intercessory rayer. And meanwhile I am sure that we who were present will never orget the scene when the Bishops, after the adjournment of the House, n one day during the Convention, welcomed the Rev. Dr. Smith as the epresentative of the committee of the General Assembly of the Presbyerian Church; and, after listening to the eloquence of his simple, earnit and strong appeal, united in reciting the Creed, and saying the Lord's rayer and the prayer for unity, and then received the benediction of the ishop of Minnesota. I very earnestly ask the clergy and people to be

more constant and urgent in praying for this blessed end; and I commend, very warmly, our Cathedral use of the prayer for unity, in *the* daily service on every Thursday.

The two Houses have appointed a joint commission to inquire and report upon the possibility of introducing new marginal readings into the Authorized Version of Holy Scripture. It has been long felt that the chief advantage of the revision of the Old and New Testament lay in their more accurate translation of certain words and phrases, which bring out more clearly the spirit and meaning of the original text. Any idea of substituting the New for the Old version for public reading has faded from the thoughts of men, and never, I think, had much hold upon the Christian mind. But in order to make the critical work of the revisers available to readers of the Bible, the addition or alteration of the marginal readings in the Authorized Version will be most helpful. There is no thought, of course, of confining the work of the commission to any one translation. They are free to study and search the originals for themselves, and, as Christian scholars, they are most competent to do this. It is a step forward in the recognition of the value of *true* critical study, and in the determination to throw all the light that can be thrown on the meaning of the Word of God.

The enthusiasm of the Convention rose to its highest point in two events, the great offering of the Woman's Auxiliary which added $56,000 for the endowment of the missionary Episcopate, and the Faribault Day. Of the former, I am bound to say that even the greatness of the gift was insignificant in comparison with the devotion which brought it about, or with the modesty and self-effacement which, in spite of the strong desire of the great number of those who gave it as to the manner of its use, refrained from even an expression of that preference. And still more, in comparison with the splendid evidence of what might be accomplished if every clergyman and member of the Church would catch the quiet, steady, eager, loving earnestness of those women who "minister to their Lord."

Of the latter, it is difficult to convey an impression in the coldness of any written words of description. The large hospitality which greeted us in Minneapolis and St. Paul enlarged itself to welcome us to Faribault. Not less than 700 people were taken there by special train, and provided with carriages to make the tour of the city and of the hill that crowns it, on which stand, grouped among the State Institutions of mercy, the three noble institutions of the Diocese of Minnesota. The invitation was from the Mayor and citizens of Faribault. It was in a way a courtesy to the Convention. It was still more a tribute to the great Bishop, who has been enabled, by God's grace, to lay foundations wisely and well, and to build on them the superstructures of material buildings and spiritual energy, which are the admiration of the Church.

The day was ideal. The provision that entertained the 700 guests in the great drill hall of Shattuck School, made and ministered by the ladies and girls of the city and of St. Mary's School, was lavish and delightful. The Address of welcome by the Mayor of Faribault, was in perfect taste, and showed rare discrimination. The responses were most enthusiastic. And when the day closed with the simple service in the Cathedral of the Merciful Saviour, the Bishop making a short address and giving his benediction, we came away, thanking God for the existence of St. Mary's and Shattuck and the Seabury Divinity Schools, and glad that this Church in her great representative body, should have had the privilege of paying its tribute of reverent affection to the beloved Bishop of Minnesota, whose life of unequalled service and suffering found in this day, not its consummation (for he has years of work, we trust, before him), but its earthly coronation.

It is the general opinion of those who were in and of the discussions of the House of Deputies, that they were marked with signal ability of independence of thought and utterance; with great mutual forbearance and courtesy, and without rancour or partisanship. And for myself I am free to say that with the single sense of loss and void, which we all felt, in the absence of the Presiding Bishop, the Bishops never met (we were sixty-seven out of the seventy-seven) when the sessions, all through, were more full of His Spirit "who maketh men to be of one mind."

Coming back to our diocesan interests, you will remember that I was constrained by what seemed then to be a painful necessity but a positive duty to call the attention of the Convention of this Diocese last year to the subject of the proposed redistribution of territory in the State of New York. The unexpected outcome compels me, in justice to myself and to you, to make a brief statement of the condition and facts under which I approached the subject a year ago. The proposition for redistribution of territory among the Dioceses in this State originated with the Bishop of New York. In its vague and unformed proposal I expressed my own approbation of the general idea upon two grounds: First, of conviction that a closer and more careful Episcopal service was really needed; and that the experience of the past five and twenty years warranted us in feeling that the time had come when the Episcopate could be wisely increased in number; and that like results of gain and growth to those which had been experienced from the previous division could naturally be expected. And the second reason was, that two at least of the Bishops needed, and had sought in vain, relief from their burden of over-work, and that the Bishop of New York himself, with the great strain of his position, ought to be relieved from some of the duties caused by extent of territory. When the matter came before the Federate Council, it was referred to a committee consisting of all the Bishops and of representative Clergy and laymen from the five Dioceses. And at the first meeting of that com-

mittee, against my will and in spite of my protest that I had no personal interest in the matter whatever, I was made chairman of the sub-committee to report a plan. When the sub-committee first met to consider the question, they had before them, in the first place, a very thoughtful paper by the Bishop of New York dealing with the principles, possibilities and methods of redistribution, and suggesting certain lines on which the division should be arranged. They were met also by the positive statement that there could be no division of territory in the diocese of Western New York; unless one or two counties were first added to it from the Diocese of Central New York. The deputies from Central New York represented very positively that they might be willing to give up a portion of their territory to the western Diocese on condition, first, that they should receive some additional counties from our Diocese, and that they should be left to decide for themselves whether and when they should divide. We were assured further that it would be idle to attempt to erect a new Diocese in the river counties between Albany and New York. So that we seemed entirely shut up in the first place to surrendering the western portion of Albany, in order to enable Central New York to give some of its counties to the western Diocese, and then to take on to the Diocese of Albany the counties that lie between us and New York. The natural suggestions of a Diocese of Poughkeepsie and a Diocese of Troy which first occurred to the committee, were impossible; because Troy would have been left burdened with the care of the large missionary work of the northern part of this Diocese; and because Poughkeepsie was thought not large enough for the see city of a new Diocese. And the sub-committee was limited therefore, to the plan which was finally adopted by the *Committee*, increasing the Dioceses from five to seven, giving St. Lawrence, Franklin, Herkimer, Fulton, Montgomery, Otsego and Delaware to a new proposed Diocese of Utica; reducing New York to the counties of New York, Westchester, Rockland, Richmond; and giving the Hudson River counties to the Diocese of Albany. I faced this necessity and accepted it with intense regret. I could not part from a parish in the present Diocese without a sense of great pain. I had no desire at my time of life to begin over again, to make the acquaintances and attachments of new clergy and new people, or to enlarge and increase my own work; but I was willing to bear the burden both of the regret and of the added labour, if it were best for the interests of the Church in the whole State. The dealing of this Convention with the matter was, as I expressed it at the time, a disappointment to me, because I felt that the decisions, wise in themselves, were not reached upon the highest considerations. I thought then and I think now, that the two questions which largely influenced the debate and the conclusions, namely, the sentiment and sorrow of severed ties, and the anxiety in regard to

the pecuniary support, ought to have been given lower place and less influence. The Federate Council was called shortly after the adjournment of this Convention. The opposition of the New York Archdeaconries to any change, and the dislike of the members of the Archdeaconry of Ogdensburgh to the plan proposed, would probably have been fatal to any definite action; but the whole scheme came to an immediate end, at the opening of the Council, owing to a letter from the Bishop of New York, sent to the presiding officer, in which he declared himself opposed to any division of territory at that time. The representatives of the old Diocese of New York in the Council, to whom the whole movement seemed to be new and unwelcome, took the opportunity to introduce a resolution which was adopted, that the Council was not at present prepared to propose any action to the dioceses, and therefore postponed the consideration of the report of the committee. And so the matter has ended; personally, to my very great relief; but with a very real regret that the scheme had been prematurely proposed, discussed upon inferior grounds, and dismissed without a hearing on its merits. I venture to say that in my lifetime the Diocese of Albany will not take up any consideration of this question, but will be content to retain her boundaries undiminished and unenlarged; and will only accede to any plan of change that shall have been agreed upon by the other Dioceses. I am very thankful to be able in this connection to announce, that one matter, which the Federate Council has had in hand for many years, has come to a satisfactory conclusion; and that the amendments to the Act for the Incorporation of Religious Societies, agreed upon by the five Dioceses and adopted by the Federate Council, have been passed by the Legislature and received the signature of the Governor, and on the first of October became part of the general laws of the State of New York.

There are three matters which I desire to report to the Convention, which have given me great satisfaction during the past year. On the suggestion of the Archdeacon of Ogdensburgh, the Board of Missions at its first meeting appointed a committee, in each Archdeaconry, consisting of the Archdeacon and the clerical member, to visit the various stations and ask for an increase in the amount of salary paid to the missionary by the parish or station, in order that a corresponding decrease might be made in the salary paid by the Board. The theory of this suggestion was to accomplish two desirable ends. First, to relieve the Board without lessening the salary of the missionary, and set free some money for new missionary work in the diocese. And, secondly, to make by gradual process, the missionary stations self-supporting. So far as I know, no result has been reached except in the Archdeaconry of Ogdensburgh, where the Board was relieved of the payment really of $500, which I was able immediately to use, to support a new mission established at Fine, in St. Lawrence County. I greatly hope that the good example will spread through

the Diocese. I see no other method of opening up new missionary work. It is, of course, impossible to reduce the stipends of the missionaries, already too small; and it is most important that stations should learn, as they increase in numbers and strength, the duty of caring for themselves. In immediate connection with this, I am glad to mention the work accomplished in Fine. I have noted it in the record of my visitations, but it is quite well worth the emphasis of a double notice. The village itself is one of those places destined to be short-lived, because it depends entirely upon the tanning business; and that depends upon the length of time required to strip the trees of their bark. But while the population remains, which will be for ten years probably, it is, of course, worth while to do the Church's work among them; and Mr. Lockwood has done it in a very admirable way. I was glad to feel again the old sense of real missionary work by going for the first time, as a Bishop, to a new place.

Also I have had great pleasure in the revival of the little parish at Clermont. Things had apparently sunk so low there, that at the suggestion of the former missionary, he gave up his work, and the Board crossed the station off its list and gave up the stipend. But thanks to the earnest interest of the missionary society of St. Stephen's College, Annandale, fostered by the Warden, and greatly helped by the kind service of the Rev. Mr. Malcom, the old work has been revived. I have put it in charge of a lay reader, Mr. J. P. Gibson, for the summer. Mr. Malcom has baptized several adults and children, and I am to give a confirmation there in the Autumn. So that we have two instances to be thankful for this year, one of reclamation and restoration, and the other of definite advance and growth.

I must with most incisive earnestness call the attention of the Clergy and Laity of this Diocese to a question of vital and far-reaching consequence to the most essential interests of mankind; a question upon which men must choose the side of courage or of cowardice, of policy or of principle, of uncompromising maintenance of a duty to God or of a paltering surrender to *in*-expediency. I mean the question of liquor-selling on the primeval and immemorial day of God. I know that many men will not allow this alternative, but I am clear that any intelligent Christian man who gets into the attitude of acceding to the theory that a thing is not a duty because he thinks, without trying, that it cannot be done; or who believes that a mighty, moral and social and hygienic fact of all religion and of all revelation, can be submitted to a majority of voters and decided by them; that a truth can be denied, or a fact changed if in certain places certain people vote against them; that a ballot can make right in New York city, and wrong in Albany, what God's law makes wrong: I am sure that any such intelligent Christian man has had sent to him a strong delusion that he should believe a lie.

I believe this is a matter about which, on both its sides, our clergy have need to stir themselves. I am more and more convinced myself that we are absolutely insecure, so long as the State undertakes to exercise any special control over the sale of liquor, other than that which it exercises over the sale of other things. The temptation is irresistible for the liquor dealers to elect the Legislature, or at least a majority of it, in their interest; and as irresistible for the average politician (and there are few politicians who rise above a very low average), to prostitute their offices by pandering to the liquor dealers either to pay for or to secure their votes. No excise law can be framed that will not either by its strict enforcement, such as I am thankful to say exists to-day in the city of New York, create a popular excitement by its alleged interference with individual liberty, and its unfair discrimination of privilege between classes. Or else it will be well used and well worked, as it has been for many years, as a means of extorting money by city officials, from violators of the law to purchase immunity for their crime. Meanwhile if the State would let the whole matter alone and merely include in its criminal code certain offences, drunkenness, selling liquor to minors, violation of the Lord's Day, and the selling of liquor in the immediate neighborhood of schools and Churches and polling places, I believe the matter would regulate itself by the law of supply and demand. There would be no more liquor saloons than the thirst of the neighborhood requires; and there would be no temptation on the part of politicians to support them as places in which they could secure influence, or to liquor dealers to establish them as centres of political power. It stands to reason, it seems to me, that beer and spirits and wine are articles of commerce, in the same way that bread and butter and beef are; and that, while, on the one hand the men who engage in this most dangerous trade stultify themselves in demanding privileges which are neither asked by, nor accorded to, the people who sell safe and valuable necessaries; on the other hand, they might well be left to be governed by the same law which forbids the sale of ordinary things on Sunday, and punishes illegal sellers or sellers of adulterated or unwholesome food. This is the *excise* side of it. We are more deeply interested and concerned still, in the question of Sunday observance. And it is a painful fact that prominent politicians and leading organs of influence do not hesitate to argue and act, as though the privilege to buy a glass of beer was of higher and more important consequence, than the immemorial sacredness of one day out of seven; and to claim that the personal liberty of a citizen (perhaps, very recently made such) to buy liquor should deprive other citizens of the right of rest from selling it, and should be considered a more sacred thing than the personal responsibility of every Christian to observe the Lord's Day. I was thankful to read the address of the Archbishop of Canterbury to the Canterbury Diocesan Conference, last July, with its strong and earnest plea for Sunday observance

by what he calls the upper classes. It is quite true that there are no classes in this country, no upper and no lower; but it is also true that one of the crying sins of to-day and one of the most dangerous influences is the bad example, which the people of leisure set to the people of labour. If it is inexcusable for men and women, hard at work for six days in the week, to use Sunday as a day of dissipation and mere secular amusement; it certainly is infinitely more inexcusable, for people who have the six days in which they can amuse themselves, to desecrate their Sundays by dinner parties, excursions and sports, and the modified form of theatrical entertainment called sacred concerts. The Law of God and the natural need of man are *equally* violated by seven days of *play* or seven days of *work*, in a week which was meant to have one day of rest and worship.

What words can I find more fitted to express the thought which fills my heart to-day, or to take with us to our Holy Communion, than the burning words of the Apostle's prayer in to-day's Epistle? First of all I *do* "thank my God for *our* fellowship in the gospel from the first day" —so many years ago for some of us—"until now." And then I ask your prayers with mine, that being set together for "the defence and confirmation of the gospel," and being "partakers of the same grace," our "love may abound more and more in knowledge and in all judgment; that *we* may approve things that are excellent; that *we* may be sincere and without offence till the day of Christ."

On the 13th of November, at the gathering of the Twenty-sixth Annual Convention, I celebrated the Holy Communion, delivering a portion of my Address instead of the sermon, the clergy assisting being the Rt. Rev. Dr. Penick, the Dean, the Rev. Archdeacon Carey, and the Secretary. During the session of the Convention there were in attendance one hundred and five clergymen and eighty-nine lay deputies, representing fifty-three parishes. At the meeting of the Board of Missions, at night, after the usual reports of the Treasurer, the Diocesan Missionary and the committees, we had the pleasure of listening to a most clear and cogent statement of the work of reform in Mexico, and its claim upon the Church, from the Rev. Henry Forrester and the Rev. Mr. Carrion, who spoke in Spanish—Mr. Forrester interpreting—; whose whole bearing, I am sure, impressed the Convention most favorably. Bishop Penick's address was one of those stirring utterances combining logic and enthusiasm, in which, as in the vision of Moses, the logic burned with fire, but was not consumed. It is a very real grief to me that, owing to the pressure of demand for the maintenance of our Diocesan Missions, partly we cannot, and still more, we do not, rise to our duty of giving to general Missions, or to the special claims which are presented to us from time to time. And it was a great gratification to me, that when the necessity was laid before us by the Presiding Bishop's appeal, this Diocese did (and singularly prominent among the

parishes was St. Paul's Church, Troy) come forward with really generous gifts.

At the early celebration on Wednesday, November 14th, acting for the Rt. Rev. the Bishop of Colorado, I advanced to the priesthood the Rev. John Montgomery Rich, and celebrated the Holy Communion. We were in session all day, occupied largely with the needless discussion and useless decision of the redistribution question, adjourning at half-past four, after the reading of the journal portion of my Address. And in the evening the newly elected Board of Missions met and transacted its routine business.

On Wednesday, the 28th of November, in St. Peter's Church, Albany, I confirmed three persons.

Friday, the 30th, I made an address at a meeting of the St. Andrew's Brotherhood in St. Paul's Church, Albany.

Saturday, December 1st, I confirmed one person in the Cathedral, from Christ Church, Schenectady.

Friday, December 7th, in the evening, in St. Margaret's Church, Menand's, I preached one of a course of Advent sermons.

Monday, December, 10th, in Christ Church, Hudson, I confirmed one person, advanced the Rev. William B. Reynolds to the priesthood, the Rev. Dr. Carter presenting him, and the Rev. Messrs. Griswold and Dyer uniting in the laying on of hands, and celebrated the Holy Communion. In the course of the service I used an office of benediction for the new peal of bells, given "for the use of the Church in the service of God, and in memory of Adaline Coffin Powers and Ada Powers, and as a thank offering for a great mercy of God's Providence." In the afternoon, in the chapel of the House of Refuge, I preached, and confirmed thirty-seven of the inmates, newly impressed by the admirable order of the House, and by the power of the Church in dealing soberly and quietly with the class of people who are confined there. And in the evening, in St. Barnabas' Church, Stottville, I preached and confirmed forty-two persons.

Tuesday, December 11th, I presided at a meeting of the Board of Managers in New York.

Friday, December 21st, I confirmed one person in the Cathedral from the Church of the Holy Innocents, Albany.

Monday, December 24th, in the evening, in the Church of the Holy Cross, I preached the sermon commemorative of the fiftieth anniversary of the Rev. Dr. Tucker's work in Troy. It was a rare occasion, and one of the most beautiful services I had ever the pleasure of attending, full of the deepest feeling, of thankfulness for the holy life and fruitful service of this beloved Priest: musically speaking, simply perfect; and for picturesque beauty, unrivalled. I add in the appendix to this address what I said under the constraint of dear Dr. Tucker's presence and of

my promise to him; because, not for his sake, but for my own, I greatly desire that the honour in which we hold him shall have some permanent record in the archives of the Diocese. And I cannot resist what seems to me the duty of saying to the clergy in this Diocese, who have a mixed choir of women and men, that the problem of the vesting of women has been most fitly and beautifully solved here: the men in their scarlet cassocks and white cottas, and the women and girls in their white dresses and scarlet capes being each fitly and properly robed; the ugliness, awkwardness, unsuitableness, and, in my judgment, absolute impropriety, of giving cassocks and cottas to women being entirely avoided. I cannot understand why the sense of propriety which shrinks from dressing women in men's clothes out of doors, should accept it as suitable and proper in the House of God.

On the first of January, at the inauguration of the Governor of New York, I said the prayer and gave the benediction, in the Senate Chamber.

On the 3rd of January, in Trinity Church, Lansingburg, I married the Rev. Calbraith B. Perry.

On the 5th of January, in the Church of the Holy Innocents, I assisted the Rev. Dr. Shreve in the burial service of the Rev. S. S. McArthur.

On the 8th, in New York, I presided at a meeting of the Board of Managers, and made an address at a parlour meeting in the interest of our work in Mexico.

January 9th, I was at a meeting of the Mexican provisional committee in the morning; and in the chair at a meeting of the Federate Council, to whose failure in dealing with the question of the increase of the Episcopate in the State of New York, I have already alluded.

Sunday, January 13th, I was present at the annual gathering in the Cathedral of the Sunday Schools of the city, at which my dear and delightful brother, the very Rev. the Dean of Rochester, made the address.

From the 15th to the 19th of January, I was present in New York at long and thorough meetings of the sub-committee on the rearrangement of Canons, of the Commission on the Revision of the Constitution and Canons.

On the 16th, I assisted the Bishop of New York, in Trinity Church, at the burial service of my old friend, Mr. Kearney Warren.

Friday, January 25th, in the Cathedral, I preached, celebrated the Holy Communion, and ordered deacons Mr. George Mason Davidson, presented by Canon Fulcher, and Mr. Ernest Melville, presented by Archdeacon Olmsted, the Rev. Canons Stewart and Hatheway and Dr. Shreve being present. In the afternoon, I presided at meetings of the Trustees of the Orphan House of the Holy Saviour, and of the Trustees of the Diocese.

Thursday, January 31st, in the Cathedral, I confirmed one person from the Cathedral.

Friday, February 1st, in St. Paul's Church, Troy, I gave the three instructions of the Quiet Day for "the friends of the Sisterhood."

Monday, February 4th, in the Cathedral, I confirmed two persons, one from All Saints, Hoosac, and one from St. Stephen's, Pittsfield.

From the 11th to the 16th of February I was in New York, in attendance upon a meeting of the Commission on the Revision of the Constitution and Canons.

On the 12th of February I officiated at the marriage of a dear friend in the Church of the Ascension in New York, and presided at a meeting of the Board of Managers.

On the 19th of February, in the evening, in St. Luke's Church, Saranac Lake, I preached, and confirmed twenty-eight persons.

February 20th, in the morning, in the Church of the Redeemer, Bloomingdale, I preached, celebrated the Holy Communion, and confirmed eight persons; and in the evening, in Trinity Church, Plattsburgh, I preached and confirmed eight persons.

Thursday, February 28th, in the Cathedral, I confirmed one person from Trinity Church, Albany.

Friday, March 1st, I confirmed in private one person for the Cathedral, and preached the first of a series of noon-day sermons in St. Peter's Church, Albany.

Monday, March 4th, I confirmed in private one person for the Cathedral.

Wednesday, March 6th, I preached the first of a course of Lenten sermons in St. James' Church, Philadelphia.

Thursday, March 7th, I celebrated at the early Communion in St. James' Church, and gave three meditations to women, in the Church of the Incarnation in Philadelphia.

Tuesday, March 12th, I presided at a meeting of the Board of Managers in New York.

Sunday, March 17th, I preached in the Church of Our Saviour at Longwood, in the morning; and in the evening I preached to the students of Harvard University, in the Appleton Chapel.

Monday, 25th, in the evening, in the Cathedral, I confirmed fifty-seven persons, making, with two confirmed at other times, fifty-nine in all for the Cathedral.

Monday, April 1st, I attended a meeting of the Trustees of the Orphan House of the Holy Saviour.

Thursday, April 4th, I presided at a meeting of a committee of the Federate Council to examine the proposed new Act of Incorporation.

Saturday, April 6th, I confirmed four persons in the Cathedral.

Sunday, April 7th, in St. Peter's Church, Albany, I preached, celebrated the Holy Communion, and confirmed sixty-eight persons; and at night, in St. Paul's Church, I preached and confirmed fifty persons.

Tuesday, April 9th, in the Church of the Holy Innocents, Albany, I preached and confirmed ten persons.

Wednesday, April 10th, I assisted the Rector in the burial service of Gen. John Farnsworth, from St. Peter's Church, Albany; and in the evening, in Trinity Church, I preached and confirmed twenty-seven persons.

Thursday, April 12th, I made my annual visitation to the Church Home in Troy, preached and celebrated the Holy Communion; and in the evening, in Grace Church, Albany, I preached and confirmed forty persons.

On Good Friday, in the Cathedral, I preached the three hours service.

Saturday, April 13th, I celebrated the Holy Communion in the Cathedral in connection with the burial of Sister Miriam, of whom I make my loving and reverent record of grateful memory in the appendix to this Address. In the afternoon, in the Cathedral, I used the form of benediction of the new Altar-cloth, given to the Cathedral, with special reference to the Bishop, by the Guild of St. Mary and other friends. How gracious the gift is I tried to say at the time, how beautiful it is you have seen upon the Cathedral Altar.

Monday, April 15th, in the evening, in Trinity Church, West Troy, I preached and confirmed seventeen persons.

Tuesday, the 16th, in the morning, I married, in St. Paul's Church, Kinderhook, one of my St. Agnes children; and in the evening, in St. Mark's Church, Philmont, I preached, and confirmed thirteen persons, one of them in private.

Wednesday, April 17th, in All Saints Church, Hudson, I preached, and confirmed six persons, three of whom were from Trinity Church, Athens; and in the evening, in Christ Church, Hudson, I preached and confirmed thirty-three persons, of whom two were from St. Barnabas' Church, Stottville.

Thursday, April 18th, in the Church of our Saviour, Lebanon Springs, I preached, celebrated the Holy Communion, and confirmed two persons; in the afternoon, in St. Luke's Church, Chatham, I preached and confirmed ten persons.

Friday, April 19th, in Zion Church, Sandy Hill, I preached and confirmed six persons, of whom two were from St. James', Fort Edward; and in the evening, in the Church of the Messiah, Glens Falls, I preached, and confirmed thirty persons.

Saturday, April 20th, in the morning, in All Saints Church, Round Lake, I preached and confirmed three persons.

Sunday, April 21st, in the morning, in St. Paul's Church, Troy, I preached, confirmed thirty-seven persons and celebrated the Holy Communion; in the afternoon, in the Church of the Holy Cross, Troy, I

preached and confirmed seventeen persons; and in the evening, in St. John's Church, Troy, I preached and confirmed forty-seven persons.

Monday, the 22nd, in the afternoon, I was present in the Cathedral at the annual service of the Old Guard of New York, at which their Chaplain, the Rev. Dr. Brown, preached the sermon. The service was very impressive, and I confess to feeling that we need in this country more suggestions like this of the high and holy virtue of patriotism. The "salute of the colours" as they were borne up the aisle of the Cathedral brought vividly to one's mind what the flag stands for; of the dignity of government, of the duty of citizens to be loyal to it; and in our day, when place and spoils enter so largely into all our public affairs, it is well now and then to recall to the minds of our people what loyalty really means. In the evening, in Christ Church, Gloversville, I preached, and confirmed twenty-four persons.

Tuesday, April 23rd, in the morning, in St. John's Church, Johnstown, I preached, celebrated the Holy Communion, and confirmed eleven persons; and in the afternoon, in Zion Church, Fonda, I preached and confirmed nine persons. I parted this day from two dear old friends; from Judge Cushney, consciously, he and I both feeling that we should not meet again upon earth, and really, also, from Mr. Van Voast, although he seemed then as vigorous as he had for many years. In the evening, in St. Ann's Church, Amsterdam, I preached, and confirmed fifty-three persons. It is quite true that, owing to vacancy in the rectorship, I had made no visitation here for two years; and it is true also that the large class stands not only for fallow ground, but for faithful work which prepared it for such a harvest.

Wednesday, the 24th, in the morning, in the Church of the Holy Cross, Fort Plain, I preached and confirmed three persons; in the afternoon, in Grace Church, Mohawk, I preached and confirmed fourteen persons; and in the evening, in Christ Church, Herkimer, I preached and confirmed ten persons, two of whom came from Mohawk.

Thursday, April 25th, in the morning, in the Church of the Memorial, Middleville, I preached, celebrated the Holy Communion, and confirmed five persons; and in the evening, in St. Augustine's Church, Ilion, I preached and confirmed sixteen persons.

Friday, April 26th, in the morning, at Monticello, I confirmed two persons in private, and later on in the morning, in St. John's Church, Richfield Springs, I preached, celebrated the Holy Communion, and confirmed fifteen persons; in the evening, in Emmanuel Church, Little Falls, I preached and confirmed eight persons.

Sunday, April 28th, I preached in St. Bartholomew's Church, in New York.

Monday, April 29th, in the morning, in St. Luke's Church, Mechanicville, I preached, celebrated the Holy Communion, and confirmed seven

persons, one in private; in the afternoon, in Calvary Church, Burnt Hills, I preached and confirmed thirteen persons; and in the evening, in Christ Church, Ballston, I preached and confirmed twenty-one persons.

Tuesday, April 30th, in the morning, in St. Stephen's Church, Schuylerville, I preached, celebrated the Holy Communion, and confirmed six persons; and in the evening, in Bethesda Church, Saratoga, I preached and confirmed sixty-four persons.

Wednesday, May first, in the evening, in St. Mark's Church, Malone, I preached and confirmed fifteen persons.

Thursday, May 2nd, in the morning, in St. Peter's Church, Brushton, I preached, celebrated the Holy Communion and confirmed two persons; in the evening, in St. John's Church, Ogdensburgh, I preached and confirmed thirty-three persons.

Friday, May 3rd, the Archdeacon and I started on our pilgrimage to the new station at Fine. It was a long, tedious, hot journey, partly by rail and partly by driving, but it was worth one hundred times the cost, to get the sense of stir, in this first visitation to a new place; to find the cordial interest of the people; and to have a share in the well-earned happiness of the Deacon who has done the work here. I little dreamed, when I ordained him a year ago at a very quiet service, in the Church at Waddington, what was to be the outcome of his work. It really recalled, with many instances of similarity, the first confirmation in Samaria; when the Apostles gathered in the labours of the Deacon. And while the work is temporary, because the population is temporary, it is well worth doing; both for the sake of the souls who are gathered there; and for the fact that wherever they go, they will go at least as Church people, ready to take their part in the Church's work and life. I preached in the Methodist Church and confirmed twenty-two persons. In the evening, in Trinity Church, Gouverneur, I preached and confirmed six persons.

On Saturday afternoon, in St. John's Church, Massena, I preached and confirmed nineteen persons.

I gave up the Morley visitation with great *personal* regret, finding that there was no *official* necessity for going there; and I gave up also my visitation to Ellenburgh, because I was so nearly voiceless from a cold, that I was afraid of missing points where it was more important for me to be.

On Sunday morning, May 5th, in Trinity Church, Potsdam, I preached, celebrated the Holy Communion and confirmed twenty-one persons, one being in private. In the evening, in St. Philip's Church, Norwood, I preached and confirmed five persons, three of whom came from Norfolk, and two from Massena.

Monday, May 6th, in the morning, in Christ Church, Rouse's Point, I preached and confirmed twelve persons.

Wednesday, May 8th, I celebrated the Holy Communion at an admira-

ble meeting of the diocesan branch of the Woman's Auxiliary in St. Peter's Church; and in the afternoon, in the same place, I made one of the addresses. In the evening, in St. Mark's Church, Hoosick Falls, I preached and confirmed twenty-four persons.

Thursday morning, May 9th, in Trinity Church, Granville, I preached, celebrated the Holy Communion and confirmed six persons. And in the evening, in St. Paul's Church, Salem, I preached and confirmed ten persons.

Friday, May 10th, in the morning, in St. Luke's Church, Cambridge, I preached, celebrated the Holy Communion, and confirmed three persons.

Sunday, May 12th, in the afternoon, in St. Barnabas' Church, Troy, I preached and confirmed fourteen persons. In the evening, in Trinity Church, Lansingburgh, I preached and confirmed eighteen persons.

Monday, May 13th, in the afternoon, in Calvary Church, Cairo, I preached and confirmed fifteen persons. In the evening, in St. Luke's Church, Catskill, I preached and confirmed fourteen persons.

Tuesday, May 14th, I presided at a meeting of the Board of Managers in New York; and was present at a reception in the new St. Anna's House; where I was very glad to find our Society for the Home Study of Holy Scripture and Church History better housed even than before; and to see Miss Smiley in some degree at least relieved from the present pressure of financial anxiety, which ought not to be put upon her at all. Spiritually speaking, the Society was never in better condition than now, and I cannot speak with too much gratitude of my sense of our obligation to the Rev. Professors Walpole, Cady and Body, for their most faithful interest and help. In the afternoon, I was present at a meeting of the Mexican Committee.

Sunday morning, May 19th, I preached in the Cathedral of St. Louis, what is known as the flower sermon. That is to say, a sermon provided by the bequest of Mr. Shaw, who gave a noble benefaction to the city for the Botanical Garden, and arranged for an annual sermon on the Goodness of God in the Beautiful Gifts of the Earth. It was a great pleasure to be with the dear Bishop of Missouri in his house and in his Cathedral. At night, in St. Peter's Church, in St. Louis, I preached.

Thursday, May 23d, Feast of the Ascension, in the evening, in the Church of the Ascension, Troy, I preached and confirmed seventeen persons.

Friday afternoon, in Christ Church, Schenectady, I preached and confirmed twenty persons. The vigorous life of this Church is at once proving, and providing for, itself by the erection of a parish building. In the evening, in St. George's Church, Schenectady, I preached, and confirmed twenty-eight persons.

Saturday, May 25, I delivered the annual Address before the Albany Institute.

Sunday, May 26th, in the afternoon, in St. Luke's Church, Troy, I preached, and confirmed twenty-three persons.

Monday, May 27th, in the morning, in Grace Church, Cherry Valley, I preached, celebrated the Holy Communion, and confirmed sixteen persons, of whom twelve came from Sharon. This is one of four or five instances occurring this year in which both Priest and people have been willing to come away from their own parish Churches, in order to adapt themselves to the necessity which was upon me, of somewhat diminishing the number of the places which I visited this year. While I should not often ask it, I confess to the feeling, that in a Diocese as scattered and large as ours is, much good might be done by a combination now and then of adjacent pl. s for a service held at some central point. And it certainly brings out one prominent phase of the service, in that it shows the interest and desire of the people to receive the gift. In the afternoon, in St. Paul's Church, East Springfield, I preached and confirmed eight persons, four of whom came from Springfield Centre. And in the evening, in Christ Church, Cooperstown, I preached and confirmed seventeen persons.

Tuesday, May 28th, in St. James' Church, Oneonta, I preached, celebrated the Holy Communion, and confirmed twenty-four persons. I spent the afternoon in Otego, where, through no fault of mine, no service had been announced (although I had appointed one), in consultation with the officers of the parish as to its best interests. In the evening in St. Paul's Church, Sidney, I preached and confirmed thirteen persons.

Wednesday, May 29th, in the afternoon, in Christ Church, Walton, I preached and confirmed six persons. In the evening, in St. John's Church, Delhi, I preached and confirmed eight persons.

Thursday, May 30th, in the evening, in Christ Church Deposit, I preached and confirmed sixteen persons.

Friday, May 31st, in the evening, in Zion Church, Morris, I preached and confirmed thirty-four persons, with a very grateful consciousness of the added force that has come into the diocese, in the person of the new rector here, the Rev. Mr. Sterling; and of the remarkable rousing of spiritual life indicated by the unusual proportion of old people and of men who were presented for Confirmation, that night.

Sunday, June 2d, in the afternoon, in Harmony Hall, Cohoes, I preached and confirmed fourteen persons; and on the next day, in the afternoon, I laid the cornerstone of the new St. John's Church, making one address, the Rev. Mr. Gwynne and Dr. Battershall making the other addresses.

June 4th, in New York, I presided at a special meeting of the Board

of Managers, in the morning, and in the afternoon at the annual meeting of the Trustees of the General Theological Seminary.

June 6th, I presided at the graduating exercises in St. Agnes School, giving my address and their diplomas, with my benediction, to sixteen girls. The literary part of the day was in the school-room and the later exercises, as usual, in the Cathedral. That service and that scene are in the first place the fitting expression of the character of the life at St. Agnes, and I am quite sure, beside this, that they are warm commendation of it to any persons who are present. I have renewed confidence in commending the School for its education and its influence, to all persons who desire a thorough education, thorough in the sense of the best teaching that can be given over the widest range of subjects; and thorough also, in that it trains the whole woman in every part of her nature.

We closed a year of smaller numbers, but with a record of unusual health and excellent results attained in scholarship and character. The School has reopened for its Fall term with larger numbers than there have been for many years. The completion of the Graduates' Hall gives us not only advantages in "larger room," but gives us beside a sense of new strength in the interest and affection of the girls who have been trained here. Bright as the past record is, the outlook is brighter still.

Friday, June 7th, I was with the candidates for Holy Orders, partly in examination, and partly in their personal preparation.

Saturday, June 8th, in the Cathedral, I preached, celebrated the Holy Communion, and ordered Deacons Mr. Frederick St. George McLean, presented by the Rev. Dr. Silliman, Mr. Robert Perine, presented by the Rev. Hobart Cooke, Mr. Alexander Haswell Grant, Jr., presented by Rev. Mr. Burrows, Mr. John Samuel Warren, presented by the Rev. W. C. Prout; and also advanced to the priesthood the Rev. Harry Sherman Longley, presented by the Rev. Dr. Enos, and the Rev. George William Farrar, presented by the Rev. Canon Gray. The other priests present and assisting in the laying on of hands were the Rev. Canons Fulcher and Stewart, the Rev. Drs. Shreve and Maxey, and the Rev. Mr. Skinner. In the afternoon, in St. Margaret's Chapel, Menands, I preached and confirmed four persons. And in the evening in St. Giles' Church, Castleton, I preached and confirmed one person.

Sunday, June 9th, in the afternoon in the Free Church of the Epiphany, Bath, I preached and confirmed ten persons. And in the evening, in St. Mark's Church, Green Island I preached and confirmed seventeen persons.

Sunday, 23rd, in the evening, I preached the Baccalaureate sermon in connection with the Centennial celebration of Union College, Schenectady, reviving thereby many old and dear associations of my father's

college days in Union, and of my presence with him as a boy, fifty years ago, at the semi-centennial of the University.

Monday, June 24th, A. M., I used the service of benediction for the new and beautiful Altar in St. Paul's Church, Kinderhook, given by her sister as a memorial of Mary Esther Bain, a faithful and devout communicant of the Church. It was a very interesting service with a goodly number of clergy, and I preached, celebrated the Holy Communion and confirmed two persons. In the evening, in Trinity Church, Whitehall, I preached and confirmed fourteen persons.

Tuesday, June 25th, A. M., in Christ Church, Port Henry, I preached, celebrated the Holy Communion, and confirmed four persons. In the evening in St. John's Church, Essex, I preached and confirmed two persons.

Thursday, June 27th, in the afternoon, I laid the cornerstone of the new St. Barnabas' Church, Troy, which has come as a crown, after years of patient waiting, hard work, and earnest prayer. We had the pleasure of having Dr. Pelham Williams with us, the late Rector, to whom the beginning of the work is due, under God. and who made an address after I had spoken. In spite of the rain, which is so usual an attendant upon outdoor religious services, there was a goodly gathering of earnest and interested people.

June 28th, in the morning, in the Cathedral, I confirmed one person from Christ Church, Schenectady.

June 29th, I laid the cornerstone of the Sisters' House in the morning. It is in simple recognition of the unmeasured value of their work that we are providing seemly housing, with a proper oratory, and with room to grow; a house in which the Sisters may care for and carry on their generous service of love. In the evening, in the Holy Cross Church, Warrensburgh, I preached and confirmed fifteen persons.

Sunday, June 30th, in the morning, in St. James' Church, Caldwell, I preached, celebrated the Holy Communion, and confirmed one person. In the afternoon in St. Sacrament Church, Bolton, I preached and confirmed seven persons.

Monday, July 1st, in the morning, in the Church of the Cross, Ticonderoga, I preached, celebrated the Holy Communion, and confirmed twenty-two persons. In the evening, in St. James' Church, Ausable Forks, I preached and confirmed twenty-one persons. I am constantly amazed in my visitations of these smaller towns to note the disproportionate growth of the Church. Both in Warrensburgh and in Ticonderoga, it far exceeds anything like the increase of population, and in Ausable Forks the size and character of the growth is most extraordinary.

August 24th, Feast of St. Bartholomew, the Rev. Canon Fulcher, acting for me, laid the cornerstone of the new St. Margaret's House.

Sunday, September 1st, in the Chapel of St. Mary's-by-the-Sea, at North East Harbour, I baptized five adults, and, acting for the Bishop of Maine, confirmed two persons.

On Saturday, September 14th, I consecrated the church of St. John the Evangelist, in Tannersville, preached, confirmed two persons, and celebrated the Holy Communion.

Sunday, September 15th, in the morning, in the Church of the Holy Cross, in Troy, I preached and celebrated the Holy Communion at a most solemn and beautiful service in memory of Dr. Tucker, the Rev. Dr. Enos coming in after his service to assist me.

Monday, September 16th, in the afternoon, in Trinity Church, Schaghticoke, I preached and confirmed three persons.

On Tuesday, in St. Luke's Church, Clermont, I preached, celebrated the Holy Communion, and confirmed four persons. The revival of the church life and interest in this place, which is a great pleasure to me, is due, under God, first, to the Rev. Mr. Griswold, who, being called from Hudson to officiate at the burial of a little child belonging to a family associated with the old days and the old home of Judge Wilson, felt that so beautiful a church, with its rectory, and its opportunities for good, ought not to be closed. It was through him that the Missionary Society of St. Stephen's College, Annandale, became interested in the work, and the Church has been most faithfully served by two lay readers from the college, Mr. J. H. Dyer and Mr. J. B. Gibson, to whom, as well as to the Rev. Dr. Malcom, who has visited the parish and administered several baptisms, I desire to express my deep sense of gratitude.

From Tuesday, the 17th, until Friday the 20th, I was in retreat with the clergy, the retreat being conducted this year by the Rev. Dr. Walpole, of the General Theological Seminary. It was full of rest and help, and, I trust, of permanent spiritual profit to us all.

On Tuesday, September 24th, in the Chapel of St. Mary's-by-the-Sea, North East Harbour, I officiated at the marriage of a member of my family. And this ended my summer, full of very gracious mercies, in my beloved summer home. I had full charge of the work this year, as there was no resident clergyman; and beside caring for the week-day services, I preached eighteen times, celebrated the Holy Communion fifteen times; in addition to the baptisms and confirmations, and the marriage to which I have alluded.

Sunday, October 6th, I preached in the morning in the Cathedral in Faribault, and in the afternoon I addressed the girls in St. Mary's School and the students in the Seabury Divinity School.

Sunday, October, 13th, I preached in the morning in St. Mark's Church, Minneapolis.

Sunday, October 20th, I preached in the morning, in Gethsemane Church, Minneapolis, and in the afternoon I presided at a service for the

Prayer Book Distribution Society, the Bishop of Delaware preaching the sermon.

October 29th, in the Chapel of the Transfiguration, New York, I married the Rev. Lawson Carter Rich; in the afternoon I made an address and gave the testimonials to sixty-four women who had earned them, by their successful passing of our examinations in the various classes of the Society for the Home Study of Holy Scripture and Church History.

October, 31st, I lighted the fire first on the hearth of the new Graduates' Hall whose formal opening will not take place until June; and then relit the old Hallowe'en fire on the School-room hearth at St. Agnes.

November 1, I was present at the annual musical Choir festival in the Cathedral in the evening.

November 10th, in the afternoon in the Church of St. John the Evangelist, Stockport, I preached and confirmed eleven persons, of whom three were for the mission at Rossman's Mills.

I have organized missions under our canonical provisions at Lake Placid, Willsborough, Twilight Park, and Westport.

The summary of my acts is as follows:

Confirmations, 1,508; *Celebrations of Holy Communion, 43; *Sermons, 124; Addresses, 9; Instructions, 3; Meditations, 3; Clergy dismissed, 10; Died, 3; Received, 12; Added by Ordination, 6; Present number of Clergy: Bishop, 1; Priests, 124; Deacons, 11; Total, 136. Priests ordained, 3; Deacons ordained, 6; Total, 9. Postulants admitted, 11; Total Postulants, 11; Candidates for Deacon's order admitted, 7; Total Candidates for Deacon's order, 22; Candidates for Priest's order admitted, 6; Total Candidates for Priest's order, 20; Total Candidates for Holy Orders, 31. Lay-Readers licensed, 16; Total Lay-Readers, 16. Probationers admitted, 2; Churches Consecrated, 1; Missions organized, 4; Corner-Stones laid, 4; Benedictions, 3. *Baptisms: Adults, 5. Confirmations (for the Bishop of Maine), 2. *Marriages, 5. *Burials, 3. Notices of Deposition, 8.

I have attended the regular meetings of the Board of Missions; the Cathedral Chapter; the Trustees of the Corning Foundation; the Managers of the Child's Hospital, and of St. Margaret's House; the Bible and Prayer Book Society; the Trustees of the Orphan House of the Holy Saviour; the Diocesan Branch of the Woman's Auxiliary; the Trustees of the various Diocesan Funds. I have also attended meetings of the Board of Managers of the Missionary Society; of the Mexican Provisional Committee; of the Federate Council; of the Committee of the Federate Council; of the Commission on Revision of Constitution and Canons; of the Sub-Committee on re-arrangement of Canons; of the Trustees of the General Theological Seminary; and the sessions of the General Convention at Minneapolis.

* Not including those in the Cathedral.

ORDINATIONS.

December 10, 1894. The Rev. William Benjamin Reynolds, to the Priesthood, in Christ Church, Hudson.

January 25, 1895. George Mason Davidson, to the Diaconate, in the Cathedral.

January 25, 1895. Ernest Melville, to the Diaconate, in the Cathedral.

June 8, 1895. Frederick St. George McLean, to the Diaconate, in the Cathedral.

June 8, 1895. Robert Perine, to the Diaconate, in the Cathedral.

June 8, 1895. Alexander Haswell Grant, Jr., to the Diaconate, in the Cathedral.

June 8, 1895. John Samuel Warren, to the Diaconate, in the Cathedral.

June 8, 1895. The Rev. Harry Sherman Longley, to the Priesthood, in the Cathedral.

June 8, 1895. The Rev. George William Farrar, to the Priesthood, in the Cathedral.

CLERGYMEN RECEIVED FROM OTHER DIOCESES.

1894.

December 1. The Rev. William Brown-Serman, from the Missionary Jurisdiction of Northern Michigan.

1895.

January 25. The Rev. William Cunningham Rodgers, from the Diocese of Iowa.

February 5. The Rev. W. H. Lord, from the Diocese of Western New York.

February 5. The Rev. Clarence D. Frankel, from the Diocese of Springfield.

February 21. The Rev. William J. Queale, from the Diocese of New Jersey.

May 12. The Rev. J. O. Drumm, from the Diocese of Newark.

May 25. The Rev. John G. Newsom, from the Diocese of Minnesota.

June 4. The Rev. Alan S. Hawkesworth, from the Diocese of Falkland Islands.

July 12. The Rev. James A. Smith, from the Diocese of New York.

October 1. The Rev. William Foster Bielby, from the Diocese of Connecticut.

October 18. The Rev. Arthur H. Locke, from the Diocese of New York.

October 31. The Rev. Benjamin T. Hall, from the Diocese of Easton

Clergymen Dismissed to Other Dioceses.

1895.

January 10. The Rev. Edward C. Hoskins, to the Diocese of Delaware.

February 1. The Rev. Louis H. Schubert, to the Diocese of North Carolina.

April 30. The Rev. John Mills Gilbert, to the Diocese of Newark.

May 28. The Rev. Howard McDougall, to the Diocese of Connecticut.

June 25. The Rev. Robert Perine, to the Diocese of Newark.

July 4. The Rev. William Stone Hayward, to the Diocese of Central New York.

August 10. The Rev. B. F. Miller, to the Diocese of Western New York.

October 14, The Rev. Harry Sherman Longley, to the Diocese of Massachusetts.

October 16. The Rev. Frank N. Bouck, to the Diocese of Western New York.

October 21. The Rev. John H. Griffith. to the Diocese of Central Pennsylvania.

Candidates for Priest's Order.

May 19, 1888. Mr. John C. Woodworth.
October 18, 1891. Mr. Keble Dean.
November 6, 1891. The Rev. Frederic Henry Farrar.
January 28, 1892. The Rev. Frederick St. George McLean.
September 29, 1892. The Rev. Alexander Haswell Grant, Jr.
September 29, 1892. Mr. Lewis Gouverneur Morris.
May 22, 1893. The Rev. John George Newsom.
October 28, 1893. Mr. Hamilton Douglass Bentley MacNeil.
November 6, 1893. The Rev. John S. Warren.
January 6, 1894. Mr. George Dart Ashley.
January 31, 1894. Mr. Oliver Shaw Newell.
February 2, 1894. The Rev. George M. Davidson.
May 2, 1894. The Rev. Clarence D. Frankel.
July 14, 1894. Mr. Edmund Norman Curry.
October 30, 1894. The Rev. Ernest Melville.
November 12, 1894. Mr. Horace Clark Hooker.
March 26, 1895. Mr. John Rathbone Oliver.
June 6, 1895. Mr. Holly Wilberforce Wells.
August 2, 1895. The Rev. William Wallace Lockwood.
November 7, 1895. Mr. William Porteous Reeve.

CANDIDATES FOR DEACON'S ORDER.

April 26, 1883. Mr. Gulian V. P. Lansing.
October 3, 1887. Mr. George K. Rhames.
December 1, 1887. Mr. John C. Woodworth.
November 19, 1888. Mr. Keble Dean.
March 5, 1892. Mr. Lewis Gouverneur Morris.
December 12, 1892. Mr. George Dart Ashley.
December 13, 1892. Mr. Arthur Lincoln Mowry.
October 21, 1893. Mr. Hamilton Douglass Bentley McNeil.
November 27, 1893. Mr. Frank Thurber Cady.
January 31, 1894. Mr. John Knox Tibbits.
January 31, 1894. Mr. Oliver Shaw Newell.
May 14, 1894. Mr. Edmund Norman Curry.
May 14, 1894. Mr. Albert Ernest Heard.
November 12, 1894. Mr. Horace Clarke Hooker.
November 12, 1894. Mr. Norman H. Bartlett.
March 4, 1895. Mr. Holly Wilberforce Wells.
March 4, 1895. Mr. John Rathbone Oliver.
June 3, 1895. Mr. Frank Lawrence Vernon.
June 3, 1895. Mr. William Porteous Reeve.
September 9, 1895. Mr. Albert Larrien Longley.
September 9, 1895. Mr. Charles Albert Weed.
September 9, 1895. Mr. Hobart L. Marvin.

POSTULANTS.

July 1, 1891. William Robert Golden.
October 1, 1892. James Lewis Lasher.
December 16, 1892. Joseph Henry Seebergan.
March 26, 1894. Clement Howland Whipple.
August 24, 1894. Webster Wardell Jennings.
February 28, 1895. Charles DuBois Broughton.
April 4, 1895. Henry Landon Rice.
May 8, 1885. George Watson Butler Stockwell.
May 21, 1895. James Watson Lord.
August 6, 1895. Edward Granger Gilbert.
October 25, 1895. Ralph Birdsall.

CORNER STONES LAID.

June 3, 1895. New St. John's Church, Cohoes.
June 27, 1895. New St. Barnabas' Church, Troy.
June 29, 1895. Sisters' House, Albany.
August 24, 1895. St. Margaret's House, Albany.

Church Consecrated.

September 14, 1895. Church of St. John the Evangelist, Tannersville.

Benedictions.

December 10, 1894. Peal of Bells, Christ Church, Hudson.
April 13, 1895. Altar Cloth, All Saints' Cathedral, Albany.
June 24, 1895. New Altar, St. Paul's Church, Kinderhook.

Lay-Readers Licensed.

November 23, 1894. Ernest D. Rose, St. Augustine's Church, Ilion
November 23, 1894. Walter C. Rix, St. Augustine's Church, Ilion.
December 31, 1894. Horace Clark Hooker, for the Diocese.
January 14, 1895. John C. Woodworth, for the Diocese.
February 4, 1895. Herbert L. Marvin, All Saints' Church, Hoosac.
March 3, 1895. James Robert Lacey, Trinity Church, Albany.
April 26, 1895. Charles A. Weed, Trinity Church, Sharon Springs.
May 11, 1895. Lewis G. Morris, for the Diocese.
May 11, 1895. John H. Fowler, Church of the Holy Spirit, Schenevus
July 10, 1895. Clement H. Whipple, St. Mary's Church, Luzerne.
July 15, 1895. George Dart Ashley, for the Diocese.
August 2, 1895. R. J. Jemmett, St. John's Church, Ogdensburgh.
September 19, 1895. Albert Larrien Longley, for the Diocese.
September 29, 1895. Oscar Frederick Rudolph Treder, Trinity Church, Albany.
November 7, 1895. Thomas Paul Maslin, St. Luke's Church, Clermont.
November 9, 1895. William Porteous Reeve, for the Diocese.

Notices of Clergymen Deposed.

1894.

December 14. Joseph St. John, Priest, by the Bishop of Western Michigan.

December 26. Robert Afton Holland, Jr., Deacon, by the Bishop of Massachusetts.

1895.

February 7. Dwight Benton, Jr., Deacon, by the Bishop of Southern Ohio.

April 14. Bonaventura de Souzae Oliveira, Deacon, by the Bishop of West Virginia.

April 26. William A. Newbold, Priest, by the Bishop of New York.

May 26.. Charles H. Baggs, Priest, by the Bishop of Chicago.

June 1. Joseph S. Jenckes, LL.D., Priest, by the Bishop of Indiana.

August 24. Daniel Rollins, Priest, by the Bishop of Massachusetts.

APPENDIX TO THE BISHOP'S ADDRESS.

Susan Fenimore Cooper.

Over a wide spread circle of loving and admiring friends, and to a large reach of people to whom she was known by her conspicuous devotion to good works, and in the hearts of hundreds of children who love her for their uplifting from ignorance and want, a keen sense of loss and sorrow comes in the announcement of the death of Miss Susan Fenimore Cooper. To her Bishop and her associates in the work of the Orphan House of the Holy Saviour, in Cooperstown, the feeling of personal reverence and of personal regret is keener still. Foundress and benefactress of the Orphan House, which owes its existence to her large and loving sympathy, she was to the last moment of her life devoted to it with a minute and accurate thoughtfulness which knew no abatement to the last hour of her life. Its name was written upon, and woven in with, the very fibres of her loving heart. The Trustees, whom she really associated with herself in the administration of this labor of love, enter a minute upon their records in grateful recognition of the privilege she gave them to share in some degree the service to which she gave her life.

Miss Cooper was the heir of a distinguished name, to which she has added lustre by her life. The exquisite simplicity of her nature would have shrunk from any thought of aristocracy in that degraded use of the name, which makes the accident of blood or the acquisition of money the claim for recognition of superiority: but in the old and true sense of the superiority of the *best* she had no need to claim it, for it was accorded her by universal assent; a true lady, "an elect lady," with refinement stamped in the beauty of her face, in the courtesy of her manner, in the dignity of her presence, in the sweetness of her voice, in the charm of her whole bearing.

Her mind, well trained and furnished, had no small share of her father's gift of authorship, and the creative power, which is the essence and element of authorship, was manifest in her writings, whether in her published books or in her constant Reports, and still more in the creation of the gracious charity with which her name will always be identified and in which it is embalmed.

One treads too near the Sanctuary, the very "Holy of Holies," who ventures to speak of her personal religious life. It was the source and centre of all she did and all she wrote. An intense personal love of the Divine Master, close and constant communion with Him, a most intelligent and loyal devotion to the Church, and the simple, constant, daily moulding of her character after the pattern and precepts of the Lord, these made her life, as men came in contact with it in the world, still more as they knew it who shared the intimacies of her home, holy and beautiful, with the simplicity of realness in it, which influenced everyone who came within its reach. It was significant and suggestive of the habit of her life that she went up to her own room to die, with her Prayer Book in her hand, after reading family prayers with her household; and passed, with scarcely a sense of conscious suffering, into the congenial peace of Paradise.

For more than thirty years this quiet, earnest, holy life has spent itself in the care of the orphan children, whom she gathered to minister to before the Diocese of Albany was created. She received "one such little child in His name," orphaned

by the death of her widowed mother in the Thanksgiving Hospital at Cooperstown, and as the thought grew in her heart and grew on her hands, she gathered helpers to her and laid the foundation of the work, which stands to-day caring for eighty or ninety children. Miss Cooper has been the Superintendent of the Orphan House always, giving, while health and strength permitted, the closest personal attention to its most minute detail. And after the physical inability came upon her, she continued her care through trusted and competent women, but with no cessation of the most constant and careful knowledge of every, even the smallest, concern of the Home.

And from to-day we must miss her counsel, her courage, her companionship, the charm of her presence at our meetings, the cheer of her unfaltering confidence and hope. To have laid down the labor of such a trust and entered into its reward; to have put away the weakness of her age and entered into the freedom and freshness of the service of His saints; to be nearer to the vision of Him whom she saw so clearly in those to whom she ministered on earth, must be to her unmixed and unmeasured joy. May the Lord rejoice her soul with the clearness and completeness of light and peace, and make us less unworthy to carry on the work bequeathed to us by the beauty and power of her life and memory.

WM. CROSWELL DOANE.

THE REV. JAMES WILKINS STEWART.

The death of the Rev. James Wilkins Stewart occurred in Poughkeepsie in April too late for notice in the last issue of our Diocesan paper. It removes from the clerical list of the Diocese of Albany one of its oldest and most honoured names.

Mr. Stewart had been for some time withdrawn from active service owing to the infirmities of his advancing years; but he had done most faithful work for more than a quarter of a century, in this part of New York, and filled, with great acceptance and most blessed results, important parishes in this Diocese. He was conspicuous, too, in our Diocesan Convention, not only from the commanding dignity of his venerable presence with the silver crown of his gray hairs, but for the ripeness of his wisdom, and the value of his counsel, as chairman of our more important committees; especially that on the constitution and canons.

During all my Episcopate he has been very close and dear to me. He was a thorough Pastor and a most reverent Priest. His fearless loyalty and strong convictions as a Churchman, were mixed with the truest tenderness and affection for the souls committed to his charge. Sensitive and quick, not naturally patient of injustice, I have seen him more than once "endure grief, suffering wrongfully," from the unkindness and thoughtlessness of men. My last sight of him was more than a year ago, when he came to the services of the Quiet Day, which I held in the Church of the Holy Comforter in Poughkeepsie. We were never parted in our mutual affection and confidence, and I hold his memory in very reverent love.

His last conscious act was most characteristic; just as he was dying, the old priestly instinct came over him; and, lifting his hands, he went through the manual acts of the celebration of the Holy Eucharist, taking, and breaking, and blessing, in imagination and intention, the sacred elements, and so in a true act of "spiritual communion," receiving I doubt not the blessed Viaticum, in whose strength his soul went on and up to the Mount of God.— W. C. DOANE.

DR. J. IRELAND TUCKER.

And my most beloved and most loving brother, the Rev. Dr. Tucker, has laid down his staff of pastoral labor and entered into the joy of his Lord. The same year, which gathered about him his brothers in the ministry, to rejoice in the

goldenness of his jubilee, brought us, to mourn for ourselves and to rejoice with him, in our severe bereavement and in his assured benediction. Let us remember him as one of "them that be teachers" "of them that turn many to righteousness," who shall " shine like stars for ever and ever." Standing alphabetically the eighth in the list of our Clergy (like "Noah, the eighth person a preacher of righteousness") he was easily *the first* by our common consent; as well in years of service, as in his representative position as President of the Standing Committee, and in the beautiful holiness and power of his character, easily the first of all our priests. My dear friend for forty years, he has been a main stay and tower of strength to me in all my Episcopate. I thank God for him, for his life, his example, his counsel, himself. He knows now, as he would not let himself know here, what he has been to me, to the Diocese, to the other Clergy, to his own people, to the citizens of Troy, to the American Church. We shall not look upon his like again.

W. C. D.

MINUTE ADOPTED BY BISHOPS AND CLERGY.

The Bishops of Albany and New York, his old friends and brothers, and Clergy gathered from the Diocese of Albany and elsewhere, his loving brothers and friends, about the grave of the Rev. JOHN IRELAND TUCKER, priest, give thanks to Almighty God for the beauty of his holy life and for the gift to him of a swift passage without failure of powers, without long waiting, without pain, from a faithful and benignant service of his Master upon earth to the service of perfect fulness and fruition in the life eternal.

For all the souls whom he has won to Christ; for all the ministries of sympathy and consolation which the Son of Man ministered through him; for all the lambs of the Good Shepherd whom he folded and fed under the great commission to the ministry; for all the beauty and glory of worship here in choir and at the Altar, which he promoted and offered; for all the pureness of his child-like heart; for the rich furnishing of his noble mind; for the clear faith of his reverent soul; for the graces of his nature, the charm of his companionship, the loyalty of his affection, the lavishness of his gifts, the unsparing devotion of his life, the unwithheld consecration of his substance; we who through all these years have taken "sweet counsel" with him and "walked in the house of God as friends," bless and praise the holy name of God, the Father, Son and Holy Ghost, beseeching God to refresh his soul with the multitude of peace and to give us grace to fellow in his steps and to attain to his reward.

THE REV. EARNEST WEBSTER DUSTAN.

The death of the Rev. Earnest Webster Dustan takes away from the working power of this diocese a man of rare and beautiful gifts, of most faithful and unsparing devotion to his work, who had behind all his power, and all his ability, and all his personal attractiveness, that strongest of all powers, the force of a true spiritual energy. In spite of many physical hindrances, he went patiently, faithfully, on with his work, upon which unusual tokens of God's blessing have rested. He will be sorely missed in his own mission station, in his Archdeaconry, and by his Bishop and brethren; for he was one of those men whom to know was instinctively to love. But his life was lived with God, and the passage was short and easy, I am sure, for a soul as pure as his "to depart and be with Christ, which is far better."

SISTER MIRIAM.

At 8 o'clock on the morning of Easter-Even, in the Cathedral of All Saints, the Holy Communion was celebrated as part of the office of burial of Sister Miriam, the youngest but one, in years and in profession, of the Sisters of the Holy Child Jesus.

Those who have been in and out of the Sisters' House or of St. Margaret's House, cannot fail to remember her fresh young face, the very picture of health and cheerfulness, her active step of youth, her happy smile.

Nearly seven years ago this young girl, called, as she felt, of God to minister to Him, had the strong desire to give her services in a child's hospital. Living in Minnesota, she went to her bishop, Bishop Gilbert, and he said, I will write to Bishop Doane, who has a Child's Hospital in Albany. And so from the far west she came, a stranger to us here, and made her way at once, by willingness and capability and earnestness, to our confidence and love. After the intervening years of testing and training, she was admitted a full Sister on All Saints' Day, A. D. 1893. She threw herself with the unreserved surrender of loving enthusiasm into the work of her life, its devotions and its duties. The winter has been a very hard and trying one in St. Margaret's House, with two outbreaks, one of diphtheria and one of scarlet fever. She was the sister in charge. The long strain of anxiety and work, in which she saved the children's lives, and the exposure to disease in a building not in good sanitary condition, told upon her strength. So that, although she escaped contagion, she had so drained the vigor of her constitution that it yielded to what she thought, and we all thought, a simple illness. The fatal symptoms only declared themselves about thirty-six hours before the end. She was told at once, and with the simplest expression of surprise she calmly accepted God's will, surrendered herself to it; and with conscious quietness, having received the Sacrament of her Lord's Body and Blood, she passed away peacefully and without pain or fear, on Wednesday night in the Holy Week, April 10, only just past twenty-seven years old.

It is "the story of a short life," but of a finished work. All unknown here, except as to us who saw her day by day and knew the faithfulness, the cheerfulness, the thoroughness of her service, this young life accomplished its calling; and we who knew and loved her best, praying that some one may be "baptized for the dead," sent and set apart to her place here; and praying that the Light Eternal may shine upon her, miss her pleasant companionship, mourn the loss of her devoted helpfulness, and thank God for the good example of her beautiful life, for the consolation of her assured faith, and for the hope of her sure reward.

WM. CROSWELL DOANE.

EMILY MAUDE SANDS.

Died, in Albany, on the evening of the sixth Sunday after Trinity, Emily Maude, daughter of Elizabeth Victoria, and the late James Sydney Stopford Sands.

I cannot let this brief record stand alone without the expression of all that it means to those of us who knew this girl of great sorrow, of intense loss, of infinite joy. In all the various lines of life and work to which she set herself, Maude Sands showed a capacity unsurpassed, an almost unequalled consecration, and a very unusual variety of gifts. In the office of the University of the State of New York she did the duties, I had almost said, of two people, with most accurate faithfulness. She found time beside this to devote hours to the work in which her soul delighted, the making and the teaching of church embroidery, in which she had rare taste and skill. To all this she added an entire devotion to the duties of her home, of which she was the light and life. Underneath all these was the earnest enthusiasm of her religious life, the source and spring of all the strength and beauty of her character. The collect of the Sunday on which she passed from toil and suffering into rest and peace may well seem to be the explanation of her life, and the description of her dying, for "loving" God "above all things," we believe that she "has obtained His promises which exceed all that we can desire."

W. C. D.

Hon. R. H. Cushney.

One of the foremost laymen of the Diocese of Albany has passed away since the last issue of this paper. The Hon. R. H. Cushney, of Fonda, has, for all the years of the existence of this Diocese, been a leading and important member of its Conventions, a most warm personal friend of the Bishop, and a layman, whose life has been a blessing to the parish of Zion Church, Fonda, which owes its existence and support to him. I believe it may be truly said that there was no place of service there which he has not filled, from "door-keeper" to lay reader. He really established the Parish and built the Church. He was its Warden always, and its most devoted lover and friend. My *first* recollection of him was in the primary Convention of the Diocese, during which I happened to be sitting next to him in St. Peter's Church, when the venerable Bishop of New York, in a series of wise counsels, which he gave to the then young Diocese, warned the people, from his own long experience, of the danger of establishing parishes in small places, where they were not likely to have sufficient strength to live. The Judge, fresh from his recent undertaking, was somewhat distressed, and turned to me, with no idea in his mind or in mine of my election, and said, "I hope the new Bishop won't take that view." And my *last* remembrance of him is, when I parted from him in the brave patience of his long and suffering illness, only a few days before he died, when we each recalled our loving loyalty to one another during all these years; and he kissed me, after I had given him the benediction of peace, and I left him with the sense that God would soon hear his patient prayer to be allowed "to depart and be with Christ" where "with the confidence of a certain hope," we believe he is. He was a man who combined in unusual degree strength and decision with sweetness and tenderness of character. As a lawyer and a man of affairs, he was absolutely without reproach, and in my large and long experience I have never known a lovelier or a saintlier man.—W. C. D.

A. S. Van Voast.

Another of the old land marks in the Diocese of Albany has passed away. Mr. A. S. Van Voast, for sixty years a vestryman of St. John's Church, Johnstown, died at the ripe age of 83 years, but with very little diminution of vigour and no loss, mentally or spiritually, and with no lessening of his deep and devout interest in the Church. Indeed for the last ten years, having given over active business, his chief concern was for the interests of the Church, both in the Parish and in the Diocese. He had been always a member of our Diocesan Convention and is well described by the Johnstown paper as "a man of strict integrity, kind and companionable in disposition, a most estimable citizen and a most excellent exponent of Christianity." He gave a dear boy to the ministry who served only a very short time, but threw into those few years of service intense devotion, and left behind not only an unhealed sorrow in his father's heart, but a beautiful memory in the minds of all who knew him. Mr. Van Voast's death impoverishes the Parish, deprives the Bishop of a loving and loyal friend, and removes from our Diocesan Councils a most honourable and honoured man.—W. C. D.

Elizabeth Hasbrouck.

(From Dr. Morrison's Letter to the Bishop.)

Miss Elizabeth Hasbrouck was a very strong and beautiful character. During her last illness, the sweetness, the calmness and patience of her faith were manifested in many ways. On the day of her death and within a few minutes of the departure of the spirit her last words to me were that she was "holding the beginning of her confidence stedfast unto the end." Her last gift to the church on Easter day was

a set of service books, as beautiful as she could procure. Her evident desire was to depart, although life had been sweet and full of interest, and her heart was young with strong love for her many friends. A few days before her death, after I had given her the Sacrament, I looked out on her garden in all the glory and bloom of spring, and expressed a hope that God would grant her a longer continuance with us, that she might walk once more among her flowers and plants, which had always been a great joy to her. But she told me if it were God's will she would rather depart and go home to her Lord. The loss of such a friend makes me old and poor; I miss her face; I hope it may please God that now she shall not intermit the prayers on my behalf that she was wont to offer.

I am very respectfully yours,

J. D. MORRISON.

The Rt. Rev. the Bishop of Albany.

JAMES G. AVERELL.

It is painful to note how one becomes "an old mortality," as he passes on in the years of his Episcopate, and I have never felt it more keenly than in this last month, as the telegraph has struck blow after blow, with a suddenness that has marked this August as a month of Diocesan bereavement.

Mr. James G. Averell, my dear and long-time friend and host in Ogdensburgh, passed away, suddenly at the last, after a few months of broken health, with those strange rallies in them like rifts in the clouds of a darkened sunset. He has always been very gracious to me; he was the generous friend and supporter of his own Parish Church; he stood for every thing that was upright and honourable among men; he was a man of no *veneer*, clear, hard heart-of-oak, in his whole nature; and no man who knows jewels failed to see the diamond *in him*. He had great courage of patience, in much sorrow; and he won the devoted love of the very best and finest natures I have ever known.

MRS. GIDEON LATHROP.

Mrs. Gideon Lathrop's death in Stockport was the calm ending of a beneficent life. She and her husband were among the earliest friends I made in my Diocesan relations. A most generous woman, full of all large and loving interests in the best things, faithful to her trusts of influence and wealth, she has been a benefactress to her Parish and the Diocese, the true friend of her Pastors and her Bishop, an intelligent Churchwoman and a devout Christian, whose children, in three generations, and whose friends rise up to call her blessed.

JUDGE TAPPAN.

Judge Tappan's most sudden death in Potsdam is a great sorrow and a greivous loss. To me he has been, for years, a courteous and cordial friend; but the loss, I know, falls most keenly upon his own family, upon the Rector of Potsdam, whose close and constant counsellor and friend he was, and upon the family, to whom the Church of Potsdam owes so much of large and liberal devising, whose personal and professional adviser he had been for many years. Judge Tappan was a Churchman by convictions, reached carefully and slowly, and held most tenaciously. No man stood higher, for clear and clean legal ability in the community and in the State, and he had a kindliness and courtesy of nature, which won and kept him hosts of friends

HON. CHARLES O. TAPPAN.

At a special meeting of the Vestry of Trinity Church, Potsdam, held Friday, the 23d day of August, 1895, the following preamble and resolutions were adopted:

WHEREAS, Death has suddenly severed the temporal ties that for over seventy-five years have bound this Parish and Vestry to our beloved brother, Hon. Charles O. Tappan;

Resolved, That we, the Rector, Wardens and Vestrymen of Trinity Church, Potsdam, assembled in special meeting, place on record a tribute to our brother's integrity, loyalty, wisdom and noble Christian qualities.

Resolved, That by his death we lose an earnest, faithful, conscientious worker, a firm and true friend, a wise and safe counsellor and an upright and just man.

Resolved, That his life will remain a noble example of successful personal energy and of good works well and faithfully done; and his calm and peaceful death, though in the very midst of mature manly strength, wisdom and usefulness, will remain a holy memory of a blameless life, and of a happy entrance into eternal rest.

Resolved, That these resolutions be entered upon the records of the Vestry and a copy transmitted to the bereaved family, and that the Vestry attend the funeral in a body.

JUDGE SACKETT.

We must make record of another death. The Hon. William A. Sackett was called suddenly away on the 6th of September. But it was not the "sudden death" from which we pray to be "delivered." It could have had in it no unpreparedness. In it, was the quiet end of a faithful life on earth. There is no greater surprise to me in the announcement than the statement of his age. His "strength was not labor and sorrow," but cheerfulness and easy service. He was a man whose outer mould became his inner character of dignity and force. Prominent in our Conventions, a most loyal and affectionate parishoner; to me always a good friend and often generous host, we shall all miss him and mourn him while we thank God for his useful service, his good example and the peace and hope of his passing away.—W. C. D.

JAMES H. COOKE.

The news has come to us as suddenly as the summons came to him, of the death of James H. Cooke, who has for many years been the warden, and for still more years, the fosterer, as he was almost the founder of our Church at East Springfield. Sad as was the manner of his taking off, no one who ever knew him, in the straightforward simplicity of his character and the direct earnestness of his Christian life, can fail to feel that in those few intervening hours of consciousness, his soul was readily prepared to pass into the presence of God.

He was a rare example of what, I am glad to say, we have many of in our Diocese,—an intelligent, consistent and faithful layman, trained in and devoted to the Church, and my most earnest sympathy goes out to his family, and to the parish which is sorely afflicted by his death, because I have a real and common share in their great loss.—W. C. D.

JOHN L. RICE.

(From the Rev. Mr. Thompson's Letter to the Bishop.)

Mr. John L. Rice will be remembered as industrious, kind and courteous, and a leader in most things that concerned the educational and material welfare of the community.

During the well-nigh two score years of his Church-wardenship I think he has been known as among the foremost in all that pertained to his office, and as unsurpassed in the constancy of his attendance upon the public ordinances of God.

Yours faithfully,

S. C. THOMPSON.

SERMON AT THE JUBILEE SERVICE IN THE HOLY CROSS, TROY.

The mystery of the manufacture of headlines in a newspaper office is one that must always puzzle the brains of a layman, not admitted into the secrets of that astonishing profession. But sometimes their reason is clear and good. And when a newspaper writer of this city, last April, described this church in which we are gathered to-night, as a "Church of the First Things," I am inclined to think he builded better than he knew.

Dr. Tucker said to me just after the last Diocesan Convention, "Please remember that Christmas eve is the jubilee of the Church of the Holy Cross and not of the pastor," and I must remember it. I would not dare to say, in his presence, what I feel about him as a man, what I owe to him as my brother in the ministry, what he has been as a priest in this Diocese of Albany, or what I know the congregation, the city and the diocese would have said, if my tongue were free. His presence, his wish, this place, and the proprieties of the service make it impossible. Only, this much is true, that not even the holy purpose of the saintly foundress of this work, not even the loving service of her life, not even the devotions of her children, not even the true hearts and helping hands of other helpers, not all these together could have accomplished the great and gracious results of these fifty years, without the leader whom God sent here; fearless and faithful, with his untiring devotion, his invincible courage, his inexhaustible patience, his unusual gifts, his incomparable character. Let us note with reverent thankfulness, in the glance backward which we take to-night, how this is a "Church of the First Things."

It has been always a Church, whose sittings have been free to all, with no demand of money equivalent for the right to, or the choice of, seats. I am not an extremest about the question of rented seats in Churches. I cannot think that any law of God or any ecclesiastical principle is violated if a vestry prefers to secure the income needed for the current expenses of a parish, by renting the pews. At the same time I have no question that it is not the best way financially, as a business proposition; nor morally, in its effect upon the people; nor religiously, as representing Christianity. It certainly was not the first way. Even our modern modification of the old private box, locked, and cushioned, and door-plated, and left empty if the owner was away, indicates the change that has come over the spirit of our dream. But however modified, it carries with it a sense of proprietorship in God's house, a spirit of exclusiveness, the idea of a *quid pro quo*, which are all dangerous in their tendencies; and it is too apt to exclude, in their own idea at any rate, the poor. I know the difficulties well. But pew rents seldom pay expenses, and the pew-rent-payer considers that he his discharged his full obligation for the maintenance of the worship of God. If we can rouse men to give according to their abilities, just for the love and glory of God, to maintain His worship for everybody, to carry on His work of spreading the Gospel, we are surely moving on a higher plane. Good old Dr. Van Kleeck labeled this work wisely and well in his corner-stone address: "The Church now founded on this corner-stone is to be a mission Church, its minister is to be a city missionary. Here on a level, in the presence of the High and Holy One, the rich and poor shall meet together with equal rights and equal privileges, as they are all partakers of a common nature, common woes, common hopes, common joys, and the common salvation." Secondly, the choral service was first really introduced in America, actually reintroduced into this century, in this House of God. With the marvellous impressiveness of many a service in the English cathedrals ringing in my ears — from St. Paul's in London, where the most majestic offering of worship on this earth is rendered to Almighty God, to the Cathedral of some small English town, where daily the beautiful harmony of choral matins and evensong

"makes the outgoings of the morning and evening to praise" God, with these ringing in my ears, I have a sense of reverent pride, when I remember that here, in the Holy Cross, in its day of small things, the Holy Eucharist was offered with its full musical accessories, when there was not a choral celebration of the Holy Communion in any English Cathedral.

I believe I am not an extremist in this matter either. I recognize the intense solemnity of the simplest and plainest "use" in this great act of worship. I deny that it can be made either "high" or "low," by lights or music or the number of officiants. I deprecate profoundly the tuneless and discordant distractions of attempts and imitations when the music is beyond the reach of the choir. I greatly dislike the twisting and turning of English words to fit Roman Catholic mass-music, no matter how beautifully written for a foreign tongue and a purpose of devotion as foreign as the language. And I deplore the mutilation of the Liturgy by organ interludes, by the "vain repetition" of words, by the prolonged elaborations of ornate services. But I believe that the consecration to the worship of Almighty God of the art of music, and the dignifying of our great act of worship, with a wealth of sacred harmony, is an act of devotion acceptable to God, and conducing to the adoration of man. And I thank God for its cradling here, under the guidance of this true Precentor, whom we have well called to-day "magister sacrae symphoniae," master of holy harmony.

More even than this, there began here the due observation of the Holy Days of our Lord and of His Saints. The pastor of this church was one of the leaders, if not the leader, in this State at least, in the recognition of the Church's purpose, to make the celebration of the Holy Communion a frequent, and not an unusual act. The observance, with a celebration, of the Ascension Day is now, thank God, so practically universal that it seems difficult to believe that fifty years ago it was almost unknown in America. The careful and niggardly economy of the Holy Communion, which omitted the celebration on the first Sunday of the month if Easter or Whitsunday came just before or after it; the neglect of the plain requirement for a celebration whenever a Collect, Epistle and Gospel were provided; have passed out of the memories of most of you, and were never known to our younger clergy. And the leaven which was hid, which has wrought out the blessed change, was in large part first used here. Through what suspicions, criticisms, distrusts, estrangements, oppositions, these unusual, because disused, customs of catholic worship were introduced and maintained here — when every minor act of ritual that accompanied them, like preaching in the surplice, or turning to the east in the Gloria, was popularly considered popish — only one can realize who remembers, as I do, the attacks and the assaults, the abuse and accusations heaped upon my Father, who was doing just this kind of work in St. Mary's Church in Burlington, half a century ago. And it is proof enough, that these were only the loyal carrying out to their fulfilment of the spirit and the letter of the Book of Common Prayer, to note that everywhere now, in the deepened and enlarged life of the Church, they are the prevailing custom and rule. But the first promoters of it, the men who were ahead of their time, the men that caught and comprehended the revival of catholic truth and worship before their fellows, are the men to be held in honor for their insight and their farsight, their convictions and the courage in which they held them.

But this is "a Church of first things" in other ways than these. This Church is really the chapel of the Mary Warren Free Institute. There is intense pathos in the story, which is I believe true, of the amusing incident which kindled the purpose in dear Mrs. Warren's heart; namely, the sorrow of the little children, who were denied the privilege of singing in the church, because they interfered with the choir. And it means that this Church began, and has never ceased to carry on the work of

training and caring for little children. "Whom shall he teach knowledge, and whom shall he make to understand doctrine? Them that are weaned from the milk and drawn from the breasts." "Line upon line, precept upon precept." I am not ignoring the beautiful and bountiful love of that true woman and true mother, which made provision for the bodily care and comfort of the children whom she gathered here; nor the human-ness, kept up and carried on by her sons, which recognizes the childish need of amusement and play; but I am speaking especially of the elementary principle, for which the School and Church stand, of Christian education, of religious training, of definite teaching of "the faith" to children, in order that, like Timothy, they may learn, and come to know, and be assured of, and continue in, the things in which, "from a child," "they have been made wise unto salvation."

"Dim or unheard, the words may fall,
And yet the heaven-taught mind
May learn the sacred air, and all
The harmony unwind.
And if some note be false and low,
What are all prayers, beneath,
But cries of babes that cannot know
Half the deep thought they breathe?"

Behind and underneath the outward and visible signs of the character and conduct of service, lies another element, another "first thing," the holding and maintaining of the Catholic Faith. Here the old truths and doctrines, which indifference and ignorance had overlaid, whose utterance was well nigh drowned in the babel of the discordant and dissenting voices of those who held half truths, and in distorted proportion to each other; here the "first things" of the faith were proclaimed, when to preach them was counted disloyalty to the Reformation; the mystery of the Incarnation, the grace of sacraments, the visible reality of the Church, the Communion of the saints on earth and in Paradise, the apostolic authority and the apostolic power of the ministry, "the first principles of the doctrine of Christ." And the power of all that has been wrought out here, the salt that saved it, the leaven that quickened it; the light that made it incomprehensible (unable that is to be swallowed up by darkness), was in the fast and firm holding, the clear and constant proclaiming, of the Catholic Faith.

If I had special lessons to draw for younger men to whom the ministry is new, with its difficulties, its anxieties, its splendid hopes, its earnest purposes, its glorious possibilities, I could find no better illustration than the story which is builded into this material temple still more in the unseen and unwritten story of the spiritual upbuilding: sound theological learning, absolute loyalty to the Church, the quietness of deep convictions, the courage of patience, the influence of a holy and devout life.

There are some "first things" that come home to me, personally, here, to-night, with an overwhelming flood of recollection; associations from young childhood with Mount Ida; my father's warm affection and admiration for dear Mrs. Warren; his sense of sorrow, which spread itself through our home, in the sharp and sudden passing into Paradise of the only daughter of this house; his English visit, made, as his diary reads, "with N. B. and S. E. W., two sons of my dearest friends;" the life-long romance, with infinite pathos in it at times, through which this house was builded as it was begun; failing eyesight, lasting just long enough to draw the plans of the Church, at whose consecration they so fitly chose and sung for the anthem that true Eucharistic Introit, "O send out Thy light and Thy truth that they may lead me and bring me unto Thy Holy Hill and to Thy dwelling," an Advent Sunday in my Diaconate and very early married life, when I preached here, and then an interval of

fifteen years; when, before the Northern Convocation, I preached a sermon in this Church, about which my brother said to me, "That ends my hope of your election as our Bishop," and since then five and twenty years of close companionship, of constant sympathy with plans of work, of generous hospitality and helpfulness; with the looking forward on my part to my official or casual visits to this Church, as a chief pleasure; in the enjoyment of the unique beauty of the service, which has come to have the same finish and completeness that the English gardener described in his grass as due to constant care and a thousand years.

And so I come, not Bishop only, but loving brother and old friend, to speak to you, and to speak for you, on this festal evening, when the old Glastonbury legend repeats itself in spiritual reality; and the staff, that was set here fifty years ago, blooms with fresh and fragrant flowers of hope and happiness on this Holy Night.

The Jubilee idea, as we get at it in the old Hebrew customs and laws, had varied meanings. It had its root in the old purpose of God to make a social system, in which inevitable injustices should heal themselves; by the equalizing of possessions every fifty years; by the opportunity given to reclaim whatever had been lost by misfortune, and to redeem what had been mortgaged in an hour of trouble, and by the freeing of all slaves who asked for freedom. These were its chief characteristics. But you began, and have held on to equal rights and privileges in this House of God, which have never been lost. There has been never any servile bondage here, but the free rendering of mutual service, from which no one asks relief. And inasmuch as the old jubilee law expressly exempted, from the duty of restoration to its original owners, land that lay within walled towns, this property is safe from any danger of reversion to its gracious givers. What is there left to us then of the thought and spirit of the jubilee, whose wonderful seven times had in it the thought of completeness, and the essential idea of rest crowning the Sabbatical month and the Sabbatical year? Just this: Wherever the word comes from (and that is not clear) it has sometimes, as its alternative expression in the Septuagint, "voices and trumpets." And the trumpets which usher in our Feast of Restoration and Renewal shall set their silver voices to the words of the Psalm for the sons of Korah, singing of this House of God: "The singers also and trumpeters shall rehearse, all my fresh springs shall be in thee." And then we will add our voices to the trumpet notes and say to this true and holy House, "Peace be within thy walls, and plenteousness within thy palaces;" and to its beloved Priest, for all who are gathered here to-night, in person or in heart, I say, "for my brethren and companions' sakes, I will wish thee prosperity."

After the Service, the Convention was called to order by the Bishop of the Diocese, in the Graduates' Hall of St. Agnes' School.

In accordance with Section 1, Canon I, of the Diocese, the Bishop presented a List of Clergy canonically resident in the Diocese.*

The Secretary called the roll of the Clergy, and one hundred and three were found to be present, as follows:

The Right Rev. William Croswell Doane, D. D., LL. D., Bishop of the Diocese.

Reverend

E. Ruthven Armstrong,
Walton W. Battershall, D. D.,
William F. Bielby,

Reverend

Paul H. Birdsall,
Clement T. Blanchet,
John E. Bold,

*See List of Clergy pages 7-11.

Reverend
William B. Bolmer,
Thomas Boone,
R. Wyndham Brown,
William Brown-Serman,
Thomas Burrows,
Hamilton Cady,
James Caird,
Joseph Carey, S. T. D.,
Edward T. Carroll,
George G. Carter, S. T. D.,
Edgar T. Chapman,
William M. Cook, B. D.,
Hobart Cooke,
Fenwick M. Cookson,
James A. Dickson,
Henry C. Dyer,
Charles C. Edmunds, Jr.,
Edgar A. Enos, D. D.
John G. Fawcett,
Frederick S. Fisher,
Edward W. Flower,
Alfred L. Fortin,
Henry R. Freeman,
Thomas B. Fulcher, B. D.,
John W. Gill,
Alexander H. Grant, Jr.,
Frederick M. Gray,
Sheldon M. Griswold,
Benjamin T. Hall,
James E. Hall,
Watson B. Hall,
William H. A. Hall,
William W. Hance,
Charles H. Hatheway,
Alan S. Hawkesworth,
George A. Holbrook,
Frederick H. T. Horsfield,
George M. Irish,
William N. Irish,
David Jenkins,
Freeborn G. Jewett. Jr.,
Joseph F. Jowitt,
Reynold M. Kirby, D. D.,
Walter H. Larom,
Arthur B. Livermore,
Arthur H. Locke,
William W. Lockwood,
William H. Lord,

Reverend
Thomas H. R. Luney,
Angus C. Macdonald,
Charles E. Mackenzie,
Frederick St.G. McLean,
Ernest Mariett,
John N. Marvin,
Eaton W. Maxcy, D. D.,
Ernest Melville,
Elmer P. Miller,
John H. Molineux,
J. D. Morrison, D. D., LL. D.,
John G. Newsom,
Charles M. Nickerson, D. D.,
James F. Olmsted,
Robert N. Parke, D. D.,
William F. Parsons,
Charles Pelletreau, L. H. D.,
J. Philip B. Pendleton, B. D.,
Calbraith B. Perry, D. D.,
John Prout,
William C. Prout,
William J. Queale,
William B. Reynolds,
Wilford L. Robbins, D. D.,
William C. Rodgers,
Harris C. Rush,
Richard C. Searing,
Richmond Shreve, D. D.,
Frederick S. Sill, D. D.,
George D. Silliman, D. D.,
E. Bayard Smith,
James W. Smith,
Henry M. Smyth,
George H. Sterling,
Alonzo C. Stewart,
William A. Stirling,
Charles Temple,
Samuel C. Thompson,
Edward D. Tibbits,
Edward S. DeG. Tompkins
Eugene L. Toy, B. D.,
Samuel D. Van Loan,
John S. Warren,
Wilberforce Wells,
Clement J. Whipple,
Thomas White,
Russell Woodman,
William B. Wright.

The roll of Churches in union with the Convention was called and certificates of Lay Deputies were presented. The Right Rev. Presi-

appointed as Committee on Credentials of Lay Deputies the Rev. st Mariett and Mr. Edward B. Cushney, of Zion Church, Fonda, the Secretary.

ıe Committee on Credentials of Lay Deputies reported the certifi- from seventy-five Parishes as correct.*

ıe Secretary called the names of Deputies entitled to seats in the ·ention, and ninety-four Deputies were found to be present, rep- ting fifty-one Parishes as follows:

County.	Church.	Deputies.
y.....	Cathedral of All Saints, Albany..	Gen. Selden E. Marvin.
		W. Bayard Van Rensselaer.
	St. Peter's, Albany.....	Theodore Townsend.
	Trinity, Rensselaerville.....	Dewey Bell.
		David D. L. McCullock.
	St. Paul's, Albany.....	John E. Walker.
	St. John's, Cohoes.....	Michael Andrae.
		John Horrocks.
		Harry P. Green.
	Trinity, West Troy.	William Hollands.
		John H. Hulsapple.
		Robert Trimble.
	Trinity, Albany.....	Nordin T. Johnston.
		Dr. Adam J. Blessing.
	Grace, Albany.....	Benjamin F. Hinman.
		Charles W. White.
		Joseph R. Arrowsmith.
	Holy Innocents', Albany.....	S. M. Van Santvoord.
		Henry S. McCall.
		James Oswald.
	St. Mark's, Green Island.....	Richard Leonard.
		Harry Farmer.
›n..... ...	Christ, Rouse's Point....	David White.
ıbia...	Christ, Hudson.....	Samuel B. Coffin.
		Herman Livingston.
	St. John's, Stockport.....	William H. Van de Carr.
	St. Paul's, Kinderkook..... ...	Edward P. Van Alstyne.
		Dr. T. Floyd Woodworth.
		George Waterman.
	All Saints', Hudson	Robert Storm.
		Charles E. Plass.
	St. Barnabas', Stottville..... ...	Charles B. Van Rensselaer.
ware.....	Christ, Walton....	Edwin W. Pond.
:.....	Of the Cross, Ticonderoga.....	Frederick A. Higgins.
n.....	St. John's, Johnstown	James I. Younglove.
		John M. Carroll.

*See List of Parishes and Lay Deputies, pp. 13-18.

County.	Church.	Deputies.
Greene	St. Luke's, Catskill	William L. Du Bois.
		Robert Selden.
		Theodore A. Cole.
	Trinity, Ashland	Darius B. Prout.
Herkimer	Christ, Herkimer	Hon. Robert Earl.
	St. Augustine's, Ilion	N. A. Hanchett.
Montgomery	St. Ann's, Amsterdam	W. Max Reid.
		John Watson.
	Zion, Fonda	Henry T. E. Brower.
		Giles H. F. Van Horne.
		Edward B. Cushney.
Otsego	Zion, Morris	T. O. Duroe.
	St. Matthew's, Unadilla	George B. Fellows.
		Jerome S. Seacord.
		Bennett W. Morse.
	Christ, Cooperstown	G. Pomeroy Keese.
		Horace M. Hooker.
	Grace, Cherry Valley	A. B. Cox.
	St. Paul's, East Springfield	Leslie Pell-Clarke.
	St. James', Oneonta	Robert M. Townsend.
Rensselaer	St. Paul's, Troy	Joseph J. Tillinghast
		John I. Thompson.
	Trinity, Lansingburgh	James McQuide.
		Peter B. King.
	St. John's, Troy	Norman B. Squires.
		Francis N. Mann.
	Christ, Troy	Hon. William Kemp.
	St. Mark's, Hoosick Falls	James Russell Parsons, Jr.
		Frank H. White.
	Trinity, Schaghticoke	Edward Searls.
	Messiah, Greenbush	James W. Strugnell.
		Frank E. Howe.
		Samuel H. Clark.
	St. Luke's, Troy	James Wood.
		Edward D. Millhouse.
St. Lawrence	St. John's, Ogdensburgh	Louis Hasbrouck.
		Levi Hasbrouck.
Saratoga	St. Luke's, Mechanicville	Herbert O. Bailey.
	Bethesda, Saratoga Springs	Spencer Trask.
		William E. Brown.
	Calvary, Burnt Hills	Edwin Mead.
Schenectady	Christ, Duanesburgh	George Matthews.
		Alexander Van Pelt.
	St. George's, Schenectady	John Keyes Paige.
		De Lancey W. Watkins.
	Christ, Schenectady	David Guy.
		Edward E. Kriegsman.
		Joseph Insull.
Warren	Holy Cross, Warrensburgh	Henry Griffing.
		Charles F. Burhans.
		Thomas T. Smith.

County.	Church.	Deputies.
Washington.....	St. James', Fort Edward.....	James Kinne.
		Thomas R. Wade.
	St. Paul's, Salem.....	Hon. James Gibson.
	Trinity, Whitehall.....	John T. Edmunds.
		Frederick H. McFerran.
		Jeremiah Adams.
	St. Luke's, Cambridge.....	John Henry Davis.

A constitutional quorum being present, the Right Rev. President declared the Convention organized and ready for business.

The election of officers being in order, on motion of the Rev. Joseph Carey, S. T. D., the ballot was unanimously dispensed with.

The Rev. William C. Prout was elected Secretary, Mr. Selden E. Marvin, Treasurer, and the Rev. Frederick S. Sill, D. D., Registrar.

The Secretary appointed the Rev. Canon Fulcher as the Assistant Secretary.

On motion of the Rev. W. C. Prout, it was

Resolved, That Clergymen of other Dioceses, Professors and Students of Theology in this Church, and all persons holding any office or trust under the Convention, if not members thereof, being present, be invited to seats in the Convention.

The Right Rev. President having announced the invitation, the Rev. Theodore Babcock, D. D., of the Diocese of Central New York, and the Rev. Albert Danker, Ph. D., of the Diocese of Massachusetts, took seats in the Convention.

On motion of the Secretary of the Convention, it was

Resolved, That the order of services and sessions for this Convention be as follows: That a recess be taken from five to eight o'clock this evening; that at eight o'clock the Convention assemble in the Cathedral for the annual Missionary service and meeting; that to-morrow the Holy Communion be celebrated at half-past seven o'clock in the morning, and the Morning Prayer and Litany said at ten o'clock, in the Cathedral; the business session shall be resumed in this place at half-past ten with the usual recesses from one to two and from five to eight o'clock.

Resolved, That the election of the Board of Missions shall be held at the same hour with other annual elections to-morrow, and that other business connected with the work of the Board of Missions be postponed from this evening, to come before the Convention at the call of the President to-morrow.

On motion of the Rev. Joseph Carey, S. T. D., it was

Resolved, That so much of the Bishop's Address as relates to the Rev. John Ireland Tucker, S. T. D., be referred to a special committee whose duty it shall be to prepare a suitable minute with reference to his life and character to be entered on the Journal of this Convention.

The Right Rev. President appointed as such committee, the Rev. Joseph Carey, S. T. D., the Rev. Edgar A. Enos, D. D., the Rev. Walton W. Battershall, D. D., Mr. Selden E. Marvin, Mr. John I. Thompson and Mr. Francis N. Mann.

On motion of the Rev. Joseph Carey, S. T. D., it was

Resolved, That the portion of the Bishop's Address which bears upon the liquor traffic on Sunday and on the desecration of the Lord's Day be printed in the form of a tract for circulation in the congregations of the Diocese.

The Secretary having asked for instruction as to the number of copies of the said tract to be printed, on motion of the Rev. Thomas Burrows, it was

Resolved, That 5,000 copies be printed.

The Rev. Charles C. Edmunds, Jr., presented the following preamble and resolutions :

WHEREAS, The religious instruction of the young is a most important part of the work committed by the Lord to His Church, and is more necessary to their truest welfare than their intellectual training in the knowledge of the things of this life;

WHEREAS, The results attained by our ordinary Sunday School methods are meagre, disappointing, and wholly inadequate;

AND WHEREAS, The University of the State of New York has within the past few years greatly developed and improved the secular education in our common schools, and has quickened the interest of parents, pupils and teachers, largely through the examinations usually known as "the Regents;"

Therefore, be it resolved, This Convention hereby establishes a board to be known as The Board of Regents of Religious Education in the Diocese of Albany.

(*a*) This board shall consist of seven persons. Of these the Bishop of the Diocese shall be one and president of the board *ex-officio*, and the remaining six shall be elected annually by the Convention.

(*b*) It shall be the especial duty and care of the Board of Regents of Religious Education in the Diocese of Albany to stimulate, improve, and systematize the teaching of the children in our Sunday Schools. To this end they shall institute examinations for pupils, or for teachers, or for both, on such topics as shall seem advisable in those parishes and missions wherein their aid may be asked by the rector or priest in charge, and shall give suitable certificates of proficiency to successful candidates.

(*c*) For the better accomplishment of its objects the board may issue syllabi, suggest methods, recommend text-books, and supply information. It shall establish its own rules for the carrying on of its work. Its members shall serve without pay, and all expenses shall be met by voluntary contributions from parishes or individuals.

The Rev. Dr. Carey moved to amend by striking out the words "The Board of Regents" and inserting "The Church Board of Examiners."

The Rev. Dr. Shreve moved to amend the amendment by inserting "The Sunday School Institute of the Diocese of Albany," in place of the words "The Church Board of Examiners."

The Rev. Mr. Griswold moved to amend section (*a*) so that the last clause shall read, "The remaining six shall be appointed annually by the Bishop of the Diocese."

On motion of the Rev. Sheldon M. Griswold, the preamble and resolutions, with the proposed amendments, were referred to a special committee with instructions to report to-morrow*. The Right Rev. President appointed as such committee the Rev J. D. Morrison, D. D., the

* For the report of the Committee see page 132.

Rev. Sheldon M. Griswold, the Rev. Eugene L. Toy, Mr. J. Russell Parsons, Jr., and Mr. W. Bayard Van Rensselaer.

The Right Rev. President appointed the regular committees.

ON THE INCORPORATION AND ADMISSION OF CHURCHES.

The Rev. Hobart Cooke.
Mr. Giles H. F. Van Horne,
Mr. Michael Andrae.

ON THE CONSTITUTION AND CANONS.

The Rev. R. M. Kirby, D. D.,
The Rev. Charles M. Nickerson, D. D.,
The Rev. George G. Carter, S. T. D.,
The Rev. J. Philip B. Pendleton.
Mr. James Gibson,
Mr. J. D. Henderson,
Mr. R. M. Townsend.

ON THE ACCOUNTS OF THE TREASURER.

The Rev. Thomas Burrows.
Mr. Henry Griffing.

ON THE DIOCESAN FUND AND MILEAGE OF THE CLERGY.

The Rev. Henry R. Freeman.
Mr. James McQuide,
Mr. Charles F. Burhans,
Mr. Charles B. Van Rensselaer.

ON DIOCESAN MISSIONS.

The Rev. John H. Molineux,
The Rev. Hamilton Cady.
Mr. Leslie Pell-Clarke,
Mr. John Horrocks.

ON THE BISHOP'S SALARY AND THE EPISCOPAL FUND.

The Rev. George D. Silliman, D. D.,
The Rev. James F. Olmsted.
Mr. Frank L. Harder,
Mr. W. Max Reid,
Mr. John M. Carroll.

ON THE FUND FOR THE WIDOWS AND ORPHANS OF DECEASED CLERGYMEN.

The Rev. Edward W. Flower.
Mr. Horace M. Hooker,
Mr. William Hollands.

ON THE AGED AND INFIRM CLERGY FUND.

The Rev. Freeborn G. Jewett, Jr.
Mr. T. O. Duroe,
Mr. J. E. Walker.

ON THE GENERAL THEOLOGICAL SEMINARY.

The Rev. George G. Carter, S. T. D.,
The Rev. John E. Bold,
The Rev. William M. Cook.
Mr. Samuel M. Van Santvoord,
Mr. John Keyes Paige,
Mr. Theodore A. Cole.

ON THEOLOGICAL EDUCATION.

The Rev. Charles C. Edmunds, Jr.
Mr. George B. Fellows,
Mr. G. Pomeroy Keese.

ON UNFINISHED BUSINESS.

The Rev. James E. Hall.
Mr. Dewey Bell,
Mr. DeLancey W. Watkins.

ON NON-REPORTING CLERGY AND PARISHES.

The Rev. W. Ball Wright.
Mr. John H. Hulsapple,
Mr. Darius B. Prout.

ON THE REGISTRAR'S REPORT.

The Rev. George A. Holbrook.
Mr. J. J. Tillinghast,
Mr. Charles W. White.

ON THE ORPHAN HOUSE AT COOPERSTOWN.

The Rev. W. H. A. Hall,
he Rev. John Prout.
Mr. Edwin Mead,
Mr. H. O. Bailey,

ON THE SALARY OF THE BISHOP.

The Rev. Joseph Carey, S. T. D.,
The Rev. W. W. Battershall, D. D.
Mr. J. J. Tillinghast,
Mr. Erastus Corning.
Mr. J. W. Tillinghast,
Mr. W. W. Rousseau,
Mr. John I. Thompson,
Mr. Spencer Trask,
Mr. Oscar L. Hascy.

ON THE SOCIETY FOR THE HOME STUDY OF HOLY SCRIPTURE.

The Rev. James Caird,
The Rev. George M. Irish.
Mr. R. M. Townsend,
Mr. David White,
Mr. J. Russell Parsons, Jr.

ON THE BIBLE AND PRAYER BOOK SOCIETY.

The Rev. Robert N. Parke, D. D.,
The Rev. Thomas H. R. Luney,
The Rev. Calbraith B. Perry, D. D.
Mr. Spencer Trask,
Mr. William L. Du Bois.

The reports of the Treasurer of the Diocese; of the Board of Diocesan Missions; of the Trustees of the Episcopal Fund and of the Committee on the Salary of the Bishop; of the Trustees of the Fund for the Widows and Orphans of Deceased Clergymen, and of the Treasurer of the same; of the Trustees of the Aged and Infirm Clergy Fund, and of the Treasurer of the same; of the Registrar of the Diocese; of the Superintendent and of the Treasurer of the Orphan House of the Holy Saviour, Cooperstown; of the Treasurer of the Diocese, of Moneys received for Theological Education; of the Bible and Common Prayer Book Society; of the Society for the Home Study of Holy Scripture and Church History, were received and referred to the appropriate committees. The report of the Trustees of the Clergy Reserve Fund was received and referred to the Committee on the Aged and Infirm Clergy Fund.

The Rev. William H. A. Hall proposed the following amendment to Canon XII, which, on his motion, was referred to the Committee

on the Constitution and Canons with instructions to report to the next Convention:

Resolved, That Canon XII be amended so as to read as follows:

Of Vacant Parishes.

SECTION 1. Whenever a Parish becomes vacant, it shall be the duty of the Vestry or Trustees of such Parish to give immediate notice thereof to the Bishop, at the same time stating to him what yearly salary is pledged to be paid to the new Rector when he shall be appointed.

SEC. 2. Within thirty days after such notice, the said Vestry or Trustees shall transmit to the Bishop the names of three Priests, one of whom the Bishop shall, within ten days after the receipt of such nominations, appoint to be the Rector of said Parish.

SEC. 3. In case the Priest so appointed shall refuse to become the Rector of said Parish, the Bishop shall, within ten days after such refusal, notify the Vestry or Trustees of said Parish, and within thirty days after the receipt of such notification, the Vestry or Trustees shall again transmit to the Bishop the names of three Priests, one of whom the Bishop shall, within ten days after the receipt of such nominations, appoint to be Rector of said Parish. And such procedure shall be continued until, upon nomination by the Vestry or Trustees and appointment by the Bishop, a Priest shall have accepted such Rectorship.

SEC. 4. The Rector so appointed shall, so long as he remains Rector of said Parish, receive each year as his stipend not less than the amount pledged to the Bishop for his support, unless he himself shall agree, with the consent of the Bishop, to accept less.

SEC. 5. In case a Parish becomes vacant and the Vestry or Trustees fail to comply with Section 1 or Section 2 of this Canon, then the Bishop shall appoint a Priest to be the Rector of said Parish. And the Rector so appointed by the Bishop shall, so long as he remains Rector of said Parish, receive each year as his stipend not less than the amount pledged to be paid yearly to his immediate predecessor for his support, unless he himself shall agree, with the consent of the Bishop, to accept less.

SEC. 6. The Bishop shall appoint those of the Clergy in the Diocese who can with most convenience discharge the duty, to supply such vacant Parishes as have been reported to him, at such times as may be deemed convenient and proper. And the Clergy so appointed, shall make a full report to the Bishop concerning the state of the Parishes which they have visited. It shall be the duty of the Parishes thus supplied to defray all the expenses incident to such occasional services.

Mr. Herbert O. Bailey, Lay Deputy from St. Luke's Church, Mechanicville, offered the following resolution, which, on his motion, was referred to the Committee on Diocesan Missions:

Resolved, That the apportionment of each Parish and Mission Station for the support of Diocesan Missions be increased ten per cent.

Mr. G. Pomeroy Keese, Lay Deputy from Christ Church, Cooperstown, from the Committee on the Twenty-fifth Anniversary of the Consecration of the Bishop, made a verbal report, asking to be continued, and to have the vacancy, occasioned by the death of the Rev. Dr. Tucker, filled.

On motion, the request of the committee was granted. The Right Rev. President appointed to the vacant place on the committee the Rev. Henry R. Freeman.

On motion of the Rev. Frederick S. Sill, D. D., it was

Resolved, That the Convention heartily commends and endorses the action of the Committee on the Chapter House, in loaning, without interest, the funds they had in hand, to the amount of $6,000, to the Society of Graduates of St. Agnes' School, to be used in the erection of the Graduates' Hall.

The Right Rev. President having called for nominations for offices in the gift of the Convention, they were presented as follows:

For the Standing Committee: The Rev. Fenwick M. Cookson, the Rev. Wilford L. Robbins, D. D., the Rev. James Caird, the Rev. Edgar A. Enos, D. D., Mr. Norman B. Squires, Mr. Henry S. Wynkoop, Mr. John I. Thompson, Mr. John H. Van Antwerp, Mr. Robert C. Pruyn.

For Members of the Missionary Council: The Rev. J. Philip B. Pendleton, B. D., and Mr. Louis Hasbrouck.

On motion of the Secretary, the ballot was unanimously dispensed with; and the Rev. J. Philip B. Pendleton and Mr. Louis Hasbrouck were elected Members of the Missionary Council.

The Rev. William M. Cook, from the Committee on the Boundaries of Archdeaconries, presented the following

REPORT OF THE COMMITTEE ON THE BOUNDARIES OF ARCHDEACONRIES.

Since the formation of the Diocese few changes have been made in the limits of the missionary districts which sub-divide it, and in the Constitution of the Board of Missions. These districts remain the same substantially, that they have been for many years. Meanwhile, however, the church has been growing in every one of them in strength and numbers, until now there are a thousand more communicants in the Archdeaconry of Albany alone than were reported in the whole Diocese in 1869. In the Archdeaconry of Troy there are only 300 less than that number, whilst the number of clergy, parishes, and missions has largely increased. Growth in numbers necessarily means sub-division in territory. The same machinery that worked well and did all that it was intended to do fifteen or twenty years ago is insufficient now.

There is also a great disproportion in every way between the Archdeaconries of Albany and Troy and those of the Susquehanna and Ogdensburg. Thus Albany comprises seven counties, forty-eight parishes and missions, thirty-eight clergy, and 8,869 communicants, as against two counties, thirty parishes, sixteen clergy and 1,781 communicants in Ogdensburg. Nevertheless the smaller Archdeaconries have the same representation in the Board of Missions as the larger.

Again the great extent of the present Archdeaconries of Albany and Troy hinders very seriously, if it does not make impossible, the carrying out of the design of the Convention in forming these missionary districts. Albany reaches from Oneida

county on the west to Dutchess and Ulster counties on the south, and Troy from the Canada line to Columbia county. Your Committee feel that smaller districts, whilst not tending to foster narrowness and provincialism in the clergy, will, instead, lay upon each one a more personal sense of responsibility in making effective the object had in view when Canon XIV was framed. That object is expressed in these solemn words: "The Church in this Diocese, acknowledging her responsibility, in common with the whole Church, for the fulfilment of the charge of our Lord to preach the Gospel to every creature, and especially for the extension of the Church throughout the Diocese, declares that it is the duty of the Convention, as her representative body, to care for the missionary work, etc."

The Board of Missions and the Archdeaconries are formed for this purpose. The same canon (Sec. 7) orders that "the meetings of Archdeaconry shall have *for their main purpose* the presentation of the claims of the mission work of the Diocese and the Church." Another object is declared to be "to bring the clergy together in fraternal intercourse, and to promote their spiritual and intellectual life." (Sec. 7)

Two meetings yearly at least are required, and commonly there are three; and the canon evidently expects that the clergy will attend these meetings. But under existing conditions this is quite impracticable for many of the clergy, both because of the expense involved and the time consumed. When meetings are held at one end of these long and narrow Archdeaconries those members residing at the other end, or even near the centre, are deterred by the knowledge that they will be seriously out of pocket unless "mileage" is given by the parish in which the meeting is held.

This can seldom be done by a weak parish or mission—just where the presence of Archdeaconry will do the most good. And other methods of meeting the expenses have been tried and have failed. The result is, few men attend regularly enough to keep up with work of the Archdeaconries, and so to take interest in it. Usually, also, as much time is required to attend a meeting of this kind, as of the Convention itself.

It is believed by your committee that the proposed division of the Archdeaconries of Albany and Troy will obviate these difficulties and faults to a large extent. The missionary districts thus erected will be able to gather a larger proportion of their clergy and laity regularly at each meeting, and so to create and maintain a stronger and steadier missionary spirit among their members, and throughout the whole of their territory. The Legislative action necessary to carry the proposed changes into effect can easily be obtained.

In order that the Convention may know exactly the effect of these changes we append the following statistics, compiled from the last Journal (1894).

Archdeaconry.	Parishes and Missions.	Clergy.	Gives to Dio. Missions.	Rec'd from Bd. of Miss.	Communicants.
Albany	38	33	$3,679	$2,300	6,236
Schenectady	28	15	595	1,900	2,633
Troy	40	24	2,875	1,750	4,302
Saratoga	41	20	997	2,950	3,215
Susquehanna	20	19	795	2,550	2,272
Ogdensburg	30	16	1,430	2,475	1,791

We offer the following resolutions:

Resolved, That Canon XIV., section 2, be amended so as to read: "Sec. 2. The said Board of Missions shall consist of the Bishop, who shall be *ex officio* the Presi-

dent thereof, and of fourteen other members, one Clergyman and one Layman resident within the limits of each of the Archdeaconries hereinafter provided for, and nominated by said Archdeaconry, and one Clergyman and one Layman who may be resident anywhere within the Diocese, and shall be nominated in open Convention, all of whom shall be annually chosen by the Convention, and by ballot, unless the same be unanimously dispensed with. All vacancies occurring in the Board during the recess of the Convention may be filled by the Board."

Resolved, That Canon XIV. Section 5, be amended so as to read as follows: "Sec. 5. The Diocese shall be divided into districts called Archdeaconries, the titles and limits of which shall be as follows: The Archdeaconry of Albany shall comprise the counties of Greene, Albany and Columbia. The Archdeaconry of Schenectady shall comprise the counties of Schenectady, Montgomery, Fulton, Hamilton and Herkimer. The Archdeaconry of Troy shall comprise of the counties of Rensselaer and Washington. The Archdeaconry of Saratoga shall comprise the counties of Saratoga, Warren, Essex and Clinton. The Archdeaconry of the Susquehanna shall comprise the counties of Delaware, Otsego and Schoharie. The Archdeaconry of Ogdensburg shall comprise the counties of St. Lawrence and Franklin."

This report is signed by only one member of the Committee, but the others agree to it so far as to desire its presentation to the Convention for discussion.

All of which is respectfully submitted.

WILLIAM MASON COOK.

On motion of the Rev. Walton W. Battershall, D. D., it was

Resolved, That the Report from the Committee on the Boundaries of Archdeaconries be referred to a Special Committee, to report to morrow.*

The Right Rev. President appointed as such committee the Rev. Walton W. Battershall, D. D., the Rev. William M. Cook, the Rev. James E. Hall, Mr. Edward E. Kriegsman and Mr. William Kemp.

Mr. Herbert O. Bailey, for the Committee on Mutual Fire Insurance, made a verbal report asking to be continued, which request was granted.

The Secretary read the following reports:

REPORT OF THE TRUSTEES OF THE FUND FOR THE SUPPORT OF WIDOWS AND ORPHANS OF DECEASED CLERGYMEN.

DIOCESE OF ALBANY,
ALBANY, *November* 11, A. D., 1895.

The Trustees of the Fund for the Support of Widows and Orphans of Deceased Clergymen present herewith the report of the Treasurer showing the Receipts and Disbursements for the year:

Receipts.

Balance on hand as reported to last Convention	$1,151 33
From Parishes	185 42
From Investments	288 60
	$1,625 35

Disbursements.

For Stipends (special)	700 00
Balance	$925 35

For the Report of the Committee see pages 133, 134.

The Trustees hold the following securities presented by St. Paul's Church, Albany:

One U. S. Registered 4% Bond	$1,000 00	
Two Chicago, Burlington and Quincy, Nebraska Ext. bonds	2,000 00	
One Chicago, Burlington and Quincy, Denver Ext. bond	1,000 00	
One Wabash Auxiliary Bond	1,000 00	
		$5,000 00
Also three bonds of $500 each		1,500 00
Total		$6,500 00

WM. CROSWELL DOANE, *President.*
SELDEN E. MARVIN, *Treasurer.*

REPORT OF THE COMMITTEE ON THE FUND FOR THE WIDOWS AND ORPHANS OF DECEASED CLERGYMEN.

Your Committee on the report of the Treasurer and Trustees of the Fund for the support of Widows and Orphans of Deceased Clergymen respectfully report that they have examined the same and find it correct.

It is, however, with sincere regret that your Committee feel obliged to note the fact that less than one-tenth of the number of organized parishes and missions in this Diocese have contributed to this fund during the past year.

Certainly, a fund like this ought not to appeal in vain for recognition among the offerings of every one of our congregations.

For the Committee,
E. W. FLOWER.

REPORT OF THE COMMITTEE ON NON-REPORTING CLERGY AND PARISHES.

Your Committee respectfully report that in response to the request of the Secretary the rector of the one parish from which no report was received in 1893 explained that the report had been duly forwarded to the Secretary, but had failed to reach him, for which failure he was unable to account.

Your Committee recommend the adoption of the following resolution :

Resolved, That the Secretary of the Convention be and is hereby directed to ask of the Parishes from which no report was received at the last Convention, and the clergy still canonically resident in the Diocese who failed to report at the last Convention their reasons for not complying with the requirements of the Canon, and that a minute of the same be entered in the Appendix to the Journal against the names under the head of Non-reporting Clergy and Parishes; and in any case where the request is not complied with the fact be recorded.

W. BALL WRIGHT,
J. H. HULSAPPLE,
DARIUS B. PROUT.

On motion, the resolution recommended by the Committee was adopted.

The Rev. Frederick S. Sill, D.D., read the Registrar's Report, and the Secretary, that of the Committee on the Registrar's Report.

REGISTRAR'S REPORT, 1895.

The Registrar would respectfully report that the files of Diocesan Journals for 1894 and 1895 are very nearly complete; of the former year four are lacking, and of the latter the usual six, whose Conventions are held late in the year. The four have been applied for. There are now eighteen volumes of Journals ready for binding. The Journals of nine Missionary Jurisdictions have been received. As

several of these Jurisdictions may in time become Dioceses, as Oregon and Colorado have already, their early Journals of Convocation will become interesting and valuable.

Our Diocesan Registry has been enriched and enlarged this year by several donations. Through the Rev. Canon Fulcher the Registrar has received a number of pamplets, including charges, addresses, sermons, and essays, both of a religious and patriotic character, from the pen of the second Bishop of New Jersey, the Rt. Rev. George W. Doane, D. D. Among these are many notable productions of that eminent Bishop's mind. Through the hands of the Diocesan Librarian the Registrar has also received a large box of Journals belonging to a former Secretary of this Convention, the late Rev. Dr. Pennell. Among them are some treasures, The most important are early original Journals of New York from 1801 to 1813 inclusive, unbound, but carefully preserved in paper covers. These early Journals of New York are very scarce, and very few Diocesan Registrars have them. Besides a volume of reprints, from 1785 to 1819, there are Journals of 1820 to '25, and '30 to '36, some of which are equally valuable. The Registrar would state that this Diocese has complete sets of the Journals of all the five Dioceses within the State of New York, and one or more duplicates of nearly all the Journals of New York. Dr. Pennell's collection also includes the Journals of Western New York from the first Convention in 1838 to 1879, with only a few missing years, 1838 to 1845 being bound in two volumes. Of Albany it has separately bound Journals from 1868 to 1878, and that of 1875 bound most beautifully in full morocco. The Registrar has not before seen its like. Several Journals of 1877 were gladly found in this list. Of General Convention Journals there are two bound volumes from 1785 to 1835, and only 1847 missing up to 1877. The Registrar can supply the Journal of 1847, and the later Journals since 1877, and he would suggest that this set be presented to the State Library at Albany, as the Diocese has a complete set of its own. A set of New York and Albany Journals might also be made up for the State Library, which the Registrar is assured would be accepted. A few Journals of New Jersey, Northern New Jersey, Central New York and Long Island, bound in separate numbers, make up the balance of Dr. Pennell's collection. The Registrar also received a copy of Dr. Mahan's "Palmoni" which belonged to the late Rev. Dr. Samuel B. Bostwick of Sandy Hill. In addition to the above mentioned contributions, the Rev. Dr. Carey, the Rev. Mr. Hawkesworth, and the Rev. Archdeacon McElroy, of Iowa, have sent sermons and essays, and the Bishop has, as usual, given the Registrar access to a number of miscellaneous pamphlets of an historical and controversial nature.

There has been but little expense incurred this year. No Journals were bound, and the balance of $3.39 from last year has been sufficient. Sundries $2.39, balance $1.00.

The Registrar would ask that $10.00 be appropriated from the Diocesan Fund for the expenses of his office for the coming year.

The time has arrived when more shelf room is required for the accommodation of Journals and other documents belonging to the Diocese. With the increase in the number of Dioceses a file of one year takes up more than three feet of room on the shelves. The Cathedral authorities kindly provided the present cases in the Crypt, to which glass panels were subsequently added at the expense of the Diocesan Fund. The Registrar would request the Committee on his Report to consider the question of asking either the Cathedral Chapter or the Convention, with the former's consent, to erect similar new cases for the use of the Diocese in the Cathedral Crypt. The Registrar acknowledges the entrustment to his care of the Act of Incorporation of the extinct parish of Northampton.

The Registrar takes pleasure in adding to the few copies of the Pastoral Letters and General Convention sermons in our archives ten of each from his own library, and would appeal to the older clergy and laity of the Diocese to assist him in securing a full set of these interesting documents. The Pastoral Letters began in 1808, sermons have been preached before the General Convention since 1784, with the exception of 1799. Donations of old pamphlets are gladly received, and the expressage will be paid if the Registrar is notified first of their kind, and of the name and address of donor.

FREDERICK S. SILL,
Registrar.

REPORT OF THE COMMITTEE ON THE REGISTRAR'S REPORT.

Your committee, to whom was referred the report of the Registrar of the Diocese, beg leave to report that they have read with interest and appreciation of the painstaking work of the Registrar. They would respectfully recommend the gift to the State Library at Albany of a set of Journals of the General Convention from 1785 to date, together with a set of Journals of New York and of Albany suggested by the Registrar. They would also recommend that, with the the consent of the Cathedral Chapter, the needful cases for filing and holding such pamphlets and other works as may be entrusted to the Registrar be erected in the Cathedral Crypt. In view of the value attaching to pamphlets, sermons, addresses, etc., with the passage of time, and their bearing upon the history of parishes in the Diocese, of the Diocese itself and the church at large, they would emphasize his appeal for gifts of all such.

They take pleasure in recommending the appropriation of $10.00 for the expenses of the Registrar's office.

Respectfully submitted,
GEO. A. HOLBROOK,
J. J. TILLINGHAST,
C. W. WHITE.

On motion the recommendations of the Committee on the Registrar's Report were adopted.

The Secretary read the Report of the Treasurer of the Diocese and of the committee on the same; and the Rev. Henry R. Freeman read the Report of the Committee on the Diocesan Fund and mileage of the clergy.

REPORT OF THE TREASURER OF THE DIOCESE.

ALBANY, *November* 12th, 1895.

Herewith find statement of Receipts and Disbursements for the year, showing as follows:

Receipts.

Balance on hand as reported to last Convention	$500 47
Amount from Clerical Insurance Fund	36 20
Parishes	2,374 14
Total	$2,910 81

Total receipts brought forward		$2,910 81
Disbursements.		
For Mileage	$265 53	
For Secretary's salary	250 00	
For Secretary's expenses	120 00	
For Bishop's traveling expenses	300 00	
For Taxes and Repairs Bishop's house	450 61	
For printing	804 69	
For assessments General Convention	203 00	
For sundry	140 80	
For appropriation for clerical delegates to General Convention	200 00	
		2,734 63
Balance		$176 18

It will be necessary for the Convention at this meeting to provide for the following objects: Mileage to clergymen in attendance upon Convention; printing the Journal of the Convention; taxes, insurance and repairs Bishop's house; sundry current expenses; one-third dues to General Convention; salary of the Secretary; traveling expenses of the Bishop.

For the above purposes I submit the following estimates of the sums that will be required: For mileage, $300; printing, $700; taxes, insurance and repairs Bishop's house, $600; sundry current expenses, $150; one-third dues to General Convention, $130; salary of the Secretary, $250; Bishop's traveling expenses, $300.

To provide the above amount I recommend the Convention order an assessment of three (3) per centum upon the salaries paid or pledged the clergymen by the Parishes and Mission stations, one-half payable April 1st, and one-half payable October 1st, 1896.

I further recommend that the Treasurer be directed to pay to each clergyman in attendance upon the Convention and belonging to this Diocese, residing a distance of twenty miles from Albany, his actual traveling expenses, provided that in no case shall he pay to exceed seven cents a mile one way.

SELDEN E. MARVIN,
Treasurer.

REPORT OF THE COMMITTEE ON THE ACCOUNTS OF THE TREASURER.

ALBANY, *November* 12th, 1895.

We the undersigned, Committee on the Treasurer's Report, have examined the above account and vouchers thereto attached and find the same correct.

THOMAS BURROWS,
HENRY GRIFFING.

REPORT OF THE COMMITTEE ON THE DIOCESAN FUND AND MILEAGE OF THE CLERGY.

Your Committee on the Diocesan Fund and the Mileage of the Clergy having considered the estimates of the Treasurer of the Diocese for the ensuing year, beg leave to report that they concur in the recommendations therein contained and move their adoption by this Convention.

H. R. FREEMAN,
C. F. BURHANS,
C. B. VAN RENSSELAER,
For the Committee.

On motion, the recommendations of the committee, adopting those of the Treasurer of the Diocese, were adopted.

The Secretary read the following reports:

REPORT OF THE COMMITTEE ON UNFINISHED BUSINESS.

The Committee on Unfinished Business respectfully report that the only unfinished business before this Convention is the amendment of the Rev. F. M. Cookson to Canon II, viz:

"*Resolved*, That Canon II be referred to the Committee on the Constitution and Canons, with instructions to report at the next annual convention, such amendments as are needed in order to provide for the election of provisional deputies to the Convention of the Diocese and for due certification of such election."

JAMES E. HALL,
D. F. BELL,
DELANCEY W. WATKINS.

REPORT OF THE TRUSTEES OF THE EPISCOPAL FUND.

To the Convention:

The undersigned, Trustees of the Episcopal Fund, respectfully report that they hold the following securities for the Fund:

Bond and mortgage of J. Judge	$1,500 00
Bond and mortgage of D. McElveney	5,000 00
Bond and mortgage of J. E. Birdsall	20,000 00
Bond and mortgage of Smead and Northcott	8,500 00
Bond and mortgage of L. Hasbrouck	5,000 00
Bond and mortgage of Harriet Martin	2,500 00
Bond and mortgage of Alma Davey	8,000 00
Bond and mortgage of J. M. Falkinberg	3,000 00
Bond and mortgage of Sophie E. Knoth	3,000 00
Bond and mortgage of John H. F. Lusch	3,000 00
Bond and mortgage of Richard Mullally	3,000 00
Bond of Grace Church, Waterford	500 00
Bond of St. John's Church, Cohoes	800 00
Balance of deposit in National Savings Bank	63 82
Total	$63,863 82

The principal of the Fund has been increased since the last report by $8.90 received from St. Mark's Church, Green Island, and by $2.50 received from Grace Church, Mohawk, both of which sums have been deposited in the National Savings Bank, Albany.

ALBANY, *November* 9, 1895.

Respectfully submitted,

JOHN H. VAN ANTWERP,
WM. BAYARD VAN RENSSELAER,
C. WHITNEY TILLINGHAST, 2D,
ROBERT C. PRUYN.

REPORT OF THE TREASURER OF THE EPISCOPAL INCOME.

To the Convention:

W. B. Van Rensselaer, Treas., in account with the Episcopal Income:

Dr.

To interest, St. John's Church bond, Cohoes, 1 year	$56 00
To interest, Northcott mortgage, 1 year	425 00
To interest, Lusch mortgage, 1 year	135 00
To interest, Mullally mortgage, 1 year	135 00
To interest, Knoth mortgage, 1 year	135 00
To interest, Birdsall mortgage, 1 year	1,000 00
To interest, Davey mortgage, 1 year	360 00
To interest, Martin mortgage, 1 year	125 00
To interest, McElveney mortgage, 1 year	250 00
To interest, Hasbrouck mortgage, 1 year	250 00
To interest, Judge mortgage, 1 year	90 00
To interest, Grace Church, Waterford, bond, 1 year	35 00
To interest, Falkinberg mortgage, 1 year	135 00
To interest on Northcott's note	1 06
To remittance from Mr. Rousseau, Secretary of Bishop's Salary Committee,	100 00
Total	$3,232 06

Cr.

To amount paid J. H. Van Antwerp, balance due him	$80 62
To amount paid Bishop, personally, on account, salary	99 00
To amount paid W. W. Rousseau, on account, Bishop's salary	3,052 44
Total	$3,232 06

Respectfully submitted,

W. B. VAN RENSSELAER,

Treasurer of Episcopal Fund, Diocese of Albany.

ALBANY, *November* 11, 1895.

REPORT OF THE BISHOP'S SALARY COMMITTEE.*

1895.	*Receipts.*	
November 12.	Received from the Treaurer of the Episcopal Fund	$3,052 44
	Collected from the Parishes of the Diocese since last report	3,065 36
	Total receipts	$6,117 80

1895.	*Disbursements.*	
November 12.	Paid the Bishop's salary	$6,000 00
	Interest on notes made to meet Bishop's salary	42 04
	Postage, printing, clerk hire, etc	34 50
	Cash on hand	41 26
	Total disbursements	$6,117 80

The Secretary desires to thank the parishes generally, for the promptness with which they have responded to his calls for their proportion of the Bishop's salary.

WM. W. ROUSSEAU,

TROY, *November* 12, 1895. *Secretary.*

* For details of assessments for the Bishop's salary, see Appendix "D."

The Rev. James F. Olmsted read the

REPORT OF THE COMMITTEE ON THE BISHOP'S SALARY AND THE EPISCOPAL FUND.

The committee to whom have been referred the reports of the Trustees of the Episcopal Fund, and of the Treasurer of the Episcopal Fund, respectfully report that the papers submitted to them have been examined and found to be correct. It is a matter of gratification to the committee that the Secretary of the Bishop's Salary Committee makes a note of the promptness with which the parishes generally have responded to his calls for their proportion of the Bishop's Salary.

GEO. D. SILLIMAN,
JAMES F. OLMSTED,
JOHN M. CARROLL,
W. MAX REID,
Committee.

ALBANY, N. Y., *November* 12, 1895.

The Secretary of the last Convention presented and read the following

REPORT OF THE SECRETARY OF THE CONVENTION.

ALBANY, *November* 12, 1895.

To the Convention of the Diocese of Albany:

The Secretary of the Diocese respectfully presents the following report:

Twelve hundred and fifty copies of the Journal of the Convention, and one thousand copies of the Bishop's Address were printed and distributed.

One letter was sent to a clergyman whose parish was on the list of non-reporting churches in 1893; a reply was received, stating that the report was duly forwarded to the Secretary, and that it was impossible to account for its not being received.

The Convention will need to elect this year the Standing Committee, one Presbyter and one Layman to be members of the Missionary Council for one year, the Trustees of the several funds, two Trustees of the Diocese to supply the places of two whose terms of office now expire; three Trustees of the Orphan House of the Holy Saviour at Cooperstown, in place of three whose terms of office now expire.

Special Committees to report to this Convention are the Commissions on the Clerical Pension System, and on Deaf Mute Work, and the Committees on the Observance of the Twenty-fifth Anniversary of the Consecration of the First Bishop of Albany, the Boundaries of Archdeaconries, to interest the children of the Diocese in Diocesan Missions, to present congratulations to the Rev. Dr. Tucker, and on Mutual Fire Insurance.

Nominations for members of the Board of Missions have been received: For the Archdeaconry of Albany, the Rev. Walton W. Battershall, D. D., and Mr. John H. Van Antwerp; for the Archdeaconry of Troy, the Rev. Fenwick M. Cookson and Mr. George A. Wells; for the Archdeaconry of the Susquehanna, the Rev. Robert N. Parke, D. D., and Mr. R. M. Townsend; for the Archdeaconry of Ogdensburg, the Rev. R. M. Kirby, D. D., and Mr. Frederic M. Heath.

Several Journals of other Dioceses and other documents have been received and forwarded to the Registrar.

Respectfully submitted,
WM. C. PROUT,
Secretary.

The Rev. [illegible] D. D., read the report of the Bible and Common Prayer Book Society and the Rev. Robert N. Parke, D. D., [illegible] the same.

REPORT OF THE BIBLE AND COMMON PRAYER BOOK SOCIETY OF ALBANY AND ITS VICINITY.

The Society has [illegible] to report to the Convention that during the past year the range of its [illegible] has been enlarged so as to permit of the granting of Hymnals [illegible] the Parishes of the Diocese.

How [illegible] has been [illegible] as well as the usual operations of the Society, may best be seen [illegible] summarized statement of of the Report of the Corresponding Secretary, the Rev. Henry R. Freeman:

Total number of grants to the Parishes, Mission Stations and Institutions..	105
Volumes distributed: Bibles, including 2 for lectern use, and 37 copies of the New Testament	511
Prayer Books	1,592
Prayer Books (for Chancel use)	7
Prayer Books (special) for Sunday Schools	5
Service Books for Altar	2
Psalter	1
Hymnals	2,516
Hymnals (Tucker's Musical Edition)	10
Total number of volumes distributed	4,644

During the last three years the Society has distributed a grand total of 20,728 volumes.

The sources of revenue enabling this large and most valuable work to be carried on are set forth in the Report of the Treasurer, Mr. H. B. Dauchy, Troy.

Receipts.

Balance from last account ($500 of which was added to Permanent Fund	$580.46
Income from permanent fund	600 00
From the Mann Bequest	92 73
From 19 Parishes	159 55
Total	$1,732 74

Disbursements.

To paid for books distributed	$1,426 27
Cash balance to new account	306 47
	$1,732 74

In the expected operations of the coming year there are certain facts and considerations to which the Society desires to call the momentary attention of the Clergy and Laity of the Diocese.

1. The last General Convention [illegible] the restrictions recently existing against binding the Prayer Book [illegible].

2. The enlarged power [illegible] of Hymnals [illegible] demand has already [illegible].

3. These many enlarged [illegible] the proper resources of religious [illegible] the general treasury [illegible] funds permit.

IV. In order to make the mission of the Prayer Book as far-reaching as possible, it is intended to place copies, if permission be obtained, in the rooms of the larger hotels of the cities of the Diocese.

These new fields and methods of work call for large and generous offerings during the coming year.

When the divine miracle of healing was wrought upon the ten, one returned to give thanks; one out of ten. Of the more than 200 Parishes and Mission Stations in the Diocese of Albany, most of which have at some time received aid from this Society, 19 contributed, during this last Conventional year, to that Society whose great work is the sending out of Bibles, Prayer Books and Hymnals to be used in the worship of God!

The Society, remembering the bereavements which it has suffered since its last annual meeting, has caused to be spread upon the pages of its records the following minutes:

"While there is reason for rejoicing because that during the past year the powers of this Society have been enlarged so as to include the distribution of Hymnals, we would also record our sense of deep sorrow at the lamented death of the Rev. J. Ireland Tucker, S. T. D., for many years 1st Vice-President of this Society, who, more than any other one in this American Church, by his consecrated gifts of music, made possible the use and beautiful the expression of these Hymns in the Sacred Service of the Church.

"We rejoice both in the knowledge that gifts so devoted live on when their revered possessor is no longer with the Church Militant, and also in the confident belief of his admission into the fuller Service of the nearer presence of God."

"We would note also the death, since our last meeting, of the Rev. J. W. Stewart, long Third Vice-President of this Society, whose gentle life, and prolonged ministry of more than half a century, were consistent, by devoted work for the honour of our Divine LORD."

"God buries His workmen, but He carries on His work." The places made vacant by death have been filled; and the Society asks your co-operation in the duty and privilege which lie before us.

All of which is respectfully submitted,

RICHMOND SHREVE,
Recording Secretary.

REPORT OF THE COMMITTEE ON THE BIBLE AND PRAYER BOOK SOCIETY.

The Committee to whom was referred the Report of the Bible and Common Prayer Book Society of Albany and its vicinity, respectfully report:

That, while the general aspect of the work accomplished by this Society during the last year is one calling for much congratulation, there are one or two points in detail that deserve careful attention.

I. In the first place, it should be understood by all members of this Diocese, that although this is strictly a Diocesan Society, it does in no way conflict with the work or interests of the General Bible and Prayer Book Society in New York city.

II. Secondly it is to be noted that the powers of this Society have been enlarged so that its work now includes the distribution of Hymnals, and of religious literature.

III. Thirdly, as the result of this enlargement, it has distributed during the last year, over a thousand volumes more than during the year preceding, involving an increased expenditure of funds.

In the face of these facts, however, we have to consider that there has been a falling off of the number of Parishes contributing and the amount thus contributed for this object, thirty-three Parishes contributing in 1893-4, and only

nineteen in 1894-5, the total amount thus realized having fallen away from $254.00 to $159.55.

In view of these facts, and of the unquestionable importance of the work itself, your Committee beg leave to recommend the adoption of the following resolutions:

Resolved, That it is the sense of this Convention that the Bible and Prayer Book Society of Albany and Vicinity deserves and should command the confidence and liberal support of the whole Diocese.

Resolved, That it is the Christian duty of every Parish and Mission within the Diocese to make one annual offering for that object, each according to its ability.

All of which is respectfully submitted.

ROBERT N. PARKE,
CALBRAITH B. PERRY,
SPENCER TRASK,
WILLIAM L. DUBOIS.

On motion of the Secretary, the resolutions recommended by the Committee were adopted; and also the minutes of the Bible and Prayer Book Society in reference to the Rev. Dr. Tucker and the Rev. Mr. Stewart were adopted by the Convention as their own.

On motion, the Convention took a recess.

HALF-PAST FIVE O'CLOCK IN THE AFTERNOON.

The Evening Prayer was said in the Cathedral, the Precentor officiating.

EIGHT O'CLOCK IN THE EVENING.

The Convention reassembled in the Cathedral.

A special Missionary Service, set forth by the Bishop, was said, the Rev. the Precentor of the Cathedral and the Rev. E. Ruthven Armstrong officiating.

After the service the Right Rev. President took the chair and called the Convention to order.

The Rev. Sheldon M. Griswold, Secretary to the Board of Missions, read the

REPORT OF THE BOARD OF MISSIONS.

The Board of Missions presents the following report of the missionary work of the Diocese of Albany during the past year:

The Board has had under its care twenty-three Stations in the Archdeaconry of Albany served by eighteen Missionaries; thirty-eight Stations in the Archdeaconry of Troy served by twenty-seven Missionaries; nineteen Stations in the Archdeaconry of the Susquehanna served by twelve Missionaries; nineteen Stations in the Archdeaconry of Ogdensburgh served by nine Missionaries; and also one Diocesan Missionary.

The total expenditure for the maintenance of these Stations has been $14,366.85 and the total income for their support has been $12,873.11, leaving a deficit of $1,493.74.

The salary of the Diocesan Missionary is $1,500 and the receipts for this purpose have been $1,364.01, leaving a deficit of $135.99. The total deficit is thus seen to be $1,629.73.

There have been eleven resignations, twenty-one new appointments and nine Stations are now vacant.

ne Rev. W. C. Stewart has resigned the office of Diocesan Missionary and the . J. N. Marvin has been appointed as his successor.

. view of these facts the Board adopted the following preamble and resolutions:

'HEREAS, The Board of Missions finds itself again at the close of the Convenal year with a deficit, owing to the fact that many of the Parishes have failed to in whole or in part the amount of their apportionments;

esolved, That the Convention of the Diocese be requested to instruct the Board the wisdom of advising the Bishop, hereafter in the case of any vacancies arisin the Mission Stations to delay in his discretion the appointment of the Misaries, unless and until he shall know from the Treasurer that sufficient amounts been paid in to pay the stipends of the quarter during which the vacancy shall occurred.

esolved, That the Archdeacons be requested immediately after the first meetings heir archdeaconries to report to the President the names of any Stations whose ends can be diminished during the last three quarters of the year without injury ne Station or injustice to the Missionary.

esolved, That every Clergyman in the Diocese be reminded of his duty to secure payment in full of the amount apportioned to his Parish in four payments at it a week before the first day of each quarter.

'he Board recommend the following resolution:

esolved, That the sum appropriated for the Missionary work of the Diocese for coming year be fixed at $.....

list of Stations, Missionaries and stipends is appended to this report.

Respectfully submitted for the Board.

SHELDON MUNSON GRISWOLD.

MISSIONS IN THE DIOCESE OF ALBANY.

ARCHDEACONRY OF ALBANY.

County.	Church.	Place.	Missionary.	Stipend.
any.....	Trinity.....	Rensselaerville.....	Rev. S.C. Thompson.	$150
	St. Andrew's...	West Troy.....	Rev. J. O. Drumm .	200
ne.....	Gloria Dei.....	Palenville.....	Rev.	250
	Grace.....	Prattsville.....	Rev. W. B. Hall...	200
	Trinity.....	Ashland.....		
	Trinity.....	Athens.....	Rev. J. G. Fawcett.	100
	Christ.....	Coxsackie..	Rev. E. S. De G. Tompkins.....	250
	Calvary.....	Cairo.....	Rev.S. D.Van Loan.	
ilton....	Transfiguration.	Blue Mt. Lake	Rev. James C. Jones.	
imer....	Trinity.....	Fairfield.....	Rev. C. M. Conant.	350
	Memorial.....	Middleville.....		
	Grace.....	Mohawk.	Rev. W.A. Stirling.	200
	St. Augustine's.	Ilion.....	Rev. W. M. Cook..	250
	St. Alban's. ..	Frankfort.... ...		
	St. John's	Dolgeville.....	Rev.F.St.GeorgeMcLean.....	400
ton.....	Christ..... ...	Gloversville..... ..	Rev.W.C.Rodgers.	400
ntgomery.	Zion.....	Fonda.....	Rev.Francis C.Wainwright.....	250
	Good Shepherd.	Canajoharie.....	Rev. J. G. Newsom.	250
	Holy Cross.....	Fort Plain.....		
lumbia . . .	St. Luke's.	Clermont.	Mr. J. P. Gibson...	
	All Saints'.	Hudson	Rev. G. G. Carter, S. T. D	250
	Trinity.....	Claverack		
	St. Luke's.	Chatham	Rev.T. H. R. Luney.	250
	St. John's-in-the Wilderness ..	Copake	Rev.W. B.Reynolds.	200
	St. Mark's. ...	Philmont.....	Rev.C. T. Blanchet.	300
	Our Saviour....	Lebanon Springs...	Rev.Wilberforce Wells.....	300

ARCHDEACONRY OF TROY.

County.	Church.	Place.	Missionary.	Sti
Rensselaer...	Epiphany.....	Bath.....	Rev. Thos. White..	
	St. Giles'	Castleton.....	Rev. A. S. Hawkesworth	
	Trinity...	Schaghticoke	Rev. J. F. Jowitt ..	
	St. Paul's.....	Raymertown.	Rev. J. A. Smith...	
	Holy Name	Boyntonville		
Saratoga.....	St. Stephen's...	Schuylerville.....	Rev. W. F. Parsons.	
	St. John's.....	Stillwater	Rev. J. F. Jowitt...	
	St. Luke's.....	Mechanicville.....		
	St. Paul's	Charlton	Rev. W. H. Lord...	
		West Charlton...		
	St. John's.....	East Line	Rev. Thos. Boone ..	
	Grace.....	Jonesville.....		
	All Saints'.....	Round Lake.....		
	St. John's.....	Conklingville ...	Rev. C. J. Whipple.	
Warren	St. Mary's.....	Luzerne.....		
	Good Shepherd.	Chestertown.	Rev. W. Brown-Serman....	
	St. Paul's.....	Bartonville		
	St. Sacrament..	Bolton.....	Rev. Henry C. Dyer.	
Washington.	St. Luke's.. ...	Cambridge.....	Rev. F. H. T. Horsfield	
	St. Paul's.....	Greenwich.....	Rev.....	
	Trinity	Granville.....	Rev. J. T. Zorn ...	
		North Granville..		
	St. Paul's.....	Salem	Rev. H. C. Rush...	
Essex.....	Of the Cross.. .	Ticonderoga.....	Rev. A. C. Stewart..	
	Christ..... ..	Port Henry.....	Rev. W. J. Queale..	
	Emmanuel.....	Mineville		
	St. Andrew's...	Schroon Lake.....	Rev. C. B. Perry, D.D.	

ARCHDEACONRY OF TROY—(*Continued*).

County.	Church.	Place.	Missionary.	Sti
Essex	.....	Willsborough.....		
	.....	Westport.....	.....	
	St. John's	Essex.....	.....	
	Good Shepherd.	Bloomingdale	Rev. W. H. Larom .	
	St. Paul's.....	Keeseville.....	Rev. J. W. Gill	
	St. James	Ausable Forks ...		
Clinton.....	Christ	Rouse's Point	Rev. W. Ball Wright	
	St. John's.....	Champlain.		
	St. Peter's	Ellenburgh	Rev. S. M. Rogers..	
	St. Paul's.....	Ellenburgh Centre		
	St. John's.....	Salmon River	Rev. J. W. McIlwaine	
		Chazy		

ARCHDEACONRY OF THE SUSQUEHANNA.

County.	Church.	Place.	Missionary.	Stipend.
aware....	Christ.....	Deposit....	Rev. F. S. Fisher...	$250
	St. Peter's . ..	Hobart	Rev. Thos. Burrows.	300
		Bloomville.....		
	St. Paul's.. ...	Franklin	Rev. A. H. Grant Jr.	250
	Grace,..	Stamford	Rev. Olin Hallock..	200
	St. Paul's.....	Sidney	Rev. Ernest Melville	250
	Emmanuel. ..	Fleischman's.....	.....	
ego.....	Christ.....	West Burlington ...	Rev. G. M. Davidson.	100
	Good Shepherd.	Cullen.....	Rev. G. B. Richards.	100
	St. Luke's.....	Monticello		
	Immanuel.....	Otego.....	Rev. A. H. Grant, Jr.	200
	Holy Spirit ...	Schenevus.....	Rev. Jno. S. Warren.	250
	Sts. Simon & Jude..... ...	Worcester		
	St. James'.....	Oneonta.....	Rev. J. E. Bold	100
	St. John's.....	Portlandville.....		
	Christ	Gilbertsville	.....	250
	St. Stephen's...	Maple Grove		
	St. Paul's.....	East Springfield..	Rev. John Prout....	200
	St. Mary's	Springfield Centre		

ARCHDEACONRY OF OGDENSBURGH.

County.	Church.	Place.	Missionary.	Stipend.
nklin	St. John's.....	St. Regis Lake ...	Rev. W. H. Larom..	
	St. Luke's.....	Saranac Lake		
		Santa Clara	.....	
		St. Regis Falls ...		
		Paul Smith's Sta .		
	St. James'	Hogansburgh.....	Rev. David Jenkins.	$325
	St. Paul's.....	Fort Covington...		
	St. Mark's.....	West Bangor.....	Rev. A. L. Fortin...	300
	St. Peter's .. .	Brushton		
awrence.	St. Thomas' ...	Lawrenceville....		
	St. John's.. ...	Massena	Rev. C. E. Mackenzie.	325
	Grace.....	Louisville Land'g.		
	Grace.....	Norfolk.....	Rev. W. W. Lockwood.....	150
	St. Philip's....	Norwood.....		
	Ascension.....	Fine		
	St. Paul's.....	Waddington	Rev. A. C. Macdonald	400
	St. Luke's	Lisbon.....		
	Christ	Morristown	Rev. L. C. Morgan..	300
	Trinity	Gouverneur	Rev. J. A. Dickson..	200
	Trinity Chapel.	Morley	Rev. R. Wyndham Brown.....	200

SUMMARY.

	Stations.	Missionaries.	Stipends.
he Archdeaconry of Albany.....	23	19	$4, 550
he Archdeaconry of Troy...	42	23	4, 500
he Archdeaconry of the Susquehanna	19	11	2, 350
the Archdeaconry of Ogdensburg	21	8	2, 200
	105	61	$13, 600

General Selden E. Marvin, Treasurer of the Board, read

THE REPORT OF THE TREASURER OF THE BOARD OF MISSIONS FOR THE YEAR ENDING NOVEMBER 11th, 1895.

RECEIPTS	Salary of Diocesan Missionary.	Missions.
Archdeaconry of Albany.		
The Cathedral of All Saints	$50 00	$1,201 00
St. Peter's, Albany	50 00	911 58
St. Paul's, Albany	30 00	401 86
Grace, Albany	20 00	60 00
Holy Innocents', Albany	15 00	60 00
Trinity, Albany	5 00	25 00
St. Andrew's Mission, Albany	5 00	5 00
Trinity, Rensselaerville	.....	16 90
St. John's, Cohoes	.....	251 32
Trinity, West Troy	5 17	45 00
St. Gabriel's, West Troy	5 00	.....
St. Andrew's, West Troy	2 00	12 00
St. Mark's, Green Island	8 32	33 63
St Margaret's, Menands	.....	8 89
Christ, Schenectady	5 00	25 00
St. George's, Schenectady	55 00	150 00
Christ, Duanesburgh	10 00	70 00
St. Ann's, Amsterdam	.....	40 10
Zion, Fonda	.....	13 38
Good Shepherd, Canojoharie	5 00	.....
Holy Cross, Fort Plain	.....	.....
Christ, Herkimer	10 00	75 00
St. Augustine's, Ilion	5 00	35 00
St. Columba's, St. Johnsville	.....	.....
Grace, Mohawk	5 00	15 00
Emmanuel, Little Falls	.....	43 19
St. Alban's, Frankfort	1 35	10 00
Memorial, Middleville	5 00	.....
Trinity, Fairfield	.....	5 00
St. John's, Dolgville	1 70	12 50
St. John's, Johnstown	21 55	34 60
Christ, Gloversville	.....	25 00
St. Luke's, Catskill	15 00	150 00
Trinity, Athens	12 16	25 00
St. Paul's, Oak Hill	.....	5 00
Christ, Greenville	.....	5 00
Mission, Tannersville	.....	.....
Calvary, Cairo	.....	10 00
Glori Dei, Palenville	.....	10 00
Christ, Coxsackie	.....	.....
Trinity, Ashland	.....	.....
Christ, Hudson	50 00	100 00
All Saints', Hudson	20 00	40 37
Evangelist, Stockport	10 00	33 44

	Salary of Diocesan Missionary.	Missions.
St. James', Rossman's Mills	$2 00	$5 00
St. Barnabas', Stottville	20 00	40 00
St. Paul's, Kinderhook	10 00	146 00
Trinity, Claverack	10 00	29 48
Our Saviour, Lebanon Springs	5 00	20 00
St. Luke's, Chatham	5 00	5 00
St. John's, Copake Iron Works	.....	8 20
St. Mark's, Philmont	.....	9 17

Archdeaconry of Troy.

St. Paul's, Troy	100 00	750 00
St. John's, Troy	50 00	750 00
Christ, Troy	50 00	250 00
Holy Cross, Troy	19 75	200 00
Ascension, Troy	10 00	50 00
St. Luke's Troy	10 02	20 89
St. Barnabas', Troy	4 68	50 00
Trinity, Lansingburgh	27 49	175 00
St. Mark's, Hoosick Falls	30 00	85 67
All Saints', Hoosac	.....	40 00
Trinity, Schaghticoke	.....	15 00
Messiah, Greenbush	.....	25 00
Epiphany, East Albany	5 00	10 00
St. Paul's, Raymertown	.....	5 00
St. Giles, Castleton	2 80	5 00
Grace, Waterford	.....	10 00
St. Stephen's, Schuylerville	.....	7 50
St. John's, Stillwater	.....	.....
St. Luke's, Mechanicville	10 00	40 50
St. John's, East Line	.....	5 00
Grace, Jonesville	.....	10 00
All Saints', Round Lake	.....	12 50
Christ, Ballston Spa	.....	100 00
Calvary, Burnt Hills	6 08	14 24
St. Paul's, Charlton	.....	7 50
Bethesda, Saratoga Springs	50 00	210 00
St. John's, Conklingville	.....	5 00
Messiah, Glens Falls	25 00	104 65
Holy Cross, Warrensburgh	10 00	60 20
St. Mary's, Luzerne	5 00	20 00
Good Shepherd, Chestertown	.....	30 00
St. Paul's, Bartonville	.....	16 00
St. Sacrament, Bolton	5 00	10 00
St. James', Lake George	6 72	14 00
St. James', Fort Edward	10 00	.....
St. Paul's, Salem	5 00	50 00
St. Luke's, Cambridge	10 00	215 00
Zion, Sandy Hill	.....	11 00
Trinity, Granville	.....	25 00
Mission, North Granville	.....	10 00

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	Salary of Diocesan Missionary.	Missions.
Trinity, Whitehall	$15 00	$60 00
St. Paul's, Greenwich	.....	.....
Cross, Ticonderoga	5 00	30 00
Christ, Port Henry	5 00	30 54
Emmanuel, Mineville	.....	5 00
St. Andrew's, Schroon Lake	10 00	13 00
St. Paul's, Keeseville	.....	.....
St. James', Ausable Forks	.....	15 00
St. John's, Essex	.....	30 00
Mission, Willsborough	.....	40 00
Trinity, Plattsburgh	10 00	100 00
Christ, Rouse's Point	5 00	15 00
St. John's Champlain	5 00	20 00
St. Peter's, Ellenburgh	.....	10 00

Archdeaconry of the Susquehanna.

Christ, Cooperstown	10 00	150 00
Grace, Cherry Valley	10 00	75 00
St. James', Oneonta	10 00	50 00
St. Paul's, East Springfield	.....	50 00
St. Mary's, Springfield Centre	10 00	.....
Zion, Morris	20 00	35 00
Christ, Gilbertsville	6 00	25 00
St. Matthew's, Unadilla	10 00	60 00
St. John's, Richfield Springs	.....	.....
Immanuel, Otego	.....	5 00
Christ, West Burlington	.....	2 56
Holy Spirit, Schenevus	2 00	10 00
St. Simon and St. Jude's, Worcester	.....	.....
St. Luke's, Monticello	.....	.....
Good Shepherd, Cullen	.....	.....
St. John's, Portlandville	.....	.....
Trinity, Sharon Springs	.....	5 00
St. John's, Delhi	25 00	100 00
St. Peter's, Hobart	.....	40 00
Mission, Bloomville	.....	5 00
Grace, Stamford	1 40	20 00
Christ, Walton	3 00	40 00
St. Paul's, Franklin	.....	20 00
Christ, Deposit	.....	12 00
St. Paul's, Sidney	.....	12 38

Archdeaconry of Ogdensburgh.

St. John's, Ogdensburgh	20 00	500 00
Trinity, Potsdam	60 00	1,000 00
Grace, Canton	5 00	50 00
Trinity Chapel, Morley	.....	25 00
St. Paul's, Waddington	.....	30 00
Christ, Morristown	1 03	26 53

	Salary of Diocesan Missionary.	Missions.
Trinity, Gouverneur	$5 00	$50 00
Grace, Norfolk	.....	85
St. John's, Massena	.....	50 00
Zion, Colton	5 00	20 00
St. Thomas', Lawrenceville	1 00	5 00
St. Philip's, Norwood	....	11 93
St. Luke's, Lisbon	.....	5 00
St. Mark's, Malone	7 00	100 00
St. Peter's, Brushton	2 00	13 88
St. Mark's, West Bangor	1 00	5 00
St. James' Hogansburgh	... .	27 00
St. Luke's, Saranac Lake	.....	55 00

Sundry.

St. Andrew's Brotherhood, Albany Chapter	7 17
Woman's Auxiliary, Albany Chapter	145 50
Rev. J. N. Marvin, General Missionary	15 12
Rev. J. N. Marvin, General Missionary	102 23
Offertories, Convention 1894	74 52
Offertories, Convention 1895	100 17
W. H. Weaver	100 00
Income Miss Austin Fund	1,257 50
Income Parochial Fund	40 00
Interest Walker Bond and Mortgage	270 00
Interest Vandenburgh Bond and Mortgage	30 00
Interest Houghton Bonds	50 00
Interest Tibbits Fund	120 00
Interest Cornell Steamboat Bond	70 00
Interest Gilchrist Bond	10 00
A Friend	10 00
A Parish Priest	25 00
Miss Rebecca Fitch	5 00
M. M., Plattsburgh	10 00
Colonie	100 00
William Kemp	100 00
Mrs. William Howard Hart	100 00
Joseph M. Warren	100 00
Mary H. Seymour	5 00
John I. Thompson	25 00
Julia N. Wood	50 00
Mrs. Bailey and H. O. Bailey	25 00
Dean Sage	50 00

Pledges.

Bishop Doane	100 00
A. B. Cox	50 00
H. J. Rockwell	25 00
Rev. J. E. Bold	25 00
Rev. Joseph Carey, D. D.	15 00
Rev. Elmer P. Miller	10 00

		Missions.
Rev. J. F. Olmsted	$5 00	
Rev. F. St. George McLean	2 00	
Miss E. W. Boyd	2 00	
		$2,961 19
		$13,628 02
Total for Salary Diocesan Missionary		1,471 24
Miss Austin Fund for Cairo, Greenville and Oak Hill, Income from sundry securities		1,010 00
Balance		767 59
		$16,876 85

DISBURSEMENTS.

Balance as reported to last Convention	$579 66	

STIPENDS.

Archdeaconry of Albany.

Rensselaerville, Rev. S. C. Thompson	150 00	
West Troy, Rev. C. H. Hatheway	34 99	
West Troy, Rev. J. O. Drumm	169 44	
Palenville, Rev. G. W. Farrar	187 50	
Ashland, Rev. W. B. Hall	200 00	
Athens, Rev. J. G. Fawcett	100 00	
Coxsackie, Rev. E. S. DeG. Tompkins	250 00	
Claverack, Rev. G. G. Carter, D. D	250 00	
Chatham, Rev. T. H. R. Luney	250 00	
Copake, Rev. W. Benj. Reynolds	200 00	
Philmont, Rev. H. C. Dyer	225 00	
Philmont, Rev. C. T. Blanchet	75 00	
Lebanon Springs, Rev. Wilberforce Wells	300 00	
Clermont, Mr. Joseph P. Gibson	50 00	
Gloversville, Rev. John Montgomery Rich	20 00	
Gloversville, Rev. W. C. Rodgers	308 33	
Middleville, Rev. C. M. Conant	350 00	
Mohawk, Rev. W. A. Stirling	200 00	
Ilion, Rev. W. M. Cook	250 00	
Dolgeville, Rev. D. A. Bonnar	166 67	
Dolgeville, Rev. Ernest Mariett	66 66	
Dolgeville, Rev. Fred. St. George McLean	133 34	
Fonda, Rev. G. M. Davidson	127 20	
Fonda, Rev. Francis C. Wainwright	100 00	
Canajoharie, Rev. E. C. Hoskins	39 03	
Canajoharie, Rev. J. G. Newsom	204 75	
		$4,407 91

Archdeaconry of Troy.

Castleton, Rev. C. H. Hatheway	$26 66	
Castleton, Rev. A. S. Hawkesworth	169 44	
East Albany, Rev. Thomas White	100 00	
Schaghticoke, Rev. J. F. Jowitt	300 00	

onville and Raymertown, Rev. J. A. Smith.....	$300 00	
lerville, Rev. W. F. Parsons,.....	250 00	
nicville, Rev. F. N. Bouck.....	75 00	
nicville, Rev. Benj. T. Hall.....	12 50	
. Lake, Rev. Thomas Boone.....	200 00	
on, Rev. W. H. Lord....	75 00	
ie, Rev. C. J. Whipple.....	300 00	
rtown, Rev. W. Brown-Serman.....	229 17	
n Lake, Rev. C. B. Perry, D. D.....	350 00	
leroga, Rev. A. C. Stewart.....	250 00	
lenry, Rev. W. J. Queale..	350 00	
ville, Rev. J. Wm. Gill.....	400 00	
Point, Rev. W. Ball Wright.....	300 00	
idge, Rev. F. H. T. Horsfield.....	100 00	
wich, Rev. L. C, Morgan	62 50	
ille, Rev. J. T. Zorn	250 00	
, Rev. H. C. Rush.....	100 00	
		$4,200 27

Archdeaconry of the Susquehanna.

Burlington, Rev. G. M. Davidson	$79 17	
Burlington, Rev. E. Melville.....	16 67	
Burlington, Rev. Francis C. Wainwright	83 33	
, Rev. Geo. B. Richards.....	100 00	
Rev. F. H. Farrar..... ..	116 66	
Rev. A. H. Grant, Jr.....	66 67	
evus, Rev. B. F. Miller.....	125 00	
evus, Rev. John S. Warren.....	88 50	
ta, Rev. John E. Bold.....	125 00	
tsville, Rev. Robt. Hammond Cotton.....	31 25	
tsville, Rev. C. D. Frankel.....	169 47	
pringfield, Rev. John Prout.....	200 00	
hmans, Rev. S. D. Van Loan	50 00	
it, Rev. F. S. Fisher.....	250 00	
t, Rev. Thomas Burrows.....	300 00	
lin, Rev. Grenville Rathbun	166 66	
lin, Rev. A. H. Grant, Jr....	83 34	
r, Rev. George H. Fenwick.....	22 91	
r, Rev. F. C. Wainwright.....	20 83	
r, Rev. Ernest Melville..... ...	250 00	
ord, Rev. Howard McDougall.....	100 00	
ord, Rev. Olin Hallock.....	66 67	
		2,512 13

Archdeaconry of Ogdensburgh.

ood, Rev. E. R. Earle...	$525 00	
ood, Rev. R. M. Kirby, D. D.....	50 00	
na, Rev. C. E. Mackenzie.....	300 00	
ington, Rev. A. C. Macdonald.....	400 00	
itown, Rev. W. S. Hayward.	150 00	
rneur, Rev. James A. Dickson.....	200 00	
y, Rev. R. Wyndham Brown..... ...	175 00	
Rev. W. W. Lockwood.....	100 00	

Brushton, Rev. A. L. Fortin	$287 50	
Hogansburgh, Rev. David Jenkins	325 00	
		$2,512 50
Sundry.		
Post-office envelopes	$34 88	
Insurance Salem Property	19 50	
Insurance Elizabethtown Church and Rectory	40 00	
Rev. T. A. Snyder for One year's Interest Miss Austin Fund for St. Paul's, Oak Hill	60 00	
		154 38
Diocesan Missionary.		
Rev. W. C. Stewart	$1,250 00	
Rev. J. N. Marvin	250 00	
		1,500 00
Miss Austin Fund for Cairo, Greenville and Oak-Hill.		
Rector, Wardens and Vestrymen of Calvary Church, Cairo	$336 68	
St. Paul's Church, Oak-Hill	336 67	
Christ Church, Greenville	336 65	
		1,010
		$16,876 85
To balance		$767 59
Of which—		
For Diocesan Missions		$783 33
For Diocesan Missionary		28 76

RECAPITULATION.

Receipts.

Archdeaconry of Albany	$4,226 61	
Archdeaconry of Troy	3,748 09	
Archdeaconry of Susquehanna	716 94	
Archdeaconry of Ogdensburgh	1,975 19	
		$10,666 83
Sundry Sources		2,961 19
Diocesan Missionary Salary		1,471 24
Miss Austin Fund for Cairo, Oak Hill and Greenville		1,010 00
Balance		767 59
		$16,876 85

Disbursements.

Balance as reported to last convention		$579 66
Stipends.		
Archdeaconry of Albany	$4,407 91	
Archdeaconry of Troy	4,200 27	
Archdeaconry of Susquehanna	2,512 13	
Archdeaconry of Ogdensburgh	2,512 50	
		13,632 81
Sundries		154 38
Diocesan Missionary Salary		1,500 00
Miss Austin Fund for Cairo, Oak Hill and Greenville		1,010 00
		$16,876 85
To Balance		$767 59

DIOCESE OF ALBANY.
ALBANY, *November* 11, 1895.

Herewith find statement of receipts and disbursements for the year, showing as follows:

RECEIPTS.

Offertories at Convention 1894		$74 52
Offertories at Convention 1895		100 17
Income from securities		1,847 50
Sundry sources		939 00
Income from Miss Austin's Fund for Cairo, Oak Hill and Greenville		1,010 00
Archdeaconry of Albany	$4,226 61	
Archdeaconry of Troy	3,748 09	
Archdeaconry of Susquehanna	716 94	
Archdeaconry of Ogdensburgh	1,975 19	
		10,666 83
Diocesan Missionary Salary		1,471 24
Balance		767 59
		$16,876 85

DISBURSEMENTS.

Balance as reported last Convention		$579 66
Stipends:		
Archdeaconry of Albany	$4,407 91	
Archdeaconry of Troy	4,200 27	
Archdeaconry of the Susquehanna	2,512 13	
Archdeaconry of Ogdensburgh	2,512 50	
		13,632 81
Salary of the Diocesan Missionary		1,500 00
Sundry purposes		154 38
Miss Austin's Fund for Cairo, Oak Hill and Greenville		1,010 00
		$16,876 85

The Permanent Fund represents the following amounts:

Misses Austin	$1,500 00
Elizabeth Sherers	750 00
Mrs. DeWitt	5,000 00
Diocese of New York	2,000 00
Diocese of New York, Parochial Fund	1,000 00
Dr. William Tibbits	2,000 00
L. H. Sears	400 00
Mrs. Hannibal Green	4,750 00
Miss Charlotte Austin (cost $29,069.53)	26,594 53
Total	$43,994 53

not including the premium on the securities received from the estate of Miss Charlotte Austin.

The board holds in trust $19,000, which consists of securities at par with premium on same added thereto, received from the executors of Charlotte Austin, deceased, the income from which is to be paid one-third each to the Rectors, Wardens and Vestrymen of Calvary Church, Cairo; Christ Church, Greenville; and St. Paul's Church, Oak Hill.

The Board also holds in trust $2,000 of the bonds of the Rensselaer and Saratoga Railroad Company, the income from which is to be paid one-half each to St. Luke's, Mechanicville, and St. John's, Stillwater.

The Board also holds in trust a $500 bond, the income from same to be paid to the Church of Our Saviour, Lebanon Springs.

SELDEN E. MARVIN,
Treasurer.

The Auditors of the Treasurer's Report have examined the same and found vouchers for all disbursements, and the report correct.

FREDERICK S. SILL,
GEORGE A. WELLS.

The Rev. John N. Marvin, Diocesan Missionary, read the

REPORT OF THE DIOCESAN MISSIONARY.

One of the strong features of the several past annual missionary meetings has been the presence and report of the Rev. Walter C. Stewart, General Diocesan Missionary.

The individual missionary comes to us with his story, largely of local doings and local needs. The general missionary comes before you fresh from the broad field, (20,888 square miles, as the Rev. Rector of St. George's, Schenectady, has shown us in his able paper, read at the last annual meeting of the Woman's Auxiliary, and published in the Diocese of Albany), has not only something of general interest, but as well, lessons for the mission priest to take with him into his mission life, and with renewed effort, work on.

To-night, I feel that you miss that form, and yet in a way, he is here. In other words, I have for your consideration his report for the eight months' services rendered. He writes:

"There is not much opportunity for detail in the report of the work done in the intervals between the last meeting of the Convention and the date of my resignation. It has been largely in the direction of supplying services to vacant missions, of which there has been from time to time a considerable number. Such places as Greenwich, Mechanicville, Gilbertsville, Burnt Hills, Charlton, Palenville, Gloversville, Fonda, etc., have been so served, In Lent, at the request of the Bishop, I visited seven mission stations which were then in charge of deacons, holding at least one week-day service and celebrating the Holy Eucharist on the Sunday following. By invitation of the respective rectors I preached in these parish churches on the subject of Diocesan Missions. I have also addressed two Sunday-schools on the same topic, besides speaking at various meetings of the Arch-deaconries. During July, I was at Westport and Elizabethtown. The mission at the former place has so far progressed that this year it has been regularly organized by the Bishop. If certain arrangements which I have suggested can be carried out, these two places will be permanent stations under the charge of a regular Missionary. The people at Westport have responded well to the calls made upon them, and have evinced a generous spirit in their efforts. In this connection it may be stated that I have had the pleasure of forwarding to the Secretary of the Trustees of the Diocese a deed conveying four acres of land at this place as a site for a Church and rectory. The donor, Professor Marks, of Philadelphia, will build a Memorial chapel. I am glad to report, also, that a promise has been made of a site for a church at Hunter. Mr. H. E. Beddell, of that village, is the giver. The deed is being at present prepared, and will doubtless reach the Trustees before the meeting of Convention. For the past

two years no services have been held here, owing to my having been misinformed of the correct state of affairs; but this summer the Rev. Dr. Patey, of St. Luke's church, New York, at my request held some services which were well attended. As a considerable sum has already been subscribed towards the building it is to be hoped that a church may soon be erected here. The progress of affairs at Willsborough seemed to me sufficient to justify the organization of a regular Mission, an idea in which the Bishop concurred. Accordingly a formal request to that effect has been forwarded to him, and has, doubtless, been already acted upon. The Mission here will be attached to that at Essex. The proposed work at Long Lake has not been lost or forgetten, although only one service has been held here this year, and I have been able to hand over to my successor in office the sum of Fifty-two dollars and forty cents towards the building fund—the site, it will be remembered, having already been promised. That seed sown will bring forth fruit is illustrated once more in the fact that has come to my knowledge of more than one person to whom I have ministered in out-of-the-way places, and whom I have prepared for confirmation, who have gone to neighboring places and sought the apostolic rite. From another place hitherto unvisited the Macedonian cry has reached us. A child of the church moving into a new neighborhood, longing, not only for her own sake but also for others round about, for the comforts and sacraments of the Church writes to a former rector, who passes on the word. She had heard of a Diocesan Missionary and rejoiced to know there was one on whom she could call. The summary of my services is as follows: Services, (exclusive of occasional ones at the Cathedral) 91; sermons, 80; celebrations of Holy Communion, (public, 45, private, 6) 51; Baptisms, children, 2; burial, 1.

WALTER C. STEWART.

As Canon Stewart has not mentioned the work at Tannersville which I believe is or was a part of his work, I take pleasure in reading some extracts from a letter to the Bishop, regarding that work.

"It affords me much gratification to call your attention to certain encouraging features of the work here. The attendance during September has been largely composed of natives. October 6th there were forty of these people present at the services. Every communicant has I believe received the Blessed Sacrament within a comparatively recent time. About twenty children have attended the Sunday School and are very proficient in the Catechism. I ought to mention that some of the people and children walk long distances to the services; two poor colored people coming in the morning and staying all day,—sometimes without dinner.

"Repairs have been made and paid for out of offerings and voluntary subscriptions. The property is in good condition. It is very important, in my judgment, that regular services be held here during the Winter twice a month. It is the best season to reach the natives who have more leisure then. Perhaps Mr. Marvin will give some of his time and attention."

I personally can add but little to this report. Called by the Bishop to succeed Canon Stewart, I began my work September 1st. Owing to the absence of the Bishop during a large part of the two months for which I am presently to account to you, I have done the best I could in finding my way about the Diocese. I have visited vacant missions and missions in charge of Deacons,—officiating, baptizing, administering Holy Communion —addressing Sunday Schools. I have in one instance held services and preached in a place, where the voice of the Church in her liturgy was heard for the first time. The people begged me to come again.

I have had quite a large correspondence with people in various parts of the

Diocese where the services of the Church were called for, where, please God, I shall hope to go. My time while in Albany is largely given to work on the Diocesan Journal, the Diocese of Albany. It is not out of place, I think, to make a brief report of this work, as it is rightfully a part of the work of the Diocesan Missionary (it is so at least in other dioceses). Volume I. very nearly paid for itself. Volume II. has seven months yet to run. I ask for this and future volumes the support of the clergy and laity. The value of this paper could be largely increased were you to give it better support.

A summary of my work as General Missionary from September 1 to November 1, is as follows:

Services held	33
Sermons preached	16
Addresses	2
Letters written	34
Miles traveled	1507
Baptisms	3
Burials	2
Official calls	36
Offerings for expenses	$48 34
Traveling expenses	32 54
Postage	68
Cash paid to Gen. Marvin, Treasurer, for Diocesan Missionary's salary over expenses	15 12
Cash received for Long Lake Church Fund	52 40
Cash paid to Gen. Marvin, Treasurer, for above	52 40

FINANCIAL ACCOUNT OF REV. W. C. STEWART, AS DIOCESAN MISSIONARY.

Receipts	$92 74
Balance on hand	9 01
	$101 75
Expenses	79 52
Balance	$22 23

The Rev. John H. Molineux read the

REPORT OF THE COMMITTEE ON DIOCESAN MISSIONS.

The Committee to which was referred the subject of Diocesan Missions report as follows:

That with deep thankfulness they note again, as in so many years past, the same record of faithful work on the part of our Diocesan Missionaries, and they feel that the Diocese of Albany has abundant reason to congratulate itself on the possession of so devoted and self-denying a body of men as are the present incumbents of its Mission Stations.

Your Committee desire to emphasize the fact that the claims of these Missionaries on the Diocese as a whole and as individual Churchmen and Churchwomen are not accorded that measure of consideration to which they are by right entitled. The Reports of the Treasurer and Secretary of the Board of Missions reveal the fact that many of the Parishes and Mission Stations pay very little regard to this most important matter of Diocesan Missions and return reports to the Convention from year to

year which show that they have very little, if any, sense of the responsibility and duty of giving, regularly and systematically, to this Fund. It would seem to your Committee that this delinquency on the part of certain Parishes and Missions from year to year is occasioned by one or both of two causes:

First. Either no effort is made to present the cause of Missions fully to the various congregations; or,

Second. There is no system adopted in the manner of raising the amount of the annual assessment.

Whatever be the cause of delinquency, whether either or both of these causes, we consider the neglect unpardonable, and we must cordially recommend that the Secretary of the Convention be instructed to print under a separate heading as an appendix to the report of the Treasurer of the Board of Missions a list of the delinquent Parishes and Mission Stations, together with the amount of deficit of each parish or Mission Station.

Your Committee *do not* entertain the idea so frequently expressed, that the annual assessments are beyond the capabilities of any Parish in the Diocese; but they have very positive convictions that there need be no deficit at the end of every fiscal year, if only the clergy would adequately present the duty of giving to Diocesan Missions and exercise a more conscientious activity in setting in motion the very simple machinery necessary to collect from every individual the small amount due from the individual to the Diocese.

The Committee is in possession of information of two instances in the Diocese in which this money has been raised with comparative ease; one by the method of individual assessment for Diocesan Missions; the other by means of the envelope system by which a certain amount is in hand at the end of every month, leaving little, if any, of the amount to be raised at the end of the year, and this system they unanimously commend to the attention of the Reverend clergy as the solution of what some of them seem to feel a problem which may or may not be solved.

The Resolution to "increase the annual apportionment of each Parish and Mission Station ten per cent." which was referred to this Committee, is returned to the Convention with their unqualified disapproval. Their reason for so returning this resolution is grounded on the fact that those parishes and missions which do conscientiously pay the full amount of their assessment are doing all they are able to do, and from the further fact that experience for many years last past has taught them that the Board of Missions will be nothing bettered financially by increasing by ten per cent. the apportionment of a Parish or Mission Station which, with conscientious regularity, pays little or nothing. They deem it better to continue the apportionments as at present with the recommendation that they be faithfully paid when due. Again, your Committee are of the opinion that in certain cases the annual appropriations made by the Board of Missions should be judiciously and gradually decreased. Missions and parishes are apt to educate themselves into the conviction that these appropriations are in some sense their due and lawful heritage from year to year and are to be relied on for the support of the priest in the same manner as they would lay claim to the interest of an endowment, and this seems to us to be destructive of the spirit of progress and self-reliance. There would seem to be some radical defect in the administration of a parish or mission which returns, from year to year, a report of increase in the number of communicants and no increase in the income, and we earnestly recommend that this work of revision of missionary appropriations be taken in hand without delay.

Your Committee also recommend that in the matter of appointing missionaries to vacant mission stations some regard be had to the state of the Mission Treasury at the time of such vacancy. That a missionary should be sent to occupy a distant out-

post with the reasonable expectation of receiving a sufficient and assured support, in the face of the fact that the Mission Treasury is not only empty but in large debt to the Treasurer, appears to us both unfair to the missionary and an imposition on the good nature of our Diocesan Treasurer, but for whose sympathetic generosity, many a diocesan missionary would have been brought face to face with actual want of the very necessaries of life, and many a Mission Station without a priest to minister to the necessities of souls. For these so many and so kindly offices of our Diocesan Treasurer we can only record our deepest gratitude and though we believe he will extend, in case of necessity, the same gracious offices, we feel that we have not the right to expect it.

In view of these so many discouraging evidences of failure to rise to the measure of individual responsibility to the Diocesan Mission Board, your Committee unanimously recommend that appointments to vacant Mission Stations be deferred, at the judgment of the Bishop, until such time as the Mission Treasury may be in a condition to warrant them.

All of which is respectfully submitted.

JOHN H. MOLINEUX,
JOHN HORROCKS,
For the Committee.

The action recommended in the first resolution, reported as having been adopted by the Board of Missions, being under discussion, the following resolution, offered by the Rev. Fenwick M. Cookson, was adopted as a substitute for the proposed action.

Resolved, That apportionments for Missions be asked for and pledged, to be paid in four quarterly payments, on or before the first days respectively of February, May, August and November.

The Convention adjourned till Wednesday morning.

SECOND DAY.

WEDNESDAY MORNING, *November* 13, 1895,
7:30 O'CLOCK.

The Holy Communion was administered in the Cathedral, the Bishop of the Diocese celebrating, assisted by the Rev. Canon Fulcher.

TEN O'CLOCK.

Morning Prayer and the Litany were said in the Cathedral by the Dean.

The Right Rev. President took the chair and called the Convention to order in the Graduates' Hall of St. Agnes' School.

The minutes of the previous day were read and adopted.

The names of the Clergy and Lay Deputies not present on the first day were called by the Secretary, and one Clergyman and four Lay Deputies were found to be present, as follows:

The Rev. J. T. Zorn; Mr. J. W. Tillinghast, of St. Peter's Church, Albany; Mr. W. H. Cookson, of All Saints, Hudson; Mr. Godfrey Morgan, of St. Ann's, Amsterdam and Mr. William A. Thompson, of St. John's, Troy.

The Rev. Charles C. Edmunds, Jr., read the Report of the Treasurer of the Diocese, of Funds received for Theological Education, and that of the Committee on Theological Education.

REPORT OF THE TREASURER OF THE DIOCESE OF RECEIPTS AND DISBURSEMENTS FOR THEOLOGICAL EDUCATION NOVEMBER, 11, 1895.

Receipts.

Balance on hand as reported to last Convention	$38 84
St. Peter's, Albany	11 68
Christ, Herkimer	6 71
Grace, Mohawk	2 55
Memorial, Middleville	4 39
St. Luke's, Catskill	4 79
Calvary, Cairo	5 77
Christ, Hudson	9 54
All Saints', Hudson	14 38
St. John's, Troy	50 00
St. Mark's, Hoosick Falls	4 58
St. Stephen's, Schuylerville	1 55
St. Luke's, Mechanicville	4 33
Bethesda, Saratoga Springs	16 30
Holy Cross, Warrensburgh	7 38
St. Paul's, Salem	4 65
St. Luke's, Cambridge	32 03
St. John's, Essex	3 00
Grace, Cherry Valley	9 78
St. Paul's, East Springfield	4 88
St. John's, Delhi	4 00
Christ, Deposit	4 57
St. John's, Ogdensburgh	12 80
Trinity, Potsdam	18 05
St. Mark's, Malone	6 20
Christ, Gilbertsville	4 14
Calvary, Burnt Hills	3 26
	$290 15

Disbursements.

Stipends	207 00
Balance	$83 15

REPORT OF THE COMMITTEE ON THEOLOGICAL EDUCATION.

The Committee to whom was referred the report of the Treasurer of the Diocese concerning the offerings for Theological Education respectfully report that they have examined the same with the accompanying vouchers, and have found them correct. They regret to observe that in only twenty-six parishes — so far as appears — has the canon been obeyed which directs an offering to be made each year for the education of young men for the ministry. The object is in itself a most important one, but whatever may be the opinion of individuals on the topic there can be no question as to the canonical obligation. Your Committee would therefore draw the attention of the clergy to this fact. They would further suggest to the Secretary of the Convention that since the Society for the Promotion of Religion and Learning is no longer the agent of this Diocese, the blanks for the parochial reports should be altered accordingly.

CHARLES C. EDMUNDS, JR.,
G. POMEROY KEESE.
GEO. B. FELLOWS.

Mr. Leslie Pell-Clarke read his report as Treasurer of the Orphan House at Cooperstown; and the Rev. W. H. A. Hall, those of the Acting Superintendent and of the Committee on the same.

REPORT OF THE TREASURER OF THE ORPHAN HOUSE OF THE HOLY SAVIOUR, AT COOPERSTOWN, FOR THE YEAR ENDING SEPTEMBER 30, 1895.

Receipts.

From County Treasurer, for board of county children	$4,642 95
From Fifty-three churches and mission stations	1,068 48
From persons for board of children	982 15
From personal subscriptions	584 09
From interest on investments	204 41
Apportionment of school money	202 10
Cooper fund for raising debt, July 29, 1895	1,559 16
Other sources	45 58
Amount due Treasurer	569 46
	$9,858 38

Expenses.

Wages of employes	$2,615 54
Groceries	1,134 47
Meat	648 42
Milk	960 28
Clothing	647 15
Fuel	719 92
Lights	288 80
Furniture	90 89
House stores	110 14
Medicines	65 33
Repairs	279 22
Water	50 00
Flour	330 65

Miscellaneous	$358 41
Debt paid July 29, 1895	1,559 16
	$9,858 38

Respectfully submitted,

LESLIE PELL-CLARKE.

LIST OF CHURCHES CONTRIBUTING TO THE ORPHAN HOUSE AT COOPERSTOWN FOR THE YEAR ENDING SEPTEMBER 30, 1895.

ARCHDEACONRY OF ALBANY.

Cathedral of All Saints	$40 51
St. Peter's, Albany	39 14
Holy Innocents', Albany	2 50
St. Mark's, Green Island	15 64
Trinity, Athens	8 43
St. Luke's, Catskill	40 00
Christ Church, Duanesburgh	10 57
St. George's, Schenectady	30 00
Christ Church, Schenectady	7 00
Christ Church, Herkimer	5 59
St. John's, Stockport	9 47
Christ Church, Hudson	6 68
Memorial, Middleville	2 61
St. Paul's, Kinderhook	5 00
Grace, Mohawk	2 31
St. Margaret's, Menands	2 21
	$227 66

ARCHDEACONRY OF TROY.

St. Paul's, Troy	$107 65
St. John's, Troy	70 00
Christ Church, Troy	27 63
Holy Cross, Troy	10 20
St. Barnabas', Troy	2 03
St. Luke's, Troy	2 75
Trinity, Lansingburgh	35 69
Christ Church Ballston Spa	15 00
Holy Cross, Ticonderoga	18 30
St. James', Fort Edward	10 00
Trinity, Plattsburgh	10 00
St. Paul's, Salem	1 33
Holy Cross, Warrensburgh	8 70
St. Luke's, Mechanicville	33 23
St. John's, Champlain	14 09
Christ Church, Port Henry	7 55
St. Mark's, Hoosick Falls	13 50
	$387 68

ARCHDEACONRY OF THE SUSQUEHANNA.

Christ Church, Gilbertsville	$2 65
St. John's, Delhi	29 00
Christ Church, Walton	17 57
Christ Church, Cooperstown	61 65
Grace, Cherry Valley	1 00
St. Paul's, East Springfield	2 00
St. Mary's, Springfield Centre	3 00
St. Matthew's, Unadilla	10 28
St. John's, Richfield Springs	86 22
St. James', Oneonta	11 00
Zion, Morris	4 44
Union Service, Westford	5 29
	$234 10

ARCHDEACONRY OF OGDENSBURGH.

St. John's, Ogdensburgh	$14 94
Trinity, Potsdam	178 00
St. Mark's, Malone	13 00
Trinity, Gouverneur	5 37
St. Thomas', Lawrenceville	5 00
Christ Church, Morristown	1 66
Zion, Colton	1 07
	$219 04

REPORT OF LESLIE PELL-CLARKE, TREASURER OF THE SUSAN FENIMORE COOPER MEMORIAL FUND, FOR PAYING THE DEBT ON THE ORPHAN HOUSE, AS PER LAST REPORT AND FOR INCREASING THE ENDOWMENT FUND.

Amount subscribed to date		$2,041 02
Paid debt on Orphan House July 29, 1895	$1,559 16	
Transferred to Endowment Fund	481 86	
		2,041 02

STATEMENT OF CONDITION OF ENDOWMENT FUND.

On hand, last Report	$4,000 00
Received from above Fund	481 86
	$4,481 86

Respectfully submitted,

LESLIE PELL-CLARKE,

Treasurer.

REPORT OF THE ACTING SUPERINTENDENT OF THE ORPHAN HOUSE OF THE HOLY SAVIOUR, NOV. 1, 1895.

Since the last report, the Orphanage has met with the loss of its Founder and most faithful Head, Miss Susan Fenimore Cooper, but the work has been carried on with care and system, under the efficient management of its Matron, Miss Stickney, who, with the advice and guidance of the Trustees and a Committee of Ladies, has

conscientiously performed the duties, to the extent of her ability, with the same order and Christian training laid out by its original Mother.

This Institution has been the devoted life-long work of Miss Cooper, and we, who are left to take up the arduous duties, feel most keenly the loss of her daily Christian influence and example in the nurture of so many dependent children.

We are sensible that the present arrangement can only be temporary, and the decision of the Trustees to place this Diocesan Institution under the more direct care of the Bishop, through the Sisterhood, must be the ultimate result.

The number of children in the House to-day is 75—50 boys—25 girls—average for the year 78.

The school was successfully conducted under the capable management of its Teacher, Miss Ferguson, until the close of the summer term, when, on account of ill-health, she resigned—her place was filled by Miss Cooke, of Springfield, and re-opened Sept. 1st—after a few weeks she was forced to leave on account of the sad and sudden death of her father; an intermission of two weeks ensued before the position could be filled. At present the school is prospering under the management of Miss Mills, a faithful Churchwoman, from a neighboring town.

The health of the Orphanage has been exceptionally good—but one death having occurred in the year—that of a young and delicate child.

Fourteen children have been dismissed, some finding suitable homes to earn their living, others taken by relatives.

ALICE B. KEESE.

REPORT OF THE COMMITTEE ON THE ORPHAN HOUSE AT COOPERSTOWN.

The committee appointed to consider the reports of the Superintendent and Treasurer of the Orphan House of the Holy Saviour, suggests that it would be most appropriate for the Convention to take some action upon the death of Miss Susan Fenimore Cooper, the Founder and long-time Head of this, one of our Diocesan Institutions. The committee regrets to note that, while the debt reported last year has been liquidated by means of special subscriptions and a small amount has been added to the Endowment Fund, the income derived from the usual sources has been insufficient to meet the expenses for the past year, and that a deficit of over five hundred dollars appears in the Treasurer's report. Every Parish and Mission in the Diocese is under Canonical obligation to contribute to the support of this Orphanage, but as a matter of fact fewer than one-half have fulfilled the obligation. If all had availed themselves of the privilege of giving and had given in the same proportion as those who gave, the Treasurer would have been able to report a balance on hand.

WM. H. A. HALL,
JOHN PROUT,
EDWIN MEAD,
H. O. BAILEY,
Committee.

On motion of the Secretary of the Convention, it was

Resolved, That a Committee be appointed to prepare a Minute in regard to the life and work of Miss Susan Fenimore Cooper.

The Right Rev. President appointed as such Committee, the Rev. Robert N. Parke, D. D., the Rev. George G. Carter, S. T. D., the

Rev. George B. Richards, Mr. T. O. Luroe and Mr. H. L. Wardwell; who reported the following minute which was unanimously adopted.

REPORT OF THE COMMITTEE TO PREPARE A MINUTE IN REGARD TO MISS SUSAN FENIMORE COOPER.

The committee to whom was assigned the preparation of a memorial to the late Miss Susan F. Cooper, beg to present the following:

MINUTE.

By the death of Susan Fenimore Cooper the Diocese of Albany is bereft of one of its most devoted and efficient members; a holy woman, whose entire life has been consecrated to Christian and philanthropic work, and marked by special singleness of purpose and affection, in its devotion to her Master's service in the walks of benevolence and mercy. It is also of interest to state that this life, with the exception of a few years of her girlhood, has been spent amid the beautiful scenes of her nativity, and that her "work and labor of love," during the more mature years of life, has been contemporaneous with the history of this Diocese.

Miss Cooper was not only a woman of noted piety and beneficence, she was also a woman of superior gifts and training, to some extent a writer and author, and in the various spheres of parochial, domestic and social activity, an ornament to society and an honour to her sex.

Miss Cooper seems to have been born to the office which has more distinctively marked her Christian career, namely, that of an almoner to poor and fatherless children. In early childhood it was one of her favorite pastimes to gather together the children of the neighborhood, and constitute them an orphanage subject to her own care and instruction. And as the years went by, she made herself well known in the community as a diligent visitor of the poor, a loving attendant on the sick and a brave and helpful ministrant to the inmates of the county house and prison.

Contemporaneous with the organization of the Albany Diocese, the institution had its begining, with which her name will ever be associated, and of which she was the founder—the Orphan House of the Holy Saviour. Upon this noble charity the thought and care of Miss Cooper were very largely concentrated. To it she gave her personal oversight, her prayers and toil, and not least, her earthly substance; and for many years she has held, and wisely discharged, the responsible office of superintendent. Nor is it too much to say that, through all the years of its fluctuation and struggles, it is more than doubtful whether it would have lived to be an institution of this Diocese to-day, had it not been for the faith, and earnestness and persistent effort of this devoted woman.

Always conspicuous by her unwearied giving and caring for others, the inheritor of a distinguished name, possessed of rare gifts and accomplishments, and, by her holy and exemplary life, commanding the admiration and homage of thousands of her brethren and companions in the House of the Lord, her private walk and conversation were, nevertheless, marked with singular plainness and simplicity, and she was as one whose high thinking was rather for others, while looking upon herself with that lowliness, and bearing about that "ornament of a meek and quiet spirit which in the sight of God is of great price."

At the close of this saintly life, there is left behind a pattern of steadfastness in the faith and in its loveliest services, that stands forth a great power in the world; and also, in the Orphan House of the Holy Saviour, a monument to her memory, grander and more enduring than the loftiest conceptions of earthly art and skill could rear. And so we lift up our hearts in the confidence that she has "departed

to be with Christ," and has heard His words as never before: "Inasmuch as ye have done it unto one of the least of these, My Brethren, ye have done it unto Me,"

R. N. PARKE,
G. G. CARTER,
G. B. RICHARDS,
T. O. DUROE,
H. L. WARDWELL.
Committee.

At the request of the Secretary unanimous permission was given him to print

THE REPORT OF THE TRUSTEES OF THE DIOCESE OF ALBANY.

A meeting of the Trustees of the Diocese of Albany was held in the Bishop's study Albany, January 25, 1895, pursuant to a call by the Bishop.

Present, the Bishop presiding, Rev. Joseph Carey, S. T. D., Rev. Frederick S. Sill, D. D., Rev. Charles S. Olmsted, D. D., Mr. John H. Peck and Mr. A. B. Cox Secretary.

Prayer was said by the Bishop.

The Secretary presented the deed of Mrs. Anna Pell of Newport, R. I., dated August 3, 1894, of the Parish House and Lot in the hamlet of Springfield Centre, Otsego county, N. Y., to the Trustees, for the benefit of St. Mary's church.

On motion of Mr. Peck, it was resolved that the Trustees take and accept the property described in the above-mentioned deed.

The Secretary presented the Policy of Insurance on the Church of St. John the Evangelist, Tannersville, Greene county, for three years, from August 1st, 1894 to August 1, 1897; the money to pay the premium having been raised by Rev. Mr. Stewart, Diocesan Missionary. The policy was placed in the keeping of the Treasurer.

The Rev. Dr. Olmsted read the report of himself and Mr. Cox, the Committee appointed at a previous meeting, to visit Middleburgh and report on the condition of St. Luke's church.

The report stated that they visited Middleburgh on May 24th, 1894, and found one member of the former vestry, Mr. W. H. Engle, who had been taking care of the church property; that the church was in a good and sound condition with all proper furniture and was fit for use at any time; that the Rectory was also in good repair and rented at a rental of $100 per year; that they visited some of the resident Churchpeople; that they considered that it was the duty of the Church in the Diocese to co-operate with the few Churchpeople remaining to maintain the Church services at intervals in the hope, which the conditions seemed to warrant, that the parish might again be built up.

Dr. Olmsted further stated that services had been held on five Sundays during the summer with good congregations by the Rev. Mr. Melville. Mr. Engle furnished an abstract of title of the church and the lot it was on, which was examined and showed that the title of the property was not clear.

On motion of the Rev. Dr. Carey the report was accepted and the committee discharged.

The Secretary presented the bond of T. C. Monroe, Robert Cartwright, Ransom Palmer and Eppenetus Winsor guaranteeing the payment of interest on the bond and mortgage of $1,000 on the property of St. Paul's chapel, Sidney, which the Bishop and he were instructed to procure by a resolution at the last meeting. The bond was placed in the keeping of the Treasurer.

The Secretary reported that he had received from the Real Estate Trust Company of New York, on May 19th, 1894, $5.96 and on November 9th, 1894, $30.09, interest on the Chapman Trust Fund, and had paid both sums to the treasurer of Christ Church, Morristown, N. Y., and held his receipts for the same.

The Secretary presented the charter of the extinct Church of the Redeemer, Northampton, N. Y., and on motion it was placed in the keeping of the Rev. Dr. Sill, Registrar of the Diocese.

On motion the meeting adjourned.

A meeting of the Trustees of the Diocese of Albany was held in the Graduates' hall of St. Agnes' school, Nov. 13, 1895, immediately after the adjournment of the Convention.

Present, the Bishop presiding, Rev. J. D. Morrison, D. D., L. L. D., Rev. Joseph Carey, D. D., Rev. Frederick S. Sill, D. D., Mr. Levi Hasbrouck and Mr. A. B. Cox, Secretary.

The Secretary presented the deed of William D. Marks of Philadelphia, Pa., to the Trustees, of a piece of land, exactly square, containing four acres, in the town of Westport, Essex county, N. Y. The deed was dated August 7, 1895, and contained the conditions that the land should be used for the erection thereon of a church, chapel, or rectory, or all of them and that it should revert to the donor if used for any other purposes; and that the donor should have the right of erecting a mortuary chapel on it. He requested the right of sepulture on it in case of his decease before erecting the mortuary chapel.

On motion, the matter was referred to the Archdeacon and the lay member from the Archdeaconry of Troy, to examine into, with power to accept the property, if in their judgment it seemed advisable.

Dr. Morrison presented the deed of George W. Hatch and Jennie Hatch, his wife, of a piece of land in the town of Fine, St. Lawrence Co., N. Y., to the Trustees. This deed was dated November 7, 1895, and conveyed a piece of land three rods wide and six rods long, containing 11-100 of an acre, with a reservation of a right of way sixteen feet wide across the western end of the lot.

On motion, it was resolved that the Trustees take and accept the property described in the above-mentioned deed.

The Secretary reported that he had received from the Real Estate Trust Co., of New York, on May 16, 1895, $32.63, and on November 4, 1895, $32.63 interest on the Chapman Trust Fund, and had paid both sums to the Treasurer of Christ Church, Morristown, N. Y., and held his receipts for the same.

On motion, the meeting adjourned.

All of which is respectfully submitted.

A. B. Cox,
Secretary.

The Rev. J. Philip B. Pendleton presented and read

THE REPORT OF THE COMMITTEE TO INTEREST THE CHILDREN OF THE DIOCESE IN DIOCESAN MISSIONS.

The Special Committee, appointed at the adjourned Convention of February, 1894, and continued at the last Convention, to interest the children of the Diocese in Diocesan Missions, and especially in making contributions toward the support of the General Diocesan Missionary, respectfully report that several communications have been prepared and sent to the Clergy of the Diocese on this subject, containing urgent appeals for their co-operation in presenting this subject to the children of their respective Cures. The Committee also availed themselves of the recommen-

dation of the Convention of 1893, to apply to "the parochial branches of the Woman's Auxiliary" for their assistance in the matter, and the Treasurer of the Board of Missions has received from this source the sum of $260.50.

The receipts from the Sunday Schools have amounted to $1,206.22, classified as follows: Archdeaconry of Albany, $484.25; Archdeaconry of Troy, $507.54; Archdeaconry of the Susquehanna, $107.40; Archdeaconry of Ogdensburg, $107.03.

The Albany Chapter of St. Andrew's Brotherhood contributed $7.17; and the Diocesan Missionary, the Rev. Mr. Marvin, handed in $15.12, being the excess of his receipts over expenses. The total offerings, therefore, for this purpose have amounted to $1,489.01, leaving only the small deficiency of $10.99. The children have responded generously toward the support of this important office, and their efforts have been nobly seconded by the members of the Woman's Auxiliary. We hope that during the coming year each Parish and Mission Station will appear on the books of the Treasurer as having sent a special offering from its children toward the support of the Missionary work of the Diocese.

J. PHILIP B. PENDLETON,
CALBRAITH B. PERRY,
FENWICK M. COOKSON,
FRANCIS N. MANN.
Committee.

On motion of the Rev. Joseph Carey, S. T. D., the Committee was reappointed.

The Rev. George G. Carter, S. T. D., read

THE REPORT OF THE COMMITTEE ON THE GENERAL THEOLOGICAL SEMINARY.

The Committee on the General Theological Seminary respectfully present the following report:

They find that there are nine Candidates reported as pursuing their studies therein from the Diocese of Albany, and that the total number of students continues to increase more rapidly than provision can be made on the grounds for their accommodation.

The report of the trustees shows the Seminary to be in excellent financial condition. One bequest received during the year seems to be specially worthy of being noted, not only on account of its munificence, but also because it was the gift of one of its own Professors, whose thirty years of active and devoted work had rendered the Seminary so dear to him that he put it in the place of a loved and favored heir. The William E. Eigenbrodt Fund, under the blessing of God, will be his worthy and abiding Memorial.

Your Committee have observed, with deep satisfaction, that a movement was begun at the late General Convention looking to the establishment of clear relations of comity and co-operation among the various Theological Seminaries of the Church, under the leadership of the General Theological Seminary. In their judgment, any such action should proceed along lines carefully defined. It would be important to safeguard the proper liberty of each Seminary, while giving fullest effect to those broad principles of duty and interest which all recognize alike. There seems to be room for a much clearer mutual understanding, for example, in such matters as the receiving, testing, examining of students, and the proceeding of Candidates to De-

grees, which, as bearing a common name, may fitly express as nearly as practicable an equivalent preparation. They believe that a well-considered and matured plan for joint action, in these and other important matters in which all Seminaries have a like responsibility, may accomplish much in the interest of wise discipline and sound learning.

All of which is respectfully submitted.

GEORGE G. CARTER,
WILLIAM M. COOK,
JOHN E. BOLD,
S. M. VAN SANTVOORD,
JOHN KEYES PAIGE,
THEODORE A. COLE.

The Rev. Fenwick M. Cookson presented and read

THE REPORT OF THE STANDING COMMITTEE.

The Standing Committee of the Diocese of Albany begs leave to report as follows for the year ending November 12, 1895:

At its first meeting, the Committee organized by the election of the Reverend J. Ireland Tucker, D. D., as President, and the Reverend Fenwick M. Cookson as Secretary. It has held four meetings. It has recommended to the Bishop for admission as candidates for Holy Orders, seven persons: Messrs. Holly Wilberforce Wells, John Rathbone Oliver, Frank Lawrence Vernon, William P. Reeve, Albert Larrien Longley, Hobart L. Marvin and Charles Albert Weed.

It has recommended four persons to be admitted to Deacon's Orders: Messrs. John S. Warren, Alexander Haswell Grant, Jr., Frederick St. George McLean and Robert Perine.

It has recommended four Deacons for ordination to the Priesthood: Rev. George William Farrar, Rev. Harry S. Longley, Rev. John George Newsom and Rev. Clarence David Frankel. It has given canonical consent to the consecration of two bishops: the Reverend John Hazen White, as Bishop of Indiana, and the Reverend Frank Rosebrook Millspaugh, B. D., as Bishop of Kansas.

At its meeting on September 9, 1895, the following minute presented and read by one of the Committee, the Rev. James Caird, at the meeting of such members of the Committee as were present at the burial of the President of the Committee, the Rev. J. Ireland Tucker, D. D., was adopted by the Committee and ordered to be incorporated in its minutes:

"The Standing Committee of the Diocese of Albany, N. Y., assembled on this the 20th day of August, 1895, to attend upon the funeral obsequies of the Rev. John Ireland Tucker, D. D., desire to place on record the following minute:

"Born 1819—Died 1895. These are the periods that mark the earthly pilgrimage of our associate, wherein were fulfilled the Psalmist's promise: 'With long life will I satisfy him and show him my salvation.' Ordained to the ministry in the year 1844, he immediately entered upon his duties as Pastor of the Church of the Holy Cross, Troy, N. Y. He continued his labors in this Parish until the time of his death, a period of more than fifty years.

"Scholar, thinker, preacher, pastor, teacher, musician, philanthrophist, patriot, he was pre-eminent as such; his fame thereof was known throughout the whole Church. All this he was and more; he was a loyal friend, a wise counselor, a simple-minded believer, a Christian nobleman.

"In the formation of the Diocese of Albany, he took a prominent and active part, and ever since that time he has given of his time, advice, labor and aid to further its

progress. His pride in the prosperity of the same was great; the honours heaped upon its first Bishop caused him more joy than had they been his own, so unselfish was his nature; interest in diocesan institutions never flagged; loyalty to his Bishop was strong and continuous; honours did not have to be conferred on him before he would rouse himself to higher thought and generous deed; to him honours were as mere accidents, for the reason that he himself was above, beyond, and greater than them all.

"He has long been a member of the Standing Committee, and since the death of the Rev. Dr. William Payne, D. D., four and one-half years ago, its honoured and revered President.

"It has been the lot of few dioceses as old as ours is to have had only three Presidents of their Standing Committees, and these such learned and good men as were Drs. Coit, Payne and Tucker.

"It is not our place to linger with detail on the various spheres of activity wherein our departed brother exercised his gifts so conspicuously and so successfully, but rather to think of him as our associate in the Standing Committee of this Diocese. So we refrain from speaking of those things about which so much could be said and which already has been so fully and justly said elsewhere by others.

"We testify to the regularity of his attendance at the meetings of the Committee; even when the increasing infirmities of age must have made it a great effort for him to do so; of his courteousness of bearing and spirit toward his associates; of his deference toward opinions that might differ from his own; of his conscientiousness in the deliberation of matters pertaining to the work of the Committee; of the mature wisdom and ripe experience he evinced in the discussion of delicate questions, and of the exercise at all times of that gift which is the greatest of all gifts—charity. In our counsels we saw at work in him constantly the strong intellect and the warm heart; impetuous, yet so calm; gentle, yet so strong; modest, yet so brave; retiring, yet so conspicuous; simple, yet so learned; manly, yet so Christlike. His whole life was a sweet song, which as the days flew by grew sweeter and stronger, as though it was a preparedness for leadership in the choirs of New Jerusalem.

"Dear Dr. Tucker, we, your associates of the Standing Committee, bid thee 'Farewell,' knowing it will not be so long a time before we shall have the joy of reunion and of your welcome to become partakers with thee of those blessings prepared for those who love God, and upon which thou art entered. 'Farewell!' but only for a brief time, for that strange voice of thine that so fascinated us in our earthly worship will yet in louder and clearer and sweeter tones help us the better to sing the song of the redeemed—'Blessing and glory and wisdom and thanksgiving and honour and power and might be unto our God forever and ever. Amen.' 'Mark the perfect man, and behold the upright, for the end of that man is peace.'"

The Committee elected the Rev. Dr. Robbins to fill the vacancy caused by Dr. Tucker's death.

Respectfully submitted.

WILFORD L. ROBBINS, *President.*

FENWICK M. COOKSON, *Secretary.*

The Rev. R. M. Kirby, D. D., presented and read

THE REPORT OF THE COMMITTEE ON THE CONSTITUTION AND CANONS.

The Committee on the Constitution and Canons, to whom was referred the resolution adopted at the last Convention, to amend the Constitution and Canons so as to pro-

vide for the election of provisional deputies, report the following as a compliance with the instruction: but the same is without the approval of the Committee, as we believe there is no necessity and no reasonable call for the proposed change; the only possible ground for it being to provide for the absence of the elected deputies at the Convention by the election of provisional ones to supply the vacancy. But this can, in the judgment of the Committee, readily be done now by calling a meeting of the Vestry, receiving the resignation of those not intending to be present and electing others to fill their places.

In order to accomplish the end sought to be gained by the resolution it will be necessary to amend the Constitution and Canons as follows:

a. The Constitution, Article I, is amended by inserting at the end thereof as follows: "Provided that in case of the absence of one or more of the lay deputies elected from the Cathedral, or from the other churches, their places in the Convention may be filled by one or more of the alternate deputies in the order of their election as stated in their credentials."

b. Canon II is hereby amended by inserting after section 2 a new section to be called section 3, in the following words: "Three alternate deputies may be elected at the time the regular lay deputies are elected, whose qualifications shall be the same as those required by the Constitution for deputies."

c. Renumber sections 3, 4 and 5, of Canon II, so that they be numbered 4, 5 and 6 respectively.

d. Add the words "and alternate deputies" after the word "deputies" in the first lines of sections 3 and 4; in the next to last line of section 4 and at the end of section 5; add the words "and each alternate deputy" after the word "deputy" in the seventh line of section 3 and in eighth line of section 4 (present numbering).

For the Committee,

R. M. Kirby,

Chairman.

On motion of the Rev. Fenwick M. Cookson, the recommendation of the Committee that no change be made in the Constitution and Canons to provide for the election of alternate deputies was adopted by the Convention.

The Rev. James Caird presented the report of the Society for the Home Study of Holy Scripture and Church History, and that of the committee on the same.

REPORT OF THE SOCIETY FOR THE HOME STUDY OF HOLY SCRIPTURE AND CHURCH HISTORY.

In our annual gathering of this year, we have reached an impressive stage. It was only as late as 1890 that four completed years of study gave us our first graduates in Holy Scripture. And now, at the close of our ninth year, we can rejoice over those, who, after supplementing that course with a year of post-graduate work in the Psalms, have added four years more of very thorough study of Church History. So, then, this Autumn gives us our first full harvest, over which we have double joy, in that it is the seed-corn of other harvests yet to come. For the students of so many years are now our tried and trusted teachers, while not a few of them are teachers in our Church Schools, as nearly all are in Bible Classes and Sunday Schools.

And the most hopeful token of all is, that those who have in one sense ended their work announce themselves as but beginners, bent upon further reading, so that we confidently look for an ever-increasing ripeness of knowledge.

During the years from 1890 to 1895 we have graduated 82 ladies, and 589 testimonials have been presented by the Bishop, our President — the number for this year being 64 testimonials, inclusive of our 17 graduates. There was not, this year, a single failure in passing the June examinations, and 53 of the 64 received honour marks. The examiners thought some of the work below that of previous years, but as the preceding work had been better than usual, I attribute the fact to the excessive heat. The marks tend to go down as the mercury rises, and for both to stand at 100 at the same moment is at least difficult.

The Readers' Class has assumed new importance during the last year. A carefully revised and enlarged list of nearly 300 books, classified under fifteen heads, to which I gave the thought and happy toil of many weeks, was printed a year ago, and has led to much systematic reading, which has become almost the equivalent of study. The number of readers in this city has considerably increased and their visits to the library are very full of interest. Guidance in reading is evidently a deeply-felt need, and requests are constantly coming in from places as remote as Canada and California, to be told the best books upon stated subjects, and to ask the loan of them. I need not say what it signifies when my own knowledge fails me, to have so close at hand, among the professors at the General Theological Seminary, so many and so willing advisers. Our record still holds good, that with the many thousands of loans through the mails we have never lost a book.

The growth of the Library during the past year has been very gratifying. Of the three hundred new volumes, the greater part contain the freshest thought of the ablest Christian writers of the day, while others are invaluable for reference. Among the latter I may specify the rare first ten volumes of the "Church Times," from 1863 to 1872, containing very choice contributions, and the 48 volumes of the "Christian Remembrancer," from the time it became a quarterly, in 1845, to its close in 1868, also the "Monthly Packet," complete from 1850 to 1879.

It seems due to those whose subscriptions enable us to secure these treasures to know how much their gifts provide as abiding factors in our work. I give as a fairly representative instance the purchase of the Christian Remembrancer. It was secured in London, with 29 volumes in paper as issued, and two indexes lacking owing to the break between bound and unbound volumes. The missing indexes were supplied, the London house taking great pains in the matter, and the binding was done in this city most excellently. The 48 volumes now stand in perfect condition upon our shelves at a total cost, which includes books, binding, freight and every item, of $29.45. We have contrived out of our scanty funds to secure a few first editions, not as curiosities, but for real value, and, also, a few incunabula or books printed before 1500. Our oldest volume is a beautiful copy of Durandus on the Divine Offices, printed at Nuremberg in 1481, with hand painted initials, and the type heightened throughout with red and blue, and also having its chapters marked with the quaint old thumb tabs. We have so little antiquity in this new land that an ancient book printed 414 years ago and still fresh and fair, has no small moral value in impressing one with the continuity of the Church.

The General Catalogue, which was announced a year ago as nearly ready for the press, has been postponed. The heavy expense of the Readers' List made it inexpedient to crowd the far greater cost of this into the same year, and especially when large accessions would at once render it incomplete. Moreover, it was impossible for me to find time, and no one else was at hand with sufficient knowledge of the books to undertake it.

And here, perhaps, I may not unfitly refer once more to the overwhelming amount of labour required in this Society outside of its main work of instruction. It is a never-ceasing accumulation of *items* in which it is impossible to separate the labour of hands and brains and in which the giving of directions requires as much time as the doing. Some one has defined genius as an infinite capacity for taking pains with little things. Would that such a genius might come to our aid. As it is, our hopes are often dashed by that almost fatal tendency of the present age to scatter one's strength over a multitude of interests. Good workers are soon found out, and are then in demand by this and that and every other society. Rectors and Bishops lay their commands upon them, and the end of it is that the distraction leads to deterioration of work, and work which fails in accuracy can be of very little value to us. And so the great and sore need still remains for some one to devote herself *con amore* solely to this work. I am wearied with applications of those who, failing in other efforts, seek a position which they think *ought* to be made highly lucrative. I made every possible inquiry while in England last summer, but without success. I think I might have succeeded could I have pledged even such support as Sisters always receive while engaged in work; but our shrinking secretary fund was too precarious for any assured promise. Perhaps when our tenth year is finished and we can number a hundred or more of our alumnæ, there may be some associated effort on their part to solve the perplexing problem of the future of this Society. Meantime they will all be asked to join in a prayer which will be sent to them with the Bishop's sanction, that our Gracious God Himself will give us the needed helpers.

The change of our location, ten doors eastward, calls for a brief statement. An advance of $200 was suddenly made upon our former house, an expenditure at once unwarrantable and impossible. The arrangements made in previous years for sharing a portion of the rent had lapsed by removal, death and other causes. Ten days before the house was to be given up the present one at 406 West Twentieth street was offered us on an unexpired lease of two years at $960 a year. I have never been able to discover whether any human hand was behind the offer, but most surely we all saw with grateful hearts the Hand of God. We have a better room for our library and a far more convenient and comfortable house, affording ample office accommodations and two guest chambers, both at present occupied by our graduates. The one loss is that of our spacious lecture room, but we trust to be able to seat all who come. The three courses of lectures given last winter by three professors of the General Theological Seminary—Dr. Walpole, Dr. Body and Dr. Riley—gave very great satisfaction to those who heard them, and the attendance was good for this all-absorbing city. The coming winter, a new plan is projected. The Rev. Dr. Riley will give four lectures on historical subjects as preparatory to reading and these will be followed by eight library conferences at which personal aid and guidance will be given to any students or readers. The first four under the charge of Dr. Riley, the last four in charge of the Rev. Dr. Body, the newly appointed warden of the library.

As a portion of our work is local it has seemed desirable that the Bishop of New York should stand in some official relation to us. He has accordingly been elected by the Trustees as Visitor of St. Anna's House, an appointment which he has kindly accepted.

I have sometimes in our annual report given extracts from the letters of our students to show their estimation of their study. I give instead, at this time, a brief extract from a conversation. A lady, who has been long a student, came lately for a short visit. As she finished a grateful outpouring I said to her, "This study then has enlarged your life." "*Enlarged* it," was her eager answer, "why it has made *half as much more of me.*"

But the great problem is how to awaken such an interest in lives where it does not exist. I am thinking of a lesson learned in Switzerland sixteen years ago. I had gone to pass a few weeks at St. Beatenberg. "What do you see here?" I asked a lady who had spent the summer there. "Oh, the Lake of Thun," she answered, "and some fine hills and valleys and other pretty things." "And is that all?" "Oh, *they say* that you can see the mountains sometimes; I never saw them." And I, myself, saw no more that day than she had seen. But the next day I rose at four to see, as then only can be seen in the clear morning air, the sights *beyond*. Can my inner eye ever cease to see that glory! There lay beneath me the same lovely lake, the same hills and valleys; all the bright beauty of the *near* and then *beyond*, peak upon peak, range upon range, an unutterable majesty. Oh, my sisters in the dear Church of Christ, what have *you* seen? And being told that there are such glories, how can you sleep on, content to never see them? Suffer those who have seen to lay a gentle hand upon you, to rouse you and to lead you forth to look upon the vision, that so in that day which shall reveal all things, ye chide us not.

And to you, dear graduates of this and other years, let me give as a motto the words of St. Paul when he told of his mighty striving "*to make all men see.*" Believe me, there is nothing that you, as women, can do for others so blessed as this, *to make all women see.*

SARAH F. SMILEY,

October 29, 1895.

REPORT OF THE COMMITTEE ON THE SOCIETY FOR THE HOME STUDY OF HOLY SCRIPTURE AND CHURCH HISTORY.

The Committee to whom was referred the Report of the Society for the Home Study of Holy Scripture and Church History feel a privilege is accorded to the Diocese of Albany in having presented to its attention the work of this Society. The Society is an honour to this Diocese, a blessing to the whole Church, a service rendered unto God in the name of Christ.

At the last examinations held in June 17 students were graduated and Testimonials were presented to 64 others; the total number of Diplomas granted to date being 82 and Testimonials 589.

Your Committee notes with pleasure that St. Anna's Hall, the home of the Society, has moved into new and enlarged and better quarters; also that the work is assuming a wider scope in the establishment of a Readers' Class that has called among other things for the distribution during the past year of 1,000 books; also that the Library of the Society has been enlarged by the gift and purchase of several hundred volumes; also that the graduates are now teachers of the Society itself, "while not a few are in Church schools and nearly all in Bible Classes."

The Committee hope the members of this Convention will read with care and appreciation the Report of the laborious, learned and godly Secretary of this Society, and also, if it is in their power, they will visit the home of the Society now located at 406 West 20th street, New York city.

The committee offers the following resolution:

Resolved, That this Convention sends greetings to the Secretary of the Society as well as to her co-laborers, expressing, by the printing in the Journal of the Diocese, its appreciation of the value of the work, and the sincere desire that increasing success may attend its efforts in the dissemination of all true and godly knowledge.

(Signed), JAMES CAIRD,
GEORGE M. IRISH,
R. M. TOWNSEND,
DAVID WHITE,
J. RUSSELL PARSONS, Jr.

On motion, the resolution recommended by the Committee was adopted.

The Rev. J. Philip B. Pendleton presented and read the Report of the Commission on Church Work among the Deaf and Dumb in the Diocese of Albany; the resolutions recommended by the Commission were adopted.

REPORT OF THE COMMISSION ON CHURCH WORK AMONG THE DEAF AND DUMB IN THE DIOCESE OF ALBANY.

The Commission on church work among the Deaf and Dumb in the Diocese of Albany respectfully report that they organized by the election of the Rev. J. Philip B. Pendleton, as President, the Rev. F. G. Jewett, Jr., as Secretary, and the Rev. John N. Marvin, as Treasurer; and that they selected as their special agent for carrying on the diocesan work, Mr. Harry Van Allen, of Johnstown, a graduate of the National College for the Deaf and Dumb at Washington. D. C., who had previously been appointed by the Bishop as a Lay Reader.

The report* of Mr. Van Allen (which accompanies this report) reveals in our midst a peculiar and most interesting field of Missionary labor, for the tilling of which he appears to be admirably fitted. His residence within the limits of our Diocese and his earnest desire to consecrate himself to this ministry among those of his brethren who are deprived of the sense of hearing and the faculty of speech are strong indications to us of the workings of God's Providence and seem to place before the Churchmen of this Diocese for their serious consideration an unusual opportunity and a grave responsibility. There are upwards of 40,000 Deaf Mutes in the United States, of which number more than 600 reside within the territorial boundaries of the Diocese of Albany.

The Book of Common Prayer is especially adapted for their worship, and the Church of which we are members has been prominently identified with the principal movements in this country for supplying their spiritual needs and futhering their material interests. The Mission was begun in 1850, by the Rev. Dr. Gallaudet, of New York, and has extended into many other dioceses. At present there are ten clergymen engaged in this work, of whom five are themselves deaf. The readiness with which the deaf respond to the ministrations thus afforded them is seen from the regularity of their attendance upon the services, notwithstanding the fact that many of them reside at considerable distances from the places where these services are held. On several occasions during the past year, at services conducted by our Lay Missionary, Deaf Mutes have been present who came from distances of ten and twelve miles. The members of the Commission, realizing that the work of the past year was largely experimental in its character, did not feel warranted in assuming any definite financial obligation, such as would have secured the entire time of the Missionary, or any large proportion of it, and have therefore been considerably restricted as to the scope of their operations. The remarkable success, however, that has attended Mr. Van Allen's labors, in view of the small amount of time that he has been able to devote to the work, convinces us of the important results that may be expected, if he is able to devote most of his time to the duties of this sadly neglected field.

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* See Personal Reports, near the end of Appendix A.

For the purpose of placing this Mission on a permanent foundation and of securing the sympathy and financial support of the Churchmen of the Diocese, the Commission recommends the adoption of the following resolutions:

Resolved, That the effort to provide Special Services for the Deaf and Dumb residing within the limits of the Diocese of Albany has the hearty sympathy and endorsement of the Convention.

Resolved, That the Commission on Church work among the Deaf and Dumb be continued for the ensuing year, with power to fill vacancies that may occur in their number during the recess of the Convention.

Resolved, That the Commission is authorized to call for contributions towards the prosecution of the work and that the Clergy be requested to present the needs of this mission to their respective congregations and to take an offering for this object on the Third Sunday in Advent, or on the nearest Sunday thereto that may be convenient.

Respectfully submitted,

J. PHILIP B. PENDLETON,
EDGAR A. ENOS,
FREEBORN G. JEWETT, JR.,
JOHN N. MARVIN,
JOHN HORROCKS,
JOHN H. PECK,
WINSOR B. FRENCH,
Committee.

The Rev. Freeborn G. Jewett, Jr., read the Report of the Trustees of the Fund for Aged and Infirm Clergy, that of the Clergy Reserve Fund, and that of the Committee on the Aged and Infirm Clergy Fund.

REPORT OF THE TRUSTEES OF THE FUND FOR AGED AND INFIRM CLERGYMEN.

DIOCESE OF ALBANY,
ALBANY, *November* 11, 1895.

The undersigned, Trustees of the Fund for the support of Aged and Infirm Clergymen, respectfully report that the receipts and disbursements for the year have been as reported in detail by the Treasurer, and are as follows:

Receipts.

Balance on hand as reported to last Convention	$717 64
From interest on investments	921 62
From Parishes	340 03
Total	$1,979 29

Disbursements.

For Stipends	$1,500 00
Balance	$479 29

The Trustees have the following securities which constitute the Permanent ...

Bond and Mortgage, Bishop's House	$3,600 00
Perry Judgment, Bishop's House	6,315 86
Learned Bond and Mortgage	4,000 00
Burnett, Bond and Mortgage	1,700 00
Troy City Rail Road Bond	1,000 00
United States Registered 4 per cent. bond	1,000 00
New York Lake Erie and Western R. R. 2 per cent. Convertible bond	1,000 00
Wabash Rail Road Bonds	3,000 00
Loan on Demand	1,000 00
Cash on hand	200 00
Total	$22,815 86

Which represent the following receipts:

Diocese of New York	$10,000 00
St. Paul's Church, Albany	5,000 00
Miss Burr Legacy, Diocese of New York	2,000 00
Leonard C. Hun, Bequest	250 00
From Parishes	5,565 86

WM. CROSWELL DOANE,
President.

SELDEN E. MARVIN,
Treasurer.

REPORT OF THE TREASURER OF THE CLERGY RESERVE FUND, FOR YEAR ENDING NOVEMBER 1, 1895.

Balance on hand as reported to last Convention		$727 (
Receipts from Parishes.		
St. Peter's, Albany	$7 54	
Grace, Mohawk	2 14	
Christ, Hudson	5 06	
All Saints', Hudson	5 00	
St. Paul's, Troy	26 00	
St. Luke's, Troy	2 11	
St. James', Caldwell	2 38	
Christ, Morristown	1 00	
Amount on hand		

SELDEN E. MARVIN,
Trea

day will eventuate in the wiping out of the blot that rests upon our financial record as we look over the pitifully small number of parishes that have contributed towards the support of those whose years or infirmity have prohibited further work in the vineyard of our Lord. They deserve the most reverent love; they ought to receive the most cheerful help, put forth, not as a charity, but as the thankful offering of those who have been benefited, directly or indirectly, through their ministrations. Realizing the debt of gratitude that we owe to those whose lives have been worn out in the service of their Master, your Committee proposes the following resolution:

Resolved, That the Bishop of this Diocese be requested to issue a letter to all the Clergy setting apart a day upon which special mention shall be made, either from the Chancel or the Pulpit, of the obligation that rests upon the Church to increase the Fund for the Benefit of Aged and Infirm Clergymen, and that the collection on that day be forwarded to the Treasurer of the Fund.

CLERGY RESERVE FUND.

This Fund has been increased during the past year in the sum of $51.23, leaving a total amount on hand of $778.84. Only eight Parishes contributed to it. This, of course, represents a lack of interest in the Fund, and your Committee recommends most earnestly that a proper recognition should be taken of the importance that attaches to it, and that an effort should be made during the year by the Rectors of all Parishes to remedy the apparent indifference.

Your Committee realizes that there are many calls for help from the various branches of the work of the Church, but yet it feels that each and every call is most important, and this "Clergy Reserve Fund" is worthy of more consideration in the future than it has received in the past. The Convention of the Diocese established this Fund and it is the duty of every member of the Convention to give it his earnest attention and his sympathetic help. Your Committee recommends the adoption of the following resolution

Resolved, That a Presbyter be appointed by the Bishop who shall be charged with the duty of bringing this important subject to the attention of the Diocese.

All which is respectfully submitted.

FREEBORN G. JEWETT, Jr.,
T. O. DUROE.

The resolutions recommended by the Committee were adopted.

The Right Rev. President appointed as the Presbyter to bring the Reserve Fund to the attention of the Diocese, the Rev. Freeborn G. Jewett, Jr.

The Rev. Joseph Carey, S. T. D., presented and read the following

REPORT OF THE COMMITTEE TO PREPARE A MINUTE IN REGARD TO THE REV. DR. TUCKER.

To the Members of the Convention:

Your committee to whom was referred that portion of the Bishop's Annual Address relating to the Rev. Dr. Tucker, beg leave to report the following:

MINUTE.

The Church, the Mother of Saints, whose annals, through all the centuries of her history, are adorned with venerable and illustrious names, never had a worthier son than the devoted and self-sacrificing priest whose voice and presence we miss

from our Council to-day. He is not, because God has taken him to higher ministries than those of earth, to His Paradise.

The Rev. John Ireland Tucker, S. T. D., pastor of the Church of the Holy Cross, Troy for more than half a century, was born in Brooklyn, N. Y., in the year 1819, and was graduated from Columbia College in 1837, and from the General Theological Seminary in 1844.. In the city of Troy, during the eventful years of his priesthood, he walked in and out among its people, as Samuel before Israel of old, in the integrity of his heart and in the beauty of a well spent life, educating the young in the Mary Warren Free Institute, blessing the homes of the rich and poor alike with his presence and his counsels, promoting every good cause, social, civil, religious, and ministering, in season and out of season, at the altar of the Church of the Holy Cross, with all the love and reverence of a richly endowed mind and heart.

Before the creation of this Diocese he was a conspicious figure in the old Northern Convocation, serving the Church well and acceptably in the Conventions of New York. His relation to the Diocese of Albany was one of deepest affection, devotion and loyalty. For his brethren and companions' sakes he wished the Church prosperity, nor only so, but labored zealously for her welfare, and gave of his substance with open and generous hand. As first Archdeacon of Troy, Deputy to the General Convention in 1871 and 1874, First Vice-President of the Bible and Common Prayer Book Society of Albany, and for several years the President of the Standing Committee, as well as member of other important committees, his life for more than a quarter of a century is interwoven with the history of our Diocese. To the Church at large his spotless name is not unfamiliar, and even across the waters in the mother country it is venerated, while it is forever enshrined in the memory of those who knew him well and enjoyed his friendship.

The Churchmen of to-day owe him a debt of lasting gratitude. When the steadfast holding of the old faith cost one much, when rites and ceremonies and customs, now everywhere prevalent, were betimes in disrepute, when the Church was forced to assume an apologetic tone, he was staunch and true and outspoken, and his teachings and example did much to strengthen weak hands. Through the rich heritage which he has left us in the Church Hymnal, his last and noble work, he will continue to edify and bless the Church for many generations, fitting us to sing the endless Alleluias with heavenly choirs.

Though taken from us, as on the 17th day of August last, in his 76th year, we feel that he is still with us in spirit in his godly walk and conversation. He was "an Israelite indeed in whom was no guile," and, like the son of consolation of old, "a good man, and full of the Holy Ghost and of faith," a man whom the King hath delighted to honour, that King whom he now sees in His beauty. "How is he numbered among the children of God, and his lot is among the saints!"

All of which is respectfully submitted.

JOSEPH CAREY,
EDGAR A. ENOS,
WALTON W. BATTERSHALL,
SELDEN E. MARVIN,
JOHN I. THOMPSON,
FRANCIS N. MANN,
Committee.

The minute recommended by the Committee was unanimously adopted by a rising vote.

The hour for the annual elections having arrived, the Right Rev. President appointed

TELLERS FOR THE STANDING COMMITTEE.

Clerical Vote.	*Lay Vote.*
The Rev. John E. Bold.	The Rev. William W. Hance.
Mr. Charles F. Burhans.	Mr. Godfrey Morgan.

The rolls of the Clergy and the Parishes were called by the Secretaries.

Ballots were received for members of the Standing Committee, and the Right Rev. President announced that the polls were closed, and directed the Tellers to count the votes, for which purpose they had leave to retire.

On motion of the Secretary of the Convention, the ballot was dispensed with, and the following elections were made :

TRUSTEES OF THE EPISCOPAL FUND.

Mr. J. H. Van Antwerp, Mr. W. Bayard Van Rensselaer, Mr. Charles W. Tillinghast, 2d, Mr. Dean Sage, Mr. Robert C. Pruyn.

TRUSTEES OF THE FUND FOR AGED AND INFIRM CLERGYMEN.

Mr. Norman B. Squires, Mr. Robert S. Oliver, and Mr. J. J. Tillinghast.

TRUSTEES OF THE FUND FOR WIDOWS AND ORPHANS OF DECEASED CLERGYMEN.

Mr. J. W. Tillinghast, Mr. C. W. Tillinghast, and Mr. Amasa J. Parker.

TRUSTEES OF THE ORPHAN HOUSE OF THE HOLY SAVIOUR AT COOPERSTOWN UNTIL CONVENTION, 1898.

Mr. Abram B. Cox, Mr. Leslie Pell-Clarke, and Mr. L. Averell Carter.

TRUSTEES OF THE DIOCESE UNTIL CONVENTION, 1899.

The Rev. Frederick S. Sill, D. D., Mr. John H. Bagley.

The election of the Board of Missions being in order, nominations were received for the Archdeaconries as presented in the report of the Secretary of the Convention ; and on motion of the Secretary, the Rev. Sheldon M. Griswold and Mr. William Kemp were nominated for the Diocese at large.

On motion of the Secretary of the Convention, the ballot was unanimously dispensed with, and the following named persons were elected as the Board of Missions until the next Convention:

BOARD OF MISSIONS.

ARCHDEACONRY OF ALBANY.

The Rev. W. W. Battershall, D. D. — Mr. J. H. Van Antwerp.

ARCHDEACONRY OF TROY.

The Rev. Fenwick M. Cookson. — Mr. George A. Wells.

ARCHDEACONRY OF THE SUSQUEHANNA.

The Rev. Robert N. Parke, D. D. — Mr. Robert M. Townsend.

ARCHDEACONRY OF OGDENSBURGH.

The Rev. R. M. Kirby, D. D. — Mr. Frederic M. Heath.

DIOCESE AT LARGE.

The Rev. Sheldon M. Griswold. — Mr. William Kemp.

The Rev. J. D. Morrison, D. D., LL. D., presented and read

THE REPORT OF THE COMMITTEE ON A PROPOSED SUNDAY-SCHOOL BOARD OF REGENTS.*

The committee to which was referred the Resolution offered by the Reverend C. C. Edmunds, Jr., with reference to securing greater efficiency in the courses of religious instruction pursued in our Sunday schools, begs leave to report:

First—That it heartily endorses the principle embodied in the resolution and earnestly hopes that it will be adopted by the Convention.

Secondly—The committee has had under consideration the various titles of the proposed Board of Examiners which the resolution would establish, and recommends an adaptation of the title of the similar Boards now existing in connection with the English Universities of Oxford and Cambridge. The resolution it would amend so that it would read: *Resolved*, That this Convention hereby establishes a Board to be known as the "Diocesan Examiners in Religious Knowledge." And that this title be substituted whenever the word Regents occurs subsequently in the resolutions.

Thirdly—The committee recommends the adoption of the amendment offered by Reverend S. M. Griswold, so that the clause in section "a" of the resolution reading "the remaining six shall be elected annually by the Convention" shall read "the remaining six shall be appointed annually by the Bishop of the Diocese."

All of which is respectfully submitted.

(Signed), J. D. MORRISON,
S. M. GRISWOLD,
E. L. TOY,
J. R. PARSONS, JR.

The Rev. W. W. Battershall, D. D., moved to amend the first resolution recommended by the Committee by striking out the words

* See p. 78

"Diocesan Examiners in Religious Knowledge" and inserting "Diocesan Institute of Sunday School Instruction;" which motion failed to pass.

On motion, the resolutions proposed by the Rev. Charles C. Edmunds, Jr., were adopted with the amendments reported by the committee, as follows:

WHEREAS, The religious instruction of the young is a most important part of the work committed by the Lord to His Church, and is more necessary to their truest welfare than their intellectual training in the knowledge of the things of this life;

WHEREAS, The results attained by our ordinary Sunday School methods are meagre, disappointing, and wholly inadequate;

AND WHEREAS, The University of the State of New York has within the past few years greatly developed and improved the secular education in our common schools, and has quickened the interest of parents, pupils and teachers, largely through the examinations usually known as "the Regents;"

Therefore, be it resolved, This Convention hereby establishes a board to be known as The Board of Diocesan Examiners in Religious Knowledge in the Diocese of Albany.

(*a*) This board shall consist of seven persons. Of these the Bishop of the Diocese shall be one and president of the board *ex-officio*, and the remaining six shall be appointed annually by the Bishop of the Diocese.

(*b*) It shall be the especial duty and care of the Board of Diocesan Examiners in Religious Knowledge in the Diocese of Albany to stimulate, improve, and systematize the teaching of the children in our Sunday Schools. To this end they shall institute examinations for pupils, or for teachers, or for both, on such topics as shall seem advisable in those parishes and missions wherein their aid may be asked by the rector or priest in charge, and shall give suitable certificates of proficiency to successful candidates.

(*c*) For the better accomplishment of its objects the Board may issue syllabi, suggest methods, recommend text-books, and supply information. It shall establish its own rules for the carrying on of its work. Its members shall serve without pay, and all expenses shall be met by voluntary contributions from parishes or individuals.

The Right Rev. President appointed as the Board of Diocesan Examiners in Religious Knowledge, with himself, the Rev. Charles C. Edmunds, Jr., the Rev. George G. Carter, S. T. D., the Rev. Charles M. Nickerson, D. D., the Rev. William H. A. Hall, the Rev. Thomas B. Fulcher and Mr. James Russell Parsons, Jr.

The Rev. Walton W. Battershall, D. D., presented the

REPORT OF THE COMMITTEE ON THE REPORT OF THE COMMITTEE ON THE BOUNDARIES OF ARCHDEACONRIES.*

The special committee to which was referred the report of the Committee on the Boundaries of Archdeaconries beg leave to submit the following resolutions:

Resolved, That it is inexpedient to increase the number of Archdeaconries in the Diocese.

Resolved, That the county of Hamilton be taken from the Archdeaconry of Albany, and the county of Clinton be taken from the Archdeaconry of Troy, and that these two counties be added to the Archdeaconry of Ogdensburgh.

* See pages 82-84.

In order to carry this second resolution into effect the following resolution is also offered:

Resolved, That Canon XIV, sec. 5, be amended to read as follows:

Sec. 5. The Archdeaconry of Albany shall comprise the counties of Albany, Greene, Columbia, Schenectady, Montgomery, Fulton and Herkimer. The Archdeaconry of Troy shall comprise the counties of Rensselaer, Washington, Saratoga, Warren, and Essex. The Archdeaconry of the Susquehanna shall comprise the counties of Delaware, Otsego and Schoharie. The Archdeaconry of Ogdensburgh shall comprise the counties of St. Lawrence, Franklin, Clinton and Hamilton.

WALTON W. BATTERSHALL,
WILLIAM M. COOK,
JAMES E. HALL,
EDWARD E. KRIEGSMAN,
WILLIAM KEMP.

On motion, the first and second second resolutions recommended by the Committee were adopted. The third resolution, embodying a change in the Canon and requiring one day's notice, was referred to the Committee on the Constitution and Canons with instructions to report to the next Convention.

The Rev. Sheldon M. Griswold presented the following

REPORT OF THE COMMITTEE ON THE TWENTY-FIFTH ANNIVERSARY OF THE CONSECRATION OF THE FIRST BISHOP OF ALBANY.

The Committee on the Twenty-fifth Anniversary of the Bishop's Consecration beg leave to report the following:

Resolved, That this Convention approves the action of the Treasurer of the Diocese in making the loan of six thousand dollars to the Society of the Graduates of St. Agnes' school.

Resolved, That the Treasurer of the Diocese be authorized to negotiate with Mr. Gibson, the architect, in the matter of his fees for preparing the Chapter House plans, and to make a settlement for the same.

Resolved, That whatever funds may remain in the hands of the treasurer after the aforesaid settlement, together with the obligation of the Society of the Graduates of St. Agnes' School for the loan of six thousand dollars, be transferred, as a gift, to the Bishop of the Diocese.

Resolved, That the Committee on the Twenty-fifth Anniversary of the Bishop's Consecration be discharged.

For the Committee,
H. R. FREEMAN,
Chairman.

SHELDON MUNSON GRISWOLD,
Secretary pro tem.

On motion, the resolutions recommended by the Committee were adopted, and the Committee was discharged.

The Rev. Edgar A. Enos, D. D., presented and read

THE REPORT OF THE COMMITTEE TO PRESENT THE GREETINGS OF THE CONVENTION TO THE REV. DR. TUCKER.

The Committee appointed by the Convention of 1894 to present the greetings of the Diocese to the Reverend John Ireland Tucker, S. T. D., on the occasion of the public celebration of the fiftieth anniversary of his ministry in the Church of the Holy Cross, Troy, beg leave to report that they attended the said celebration in the Church of the Holy Cross, on the Eve of Christmas, 1894. Evensong was sung, including a Magnificat and Nunc Dimittis, specially composed for the occasion by Mr. E. J. Hopkins, of the Temple Church, London, and dedicated to Dr. Tucker. The Bishop of the Diocese was present and preached a touching and appropriate sermon. The Chairman of the Committee made an address of greeting on behalf of the Convention, and presented to Dr. Tucker a silver testimonial, the gift of the Bishop and Clergy of the Diocese. The testimonial bore the following inscription, written by the Bishop :

JOHANNI IRELAND TUCKER, S. T. D. SACERDOTI FIDELI. PASTORI PRAECLARO.

DOCTORI DOCTISSIMO. SACRAE SYMPHONIAE MAGISTRO.

VIRO VERE VENERATO.

FRATRI IN CHRISTO DILECTISSIMO.

IN GRATAM MEMORIAM CULTUS DIUTURNI AC DEDITI PER L. ANNOS.

D. D. D.

EPISCOPUS ET FRATRES SUI IN DIOCESI ALBANIENSI.

VIGILIA NATIVITATIS DOMINI JESU CHRISTI.

MDCCCXLIV. MDCCCXCIV.

At the conclusion of the service, the Committee attended a reception, given in honor of Dr. Tucker, by the Guilds of Holy Cross. A copy of the Troy Daily Press, dated Wednesday, Dec. 26, 1894, and containing a detailed description of the celebration, with a verbatim report of the Bishop's sermon, and the address of the Chairman of the Committee, has been sent to the Registrar of the Diocese.

Respectfully submitted,

EDGAR A. ENOS,
EATON W. MAXCY,
CHARLES M. NICKERSON,
GEORGE B. WARREN,
SELDEN E. MARVIN,
Committee.

The reports of the Tellers of votes for the Standing Committee were received.

REPORT OF THE TELLERS OF THE CLERICAL VOTE FOR THE STANDING COMMITTEE.

Whole number of ballots cast, 82; necessary to a choice, 42 votes. The Rev. Fenwick M. Cookson received 82 votes; the Rev. Wilford L. Robbins, D. D., 79;

the Rev. James Caird, 69; the Rev. Edgar A. Enos, D. D., 80; Mr. Norman B. Squires, 65; Mr. Henry S. Wynkoop, 43; Mr. John I. Thompson, 71; Mr. John H. Van Antwerp, 72; Mr. Robert C. Pruyn, 45; scattering, 6.

JOHN E. BOLD,
CHARLES F. BURHANS,
Tellers.

REPORT OF THE TELLERS OF THE LAY VOTE FOR THE STANDING COMMITTEE.

Whole number of ballots cast, 32; necessary to a choice, 17 votes. The Rev. Fenwick M. Cookson received 32 votes; the Rev. Wilford L. Robbins, D. D., 32; the Rev. James Caird, 31; the Rev. Edgar A. Enos, D. D., 32; Mr. Norman B. Squires, 28; Mr. Henry S. Wynkoop, 15; Mr. John I. Thompson, 27; Mr. John H. Van Antwerp, 28; Mr. Robert C. Pruyn, 17; scattering, 1.

WILLIAM WHITE HANCE,
GODFREY MORGAN,
Tellers.

The Right Rev. President declared elected as members of the Standing Committee, the Rev. Fenwick M. Cookson, the Rev. Wilford L. Robbins, D. D., the Rev. James Caird, the Rev. Edgar A. Enos, D. D., Mr. Norman B. Squires, Mr. John I. Thompson, Mr. John H. Van Antwerp and Mr. Robert C. Pruyn.

The Convention took a recess.

QUARTER-PAST TWO O'CLOCK IN THE AFTERNOON.

The Convention reassembled.

The Right Rev. President took the chair and called the Convention to order.

The Bishop of the Diocese read the journal portion of his Annual Address.

The apportionment for Diocesan Missions and the salary of the Diocesan Missionary from the Journal of last year was read, corrected and adopted as follows:

DIOCESE OF ALBANY.

PLAN OF APPORTIONMENT TO RAISE MISSIONARY FUND.

Archdeaconry of Albany.

	For salary of Diocesan Missionary.	For Diocesan Missions.
The Cathedral of All Saints	$50 00	$1,200 00
St. Peter's Albany	75 00	1,000 00
St. Paul's, Albany	35 00	300 00
Grace, Albany	10 00	40 00
Holy Innocents', Albany	15 00	60 00

	For salary of Diocesan Missionary.	For Diocesan Missions.	
Trinity, Albany	.....	$25 00	
Trinity, Rensselaerville	.....	15 00	
Trinity, West Troy	$10 00	45 00	
St. Andrew's, West Troy	2 00	12 00	
St. Mark's, Green Island	.....	80 00	
St. John's, Cohoes	10 00	250 00	
St. Margaret's, Menands Station	.....	5 00	
Trinity, Athens	10 00	25 00	
Calvary, Cairo	.....	10 00	
Gloria Dei, Palenville	.....	10 00	
St. Luke's, Catskill	15 00	120 00	
Christ, Greenville	.....	5 00	
St. Paul's, Oak Hill	.....	5 00	
Christ, Coxsackie	.....	5 00	
Trinity, Ashland	2 00	10 00	
St. John's, Tannersville	.....	5 00	
Christ, Duanesburgh	10 00	70 00	
St. George's, Schenectady	50 00	150 00	
Christ, Schenectady	5 00	25 00	
St. Ann's, Amsterdam	.....	60 00	
Good Shepherd, Canajoharie	5 00	15 00	
Holy Cross, Fort Plain	.....	5 00	
St. Columba's, St. Johnsville	.....	2 50	
Zion, Fonda	.....	10 00	
St. John's, Johnstown	20 00	75 00	
Christ, Gloversville	.....	25 00	
St. John's, Dolgeville	5 00	14 00	
Trinity, Fairfield	.....	5 00	
Christ, Herkimer	10 00	75 00	
Emmanuel, Little Falls	.....	50 00	
St. Augustine's, Ilion	5 00	35 00	
Grace, Mohawk	.....	15 00	
St. Alban's Frankfort	1 00	5 00	
Of the Memorial, Middleville	.....	20 00	
Good Shepherd, Cullen	.....	5 00	
Trinity, Claverack	10 00	25 00	
St. Luke's, Clermont	.....	10 00	
Our Saviour, Lebanon Springs	5 00	20 00	
St. John's, Stockport	.....	25 00	
St. Barnabas', Stottville	10 00	40 00	
St. James', Rossman's Mills	.....	5 00	
St. Mark's, Philmont	.....	20 00	
St. Luke's, Chatham	.....	5 00	
St. John's, Copake	.....	7 50	
St. Paul's, Kinderhook	6 00	50 00	
Christ, Hudson	50 00	150 00	
All Saints', Hudson	10 00	25 00	
	$436 00		$4,221 00

Archdeaconry of Troy.

	For salary of Diocesan Missionary.	For Diocesan Missions.
St. Paul's, Troy	$100 00	$750 00
St. John's, Troy	50 00	750 00
Christ, Troy	25 00	250 00
Holy Cross, Troy	.....	200 00
Ascension, Troy	10 00	50 00
St. Luke's, Troy	.....	20 00
St. Barnabas', Troy	.....	50 00
Epiphany, East Albany	5 00	10 00
Messiah, Greenbush	10 00	25 00
Trinity, Lansingburgh	20 00	175 00
Trinity, Schaghticoke	5 00	15 00
St. Mark's, Hoosick Falls	30 00	100 00
All Saints', Hoosac	15 00	40 00
Holy Name, Boyntonville	.....	5 00
St. Giles', Castleton	2 00	10 00
Grace, Waterford	.....	20 00
Christ, Ballston	.....	100 00
St. John's, East Line	....	5 00
Grace, Jonesville	.....	10 00
All Saints', Round Lake	....	10 00
Calvary, Burnt Hills	.....	12 00
St. Paul's, Charlton	.....	10 00
Bethesda, Saratoga	50 00	210 00
St. Luke's, Mechanicville	10 00	40 00
St. Stephen's, Schuylerville	.....	7 50
St. John's, Conklingville	.....	5 00
St. John's, Stillwater	.....	15 00
St. Paul's, Salem	5 00	50 00
St. Luke's, Cambridge	.....	175 00
Trinity, Granville	.....	25 00
——, North Granville	.....	10 00
St. Paul's, Greenwich	....	20 00
St. James', Fort Edward	10 00	25 00
Zion, Sandy Hill	.....	20 00
Trinity, Whitehall	15 00	60 00
St. James', Caldwell	10 00	25 00
St. Mary's, Luzerne	.....	20 00
Holy Cross, Warrensburgh	10 00	60 00
Messiah, Glens Falls	25 00	150 00
Good Shepherd, Chestertown	.....	15 00
St. Paul's, Bartonville	.....	8 00
St. Sacrament, Bolton	5 00	10 00
Church of the Cross, Ticonderoga	5 00	30 00
Christ, Port Henry	5 00	30 00
Emmanuel, Mineville	.....	5 00
St. James', Ausable Forks	5 00	15 00
St. John's, Essex	.....	30 00
St. Paul's, Keeseville	.....	15 00
St. Andrew's, Schroon Lake	10 00	10 00

	For salary of Diocesan Missionary.	For Diocesan Missions.	
Good Shepherd, Elizabethtown	.....	$10 00	
Trinity, Plattsburgh	$10 00	100 00	
Christ, Rouse's Point	5 00	15 00	
St. John's, Champlain	5 00	20 00	
St. Peter's, Ellenburgh	.....	10 00	
	$457 00		$3,857 50

Archdeaconry of the Susquehanna.

St. Peter's Hobart	.....	$40 00	
Christ, Walton	.....	40 00	
St. John's, Delhi	$5 00	100 00	
Grace, Stamford	.....	20 00	
St. Paul's, Franklin	.....	20 00	
St. Paul's, Sidney	.....	5 00	
———, Bloomville	.....	5 00	
Christ, Gilbertsville	.....	25 00	
Christ, Cooperstown	10 00	150 00	
Grace, Cherry Valley	10 00	75 00	
Zion, Morris	.....	25 00	
St. James', Oneonta	10 00	50 00	
St. Matthew's, Unadilla	10 00	50 00	
Christ, West Burlington	.....	5 00	
St. Paul's, East Springfield	10 00	50 00	
St. John's, Richfield Springs	....	75 00	
Immanuel, Otego	.....	10 00	
Of the Holy Spirit, Schenevus	2 00	10 00	
St. Simon and St. Jude's, Worcester	.....	5 00	
St. Luke's, Monticello	.....	5 00	
St. John's, Portlandville	5 00	5 00	
Trinity, Sharon Springs	....	5 00	
	$62 00		775 00

Archdeaconry of Ogdensburgh.

St. John's, Ogdensburgh	$20 00	$500 00	
Trinity, Potsdam	20 00	450 00	
Trinity, Gouverneur	5 00	50 00	
St. John's, Massena	.....	50 00	
Christ, Morristown	.....	20 00	
Grace, Norfolk	1 00	5 00	
St. Paul's Waddington	.....	30 00	
Grace, Canton	5 00	50 00	
Zion, Colton	5 00	20 00	
Trinity, Morley	.....	25 00	
St. Luke's, Lisbon	.....	5 00	
St. Philip's, Norwood	2 00	10 00	
St. Thomas', Lawrenceville	.....	5 00	
St. Mark's, Malone	7 00	100 00	

	For salary of Diocesan Missionary.	For Diocesan Missions.	
St. Peter's, Brushton	$2 00	$10 00	
St. Luke's, Saranac Lake	10 00	60 00	
St. James', Hogansburgh	2 00	25 00	
St. Mark's, West Bangor	.....	5 00	
	$79 00		$1,420 00
Total	$1,034 00	.....	$10,273 50

RECAPITULATION.

Archdeaconry of Albany	$436 00	.....	$4,221 00
Archdeaconry of Troy	457 00	.....	3,857 50
Archdeaconry of the Susquehanna	62 00	.....	775 00
Archdeaconry of Ogdensburgh	79 00	.....	1,420 00
	$1,034 00		$10,273 50

The Convention proceeded to the discussion of the resolution recommended in the report of the Board of Missions.

Resolved, **That the sum appropriated for the missionary work of the Diocese for the coming year be fixed at $——.**

On motion of the Rev. Walton W. Battershall, D. D., the following resolution was adopted as a substitute:

Resolved, That the Board of Missions be and are hereby instructed after the expiration of the current quarter to limit their appropriation for stipends of missionaries strictly within the amount of the apportionments of the different Parishes and Mission stations and the anticipated income of the vested funds.

On motion of the Rev. Sheldon M. Griswold, it was

Resolved, That each Archdeacon be directed to visit each Station in their respective Archdeaconries during the first six months after the adjournment of this Convention and ascertain in what missions, if any, the salary paid by the missions can be increased, in order that the Board of Missions may be enabled to diminish the stipends paid by an equal amount.

On motion of the Secretary of the Convention the following preamble and resolution were adopted:

WHEREAS, The action of the late General Convention has so far as it has gone changed the terminology of its ecclesiastical laws,

Resolved, That the Committee on the Constitution and Canons be instructed during the year to consider what articles of the Constitution of our Diocese are so organic in their character as to be really *Constitutions,* and to report to the next meeting of this Convention a rearrangement of the body of our Diocesan Law under the head of Constitutions and Canons.

On motion of the Rev. Walton W. Battershall, D. D., it was

Resolved, That the Committee on the Salary of the Bishop be authorized and instructed to borrow on the first day of each quarter such sum or sums of money as may be needed to meet any deficiency that may exist in the payment of the salary of the Bishop for the preceding quarter.

The following amendment to Canon V was proposed by the Rev. William White Hance, and on his motion referred to the Committee on the Constitution and Canons with instructions to report to the next Convention.

A CANON TO AMEND CANON V.

Add to canon V the following sentence: "Should more than the number to be elected have received votes above a majority, that number of persons shall be declared elected who shall have received respectively the most votes."

On motion of the Rev. Calbraith B. Perry, D. D., it was

Resolved, That this Convention extend their hearty thanks to the Clergy, Chapter and Congregation of the Cathedral, to the authorities of St. Agnes' School, and to the Church people of Albany for their kindness and courtesy and the hospitable entertainment of its members during this season.

On motion of the Rev. C. B. Perry, D. D., it was

Resolved, That the Secretary be instructed to print 1,000 copies of the Bishop's Address, apart from the Journal, and to send them to the Clergy of the Diocese as early as possible.

Resolved, That the Secretary be instructed to print 1,250 copies of the Journal of the Convention, and distribute them to the various parishes.

On motion of the Rev. Richmond Shreve, D. D., it was

Resolved, That the Secretary of this Convention be requested to send, at an early day, an official notification to the Archdeacons of the Diocese of the proposed readjustment of territory in amendment of Canon 14.

On motion of the Rev. C. M. Nickerson, D. D., it was

Resolved, That the Convention instruct the Archdeacons to solicit from the Parishes and Missions of their Archdeaconries their proportionate shares of the deficit reported by the Treasurer of the Board of Missions on the basis of their apportionments for Diocesan Missions.

The Rev. William Mason Cook offered the following resolution, which, on motion of the Secretary, was referred to the Committee on the Constitution and Canons with instructions to report to the next Convention:

Resolved, That the following be made a standing Rule of Order of this Convention: Five minutes before twelve o'clock noon on the second day all business shall be suspended, and prayer shall be offered for Missions and for Christian Unity.

On motion of the Rev. Freeborn G. Jewett, Jr., it was

Resolved, That the cordial sympathy of the Convention be extended to the Rev. George Brinckerhoff Richards in his illness, together with the assurance of its earnest hopes and prayers for his speedy recovery

On motion of the Rev. Charles C. Edmunds, Jr., it was

Resolved, That after the hearing of the minutes and the usual devotions the Convention adjourn *sine die*.

The minutes of the day's session were read and adopted.

The Bishop briefly addressed the Convention.

Prayers were said and the Benediction pronounced by the Bishop.

The Convention adjourned *sine die*.

WILLIAM CROSWELL DOANE,
Bishop of Albany and President of the Convention.

WILLIAM C. PROUT,
Secretary.

APPENDIX.

(A.)

PAROCHIAL REPORTS.

Albany County.

CATHEDRAL OF ALL SAINTS, ALBANY.

THE CATHEDRAL CHAPTER.

Bishop. The Right Rev. William Croswell Doane, D. D., LL. D.
Dean. The Very Rev. Wilford L. Robbins, D. D.
Precentor. The Rev. Thomas B. Fulcher, B. D.
Treasurer. The Rev. Edgar T. Chapman.
Honorary Canons. The Revs. F. M. Gray, Edward D. Tibbits.
Lay Members. A. Bleecker Banks, Thomas Hun, M. D., Erastus Corning, Selden E. Marvin, Assistant Treasurer, Marcus T. Hun, Vice-Chancellor, Robert S. Oliver.

Parochial.

Families, 264; Whole number of baptized persons, 1,437; Baptisms (adults, 18, infants, 52), 70; Confirmed, since last report, 67; Marriages, 7; Burials, 49; Communicants, last reported, 717, present number, 743; Public Services, daily celebration of Holy Communion throughout the year, Sundays and Holy days 2 celebrations, Daily Matins and Evensong; Holy Communion, private, 40; Sunday School, teachers and officers, 30, pupils, 198; Catechizing, number of times, 25; St. Agnes' school, teachers, 34, pupils, 197.

Offerings.

Parochial.—Alms for poor, $719.30; Current expenses, including salaries, $15,369.59; Sunday School, $228.65; Ladies' Industrial Society, $610.14; Building Fund, Child's Hospital, $25; Building Fund, St. Margaret's House, $24.48; Building Fund, Sisters' House, $38; Choir Endowment Fund, $24.27; Oratory Fund, $25; Altar Cloth, $34.50; Guild House, $220.69. Total, $17,319.62.

Diocesan.—Diocesan Missions, $1,200; Salary of the Bishop, $150; Diocesan Fund, $150; Orphan House of the Holy Saviour, $40.51; The Child's Hospital, $255.51; Woman's Auxiliary Board of Missions, $487.80. Total, $2,283.82.

General.—General Missions, $344.85; Domestic Missions, $75; Foreign Missions $72; Indian Missions, $72; Mexican Missions, $1; Home Missions to Coloured Persons, $10; Church School in Mexico, $80.72; Priory Farm Hospital, $10. Total, $593.57.

Total amount of Offerings, $20,197.01.

Property.

Church and lot (estimated worth), $350,000.
Other property, $12,000.
Condition of property, good.
Indebtedness: Woman's Cathedral League, $2,900.
Insurance, $46,500.
Amount of salary pledged Dean, $5,000.
Amount of salary pledged Precentor, $1,300.
Number of sittings in the Church, 2,375; all free.

ST. PETER'S CHURCH, ALBANY.

Rector. The Rev. Walton W. Battershall, D. D.
Assistant. The Rev. Paul H. Birdsall.
Wardens. Joseph W. Tillinghast, Theodore Townsend.
Vestrymen. Henry T. Martin, Luther H. Tucker, Robert C. Pruyn, Thomas S. Wiles, Abraham Lansing, William G. Rice, John T. Perry.

Parochial.

Families, 354; Individuals (baptized, 1,494), 1,583; Baptisms (adults, 10, infants, 44), 54; Confirmed since last report, 71; Present number of confirmed persons, 821; Marriages, 13; Burials, 40; Communicants last reported, 740, admitted, 71, received, 26, died, 10, removed, 20, present number, 807; Public Services (Sundays, 133, Holy days, 44, other days 242), 419; Holy Communion (public, 88, private 12), 100; Sunday School, teachers, 23, pupils, 208; Catechizing, number of children, 208, number of times, 44.

Offerings.

Parochial.—Alms at Holy Communion, $896.94; Current expenses, including salaries, $13,428.47; Sunday School, $93.19; Increase and Improvement of Church Property, $11,857.67; Other Parochial Objects: Memorial Gift of Rectory, $19,000; Parish Aid Society, $879.22; Chancel Guild, $129.99; Christmas tree and decorations, $290. Total, $46,575.48.

Diocesan.—Diocesan Missions, $846.58; Salary of Bishop, $150; Diocesan Fund, $135; Orphan House of the Holy Saviour, $39.14; The Child's Hospital, (Sunday School), $20; Society for Promoting Religion and Learning, $11.68; Other offerings for objects within the Diocese: Clergy Reserve Fund, $7.54; St. Christina's Home, Sunday School, $10; Diocesan Missionary, $75. Total, $1,294.94.

General.—Domestic Missions, $473.14; Foreign Missions, $154.53; Indian Missions, $59.87; Home Missions to Coloured Persons, $90.45; Church Building Fund, $16.29; St. Peter's Woman's Auxiliary, $466.87; General Missions, specials, $1,000. Total, $2,261.15.

Total amount of Offerings, $50,131.57.

Property.

Church and lot (estimated worth), $200,000.
Other property, $56,000.
Condition of property, good.
Amount of salary pledged Rector, $4,500.
Amount of salary pledged Assistant Minister, $1,200.
Number of sittings in the Church and Chapel, 1,250

Remarks.

In the early spring, the lease of the old Rectory lot, corner of Lodge street and Maiden lane, expired and the Rectory was demolished. Thereupon the Vestry purchased the lot west of the Church for $19,000, of which $15,000 was subscribed by members of the Parish. The building on Maiden lane was refitted for a choir room. In the meantime Mr. Jesse and Miss Sarah Potts proposed to the Vestry to build a new Rectory on State street adjoining the Church, in memory of their father, Jesse Charles Potts, formerly a Vestryman of the Parish and Chairman of the Building Committee, and their mother, Eunice Ursula Potts. The Vestry accepted the munificent gift and the Rectory is nearly completed. It cost about $19,000, and is a beautiful and commodious building, in architectural treatment sympathetic with the Church.

During the year the organ of the Church has been enriched and completed, and a new covering put on the floor of the nave.

ST. PAUL'S CHURCH, ALBANY.

Rector. The Rev. Freeborn G. Jewett, Jr.

Assistant. The Rev. F. St. George McLean.

Wardens. John H. Van Antwerp, George P. Wilson.

Vestrymen. Robert Geer, Matthew H. Robertson, Eugene Burlingame, Harvey A. Dwight, Wallace N. Horton, James H. Manning, Edgar B. Holden, Andrew B. Jones.

Parochial.

Families, 349; Individuals, 1,282; Baptisms (adults, 12, infants, 29), 41; Confirmed since last report, 49; Present number of confirmed persons, 817; Marriages, 13; Burials, 46; Communicants last reported, 793, admitted, 49, received, 5, died, 14, removed, 16, present number, 817; Public services (Sundays, 221, Holy days, 27, other days, 126), 374; Holy Communion (public, 43, private, 12), 55; Sunday School, teachers, 42, pupils, 396.

Offerings.

Parochial.—Alms at Holy Communion, $692.28; Current expenses, including salaries, $8,029.09; Sunday School, $364.20; Woman's Relief Society, $581.49; Woman's Auxiliary, $393.70; Chancel Chapter, $110.56; Guild of the Holy Cross, $196.14; Christmas Festival for Sunday School, $192.46; St. Andrew's Chapel, $407.85. Total, $10,967.77.

Diocesan.—Diocesan Missions, $401.86; Salary of the Bishop, $100; Diocesan Fund, $60; St. Margaret's House, $25. Total, $586.86.

General.—Domestic Missions, $206.39; Foreign Missions, $298.89; For the Conversion of Jews, $10.13. Total, $515.41.

Total amount of Offerings, $12,070.04.

TRINITY CHURCH, ALBANY.

Rector. The Rev. Russell Woodman.

Wardens. John A. Howe, John Pritchard.

Vestrymen. George F. Granger, Richard Norris, Nordin T. Johnston, Henry Marlow, John Harder, Edward L. Johnston, John D. Carls, Adam J. Blessing.

Parochial.

Baptisms (adults, 5, infants, 26), 31; Confirmed since last report, 28; Marriages, 9; Burials, 11; Churchings, 1; Communicants, admitted, 7, died, 2, removed, 14; present number, 236; Public Services, Sundays, 4 every Sunday, Holy days, celebration, other days, Fridays; Holy Communion, public, all Sundays and Holy days; private, 17; Sunday School, Teachers, 27, Pupils, 171; Catechizing, monthly.

Offerings.

Parochial.—Alms at Holy Communion, $50.60; Current expenses, including salaries, $2,000; Sunday School, $54.72; Increase and improvement of Church property, $200. Total, $2,305.32.

Diocesan.—Diocesan Missions, $25; Salary of the Bishop, $20; Diocesan Fund, $10; Bible and Common Prayer Book Society of Albany, $4.15. Total, $59.15.

General.—Domestic Missions, $5.50; Foreign Missions, $5.50; Indian Missions, $5; Home Missions to Coloured persons, $5. Total, $21.

Total amount of Offerings, $2,385.47.

Property.

Church and lot (estimated worth), $40,000.
Parsonage and lot (estimated worth), $8,000.
Condition of property, good.
Insurance, $20,000.
Number of sittings in the Church, 480.

GRACE CHURCH, ALBANY.

Rector. The Rev. George Dent Silliman S. T. D.

Wardens. Benjamin F. Hinman, Charles W. White.

Vestrymen. Frank J. Smith, James C. Sewell, Frederick H. Gilliland, James R. Beauman, Joseph R. Arrowsmith, Charles Sanders, George A. Becker, Charles R. Blocksidge.

Parochial

Families, 360; Individuals, 1,223; Whole number of baptized persons, 968; Baptisms (adults, 6, infants, 39), 45; Confirmed, since last report, 39; Marriages, 16; Burials, 54; Communicants, last reported, 435, present number, 546; Public Services, Sundays, 3 times, Holy days, 2 times, Other days, daily service part of the year; Holy Communion (public, 174, private, 28), 202; Sunday School, teachers, 38, pupils, 321; Catechizing, number of children, all, number of times, nearly every Sunday.

Offerings.

Parochial.—For the Poor, $52.82; Current expenses, including salaries, $2,473.44; Sunday School, not included elsewhere, $477.19; Increase and Improvement of Church Property, $3,254.90; Altar Society, $78.03; Musical Society, $57.95; Sundry Guild Work, $269.40. Total, $6,663.73.

Diocesan.—Diocesan Missions, $60; Salary of the Bishop, $32; Diocesan Fund, $36; Fund for Aged and Infirm Clergymen, $22; Orphan House of the Holy Saviour, $10; The Child's Hospital, $21.10; Diocesan Missionary, $20. Total, $201.10.

General.—Domestic and Foreign Missions, $35.27; Home Missions to Coloured Persons, Junior Auxiliary, $5; Missions to the Jews, $6.23. Total, $46.50.

Total amount of Offerings, $6 911.33.

Property.

Church and lot (estimated worth), $25,000.
Parsonage and lot (estimated worth), $5,000.
Other property, Guild Hall, $4,500.
Condition of property, good.
Indebtedness, $5,500.
Insurance, Church, $7,800; Parsonage, $2,000; Guild Hall, $3,000.
Amount of salary pledged Rector, $1,200.
Number of sittings in the Church, 500, all free.

Remarks.

A new Guild Hall has been completed during the year.

HOLY INNOCENTS' CHURCH, ALBANY.

Rector. The Rev. Richmond Shreve, D. D.
Wardens. S. M. Van Santvoord, W. H. Weaver.
Vestrymen. B. Lodge, Jr., James Oswald, H. S McCall, George C. Bishop, Robert Parker, W H. Riley, L. B. Winne, M. D, W. J. Bryan.

Parochial.

Whole number of baptized persons, 372; Baptisms (adults, 2, infants, 22), 24; Confirmed, since last report, 11; Marriages, 3; Burials, 14; Churchings, 1; Communicants, last reported, 185, admitted, 11, received, 3, died, 3, removed, 14, present number, 182; Public Services (Sundays, 147, Holy days, 27, other days, 76), 250; Holy Communion (public, 57, private, 5), 62; Sunday School, teachers and officers, 19, pupils, 125; Catechizing, number of children, whole school, number of times, 25.

Offerings.

Parochial.—Alms at Holy Communion, $60; Current expenses, including salaries, $2,553.27; Sunday School, $136.14; Increase and Improvement of Church Property, $35.26; Street paving assessment, $132.83. Total, $2,917.50.

Diocesan.—Diocesan Missions, $60; Salary of the Bishop, $30; Diocesan Fund, $45; Bible and Common Prayer Book Society of Albany, $5; Fund for Aged and Infirm Clergymen, $7.07; Fund for Widows and Orphans of Clergymen, $5.95; Orphan House of the Holy Saviour, $2.50; Salary Diocesan Missionary, $15. Total, $170.52.

General.—Domestic Missions, $3.72; Foreign Missions, $19.99; Indian Missions, $60. Total, $83 71.

Total amount of Offerings, $3,171.73.

Property.

Church and lot (estimated worth), $20,000.
Parsonage and lot (estimated worth), $5,000.
Condition of property, good.
Indebtedness, on Rectory, $1,500.
Insurance, $14,500.
Amount of salary pledged Rector, $1,500.
Number of sittings in the Church, 300, all free.

Remarks.

Our financial burdens have been very sensibly increased by the annual addition of $230, in consequence of the paving, by the city, of the streets on which the Rectory and Church are situated.

TRINITY CHURCH, RENSSELAERVILLE.

Missionary. The Rev. S. C. Thompson.

Wardens. N. Teed, J. L. Rice (deceased, September 10).

Vestrymen. Frank Rice, Dewey Bell, Jas. Rider, Henry Sweet, David D'L. McCulloch, David Gathen, Frank Frisbee, Sylvester Stone.

Parochial.

Families, 25; Individuals (adults, 75, children 30), 105; Whole number of baptized persons, 76; Baptisms, infants, 3; Marriages, 2; Burials, 2; Communicants, last reported, 45, received, 2, died, 2, present number, 45; Public Services (Sundays, 92, Holy days, 3, other days, 18), 143; Holy Communion (public, 13, private, 4), 17; Sunday School, teachers, 6, pupils, 25; Catechizing, number of times, 12

Offerings.

Parochial.—Alms at Holy Communion, $14.45; Current expenses, including salaries, $393.99. Total, $408.44.

Diocesan.—Diocesan Missions, $15; Salary of the Bishop, $8; Diocesan Fund, $10.50; Bible and Common Prayer Book Society of Albany, $1.22; St. Margaret's House, $10. Total, $44.72.

Total amount of Offerings, $453.16.

Property.

Church and lot (estimated worth), $4,000.

Parsonage and lot (estimated worth), $500.

Other Property, $175.

Condition of property, good.

Insurance, $2,000.

Amount of salary pledged Missionary, $350.

ST. JOHN'S CHURCH, COHOES.

Rector. The Rev. Frederick S. Sill, D. D.

Wardens. Michael Andrae, John Horrocks.

Vestrymen. George Campbell, William S. Shipley, Luke Kavanaugh, Henry P. Green, Robert R. Chadwick, Charles H. Disbrow, Jonathan S. Smith, Edgar W. Ashline.

Parochial.

Individuals (adults, 910, children, 360), 1,270; Baptized persons, 1,250; Baptisms (adults, 5, infants, 20), 25; Confirmed, since last report, 15; Present number of confirmed persons, about 650; Marriages, 13; Burials, 31; Churchings, 1; Communicants, last reported, 572, admitted, 13, received, 4, died, 9, removed, 38, present number, 542; Public Services (Sundays, 140, Holy days, 36, other days, 69), 245; Holy Communion (public, 67, private, 13), 80; Sunday School, teachers and officers, 25, pupils, 275; Catechizing, number of times, 6.

Offerings.

Parochial.—Alms at Holy Communion, $37.73; Current expenses, including salaries, $2,315.05; Sunday School, $175; Increase and improvement of Church property, $310; Other Parochial objects: Repairs on Rectory, $689.51; Repairs on Church walls, $321.70; Building fund account, $26,989.50; Increase of Church Home Fund, $140.15; Howe Fund, $57. Total, $31,025.64.

Diocesan.—Diocesan Missions, $251; Salary of the Bishop, $56; Diocesan Fund, $45; Bible and Common Prayer Book Society of Albany, $10; Diocesan Missionary, $5 (Woman's Auxiliary). Total, $367.

General.—Domestic Missions, $13.64; Foreign Missions, $13.63: Indian Missions, $5 (Woman's Auxiliary); Hospital in South Carolina, $5 (Woman's Auxiliary); Woman's Auxiliary, $109 (total, $124); Jewish Missions, $5.13. Total, $151.40.

Total amount of Offerings, $31,544.04.

Property.

Parsonage and lot (estimated worth), $10,000.
Other property, Parish house and lot (estimated), $12,000.
Church Home Fund, $2,986.64.
Howe Fund, $1,500.
Insurance, November 1, 1895, $15,000.
Amount of salary pledged Rector, $1,500.

Remarks.

In December, 1895, the deed of a lot on the north side of the church property, 40 feet wide by 100 feet deep, was presented to the corporation by William E. Thorn, Esq. On April 20, 1895, the Rector turned the first shovelful of earth for the excavations of the new Parish House, now erected and completed, on this lot. In May, 1895, the rebuilding of the church on new piers and the old foundations was begun. An addition of ten feet on the east end of the chancel and the tower foundation (new) were also begun. The total insurance secured from loss by fire was $27,088.34. The cost of the new buildings, including church, tower, parish house and architect's fees, will be about $55,000. This does not include special gifts of furniture for the chancel, nor the organ. The Parish House will be ready for use on the third Sunday in November. The Church will be enclosed about the 1st of December, and ready for occupancy about February, or Easter, at latest. Since last December services have been held in the Harmony Hall, owned by the Harmony Company, and used only for Sunday School purposes by their employes. The Hall has been placed at our use free of charge. On Christmas Day, 1894, services were held in the Methodist house of worship, and on Easter the early celebration was held in the Baptist Lecture Room. The old Guild Room, under the Rectory, has been used for early celebrations on Sunday, for Evening Prayers on week days, and by the Men's Bible Class and other associations. All services will now be held in the upper hall of the Parish House, and our various societies will meet in the rooms provided for them therein.

TRINITY CHURCH, WEST TROY.

Rector. The Rev. E. Bayard Smith.

Wardens. William Hollands, John H. Hulsapple.

Vestrymen. William E. Baxter, William C. Baxter, William Doring, Edmund S. Hollands, Geo. F. W. Miller, Thomas Rath, Bertram F. Stewart, Robert Trimble.

Parochial.

Families, 227; Individuals (adults, 400, children, 300), 700; Baptisms (adults, 1, infants, 31), 32; Confirmed, since last report, 17; Present number of confirmed persons, 320; Marriages, 8; Burials, 18; Communicants, last reported, 282 admitted, 16, received, 15, died, 2, removed, 2, present number, 309; Public Services (Sundays, 114, Holy days, 13, Other days, 136), 263; Holy Communion (public, 15, private, 3), 18; Sunday School, teachers, 22, pupils, 250; Catechizing, every Sunday.

Offerings.

Parochial.—Alms at Holy Communion, $77.78; Current expenses, including salaries, $2,271.73; Trinity Sunday School, $70; St. Gabriel's Sunday School and service, $206.15; Improvement of Church property, $250; Daughters of the Cross, $359.75; Girls' Friendly Society, $25.20; Brotherhood of St. Andrew, $7. Total, $3,267.61.

Diocesan.—Diocesan Missions, $45; Salary of the Bishop, $40; Diocesan Fund, $24; Bible and Common Prayer Book Society of Albany, $7; Fund for Aged and Infirm Clergymen, $6; The Child's Hospital, $10.05: Diocesan Missionary, $15.23. Total, $147.28.

General.—Domestic Missions, $15.16; Foreign Missions, $9.34; Montana, $13; Church Mission to the Jews, $3; Woman's Auxiliary, $34.50. Total, $75.

Total amount of Offerings, $3,489.89.

Property.

Church and lot (estimated worth), $24,000.
Parsonage and lot (estimated worth), $8,000.
Other property, St. Gabriel's Chapel, $4,000.
Condition of property, excellent.
Insurance, fully insured.
Amount of salary pledged Rector, $1,200.
Number of sittings in Trinity Church, 380, apportioned.
Number of sittings in Chapel, 150, all free.
Number of sittings in St. Gabriel's Chapel, 150, all free.

Remarks.

A beautiful window of three lights at the west end, has been presented by Miss Altanah Fraser.

ST. ANDREW'S CHAPEL, WEST TROY.

Minister in charge. The Rev. J. O. Drumm.
Warden. Mr. Pinchbeck.

Parochial.

Families, 17; Individuals (adults, 47, children, 40), 87; Baptisms (infants), 6; Present number of confirmed persons, 61; Marriages, 1; Burials, 1; Communicants, last reported, 40, received, 7, present number, 47; Public Services (Sundays, 48, other days, weekly in Lent); Holy Communion (public), 11; Sunday School, teachers, 5, pupils, 33; Catechizing, number of children, 33, number of times, 48.

Offerings.

Parochial.—Current expenses, including salaries, $285; Sunday School, $39; Organ, $75; Insurance, $9.14. Total, $408.14.

Diocesan.—Diocesan Missions, $12; Salary Diocesan Missionary, $2. Total, $14.

Total amount of Offerings, $422.14.

Property.

Church and lot (estimated worth), $1,300.
Condition of property, good.
Insurance, $1,000.
Amount of salary pledged Minister, $260.

Remarks.

Sittings all free ; Congregation large and attentive.

ST. MARK'S CHURCH, GREEN ISLAND.

Rector. The Rev. R. J. Adler.

Wardens. Richard Leonard, Wm. E. Gilbert.

Vestrymen. Henry Stowell, Harry Farmer, Wm. W. Butler, James H. Eckler, Louis Harter, Jr., Robert W. Porter, J. Andrew Best, John Watson.

Parochial.

Families, 137 ; Individuals (adults, 221, children, 193), 414 : Whole number of baptized persons, 395 ; Baptisms (adults, 2, infants, 11), 13 ; Confirmed, since last report, 17 ; Present number of confirmed persons, 219; Marriages, 5 ; Burials, 6 ; Churchings, 2; Communicants, present number, 182; Public Services (Sundays, 149, other days, 69), 218; Holy Communion (public, 21, private, 4), 25; Sunday School, teachers, 15, pupils, 143; Catechizing, the whole school, weekly.

Offerings.

Parochial.— Alms at Holy Communion, $13.06; Current expenses, including salaries, $1,654.21; Choir fund, $11.70. Total, $1,678.97.

Diocesan.— Diocesan Missions, ($33.63, Diocesan Missionary, from Sunday School, $8.32), $41.95; Salary of the Bishop, $10; Diocesan Fund, $4.70; Bible and Common Prayer Book Society of Albany, $4.25; Fund for Aged and Infirm Clergymen, $5.27; Orphan House of the Holy Saviour), $11.47 from Sunday School, $4.17), $15.64; The Child's Hospital, for St. Christina Home, $10 ; Fresh Air Fund (from Sunday School), $11.18. Total, $102.99.

General.— General Missions, $5.30 (from Sunday School, $33.04), $38.34; Domestic Missions, $13.46; Foreign Missions, $12.51; American Church Building Fund, $7.10. Total, $71.41.

Total amount of Offerings, $1,853.37.

Property.

Church and lot (estimated worth), $20.000.
Rectory and lots (estimated worth), $7,000.
Condition of property, good.
Indebtedness, none.
Insurance, $9,000.
Sittings in the Church and Chapel, all free.

ST. MARGARET'S CHURCH, MENANDS.

Rector. The Rev. Edgar T. Chapman.

Parochial.

Families, 22; Individuals (adults, 75, children, 42), 117; Whole number of Baptized Persons, 90; Baptisms (adults, 1, infants, 1), 2; Confirmed since last report, 4;

Present number of Confirmed Persons, 69; Marriages, 3; Burials, 9: Communicants — Last reported, 69, admitted, 4, died, 5, removed, 10, present number, 69: Public Services (Sundays, 2 each, Holy days, 1 each, other days, twice daily during Advent and Lent); Holy Communion (public, every Sunday until Trinity, then 1 once a month and on all Holy days), private, 1; Sunday School, teachers, 4, pupils, 30; Catechizing, number of children, 30, number of times, monthly.

Offerings.

Diocesan.—Diocesan Missions, $3.89; Orphan House of the Holy Saviour, $2.41; The Child's Hospital, $2.25. Total, $13.55.

General.—Indian Missions, $6.21.

Total amount of Offerings, $19.76.

Clinton County.

TRINITY CHURCH, PLATTSBURGH.

Rector. The Rev. Hobart Cooke.

Lay Readers. Hon. J. H. Booth, Capt. George E. Pond, U. S. A.

Wardens. George F. Nichols, William S. Ketchum.

Vestrymen. Hon. S. A. Kellogg, Hon. John M. Wever, Albert M. Warren, Hon. George S. Weed, John Ross, Millard F. Parkhurst, Edward T. Gilliland, Hon. John H. Booth.

Parochial.

Baptisms (adults, 9, infants, 17), 26; Confirmed since last report, 8; Marriages, 9; Burials, 13; Communicants, Present number, 265; Public Services (Sundays, Holy days, other days), 289; Holy Communion (public, 79. Private, 4), 83; Sunday School, teachers, 12, pupils, 103.

Offerings.

Parochial.—Alms at Holy Communion, $73.93: Current expenses, including salaries, $2,788.57; Sunday School, $158.07; Increase and Improvement of Church property, $461.25; Home for the Friendless, $23. Total, $3,504.82.

Diocesan.—Diocesan Missions, $100; Salary of the Bishop, $60; Diocesan Fund, $45; The Child's Hospital, $25; Diocesan Missionary, $10. Total, $240.

General.—Domestic and Foreign Missions, $50; Jewish Missions, $12. Total, $62.

Total amount of Offerings, $3,786.82.

Property.

Church and lot (estimated worth), $25,000.

Parsonage and lot (estimated worth), $6,000.

Insurance on all Church property, $22,800.

Amount of salary pledged Rector, $1,500.

Number of sittings in the Church, 450.

Remarks.

The various Parochial organizations for Church work have been active and efficient during the year. The Orphan House of the Holy Saviour at Cooperstown has been remembered with two large boxes of new clothing for the children and with money for expenditure at the discretion of the Matron. Through the enterprise of the ladies of the Parish the Church interior has been beautifully lighted with electricity, and the grounds have been partly enclosed with substantial stone coping and an iron fence.

CHRIST CHURCH, ROUSE'S POINT.

Rector. The Rev. William Ball Wright, M. A.

Wardens. David White, L. Hawley Phillips.

Vestrymen. Thomas Crook, William Shaw, Alexander Wood, J. R. Sperry, Chas. Courter.

Parochial.

Baptisms (adults, 1, infants, 15), 16; Confirmed since last report, 12; Present number of Confirmed persons, about 100; Marriages, 9; Burials, 5; Communicants, last reported, 61, admitted, 7, received, 2, died, 1, removed, 2 present number, 68; Public Services (Sundays, 104, Holy days, 15, other days, Fridays); Holy Communion (Public, weekly and on great Feasts, private, 6); Sunday School, teachers, 6, pupils, 40; Catechizing, number of children, all, number of times, alternate Sundays.

Offerings.

Parochial.—Alms at Holy Communion, $12; Current expenses including salaries, $633.51; Sunday School, $7.51; Increase and improvement of Church property, $191.83; Earnings of Parish Aid Society for Rectory debt and interest, $415.56. Total, $1,260.41.

Diocesan.—Diocesan Missions, $15; Salary of the Bishop, $12; Diocesan Missionary's support, $5. Total, $32.

General.—Domestic Missions, Lenten offerings (Sunday School), $8.64; Foreign Missions, Lenten offerings (Sunday School), $8 65. Total, $17.29.

Total amount of Offerings, $1,309.70.

Property.

Other property, additional donated lot, $300.

Condition of property, excellent.

Indebtedness, on the Church, $1,100, on the Rectory, $500.

Insurance, on the Church, $1,800, on the Rectory, $2,000.

Amount of salary pledged Rector, $400.

Number of sittings in the Church, 215.

Number rented, 144, number free, 71.

Remarks.

At the commencement of the year the Vestry having found some difficulty in obtaining pledges in full for the Rector's salary he agreed to donate $100 to the Parish, leaving him $300, of which $75 are still unpaid. In reference to the number of baptized persons, etc., the time has been too short to make an accurate estimate for the present report. The population here is largely a floating one, and many baptized and confirmed in former years have deserted the Church, and in some cases given up religion.

ST. JOHN'S CHURCH, CHAMPLAIN.

Priest in charge. The Rev. Wm. Ball Wright, M. A.

Wardens. James Averill, Jr., Jehiel C. White.

Vestrymen. Dr. J. M. Hackett, John Crook, James DeF. Burroughs, Henry Hoyle.

Parochial.

Families, 27; Individuals (adults, 49, children, 33), 82; Baptisms (infants), 1; Present number of confirmed persons, 52; Marriages, 2; Churchings, 2; Communi-

cants, last reported, 55, removed, 3, present number, 52; Public Services, (Sundays, 52, Holy days, 32, other days, 1), 89; Holy Communion (public, 45, private, 1), 46; Sunday School, teachers, 3, pupils, 20; Catechizing, number of children, all, number of times, alternate Sundays.

Offerings.

Parochial.— Alms at Holy Communion, $20; Current expenses, including salaries, $519.63; Sunday School, $7.13; Altar candlesticks, $13; Altar rug, $20. Total, $579.76.

Diocesan.— Diocesan Missions, $20; Salary of the Bishop, $6; Diocesan Fund, $9; Orphan House of the Holy Saviour, $3.24; The Child's Hospital, Christmas offering, $3.67; Troy Archdeaconry Fund, $3.78; Diocesan Missionary's support, $5.00. Total, $50.69.

General.— Domestic and Foreign Missions (Lenten mite boxes), $12.13; Society for Conversion of the Jews, Good Friday Offering, $2.48. Total, $14.61.

Total amount of Offerings, $645.06.

Property.

Church and lot (estimated worth), $3,000.
Parsonage and lot (estimated worth), $1,600.
Condition of property, good.
Insurance, Church, $2,000; Rectory, $1,200.
Amount of salary pledged Rector, $350, of which $50 are for horse hire.
Number of sittings in the Church, 250, all free.

ST. PETER'S CHURCH, ELLENBURGH.

Rector. The Rev. Silas M. Rogers, A. M.
Wardens. William H. Sawyer, Giles H. Carew.
Vestrymen. Edwin Sawyer, George Higgins, Waldo Emerson, Millard Emerson and Byron Emerson.

Parochial.

Baptisms (adults, 1, infants, 3), 4; Present number of confirmed persons, 36; Marriages, 6; Burials, 2; Communicants, present number, 36; Holy Communion (public, 12, private, 3), 15; Sunday School, pupils, 20.

Offerings.

Parochial.—Alms at Holy Communion, $5.48; Sunday School, $6; Increase and improvement of Church property, $28. Total, $39.48.

Diocesan.—Diocesan Missions, $10; Salary of the Bishop, $2; Diocesan Fund, $3; Fund for Aged and Infirm Clergymen, $2. Total $19.

General.—Domestic Missions, $1; Foreign Missions, $2. Total, $3.

Total amount of Offerings, $61.48.

Property.

Church and lot (estimated worth), $2,000.
Insurance, $1,000.
Number of sittings in the Church, 150.

ST. PAUL'S CHURCH, ELLENBURGH CENTRE.

Rector. The Rev. Silas M. Rogers, A. M.

Wardens. Orson Hoff and George W. Carpenter.

Vestrymen. Stephen Goodspeed, William Holden, M. Hinds, George Soper, and William Smith.

Parochial.

Baptisms (adults, 3, infants, 6), 9; Marriages, 4; Burials, 1; Communicants, present number, 23.

Offerings.

Parochial.— Alms at Holy Communion, $7; Increase and Improvement of Church Property, $21. Total, $28.

Diocesan.— Salary of the Bishop, $2. Total amount of Offerings, $30.

Property.

Church and lot (estimated worth), $2,000.

Condition of property, good.

Insurance, $1,200.

Number of sittings in the Church, 160.

Columbia County.

CHRIST CHURCH, HUDSON.

Rector. The Rev. Sheldon Munson Griswold.

Lay Reader. Mr. A. E. Heard.

Wardens. Wm. B. Skinner, H. J. Baringer.

Vestrymen. John P. Wheeler, John M. Pearson, C. W. Bostwick, F. T. Punderson, Clarence L. Crofts, James N. Eisenmann, Samuel B. Coffin, Herman Livingston.

Parochial.

Families, about 250; Baptized Individuals, no means of knowing accurately — probably more than 1,000; Baptisms (adults, 7, infants, 44), 51; Confirmed, since last report, 70; Present number of confirmed persons, 575; Marriages, 6; Burials, 27; Churchings, 1; Communicants, last reported, 504, admitted, 70, received, 6, died, 5, removed, 6, present number, 569; actually communicating in the year, 350; Public Services (Sundays, 161, Holy days, 86, other days, 298), 545; Holy Communion (public, 114, private, 14), 128; Sunday School, teachers, 27, pupils, 275; Catechizing, number of children, school, number of times, weekly.

Offerings.

Parochial.— Alms at Holy Communion, $152.24; Current expenses, including salaries, $3,327.52; Sunday School, $137.23; Increase and Improvement of Church Property, $938; New carpets from Women's Guilds, $250; Fresh Air Fund, $15 50; Hudson City Hospital, $53 35; Through the Altar Society, $85.38; Not reported elsewhere, $20.75; Gift to the Rector, $162. Total, $5,144.97.

Diocesan.— Diocesan Missions, $100; Salary of the Bishop, $49.50; Diocesan Fund, $45; Bible and Common Prayer Book Society of Albany, $1; Fund for Aged and Infirm Clergymen, $5.07; Fund for Widows and Orphans of Clergymen, $9.02; Orphan House of the Holy Saviour, $6.38; The Child's Hospital (from Sunday School), $9.25; Educa-

tion Young Men for the Ministry, $9.54; Diocesan Missionary (from Sunday School), $50; Clergy Reserve Fund, $5.06; Miss Cooper Memorial (from Missionary Guild), $10; Lending Library, $5. Total, $305.12.

General.—Domestic Missions ($25 from Sunday School), $33; Foreign Missions ($25 from Sunday School), $27.61; Home Missions to Coloured Persons, $6.02; Mission to Jews, $10.80; Bishop Leonard (from Sunday School), $40; Bishop Talbot (from Sunday School, $10; Bishop Wells ($25 from Missionary Guild), $27; Deficiency in Domestic and Foreign Missions, $21; American Church Building Fund, $5.87; Coloured Commission (from Woman's Auxiliary), $10; Endowment Missionary Episcopate (from Woman's Auxiliary), $23 65; Education Daughters of Clergy (from Woman's Auxiliary), $5. Total, $219.95

Total amount of Offerings, $5,667.04.

Property.

Church and lot (estimated worth), $40,000.
Parsonage and lot (estimated worth), $7,000.
Other property, $3,000.
Condition of property, excellent.
Indebtedness, one note, $2,200.
Insurance, $39,450.
Amount of salary pledged Rector, $1,500.
Number of sittings in the Church, 500.
Number rented, about three-fourths.

Remarks.

Boxes were sent to Cooperstown, to the Pine Ridge Agency, and to Tyler, Texas, aggregating in value, $158.30.

Fourteen public services were held at the House of Refuge for Women of which six were celebrations of the Holy Communion. Forty persons were confirmed there, and are included in the above report.

A sweet and powerful peal of three bells was presented to the Church in memory of Mrs. George H. Power and Miss Ada Power. They were blessed by the Bishop on December 10, 1894, since which time they have been in constant use.

During the past summer the chancel of the Church was redecorated by Mr. E. J. N. Stent of New York, the Altar Society meeting the expense.

The organ was thoroughly repaired and its position altered, chiefly at the expense of the Sunday School.

A very handsome brass eagle-lectern was presented to the parish as a thank offering by one communicant.

ALL SAINTS' CHURCH, HUDSON.

Rector The Rev. George G. Carter.
Wardens. William H. Cookson, Alex. R. Benson.
Vestrymen. George Palmer, Robert Storm, Joseph Klebes, Benjamin Thompson.

Parochial.

Families, 42; Individuals (adults, 109, children, 120), 229; Baptized persons, about 210; Baptisms (adults, 1, infants, 9), 10; Confirmed, since last report, 3; Present number of confirmed persons, 94; Marriages, 2; Burials, 4; Communicants, last reported, 87, admitted, 4, died, 4, removed, 5, present number, 82; Public Services (Sundays, 153, Holy days, 37, other days, 336), 526; Holy Communion (public, 82, private, 3), 85; Sunday School, teachers, 10, pupils, 72; Catechizing, number of children, all, number of times, weekly.

Offerings.

Parochial.—Alms at Holy Communion (not otherwise reported), $48.02; Current expenses, including salaries, $463; Sunday School, $44.03. Total, $555.05.

Diocesan.—Diocesan Missions, $48.30; Salary of the Bishop, $6; Diocesan Fund, $9; Fund for Aged and Infirm Clergymen, $2.50; Fund for Widows and Orphans of Clergymen, $2.50; The Child's Hospital, through Woman's Auxiliary, value, $21.04; St. Margaret's House, $5. Total, $94.34.

General.—Theological education, $14.38; Domestic Missions, Spokane, $5.35; Foreign Missions, $35.29 ($18.50 from Sunday School); Home Missions to Coloured Persons, through Woman's Auxiliary, $31; General Missions, $66.93 ($13.50 from Sunday School); Through Woman's Auxiliary, Missions in Virginia, $53; United Offering for Missionary Episcopate, $5. Total, $210.95.

Total amount of Offerings, $860.34.

Property.

Condition of property, good.
Insurance, $3,000.
Amount of salary pledged Rector, $300.
Number of sittings in Church, 120.
Number free, all.

CHURCH OF ST. JOHN THE EVANGELIST, STOCKPORT.

Rector. The Rev. Charles H. Hatheway.

Wardens. William H. Van de Carr, Jacob H. Pultz.

Vestrymen. G. Byron Reynolds, Frank M. Snyder, John H. Wild, Fred. W. Buss, Frank Steuerwald, Frank H. Stott, Omerod Hanson, R. Burns Reynolds.

Parochial.

Baptisms, 34; Confirmed, since last report, 11; Marriages, 3. Burials, 9; Communicants, last reported, 145, admitted, 10, died, 1, removed, 9, present number, 145, actual, 105: Public Services (Sundays, 150, Holy days, 35, other days, 60), 245; Holy Communion, public, 70; Sunday School, teachers, 17, pupils, 120, Catechizing, number of children, all, number of times, every Sunday; Sewing School, teachers, 3, pupils, 35.

Offerings.

Prochial.—Alms at Holy Communion, $58.07; Current expenses, including salaries, $1,450; Sunday School, $50; Increase and improvement of Church property, $25; Rectory, $125; Debt, $375. Total $2,083.07.

Diocesan.—Diocesan Missions, $33.44; Salary of the Bishop, $25; Diocesan Fund, $27; Fund For Aged and Infirm Clergymen, $2.25; Orphan House of the Holy Saviour, $9.81; Diocesan Missionary, $12. Total, $109.50.

General.—Domestic Missions, $30.61; Box to Crow Creek, $30. Total, $60.61.

Total amount of Offerings, $2,253.18.

Property.

Church and lot (estimated worth), $15,000.
Parsonage and lot (estimated worth), $4,000.
Condition of property, good.
Insurance, $9,500.
Number of sittings in the Church, 330, all free

Remarks.

The above includes St. James' Mission, where services have been regularly held. The Ladies' Guild and King's Daughters still do good work for the Parish. October 1st was the fiftieth year since the corner-stone of the Church was laid. It was a red-letter day in the history of the Parish. The service was hearty, the singing excellent, the sermon by the Rev. George Fisher, former Rector, was full of interest, and nothing marred our joy from morning till night. It was a happy day through out and all look back to it with pleasure and an encouragement simply to "go forward" in hope. An "Alms Basin" in loving memory of the late Rev. James R. Coe, has been presented to the Church. And the Sunday School library, through the kindness of friends, has been recatalogued and over 100 volumes added.

Mrs. Lathrop's death leaves a large vacancy. She was a "Mother in Israel" to this Parish.

ST. PAUL'S CHURCH, KINDERHOOK.

Rector. The Rev. James Wessell Smith.

Wardens. Henry S. Wynkoop, Edward P. Van Alstyne.

Vestrymen. Francis Silvester. Franklin B. Van Alstyne, T. Floyd Woodworth, M. D., Tunis Devoe, James M. Hawley, Andrew Kitterson, William Heeney, George Waterman.

Parochial.

Families, 72; Individuals (adults, 155, children, 61), 216; Baptized persons, whole number, 239; Baptisms (infants), 8; Confirmed, since last report, 2; Present number of confirmed persons, 114; Marriages, 3; Burials, 4; Churchings, 1; Communicants, last reported, 118, admitted, 2, received, 1, died, 1, removed, 8, present number, 112; Public Services (Sundays, 152, Holy days, 73, other days, 186), 411; Holy Communion (public, 88, private, 3), 91; Sunday School, teachers, 7, pupils, 56; Catechizing, number of children, all, number of times, 12.

Offerings.

Parochial.—Alms at Holy Communion, $19.13; Current expenses, including salaries, $1,171.90; Sunday School, $42.25. Total, $1,233.28.

Diocesan.—Diocesan Missions, $146; Fund for Aged and Infirm Clergymen, $2.71; Orphan House of the Holy Saviour, $5; the Child's Hospital, $5; Diocesan Missionary, $10; St. Margaret's House, $6.30; Woman's Auxiliary, $1. Total, $176.01.

General.—Domestic and Foreign Missions, $36.31; Missions to the Jews, $2.08. Total, $38.39.

Total amount of Offerings, $1,447.68.

Property.

Church and lot (estimated worth), $5,000.

Parsonage and lot (estimated worth), $3,000.

Condition of property, very good.

Insurance on Church and Rectory, $3,500.

Remarks.

A beautiful marble altar, given by Mrs. Sarah Jane Bain in memory of her sister, Mrs. Mary Esther Bain, was consecrated by the Bishop on St. John Baptist's Day. Also two large brass Eucharistic Lights, given by Miss Mary Van Buren in memory of Andrew Van Buren.

TRINITY CHURCH, CLAVERACK.

Rector. The Rev. George G. Carter.
Wardens. R. Fulton Ludlow, Arthur Rowley.
Vestrymen. Cornelius Shaw, J. Van Ness Philip.

Parochial.

Families, 24; Individual (adults, 64, children, 30), 94; Baptized persons, about 100; Baptisms (infants), 1; Present number of confirmed persons, 56; Communicants, last reported, 50, admitted, 4, received, 2, removed, 4, present number, 52; Public Services (Sundays, 54, Holy days, 12, other days, 32), 98; Holy Communion (public, 30, private, 1), 31; Sunday School, teachers, 5, pupils, 36; Catechizing, number of children, all, number of times, 10.

Offerings.

Parochial.—Current expenses, including salaries, $291.17; Sunday School, $30; Organ Fund, $185.52. Total, $506.69.

Diocesan.—Diocesan Missions, $28.17; Salary of the Bishop, $6; Diocesan Fund, $6; Fund for Aged and Infirm Clergymen, $2.50; Fund for Widows and Orphans of Clergymen, $2.50; the Child's Hospital, box, $3; Hudson Hospital, $10; Fresh Air Fund, $15. Total, $73.17.

General.—General Missions, $17.79.

Total amount of Offerings, $597.65.

Property.

Insurance, $3,350.
Amount of salary pledged Rector, $200.

CHURCH OF OUR SAVIOUR, LEBANON SPRINGS.

Rector. The Rev. Wilberforce Wells.
Wardens. John G. Field, Harry W. Wright.
Vestrymen. Francis Myers, J. Harry Cox, George A. Temple, Judah R. Jones, Charles E. Wackerhagen.

Parochial.

Families, 20; Individuals (adults, 46, children, 9), 55; Whole number of baptized souls, somewhere between forty and fifty; Confirmed, since last report, 2; Present number of confirmed persons, 39; Communicants, last reported, 27, admitted, 2, received, 1, present number, 30; Public services (Sundays, 65, Holy days, 3, other days, every Friday in Lent); Holy communion, public, 54.

Offerings.

Parochial.—Current expenses, including salaries, $214.96.

Diocesan.—Diocesan Missions, $20; Salary of the Bishop, $6; Diocesan Fund, $9; Fund for Aged and Infirm Clergymen, $3; Diocesan Missionary, $5. Total, $43.

General.—General Missions, $2.19.

Total amount of Offerings, $260.15.

Property.

Church and lot (estimated worth), $3,000.
Parsonage lot (estimated worth), $275.

Other property (Rectory Fund), $1,730.
Amount of salary pledged Rector, $300.
Number of sittings in the Church, 150, all free.

ST. BARNABAS' CHURCH, STOTTVILLE.

Rector. The Rev. Wm. Henry Ames Hall.
Wardens. Francis H. Stott, John J. Plass.
Vestrymen. Fred. A. Welch, Fred. H. Palmer, Levi Plass, Charles H. Stott, David Cooper, Richard H. Harder, Jr., Charles B. Van Rensselaer, James Shortell.

Parochial.

Families, about 100; Individuals (adults, 250, children, 200), 450; Baptized persons about 450; Baptisms, infants, 8; Confirmed, since last report, 44; Present number of confirmed persons, 240; Marriages, 2; Burials, 7; Communicants, last reported, 194, admitted, 44, received, 5, died, 1, removed 2, present number, 240; Public Services, Sundays, 3 each, Holy days, 3 each, Other days, 2 each; Holy Communion (public, 97, private, 2), 99; Sunday School, teachers, 32, pupils, 195; Catechizing, number of children, all, number of times, 35.

Offerings.

Parochial.—Current expenses, including salaries, $1,371.57; Increase and improvement of Church property, $185; Interest on bond and mortgage, $75; Paid, on bond and mortgage, $200; Insurance premium, $96. Total, $1,927.57.

Diocesan.—Diocesan Missions, $40.02; Salary of the Bishop, $26; Diocesan Fund, $30; Home for the Aged (Hudson) $15; Salary of Diocesan Missionary, $20. Total, $131.02.

General.—General Missions, $32.02.
Total amount of Offerings, $2,090.61.

Property.

Church and lot (estimated worth), $16,000.
Parsonage and lot (estimated worth), $4,000.
Condition of property, good.
Indebtedness, mortgage on Rectory, $1,300.
Note, $200.
Insurance, $21,500.
Amount of salary pledged Rector, $1,000.
Number of sittings in the Church, 360, all free.

ST. MARK'S CHURCH, PHILMONT.

Rector. The Rev. Clement T. Blanchet, B. D.
Wardens. George Baker, D. J. Ames.
Vestrymen. R. A. Woodruff, M. D., George E Clum, Charles Pitcher, Dean Best, Charles Studley, George W. Philip, Herbert Wilkinson.

Parochial.

Families, 45; Individuals (adults, 90, children 45), 135; Whole number baptized, 156; Present number of baptized persons, about 100; Baptisms (adults, 8, infants, 12), 20; Confirmed since last report, 13; Whole number confirmed, 110; Present number of confirmed persons, 70; Marriages, 2; Burials, 9; Communicants, last reported,

74, admitted, 13, died, 2, removed, 18, present number, 67; Public Services (Sundays, 104, Holy days, 30, other days, 104), 238; Holy Communion (public, 83, private, 5), 88; Sunday School, teachers, 5, pupils, 25; Catechizing, number of children, all, number of times, every Sunday.

Offerings.

Parochial.—Alms at Holy Communion, Current expenses, including salaries, Sunday School, Parish school, $590.33; Other Parochial objects, $106.21. Total, $696.54.

Diocesan.—Diocesan Missions, $9.30; Salary of the Bishop, $6; Diocesan Fund, $4.17; Fund for Aged and Infirm Clergymen, $1.12. Total, $20.59.

Total amount of Offerings, $717.13.

Property.

Church and lot (estimated worth), $10,000.
Parsonage and lot (estimated worth), $8,500.
Other property, Guild Hall, $6,500.
Condition of property, excellent.
Indebtedness (on Rectory, $7,000, floating debt, $700). $7,700.
Insurance, $17,775.
Amount of salary pledged Rector, $624.
Number of sittings in the Church, 300.
Number rented, none; number free, all.

Remarks.

The above statistics are mostly of the work of the Rev. H. C. Dyer, who was rector of St. Mark's for the first nine months of the conventional year, *i. e.*, from November 1, 1894, to August 1, 1895. The present incumbent was, in like manner, Rector of the Church of St. Sacrament, Bolton-on-Lake-George, for the same period, and his work will be included in the report of the church there. St. Mark's has been seriously crippled of late by the loss of several active members by death and removal, and also by other unforeseen causes. There is, however, an excellent field for work here, and if the Board of Missions will help it tide over its present financial embarrassment it is confidently hoped that it will become a self-supporting Parish in the not distant future.

CHURCH OF ST. JOHN IN THE WILDERNESS, COPAKE IRON WORKS.

Rector. The Rev. William Benjamin Reynolds.
Treasurer. Thomas B. Keating.

Parochial.

Families, 20; Individuals (adults, 46, children, 21), 67; Whole number of baptized persons, 55; Baptisms (infants) 1; Present number of confirmed persons, 12; Marriages, 1; Burials, 3; Communicants, last reported, 17, died, 3, removed, 2, present number, 12; Public Services (Sundays, 104, Holy days, 41, other days, 12), 157; Holy Communion (public, 21, private, 1), 22; Sunday School, teachers, 4, pupils, 17; Catechizing, number of children, all, number of times, every Sunday.

Offerings.

Parochial.—Alms at Holy Communion, $13.93; Current expenses, including salaries, $125.19; Sunday School, $3.38; Increase and improvement of Church property, $8.50. Total, $151.

Diocesan.—Diocesan Missions, $8.91; Fund for Widows and Orphans of Clergymen, $0.21. Total, $9.12.

General.—Objects exterior to the Diocese, $1.

Total amount of Offerings, $161.12.

Property.

Church and lot (estimated worth), $2,500.

Parsonage and lot (estimated worth), $2,000.

Condition of property, good.

Indebtedness, loan to repair Rectory and School house, note at five per cent, for $200.

Insurance (Church, $1,000, Rectory, $1,000, Church furniture, $250), $2,250.

Amount of salary pledged Rector, $200.

Number of sittings in the Church, 150, number free, all.

Remarks.

The Woman's Guild has raised toward the salary, besides the above offerings, about $94 this year past. There was also a lecture given by the Rev. W. W. Smith, on Chinese Missions, which yielded $7.20.

The women have entered on their guild work with renewed interest this fall.

Some friends gave a table and chairs and bureau towards furnishing the Guild room.

ST. LUKE'S CHURCH, CHATHAM.

Rector. The Rev. T. H. R. Luney.

Wardens. George E. Burrows, James E. Cook.

Parochial.

Families, 30; Individuals (adults, 45, children, 20), 65; Baptisms (adults, 6, infants, 5), 11; Confirmed, since last report, 9; Present number of confirmed persons, 54; Marriages, 5; Burials, 4; Communicants, last reported, 45, admitted, 9, died, 4, removed, 4, present number, 50; Public Services (Sundays, 144, Holy days and other days, 43), 187; Holy Communion (public 15, private, 1), 16; Sunday School, teachers, 2, pupils, 20; Catechizing, number of times, every Sunday.

Offerings.

Parochial.—Alms at Holy Communion, $402.41; Current expenses, including salaries, $584.90; Sunday School, $5; Increase and improvement of Church property, $4.50. Total, $996.81.

Diocesan.—Diocesan Missions, $5; Salary of the Bishop, $2; Diocesan Fund, $4.50. Total, $11.50.

General.—Domestic Missions, $5.

Total amount of Offerings, $1,013.31.

Property.

Church and lot (estimated worth), $9,000.

Condition of property, excellent.

Indebtedness, $2,000

Insurance, $6,000.

Number of sittings in the Church, 200, all free.

Remarks.

Through the generosity of Mr. James Cook, the Church debt has been reduced $3,000. This Parish has lost by death two of its most valued members, Frederick A. Greenough and William Tetherley, men ever ready to help in all Church work. We shall sadly miss them. A handsome Dossal, the gift of the congregation, adds much to the beauty of the sanctuary.

ST. LUKE'S CHURCH, CLERMONT.

Lay Reader. Joseph P. Gibson, under direction of Missionary Society of St. Stephen's College.

Trustees. Harold Wilson, W. C. Doane, H. J. Rivenburg.

Parochial.

Families, 6; Individuals (adults, 13, children, 13), 26; Baptisms (adults, 2, infants, 11), 13; Confirmed since last report, 4; Present number of confirmed persons, 11; Communicants, admitted, 4, present number, 11; Public services, (Sundays, 68, other days, 10), 78; Holy Communion, public, 5.

Offerings.

From June 1, to November 1, 1894, $26; From November 1, 1894, to November 1, 1895, $55.47; Received from Diocesan Missionary Fund, $50; Received from S. S. C. Missionary Society, $20.63. Total, $152.10.

Expenses.—Lay Reader from Hudson, June 1, to November 1, 1894, $26; Horse hire from November 1, 1894, to November 1, 1895, $58.75; Lay Reader's salary June 1, to September 15, $67.35. Total, $152.10.

Property.

Church and lot (estimated worth), $2,500.
Parsonage and lot (estimated worth), $1,200.
Condition of property, good.
Number of sittings in Church, 100.
Number free, all.

Remarks.

The Diocesan Missionary, the Rev. Walter C. Stewart, visited the parish and celebrated the Holy Communion in May, 1894.

Through the kind interest of the Rev. Mr. Griswold, Rector of Christ Church, Hudson, the Church was kept open from June 1st, to November 1st, 1894, Mr. Alex. R. Benson and Mr. A. E. Heard officiating as lay readers twice each month.

The Rev. George G. Carter of All Saints' Church, Hudson, celebrated the Holy Communion in August, 1894,

Since November 1, 1894, the Missionary Society of St. Stephen's has had charge of this Mission, sending a man over each Sunday without compensation, and making up balance of expenses for horse hire, which offerings did not meet. During college vacation Joseph P. Gibson acted as Lay Reader, and lived at Clermont. During this time two services were held on each Sunday and one on each Wednesday evening.

Two adults were baptized by Rev. Dr. Malcom and a class of four prepared for confirmation. The Bishop visited the Church September 17, confirmed four and celebrated the Holy Communion.

Delaware County.

ST. PETER'S CHURCH, HOBART.

Rector. The Rev. Thomas Burrows.

Wardens. A. H. Grant, George Barlow.

Vestrymen. Roswell S. Barlow, William S. Barlow, William J. Calhoun, Charles C. Champlin, Orlando B. Foote, George M. More, Robert McNaught, George W. Sturges.

Parochial.

Families, 55; Baptisms (adults, 3, infants, 5), 8; Marriages, 2; Burials, 6; Communicants, last reported, 104, admitted, 4, died, 3, removed, 1, present number, 104; Public Services (Sundays, 104, Holy days, 11, other days, 47), 162; Holy Communion (public, 17, private, 1), 18; Sunday School, teachers, 5, pupils, 40; Catechizing, number of times, frequently.

Offerings.

Parochial.—Alms at Holy Communion, $32.19; Current expenses, including salaries, $618; Sunday School, $9.33. Total, $659.52.

Diocesan.—Diocesan Missions, $40; Salary of the Bishop, $20; Diocesan Fund, $15; Archdeaconry, $11.61; Bloomville, for Diocesan Missions, $5. Total, $91.11.

General,—Foreign Missions, $4.79. Total, $4.79.

Total amount of Offerings, $755.42.

Property.

Church and lot (estimated worth), $5,000.
Parsonage and lot (estimated worth), $1,700.
Other property, Cemetery.
Endowment, $1,000.
Condition of property, good.
Indebtedness, $60.
Insurance on Church, $5,000.
Insurance on Rectory, $1,700.
Amount of salary pledged Rector, $500.
Number of sittings in the Church, 350.
Number rented, 130, number free, 220.

Remarks.

Services have been held in Bloomville on alternate Sunday afternoons. The attendance and interest manifested are encouraging.

ST. JOHN'S CHURCH, DELHI.

Rector. The Rev. Arthur B. Livermore.

Wardens. Charles E. Hitt, R. G. Hughston.

Vestrymen. G. M. Harby, John A. Kemp, M. O. Landon, G. A. Paine, H. A. Pitcher, Alex. Shaw, S. E. Smith, J. W. Woodruff.

Parochial.

Baptisms (adults, 5, infants, 7), 12; Confirmed, since last report, 8; Marriages, 3; Burials, 12; Communicants, present number, 165; Public Services, 536; Holy Communion (public, 102, private, 3), 105; Sunday School, teachers, 7, pupils, 70; Catechizing, number of children, 70, number of times, almost every Sunday.

Offerings.

Parochial.—Alms at Holy Communion, $115.11; Current expenses, including salaries, $1,933.29; for Altar Society, $7.74; for objects of Parish League, $132.25. Total, $2,188.39.

Diocesan.—Diocesan Missions, $100; Salary of the Bishop, $40; Diocesan fund, $36; Orphan House of the Holy Saviour, $15; The Child's Hospital, $15; Candidates for Holy Orders, $4; Salary of Diocesan Missionary, $25. Total, $235.06.

General.—Home Missions to Coloured Persons, Sunday School, $22.74.

Total amount of Offerings, $2,446.19.

Property.

Church and lot (estimated worth), $10,000.
Parsonage and lot (estimated worth), $8,000.
Other property, $25,000.
Insurance, $6,500.
Amount of salary pledged Rector, $1,200.
Number of sittings in the Church, 288.
Number rented, 252, number free, 36.
Chapel sittings, 125, all free.

CHRIST CHURCH, WALTON.

Rector. The Rev. Richard C. Searing.

Wardens. George C. Seeley, Julius W. St. John.

Vestrymen, John S. Eells, John H. Townsend, Joseph Harby, Horace E. North, Samuel H. Fancher, Edwin W. Pond, Thomas A. Pine, Egbert W. Lockwood.

Parochial.

Families, 112; Individuals (adults, 264, children, 90), 354; Whole number of baptised persons, 195; Baptisms (infants), 8; Confirmed, since last report, 6; Marriages, 1; Burials, 7; Communicants, last reported, 160, admitted, 7, removed, 3, present number, 164; Public Services (Sundays, 136, Holy days, 50, other days, 92), 278; Holy Communion (public), 76: Sunday School, teachers, 16, pupils, 90; Catechizing, number of children, all, number of times, 10.

Offerings.

Parochial.—Alms at Holy Communion, $16.50; Current expenses, including salaries, $2,472.28; Sunday School, $79.38; Increase and Improvement of Church Property, $700; Sanctuary Guild, $15.59. Total, $3,283.75.

Diocesan.—Diocesan Missions, $40; Salary of the Bishop, $20; Orphan House of the Holy Saviour, $17.27; Mission Work at Sidney, $20.21; Archdeaconry of the Susquehanna, $10. Total, $107.48.

General.—General Clergy Relief, $7.69; General Missions (from Sunday School, $31.21), $51.21. Total, $58.90.

Total amount of Offerings, $3,450.13.

Property.

Church and lot (estimated worth), $12,700.
Parsonage and lot (estimated worth), $4,000.
Other property, The Gay Memorial Parish House, $5,000; Funds, $22,000.
Condition of property, good.
Indebtedness, $1,550.

Insurance, Church, $800; Organ, $1,000; Rectory, $1,000; Parish House, Furniture and barn, $2,200.

Amount of salary pledged Rector, $1,000.

Number of sittings in the Church, 300.

Number rented, 200; number free, 100.

ST. PAUL'S CHURCH, FRANKLIN.

Missionary. The Rev. Alexander H. Grant, Jr.

Wardens. Eli P. Howe, Alfred Barnes.

Vestrymen. George Copeland, Herbert E. Baldwin, Levi Stilson, Edgar Naragon, Lorin H. Hurd.

Parochial.

Families, 45; Individuals (adults, 102, children, 34), 136; Whole number of baptized persons, 115; Baptisms (adults, 2, infants, 1), 3; Confirmed, since last report, 5; Present number of confirmed persons, 81; Marriages, 2; Burials, 4; Communicants, last reported, 70, admitted, 5, received, 1, died, 2, removed, 1, present number, 73; Public Services (Sundays, 50, Holy days, 4, other days, 20), 74; Holy Communion, public, 3; Sunday School, teachers, 3, pupils, 38; Catechizing, number of children, all, number of times, weekly.

Offerings.

Parochial.—Alms at Holy Communion, $7.17; Current expenses, including salaries, $518.93; Sunday School, $6.08; Dorcas Guild, $7; Altar Society, $8.15; Parish Aid Society, $40.05. Total, $587.38.

Diocesan.—Diocesan Missions, $20; Salary of the Bishop, $16; Diocesan Fund, $9; Archdeaconry expenses, $1.52. Total, $46.52.

General.—General Missions, $7.35. Total, $7.35.

Total amount of Offerings, $641.25.

Property.

Church and lot (estimated worth), $6,500.

Parsonage and lot (estimated worth), $1,500.

Condition of property, good.

Insurance, Church and furniture, $3,000; Rectory, $800.

Amount of salary pledged Rector, $300.

Number of sittings in the Church, 360, in Chapel, 75; all free.

Remarks.

The fund of $1,000 bequeathed to the Parish by the late Henry S. Edwards, Esq., the income from which is to be applied toward the payment of the Rector's salary, is not available until some time in the coming year.

During the year, two boxes of the total estimated value of $27.80, have been sent to the Orphan House of the Holy Saviour, Cooperstown.

CHRIST CHURCH, DEPOSIT.

Rector. The Rev. Frederick S. Fisher.

Wardens. Titus M. Bixby and Charles Pinkney.

Vestrymen. C. Onderdonk, John M. Rea, Philip Munson, Isaac A. Burrows, James McDonald.

Parochial.

Families, 50; Individuals (adults, 105, children, 46), 151; Whole number of ba tized persons, 145; Baptisms (adults, 4, infants, 10), 14; Confirmed, since last repo 16; Present number of confirmed persons, 91; Marriages, 6; Burials, 3; Churching 1; Communicants, last reported, 87, admitted, 11, received, 2, died, 1, removed, present number, 95; Public Services, Sundays, all, Holy days, most, other days, s Fridays; Holy Communion, public, monthly and Holy days; Sunday School, teacher 5, pupils, 50; Catechizing, number of children, all, number of times, each Sunday.

Offerings.

Parochial.— Easter, $18.91; Other Parochial objects, $21.55; Organ indebtednes $150. Total, $190. 46.

Diocesan.— Diocesan Missions, $12; Salary of the Bishop, $6; Society for Promo ing Religion and Learning, $4.57. Total, $22.57

General.— General Missions (Sunday School Lenten Offerings), $7.66.

Total amount of Offerings, $220.69.

Property.

Church and lot (estimated worth), $8,000.
Condition of property, good.
Indebtedness, on organ, $250.
Insurance, $3,000.
Amount of salary pledged Rector, $600.
Number of sittings in the Church, 250.

GRACE CHURCH, STAMFORD.

Priest in charge. The Rev. Olin Hallock.
Warden. Albert Clist.

Parochial.

Families, 16; Individuals (adults, 41, children, 19), 60; Baptisms (infants), Present number of confirmed persons, 31; Burials, 1; Communicants, last reporte 30, present number, 30; Public Services (Sundays, 98, Holy days, 6, other days, 1 121; Holy Communion (public), 17; Sunday School, teachers, 3, pupils, 22; Catechi ing, number of children, 13, number of times, 15.

Offerings.

Parochial. Alms at Holy Communion, $34.69; Current expenses, including sal ries, $485.23. Total, $511.92.

Diocesan.— Diocesan Missions, $21.40; Salary of the Bishop, $6 ; Diocesan Fun $9; Orphan House of the Holy Saviour, $25.75. Total, $62.15.

Total amount of Offerings, $584.07.

Property.

Church and lot (estimated worth), $3,300.
Condition of property, good.
Insurance, $2,700.
Amount of salary pledged Rector, $450.
Number of sittings in the Church, 200; all free.

ST. PAUL'S CHURCH, SIDNEY, N. Y.

Rector. The Rev. E. Melville.
Warden. W. Pierce.
Treasurer, W. Daly.
Clerk, D. E. Bowers.

Parochial.

Families, 57; Individuals (adults, 150, children, 50), 200; Whole number of persons baptized, about, 200; Baptisms, adults, 5; Confirmed, since last report, 13; Present number of confirmed persons, 73; Marriages, 2; Burials, 4; Communicants, last reported, 40, admitted, 13, received, 10, died, 1, removed, 1, present number, 73; Public Services (Sundays, 70, Holy days, 4, other days, 12), 86; Holy Communion, public, 7; Sunday School, teachers, 7, pupils, 30; Catechizing, number of children, from 25 to 40, number of times, 10.

Offerings.

Parochial.— Alms at Holy Communion, $11.96; Current expenses, including salaries, $416.75; Sunday School, $12.46; Altar Guild, $10.50; Woman's Auxiliary (for carpet), $86.22; Woman's Auxiliary (for Church debt), $192; Collected by Rev. E. Melville for Church debt, $674.06; Promised to Rev. E. Melville for Church debt, $150; St. Andrew's Brotherhood, $5. Total, $1,558.95.

Diocesan.— Diocesan Missions, $13.38; Salary of the Bishop, $3; Archdeaconry, $1.05. Total, $16.43.

General.—Foreign Missions (Lenten offering in Sunday School, $7.15, Church, $5), $12.15.

Total amount of Offerings, $1,587.53.

Property.

Church and lot (estimated worth), $5,000.
Condition of property, good.
Indebtedness, $1,200.
Insurance, $3,000.
Amount of salary pledged Rector (no pledge paid since 1st of February), $310.63.
Number of sittings in the Church, 150.
Number free, all.

Remarks.

The figures in the above lists are from February 1, to October 27.

Essex County.

THE CHURCH OF THE CROSS, TICONDEROGA.

Rector. The Rev. Alonzo Cushman Stewart.
Wardens. John C. Fenton, and D. C. Bascom.
Vestrymen. Henry C. Burnet, George B. Bascom, Wm. T. Bryan, Frederick A. Higgins, Lyman Malcolm, Wm. C. Noyes, Robert Hanna, Thos. W. Broomell.

Parochial.

Families, 80; Individuals (adults, about, 175, children, about, 140), 315; Whole number of baptized persons, 300; Baptisms (adults, 11, infants, 22), 33; Confirmed, since last report, 22; Present number of confirmed persons, 158; Marriages, 3; Burials, 5; Communicants, last reported, 122, admitted, 2, received, 7, died, 2,

removed, 4, present number, 151; Public Services (Sundays, 160, Holy days, 33, other days, 85), 278; Holy Communion (public, 102, private, 13), 115; Sunday School, teachers, 4, pupils, 75; Catechizing, number of times, weekly.

Offerings.

Parochial.—Alms at Holy Communion, $78.78; Current expenses, including salaries, $850.90; Sunday School, $37.73. Total, $967.41.

Diocesan.—Diocesan Missions, $30; Salary of the Bishop, $10; Diocesan Fund, $16.50; Bible and Common Prayer Book Society of Albany, $1.14; Fund for Aged and Infirm Clergymen, $3.04; Orphan House of the Holy Saviour, $18.30; The Child's Hospital, $8.69; Diocesan Missionary, $5. Total, $92.67.

General.—Domestic and Foreign Missions, $27; Jewish Missions, $2.09. Total, $29.09.

Total amount of Offerings, $1,089.17.

Property.

Church and lot (estimated worth), $9,000.
Parsonage and lot (estimated worth), $2,500.
Condition of property, good.
Insurance on Church and Rectory, $8,450.
Amount of salary pledged Rector, $550, and Rectory,
Number of sittings in the Church, 270.
Number free, all.

Remarks.

In addition to the offerings in money noted above, the "Woman's Auxiliary," last February, sent a box to the coloured mission in Columbia, S. C., valued at about $50. The young girls of this parish also sent two boxes to the "Orphan House of the Holy Saviour," at Cooperstown, N. Y., valued at about $12 each.

During the past summer, the Rector held regular services alternate Sunday afternoons at Hague, N. Y.

ST. JOHN'S CHURCH, ESSEX.

Rector. The Rev. William Norman Irish.

Wardens. Stephen D. Derby, Andrew J. Tucker.

Vestrymen. Anthony J. B. Ross, Robert Fortune, Edward W. Richardson, Lyman R. Thompson, Ervin G. Lyon, Henry H. Knapp, Cornelius McI. DuBois.

Parochial.

Families, about 55; Individuals (adults, 90, children, 30), 120; Baptisms, infants, 3; Confirmed, since last report, 2; Burials, 3; Communicants, last reported, 95, admitted, 2, died, 1, removed, 7, present number, 89; Holy Communion (public, 22, private, 1), 23.

Offerings.

Parochial.—Alms at Holy Communion, $85.15; Sunday School, $35. Total, $120.15.

Diocesan.—Diocesan Missions (Essex, $30, Willsborough, 40 cents), $30.40; Fund for Aged and Infirm Clergymen, $4; The Child's Hospital, $12.85; Home of Friendless, $1; Theological education, $3. Total, $51.25.

General.—General Missions, $11.62.

Total amount of Offerings, $183.02.

Property.

Church and lot (estimated worth), $3,000.
Parsonage and lot (estimated worth) $2,000.
Other property, about $700.
Condition of property, fair.
Insurance, Rectory, $1,600, Church, $1,000.
Amount of salary pledged Rector, $300.
Number of sittings in the Church, 150; all free.

Remarks.

This report is only up to October 1, 1895, at which time the Rector was compelled to resign in consequence of advanced age and increasing infirmities. The Rector most heartily commends this Parish to the clergyman who may take his place as loving and loyal. He will find the congregation and the vestry attentive to both the spiritual and temporal interests of the Parish.

ST. PAUL'S CHURCH, KEESEVILLE.

Rector. The Rev. John W. Gill.
Warden. Henry Dundas.
Vestrymen. Hon. C. F. Tabor, Grove Harwood, Esq., Elias J. Champlin, Alfred Bate.

Parochial.

Families, 34; Individuals (adults, 64, children, 26), 90; Whole number of baptized persons, 93; Baptisms (adults), 4; Present number of confirmed persons, 50; Marriages, 2; Burials, 8; Communicants, last reported, 49, died, 1, removed, 2, present number, 46; Public Services (Sundays, 40, Holy days, 2, other days, 29), 71; Holy Communion (public, 9, private, 1), 10; Sunday School, teachers, 3, pupils, 14; Catechizing, number of children, 14, number of times, weekly.

Offerings.

Parochial.—Current expenses, including salaries, $216; Sunday School, $2. Total, $218.

Property,

Church and lot (estimated worth), $2,000.
Other property, $1,000.
Condition of property, good.
Indebtedness, $74.
Insurance, $1,500.
Amount of salary pledged Rector, $400.
Number of sittings in the Church, 180; all free.

CHRIST CHURCH, PORT HENRY.

Rector. The Rev. Wm. J. Queale, M. A.
Wardens. Theodore Tromblee, Jr., C. W. Woodford.
Vestrymen. F. S. Atwell, George Hoy, C. A. Neide, C. P. Parker, W. Pitt Hyde.

Parochial.

Families, 38; Individuals (adults, 78, children, 68), 146; Whole number of baptized persons, 138; Baptisms (infants), 6; Confirmed, since last report, 4; Present number of confirmed persons, 71; Marriages, 1; Burials, 3; Communicants, last re-

ported, 65, admitted, 4, received, 3, died, 1, removed, 7, present number, 64; Public Services (Sundays, 101, Holy days, 16, other days, 73), 190; Holy Communion (public, 62, private, 1), 63; Sunday School, teachers, 4, pupils, 42; Catechizing, number of children, 18, number of times, several.

Offerings.

Parochial.— Current expenses, including salaries, $547.98. Total, $547.98.

Diocesan.—Diocesan Missions, $31.25; Salary of the Bishop, $10; Diocesan Fund, $6; Orphan House of the Holy Saviour, $4.55; The Child's Hospital, $4.23; Diocesan Missionary, $5. Total, $61.03.

General.— Domestic Missions, $1.82; Foreign Missions, $2.08. Total, $3.90.

Total amount of Offerings, $612.91.

Property.

Church and lot (estimated worth), $5,000.

Condition of property, good.

Insurance, $4,000.

Amount of salary pledged Rector, $300, to July 18, 1895; no pledged amount since that date.

Number of sittings in the Church, 180; all free.

EMMANUEL CHURCH, MINEVILLE.

Missionary. The Rev. Wm. Joseph Queale.

Warden. William Podmore.

Parochial.

Families, 24; Individuals (adults 60, children, 51), 111; Whole of baptized persons, 87; Baptisms (infants), 6; Present number of confirmed persons, 30; Burials, 1; Communicants, last reported, 16, received, 2, removed, 1, present number, 17; Public services (Sunday, 51, holy days, 4, other days, 5), 60; Holy Communion, public 3; Sunday School, teachers, 3, pupils, 28; Catechizing, number of children, 20, number of times, several.

Offerings.

Parochial.—Current expenses, including salaries, $25.64.

Diocesan.—Diocesan Missions, $5.

Total amount of Offerings, $30.64.

Property.

Church and lot (estimated worth), $1,000.

Condition of property, good.

Insurance, Church, $1,000.

Number of sittings in the Church, 125; number free, all.

ST. JAMES' CHURCH, AUSABLE FORKS.

Priest in charge. The Rev. Jno. W. Gill.

Lay Reader. James Rogers.

Warden. James Rogers.

Parochial.

Families, 31; Individuals (adults, 90, children, 59), 149; Whole number of baptized persons, 163; Baptisms (adults, 6, infants, 3), 9; Confirmed, since last report, 21; Pre-

sent number of confirmed persons, 71; Burials, 3; Communicants, last reported, 51, admitted, 21, died, 1, removed, 2, present number, 69; Public Services (Sundays), 49; Holy Communion (public, 11, private, 1,) 12; Sunday School, teachers, 7, pupils, 55; Catechizing, number of children, 55, number of times, monthly.

Offerings.

Parochial.— Current expenses, including salaries, $509.84.
Diocesan.— Diocesan Missions, $15; Salary of the Bishop, $16. Total, $31.
Total amount of Offerings, $540.44.

Property.

Church and lot (estimated worth), $8,000.
Condition of property, good.
Insurance. $5,000.
Amount of salary pledged Rector, $250.
Number of sittings in the Church, 200.
Number free, 200.

ST. ANDREW'S CHURCH, SCHROON LAKE.

Missionary. The Rev. Calbraith B. Perry.
Wardens. Effingham Nichols, R. Bayard Clark.
Vestrymen. Jacob Bohrman, Robert Taylor, Oren Taylor, D. Bradford Squires, Augustus Boyle.

Parochial.

Families, 47; Individuals (adults, 102, children, 65), 167; Baptisms (infants), 2; Marriages, 1; Burials, 2; Communicants, last reported, 60, died 1, present number, 59; Public Services, Sundays, twice each, Holy Days, once each, other days, about 20; Holy Communion, public, 30; Sunday School, teachers, 8, pupils, 50; Catechizing, number of times, 6.

Offerings.

Parochial.—Current expenses, including salaries, $598.16; Sunday School, $15.69. Total, $613.85.
Diocesan.—Diocesan Missions, $20.55; Salary of the Bishop, $4; Total, $24.55.
General.—General Theological Seminary, $3.
Total amount of Offerings, $641.40.

Property.

Amount of salary pledged Rector, $600.

Remarks.

The work at Christ Church, Pottersville, scarcely demands a separate report, but services have been maintained from early Spring to the date of this report, on each alternate Sunday, about $36 contributed to maintain the services, and the interior of the church has been carpeted and painted. There has been one marriage. One service has been held at Long Lake under the direction of the late Diocesan Missionary, as will appear in his report.

CHURCH OF THE REDEEMER, BLOOMINGDALE.

Rector. The Rev. Walter H. Larom.
Lay Reader. Arthur L. Mowry.
Warden. J. H. Pierce, Esq.

Parochial.

Families, 30; Individuals (adults, 120, children, 60), 180; Baptisms (adults, 8, infants, 15), 23; Confirmed, since last report, 8; Present number of confirmed persons, 20; Burials, 3; Communicants, last reported, 12, present number, 20; Public Services (Sundays 90, Holy days, 3, other days, 70), 163; Holy Communion, public, 4; Sunday School, teachers, 8, pupils, 72; Catechizing, number of times, 12.

Offerings.

Parochial.—Current expenses, including salaries, $212; Sunday School, $12; increase and improvement of Church property, $50. Total, $274.

Diocesan.— All included in the Church of the Beloved Physician, Saranac Lake.

Property.

Church and lot (estimated worth), $3,000.
Condition of property, good.
Amount of salary pledged Lay Reader, $200.
Number of sittings in the church, 120.
Number free, all.

Remarks.

The Lay Reader, Mr. Mowry, has instituted with great success services at the village of Vermontville, three miles from Bloomingdale, and has good hopes of making that point in the near future an organized mission of the Diocese of Albany.

Franklin County.

ST. MARK'S CHURCH, MALONE.

Rector. The Rev. Charles Temple.
Wardens. M. S. Mallon, Dr. R. J. Wilding.
Vestrymen. Hon. Albert Hobbs, Samuel C. Greene, A. C. Hadley, C. W. Allen, John Fay, A. H. Merritt, J. O. Ballard, E. W. Knowlton.

Parochial.

Families, 78; Individuals (adults, 206, children, 59), 265; Whole number of baptized persons, 218; Baptisms (adults, 4, infants, 2), 6; Confirmed, since last report, 15; present number of confirmed persons, 154; Marriages, 3; Burials, 11; Communicants, last reported, 130, admitted, 15, received, 4, died, 4, removed, 18, present number, 127; Public Services (Sundays, 122, other days, 54), 176; Holy Communion, public, 54; Sunday School, teachers, 9, pupils, 42; Catechizing, number of children, all, number of times, every Sunday.

Offerings.

Parochial.— Alms at Holy Communion, $51.86; Current expenses, including salaries, $1,641; Sunday School, $68.24; other Parochial objects, $76.88. Total, $1,837.98.

Diocesan.— Diocesan Missions, $100; Salary of the Bishop, $36; Orphan House of the Holy Saviour, $13; Diocesan Missionary, $7. Total, $156.

General.—General Theological Seminary, $6.20; Domestic Missions, $10; Foreign Missions, $10; Indian Missions, $10; Home Missions to Coloured Persons, $10; Work among Jews, $3; Chaldean Missions, $1.75; Mission Church in St. Paul, $1. Total, $51.95.

Total amount of Offerings, $2,045.93.

Property.

Church and lot (estimated worth), $20,000
Parsonage and lot (estimated worth), $6,000.
Condition of property, good.
Insurance (Church, $10,000, Rectory, $2,000, Organ, $1,000), $13,000.
Amount of salary pledged Rector, $1,200.
Number of sittings in the Church, 270.
Number rented, 250, number free, 20.

ST. PETER'S CHURCH, BRUSHTON.

Rector. The Rev. A. L. Fortin.
Wardens. H. C. Brush. W. H. Smith.
Vestrymen. James C. Farnsworth, James H. Sargent, George W. Harris, James E. Brady, Dr. L. C. Brunet, James Pickering, Earle Woods, Charles Smith.

Parochial.

Families, 19; Individuals (adults, 56, children, 16), 72; Baptism (adults, 2, infants, 3), 5; Confirmed, since last report, 2; Present number of confirmed persons, 43; Marriages, 5; Burials, 3; Communicants, last reported, 33, admitted, 2, received, 1, present number, 36; Public Services (Sundays, 92, other days, 10), 102; Holy Communion (public), monthly; Sunday School, teachers, 3, pupils, 12.

Offerings.

Parochial.—Current expenses, including salaries, $346.15; Sunday School, $30; Ladies' Aid, $39.06. Total, $415.21.

Diocesan.—Diocesan Missions, $13.88; Salary of the Bishop, $8; Diocesan Fund, $8.40; Diocesan Missionary, $2.00. Total, $32.28.

General.—Domestic and Foreign Missions (Lenten Offerings per Sunday School, $11.60, per Woman's Auxiliary, senior, $9.70, per Woman's Auxiliary, junior, $2.40), $23.70

Total amount of Offerings, $471.19.

Property.

Church and lot (estimated worth), $3,000.
Parsonage and lot (estimated worth), $1,600.
Condition of property, good.
Insurance on Church, $1,850.
Insurance on Parsonage, $1,000.
Amount of salary pledged Rector, $320.00.
Number of sittings in the Church, 150; all free.

ST. MARK'S CHURCH, WEST BANGOR.

Rector. The Rev. A. L. Fortin.
Warden. C. A. Crooks.

Parochial.

Families, 12; Individuals (adults, 23, children, 8), 31; Baptisms (infant), 1; Present number of confirmed persons, 15; Marriages, 1; Burials, 2; Communicants, last reported, 15, died, 1, present number, 14; Public Services (Sundays), fortnightly; Holy Communion (public), monthly; Sunday School, teachers, 3, pupils, 18.

Offerings.

Parochial.— Current expenses, including salaries, $80; Sunday School, $15. Total, $95.

Diocesan.— Diocesan Missions, $5; Diocesan Fund, $2.25; Diocesan Missionary, $1. Total, $8.25.

General.— Domestic and Foreign Missions (Lenten Offerings), $3.38.

Total amount of Offerings, $106.63.

Property.

Church and lot (estimated worth), $1,200.
Insurance on Church, $1,000.
Amount of salary pledged Rector, $75.
Number of sittings in the Church, 200; all free.

ST. JAMES' MISSION, HOGANSBURGH.

Rector. The Rev. David Jenkins.
Warden. Alfred Fulton.

Parochial.

Families, 18; Individuals (adults, 45, children, 26), 71; Whole number of baptized persons, 73; Baptisms, infants, 1; Present number of confirmed persons, 33; Marriages, 1; Public Services (Sundays), one each; Holy Communion, public monthly.

Offerings.

Parochial.—Current expenses, including salaries, $285.25.

Diocesan.— Diocesan Missions, $25; Salary of the Bishop, $8; Diocesan Fund, $7.50. Total, $40.50.

Total amount of Offerings, $325.75.

Property.

Church and lot (estimated worth), $2,500.
Parsonage and lot (estimated worth), $1,500.
Condition of property, good.
Insurance, on Church and Parsonage, $3,300.
Amount of salary pledged Rector, $250.
Number of sittings in the Church, 140.
Number free, all.

CHURCH OF ST. LUKE THE BELOVED PHYSICIAN, SARANAC LAKE, N. Y.

Rector. The Rev. Walter H. Larom.
Warden. E. L. Trudeau, M. D.

Parochial.

Families, 82; Individuals (adults, 152, children, 148), 300; Baptisms (infants), 5; Confirmed, since last report, 29; Marriages, 4; Burials, 4; Communicants, last reported, 98, admitted, 29, received, 4, removed, 3, present number, 128; Public Services (Sundays, 106, Holy days, 18, other days, 44), 168; Holy Communion (public, 45, private, 2), 47; Sunday School, teachers, 9, pupils, 120; Catechizing, number of times, 30.

Offerings.

Parochial.—Current expenses, including salaries, $2,582.47; Sunday School, $25; Increase and Improvement of Church Property, $100; For poor of parish and sick visitors, $200. Total, $2,907.47.

Diocesan.—Diocesan Missions, $55; Salary of the Bishop, $6; Diocesan Fund, $25. Total, $86.

General.—St. Stephen's College, $50.

Total amount of Offerings, $3,043.47.

Property.

Church and lot (estimated worth). $4,000.
Parsonage and lot (estimated worth), $5,000.
Other property (library), $7,000.
Indebtedness, $2,300.
Insurance, Church, $2,600; Rectory, $3,000; Furniture, $900; Library, $3,000; Books, $1,000.
Number of sittings in the Church, 200; all free.

CHURCH OF ST. JOHN IN THE WILDERNESS, ST. REGIS LAKE (PAUL SMITH'S.)

Rector. The Rev. Walter H. Larom.
Warden. E. L. Trudeau, M. D.

Parochial.

Families (Summer Chapel), 3; Present number of confirmed persons, 2; Burials, 1; Public Services, Sundays, 13; Holy Communion, public, 3.

Offerings.

Included in report of St. Luke's Church, Saranac Lake, N. Y.

Property.

Church and lot (estimated worth), $8,000.
Condition of property, excellent.
Insurance, Church, $3,000, furniture, $500.
Number of sittings in the Church, 275, number free, all.

ST. PAUL'S MISSION, FORT COVINGTON.

Rector. The Rev. David Jenkins.
Warden. M. M. Smith.

Parochial.

Families, 15; Individuals (adults, 28, children, 15), 43; Whole number of baptized persons, 48; Baptisms (infants), 2; Present number of confirmed persons, 22; Marriages, 2; Burials, 1; Communicants, last reported, 18, admitted, 5, received, 5, removed, 2, present number, 24; Public Services (Sundays), one each; Holy Communion, public, monthly.

Offerings.

Parochial.—Current expenses, including salaries, $195; Other Parochial objects, $5. Total, $200.

Property.

Amount of salary pledged Rector, $175.

SANTA CLARA MISSION.

Rector. The Rev. A. L. Fortin.
Warden. A. B. Conklin.

Parochial.

Families, 11; Individuals (adults, 29, children, 15), 44; Baptisms (infants), 4; Present number of confirmed persons, 13; Communicants, present number, 10; Public Services, Fridays; Holy Communion (public), monthly; Sunday School, teachers, 3, pupils, 12.

Offerings.

Parochial.—Current expenses, $40.19; Offertories, $38.38; Ladies' Aid, $100. Total, $178.57.

Property.

Services are held in a hall, belonging to the Santa Clara Lumber Co.
Amount of salary pledged Rector, travelling expenses.

Remarks.

Since last May, regular services have been held every Friday evening. The congregations have been fairly good for a week day service. The people show a great deal of interest, although they can do very little financially. A good work can be done here for the scattered members of our Church.

Fulton County.

ST. JOHN'S CHURCH, JOHNSTOWN.

Rector. Vacant since August 1.
Warden. Thomas E. Ricketts.
Vestrymen. Hon. John M. Carroll, Robert J. Evans, Wm. D. Ferris, Jonathan Ricketts, James I. Younglove, Emory Edward Pike, Fred. Linus Carroll, Frank A. Prindle.

Parochial.

Families and parts, 150; Baptisms (adults, 1, infants, 12), 13; Confirmed, since last report, 11; Marriages, 2; Burials, 14; Communicants, actual present number, 225;

Public Services (Sundays, 127, Holy Days, 23, other days, 109), 259; Holy Communion (public, 77, private, 5), 82; Sunday School, teachers and officers, 19, pupils, 150.

Offerings

Parochial.—Alms at Holy Communion, $21.22; Current expenses, including salaries, $1,342.74; Sunday School (in part), $127.82; Junior Guild for Church repairs, $451; Ladies, for Church repairs, $90; Subscriptions for part floating indebtedness, $644.50; Other purposes, $7.33. Total, $2,684.61.

Diocesan.—Diocesan Missions (including salary of Diocesan Missionary, $20), $54,60; Salary of the Bishop, $25; Diocesan Fund, $33; Orphan House of the Holy Saviour, $6.83. Total, $119.43.

General.—General Missions, $4.10; Domestic Missions (box to Missionary in Minnesota through Woman's Auxiliary), $27.50; Indian Missions, $4.82; United offering by Woman's Auxiliary, $10. Total, $46.42.

Total amount of Offerings, $2,850.46.

Property.

Church and lot (estimated worth), $20,000.

Parsonage and lot (estimated worth), $5,000.

Other property, $1,000.

Condition of property, excellent.

Indebtedness, mortgage, note and interest, on rectory, $3,530; floating indebtedness (balance), $340.

Insurance (Church, $12,900, Rectory, $2,200), $15,100.

Amount of salary pledged Rector, $1,100.

Number of sitting in the Church, 275; number free, all.

CHRIST CHURCH, GLOVERSVILLE.

Rector. The Rev. William Cunningham Rodgers, M. A.

Warden. Dr. H. A. Hall.

Treasurer. Howard G. Dewey, Esq.

Clerk. R. Townsend McKeever.

Parochial.

Families, 96; Individuals (adults, 320, children, 200), 520; Whole number of baptized persons, 490; Baptisms (adults, 2, infants, 14), 16; Confirmed, since last report, 24; Present number of confirmed persons, 258; Marriages, 3; Burials, 5; Churchings, 4; Communicants, last reported, 220, present number, 225; Public Services (Sundays, 139, Holy days, 63, other days, 135), 337; Holy Communion (public 223, private, 5), 228; Sunday School, teachers, 14, pupils, 142; Catechizing, number of times, 20.

Offerings.

Parochial.—Alms at Holy Communion, $33.70; Current expenses, including salaries, $1,471.42; Sunday School, $69.06; Increase and improvement of Church property (including gift of altar cross, $50, from a parishioner), $130; Sick and Poor—Benevolent Society, $43.98; Rector's Fund for paying old debts, $83.70; Altar Society, $20.86; St. Mary's (Young Women's) Guild, $50; Men's Guild, for heat of Parish rooms, $45; Ladies' Aid Society, $366.91, of which $125 is reported in "Current Expenses" and $140 paid on indebtedness to former Rector, $241.91. Total, $2,189.63.

Diocesan.—Diocesan Missions, $32.21; Salary of the Bishop, $10; Archdeaconry, $15.85. Total, $58.06.

General.—Domestic and Foreign Missions, $5.50.

Total amount of Offerings, $2,253.19.

Property.

Church and lot (estimated worth), $8,000.
Condition of property, fairly good.
Indebtedness, mortgage, $2,000.
Old indebtedness reduced to about, $600.
Insurance, $7,000.
Amount of salary pledged Rector, $1,000.
Number of sittings in the Church, 250.
Number free, all.

Remarks.

There seems a brighter outlook. Successful efforts have recently been made which have resulted in the reduction of a long outstanding indebtedness. When this is wiped out, we shall have to face the problem of how to enlarge the Church and provide a Parish House. We shall therefore need all the energy that we can ourselves develop, and all the assistance we can get from our friends for a little time, and while it may be reasonably expected that in another year we shall at any rate be able to do with less than our present appropriation from the Board of Missions, we feel obliged to ask for the continuance of the present amount for the coming year.

ST. JOHN'S CHURCH, DOLGEVILLE.

Missionary. The Rev. F. St. George McLean.
Warden. Albert Kuehn.
Treasurer. Herman Luther.
Clerk. Clarence Ebbler.

Parochial.

Whole number of baptized persons, 74; Baptisms (infants), 1; Present number of confirmed persons, 36; Marriages, 1; Burials, 2; Communicants, last reported, 30, received by letter, 1, without letter, 6, removed, 1, present number, 36; Public Services (every Sunday and Holy day, other days, Fridays), 145; Holy Communion (public), 20; Sunday School, teachers, 5, pupils, 25; Catechizing, number of children, all, number of times, every Sunday.

Offerings.

Parochial.—Current expenses, including salaries, $550; Sunday School, $6; Putting in of furnace, $177.65. Total, $733.65.

Diocesan.—Diocesan Missions, $12.50; Diocesan Fund, $12; Orphan House of the Holy Saviour, 75 cents; Diocesan Missionary, salary, $2.50. Total, $27.75.

Total amount of Offerings, $761.40.

Property.

Church and lot (estimated worth), $5,000.
Other property, $300.
Condition of property, good.
Floating debt reduced to $40.

Mortgage, $2,638.52.
Insurance, $2,000.
Amount of salary pledged Rector, $400.
Number of sittings in the Church, 240; all free.

Remarks.

It is but fair to state that of the above total offering over $500 have been given since the first of July. This fact is but one of the many signs of the returning life of this Mission station. This report is necessarily very imperfect, as four months' work is not sufficient time in which to discover the real condition of the Church in a locality of three thousand souls.

Of the above amount, $182 were due my predecessor on his salary. The Mission was virtually closed for two months preceding July 1st. There are pledges (envelope system) for the coming year amounting to nearly $9 per week.

An antiphonal choir has been organized with twenty voices.

Our Sunday School had been disbanded, but is now organized again, though still very small to what it should and, I hope, shall be.

Greene County.

ST. LUKE'S CHURCH, CATSKILL.

Rector. The Rev. Elmer P. Miller.
Wardens. William L. Du Bois, Henry T. Jones.
Vestrymen. Theodore A. Cole, Charles E. Willard, Charles Trowbridge, W. H. H. Schofield, Robert Selden, W. S. C. Wiley, Fred E. Craigie, Edgar Washburne.

Parochial.

Families, 219; Baptized persons, 685, Baptisms (adults, 2, infants, 19), 21; Confirmed, since last report, 13; Present number of confirmed persons, 389; Marriages, 7; Burials, 23; Communicants, last reported, 392, admitted, 13, received, 7, died, 11, removed, 12, present number, 389; Public Services (Sundays, 148, Holy days, 53, other days 149), 350; Holy Communion (public 78, private, 4), 82; Sunday School, teachers, 14 pupils, 150.

Offerings.

Parochial.—Alms at Holy Communion, $101.47; Current expenses, including salaries, $2,134.28; Sunday School, $79.98; New Church Fund, $2,047.23. Total, $4,362.96.

Diocesan.—Diocesan Missions, $150; Salary of the Bishop, $30; Diocesan Fund, $30; Orphan House of the Holy Saviour, $40; The Child's Hospital (by Sunday School), $30; Society for Promoting Religion and Learning, $4.79; Diocesan Missionary (by Sunday School), $15. Total, $305.79.

General.—Domestic and Foreign Missions ($5 by Sunday School), $20.78; Home Missions to Coloured Persons, $1.25; Promoting Christianity among the Jews, $4.32; Persian Missions, $5.18; Armenia Missions, $7; Bishop Wells, $5; Society for Increase of Ministry, $5. Total, $48.53.

Total amount of Offerings, $4,717.28.

Property.

Church and Lot (estimated worth), $6,000.
Parsonage and lot (estimated worth), $3,500.

Other property, $11,000.
Condition of property, good.
Insurance, $7,000.
Amount of salary pledged Rector, $1,200.
Number of sittings in the Church, 300

Remarks

I have conducted services at Gloria Dei Church, Palenville, for five Sundays, since the parish has been without a Rector.

CHRIST CHURCH, COXSACKIE.

Rector. The Rev. E. S. DeG. Tompkins.
Wardens. H. J. Hahn, N. A. Calkins.
Vestrymen. William Farmer, J. E. Brown, Jr., H. Jordan, E. Moorby, Charles Gallup, M. H. Green, F. Olmstead, N. H. Vosburgh.

Parochial.

Families, 34; Individuals, 116; Present number of confirmed persons, 56; Burials, 2; Communicants, last reported, 58, died, 2, present number, 56; Public Services (Sundays, 104, Holy days, 3), 107; Holy Communion, public, 16; Sunday School, teachers, 4, pupils, 32.

Offerings.

Parochial.—Current expenses, including salaries, $875; Increase and improvement of Church property, $600. Total, $1,475.
Total mount of Offerings, $1,475.

Property.

Church and lot (estimated worth), $6,000.
Parsonage and lot (estimated worth), $5,000.
Insurance, $5,500.
Sittings in the Church, all free.

TRINITY CHURCH, ATHENS.

Rector. The Rev. John G. Fawcett.
Wardens. Samuel H. Nichols, Henry Van Loan.
Vestrymen. George S. Nichols, Frank Nichols, George L. Nedtwick, Wm. Cook, Frank Beardsley.

Parochial.

Families, 26; Individuals (adults, 84, children, 60), 144; Whole number of baptized persons, 104; Baptisms (adults, 3, infants, 6), 9; Confirmed, since last report, 3; Present number of confirmed persons, 79; Marriages, 1; Burials, 2; Communicants, last reported, 55, admitted, 3, died, 1, removed, 3, present number, 54; Public Services (Sundays, 141, Holy days, 76, other days, 134), 351; Holy Communion (public, 87, private, 1), 88; Sunday School, teachers, 9, pupils, 55; Catechizing, number of children, all, number of times, 52.

Offerings.

Parochial.—Current expenses, including salaries, $850; Sunday School, $7.48; Parish House, $150. Total, $1,007.48.

Diocesan.—Diocesan Missions, $25; Salary of the Bishop, $15; Diocesan Fund, $18; Fund for Aged and Infirm Clergymen, $2.64; Orphan House of the Holy Saviour,

$8.40; The Child's Hospital, $8.43; Salary of Diocesan Missionary, $12.16. Total, $89.63.

General.—Domestic and Foreign Missions, $29.70.

Total amount of Offerings, $1,126.81.

Property.

Church and lot (estimated worth), $5,000.

Parsonage and lot (estimated worth), $2,000.

Other property, Parish House, $1,200.

Endowment Fund, $6,000.

Condition of property, good.

Indebtedness, on Parish house, $450.

Insurance, $6,500.

Amount of salary pledged Rector, $600.

Number of sittings in the Church, 250; all free.

ST. PAUL'S CHURCH, OAK HILL.

Rector. The Rev. T. A. Snyder.

Wardens. Walter S. Cheritree, Charles A. Hall.

Vestrymen. Page T. Hoagland, Hiram Snyder, William Bell, Charles Graham, Frank Graham.

Parochial.

Whole number of baptized persons, 56; Marriages, 1; Burials, 1; Communicants, last reported, 34, received, 1, died, 1, present number, 34; Public Services (Sundays, 48, Holy days, 10, other days, 5), 63; Holy Communion (public, 35, private, 2), 37.

Offerings.

Parochial.—Alms at Holy Communion, $10.02; Current expenses, including salaries, $217.57. Total, $227.59.

Diocesan.—Diocesan Missions, $5; Salary of the Bishop, $6; Bible and Common Prayer Book Society of Albany, $1.12. Total, $12.12.

General. Domestic and Foreign Missions, $4.34.

Total amount of Offerings, $244.05.

Property.

Church and lot (estimated worth), $3,000.

Parsonage and lot (estimated worth), $1,500.

Insurance on Church, $1,500.

Amount of salary pledged Rector, $125 and rent from rectory.

CHRIST CHURCH, GREENVILLE.

Rector. The Rev. T. A. Snyder.

Wardens. Winfield S. Rundle, William S. Vanderbilt.

Vestrymen. John Galatian, L. D. Stewart, James Ponsonby, Reuben R. Palmer, Orin Abrams.

Parochial.

Baptisms, infants, 1; Whole number of baptized persons, 51; Marriages, 2; Burials, 2; Communicants, last reported, 41, died, 1, present number, 40; Public Services (Sundays, 49, Holy days, 12, other days, 6), 67; Holy Communion (public, 30, private, 5), 35.

Offerings.

Parochial.—Alms at Holy Communion, $5.64; Current expenses, including salaries, $169.39. Total, $175.03.

Diocesan.—Diocesan Missions, $5; Diocesan Fund, $6; Bible and Common Prayer Book Society of Albany, $1.44. Total, $12.44.

General.—Domestic and Foreign Missions, $9.16.

Total amount of Offerings, $196.63.

Property.

Church and lot (estimated worth), $7,000.
Parsonage and lot (estimated worth), $3,000.
Condition of property, Rectory needs painting.
Indebtedness, on repairing parsonage, $254.37.
Insurance, Church, $2,000, Rectory, $1,500.
Amount of salary pledged Rector, $125.

TRINITY CHURCH, ASHLAND.

Rector. The Rev. Watson B. Hall.

Wardens. Darius B. Prout, Willis Chatfield.

Vestrymen. Newcombe Chatfield, Isaac Holborow, Arthur Martin, Robert Martin, Edward G. Prout, George Smith, Henry Smith, Addison Steele.

Parochial.

Families, 18; Individuals (adults, 48, children, 20), 68; Whole number of baptized persons, 71; Baptisms, adults, 3; Confirmed, since last report, 2; Marriages, 1; Burials, 2; Communicants, last reported, 38, admitted, 2, died, 2, removed, 2, present number, 36; Public Services (Sundays, 50, Holy days, 2, other days, 1), 53; Holy Communion, public, 15; Sunday School, teachers, 3, pupils, 20.

Offerings.

Parochial.—Current expenses, including salaries, $267.06; Painting and repairing Church, $105. Total, $372.06.

General.—Domestic and Foreign Missions, $10.76.

Total amount of offerings, $382.82.

Property.

Church and lot (estimated worth), $3,000.
Parsonage and lot (estimated worth), $1,000.
Condition of property, Church, good, Parsonage, fair.
Amount of salary pledged Rector, $200.
Number of sittings in the Church, 150.
Number free, all.

CALVARY CHURCH, CAIRO.

Rector. The Rev. Samuel Dies Van Loan.

Lay Reader. Webster W. Jennings.

Wardens. Levi K. Byington, George H. Noble, M. D.

Vestrymen. John K. Palen, Selden H. Hine, Alfred Bennett, Frank G. Walters, Richard Lewis, A. V. Decker, Frank D. Cole, John C. Lennon.

Parochial.

Families, 40; Individuals (adults, 72, children, 21), 93; Baptisms (adults, 4, infants, 3), 7; Confirmed, since last report, 15; present number of confirmed persons, 64; Burials, 2; Communicants, last reported, 54, admitted, 16, died, 2, removed, 3, present number, 64; Public Services, Sundays, Holy days, other days, 332; Holy Communion (public, 89, private, 3), 92; Sunday School, teachers, 4, pupils, 28; Catechizing, number of children, all, number of times, monthly.

Offerings.

Parochial.—Alms at Holy Communion, $37.15; Current expenses, including salaries, $725; Sunday School, $2.83; Increase and improvement of Church property, $50. Total, $814.98.

Diocesan.—Diocesan Missions, $10; Salary of the Bishop, $6; Diocesan Fund, $7.50; Theological education, $5.77. Total, $28.77.

General.—Domestic Missions, $11.65.

Total amount of Offerings, $855.40.

Property.

Church and lot (estimated worth), $4,000.
Parsonage and lot (estimated worth), $3,500.
Condition of property, excellent.
Indebtedness, $1,700.
Insurance, $5,400.
Amount of salary pledged Rector, $250.
Number of sittings in the Church, 150.
Number free, all.

GLORIA DEI CHURCH, PALENVILLE.

Lay Reader. Charles H. Chubb, M. D.

Wardens. S. A. Holcomb, M. D., and Walter Lasher.

Vestrymen. Charles H. Chubb, M. D., Rufus T. Smith, William H. H. Traver, George Trumpbour.

Parochial.

Families, 12; Individuals (adults, 22, children, 9), 31; Baptisms, infants 5, 5; Present number of confirmed persons, 23; Burials, 4; Communicants, last reported, 29; Died, 2, removed, 4, present number, 23; Public Services (Sundays, 86, Holy days, 3, other days, 12), 101; Holy Communion, public, 4.

Offerings.

Parochial.—Current expenses, including salaries, $342.93; Increase and improvement of Church property, $41.40; Building Parish House, $484.96; Insurance and furnishing, $43.32. Total, $912,61.

Diocesan.—Diocesan Missions, $10; Salary of the Bishop, $8; Diocesan Fund, $8.50. Total, $26.50.

General.—Foreign Missions, $5.30; Bishop Schereschewsky's Translation, $2. Total, $7.30.

Total amount of Offerings, $946.41.

Property.

Church and lot (estimated worth), $6,000.
Parsonage and lot (estimated worth), $1,200.
Other property (Parish Building), $800.
Condition of property, good.
Indebtedness, $250.
Insurance on Church, $2,200.
Insurance on Rectory, $1,000.
Insurance on Parish Building, $600.
Amount of salary pledged Rector, $300.
Number of sittings in the Church, 150.
Number free, all.

Remarks.

For the last two months, the Mission has been without a Rector, during which time the Rector of St. Luke's Church, Catskill, Rev. E. P. Miller, has placed us under lasting obligations by keeping up the Sunday afternoon services, almost without interruption. The Rev. S. D. Van Loan of Calvary Church, Cairo, has also very kindly assisted us, giving us several celebrations of Holy Communion during the past year. In the absence of a clergyman, the Lay Reader has has held eight services.

The new Parish building, when completed, will be a very useful acquisition. We hope during the coming year to pay off the small debt incurred in building it.

CHURCH OF ST. JOHN THE EVANGELIST, TANNERSVILLE.

Parochial.

Baptisms, infants, 2; Confirmed since last report, 2; Communicants, about 25; Public Services (Sundays, 34, other days, 50), 84; Holy Communion, public, 20.

Offerings.

For Parochial expenses, $104.58.

Herkimer County.

TRINITY CHURCH, FAIRFIELD.

Priest in charge. The Rev. Clarence M. Conant.

Wardens. Reuben Neely, Charles W. Nichols, M. D.

Vestrymen. John P. Todd, A. G. Wilson, D. D. Warne, F. L. Warne, G. Fred. Shaver.

Parochial.

Families, 7; Individuals (adults, 26, children, 8), 34; Whole number of baptized persons, 29; Baptisms, infants, 1; Present number of confirmed persons, 18; Burial, 1; Communicants, last reported, 19, Died, 1, present number, 18; Public Services, Sundays, Holy Communion, monthly, Evening Prayer, weekly; Holy Communion, public, 9.

Offerings.

Parochial.—Alms at Holy Communion, $4.10; Current expenses, including salaries, $103. Total, $107.10.

General.—Domestic Missions, $1.05; General Missions, for deficiency, $3.12; Children's Lenten, $1.22. Total, $5.39.

Total amount of offerings, $112.49.

Property.

Church and lot (estimated worth), $1,000.

Parsonage and lot (estimated worth), $500.

Condition of property, Church, very bad; Rectory, excellent.

Amount of salary pledged Priest in charge, $2 per Sunday when service is actually held.

Number of sittings in the Church, 200; all free.

EMMANUEL CHURCH, LITTLE FALLS.

Rector. The Rev. Ernest Mariett.

Wardens. Rodney S. Whitman, Eben Britton Waite.

Vestrymen. George A. Hardin, J. D. Feeter, Charles Bailey, Merrick Freeman, Hadley Jones, Albert Storey, George W. Searles, H. W. Houghton.

Parochial.

Families, 145; Baptisms (adults, 1, infants, 6), 7; Confirmed, since last report, 8; present number of confirmed persons, 195; Marriages, 8; Burials, 6; Churchings, 1; Communicants, last reported, 184, admitted, 8, received, 3, removed, 7, present number, 188; Public Services, Sundays, 3 each, Holy days, 2 each, other days, daily Morning Prayer, Friday evenings, Evening Prayer, 2 services daily in Lent; Holy Communion (public, 110, private, 2), 112; Sunday School, teachers, 7, pupils, 75; Catechizing, number of children, 75, number of times, 50; Rector's choir school, teachers, 3, pupils, 25; Industrial school (meets weekly), teachers, 5, pupils, 40.

Offerings.

Parochial.—Alms at Holy Communion, $41.67; Current expenses, including salaries, $2,991.03; Rector's Parish School for choir boys, $300.00; For Parish Missions, $213. Total, $3,545.70.

Diocesan.—Diocesan Missions, $43.19; Bible and Common Prayer Book Society of Albany, $5; Orphan House of the Holy Saviour, $8.85; The Child's Hospital, $14.17. Total, $71.21.

General.—Domestic Missions, $9.31; Foreign Missions, $8.52. Total, $17.83.

Total amount of Offerings, $3,634.74.

Property.

Church and lot (estimated worth), $20,000.

Parsonage and lot (estimated worth), $7,000.

Other property (Chapel, $2,000, house and lot, $4,000), $6,000.

Condition of property, good.

Insurance, $14,500.

Amount of salary pledged Rector, $1,200.

Number of sittings in the Church, 500; all free.

Remarks.

The Rector maintains at his own expense a Choir school of 30 boys, in which daily instruction is given in religion and music, as well as in secular studies.

CHRIST CHURCH, HERKIMER.

Rector. The Rev. William C. Prout.

Wardens. George W. Pine, Robert Earl.

Vestrymen. John D. Henderson, William C. Prescott, Chester W. Palmer, Henry J. Munger, Christopher C. Witherstine, Clark A. Miller, Levi A. Lawton, Robert E. Steele.

Parochial.

Families, 115; Baptized persons, 375; Baptisms (adults, 1, infants, 15), 16; Confirmed, since last report, 8; Marriages, 5; Burials, 11; Communicants, present number, 225; Public Services (Sundays, 156, Holy days, 89, other days, 307), 552; Holy Communion (public, 107, private, 1), 108; Sunday School, teachers, 11, pupils, about 90.

Offerings.

Parochial.—Alms at Holy Communion, $30.17; Current expenses, including salaries, $1,603.98; Sunday School, $50; Increase and improvement of Church property, $140.49; Home work of Missionary Guild in money, boxes and other gifts, $138.78; Altar Guild, $36.76; St. Mary's Guild, $10. Total, $2,010.18.

Diocesan.—Diocesan Missions (including $10 for the Diocesan Missionary), $85; Salary of the Bishop, $16; Diocesan Fund, $30; Bible and Common Prayer Book Society of Albany, $3.52; Orphan House of the Holy Saviour, $5.59; Theological education, $6.71; Diocesan Lending Library, $5. Total, $151.82.

General Missions (including specials, $10, and boxes valued at $50.10), $80.76; Church Missions to the Jews, $1.48. Total, $82.24.

Total amount of Offerings, $2,244.24.

Property.

Church and lot (estimated worth), $30,000.

Parsonage and lot (estimated worth), $5,000.

Other property, $2,000.

Condition of property, excellent.

Indebtedness, floating, $500.

Insurance, $11,000.

Amount of salary pledged Rector, $1,000 and use of Rectory.

Number of sittings in the Church, 250; all free.

Remarks.

Of the contributions reported above, $213.88 represent the gifts and work of the Missionary Guild or Woman's Auxiliary.

ST. AUGUSTINE'S CHURCH, ILION.

Rector. The Rev. William Mason Cook.

Wardens. George P. Rix, T. J. Behan.

Vestrymen. George H. Barlow, N. A. Hanchett, Walter C. Rix, Walter S. Baker, Van M. Weller, Frank N. Quaife, Joseph V. Downs, A. N. McGowan.

Parochial.

Families, 146; Individuals (adults, 464, children, 136), 600; Whole number of baptized persons, 439; Baptisms (adults, 2, infants, 12), 14; Confirmed, since last report, 5; present number of confirmed persons, 235; Marriages, 4; Burials, 11; Communicants, last reported, 180, admitted, 15, received, 5, died, 3, removed, 2, present num-

ber, 186; Public Services (Sundays, 143, Holy days, 56, other days, 87), 286; Holy Communion (public, 84, private, 4), 88; Sunday School, teachers and officers, 10, pupils, 85; Catechizing, number of children, the school, number of times, as a rule, every Sunday; Sewing School, teachers, 5, pupils, 47.

Offerings.

Parochial.—Current expenses, including salaries, $1,045.87; By the Sunday School, $38; For the Sunday School, $30.50; Increase and improvement of Church property, Font, $85; Paid on mortgage, $174; For G. A. R. Post, $1; Work of Altar Guild, $18.52. Total, $1,392.89.

Diocesan.—Diocesan Missions, $35; Salary of the Bishop, $12; Diocesan Fund, $19.50; Diocesan Missionary's salary (by the Sunday School), $5. Total, $71.50.

General.—Domestic and Foreign Missions ($13.94 by the Sunday School), $26.26; Theological education, $3.74; Aged and Infirm Clergy Fund, $3.61; Widows and Orphans of Clergymen, $6.50; Church Mission to the Jews, $3.05; Armenian Relief Fund, $1.34. Total, $44.60.

Total amount of Offerings, $1,508.99.

Property.

Church and lot (estimated worth), $6,000.
Parsonage and lot (estimated worth), $3,000.
Condition of property, fair.
Indebtedness, on mortgage, $1,181, floating, $141.85.
Insurance, $5,000.
Amount of salary pledged Rector, $650.
Number of sittings in the Church, 225.
Number free, all.

Remarks.

The Sunday School placed a new Font in the Church on Christmas Day, 1894. It is of Champlain marble, and was made by J. & R. Lamb. On All Saints' Day, 1895, a handsome Prayer Book for the Altar was presented by the relatives of the late Mrs. Henry Clayton, in her memorial.

GRACE CHURCH, MOHAWK.

Rector. The Rev. W. A. Stirling.

Wardens. Alex. W. Haslehurst, Edward C. Elwood.

Vestrymen. H. D. Alexander, James B. Rafter, Frank L. Van Dusen, J. D. Fitch, M. D., E. H. Doolittle, Charles C. Steele, William P. Brayton.

Parochial.

Families and parts, 58; Individuals (adults, 119, children, 58), 177; Whole number of baptized persons, 156; Baptisms (adults, 2, infants, 3), 5; Confirmed, since last report, 16; present number of confirmed persons, 43; Marriages, 1; Burials, 2; Communicants, admitted, 10, received, 1, died, 2, removed, 3, present number, 83; Public services (Sundays, 98, Holy days, 20, other days, 82) 200; Holy Communion (public, monthly and Holy days, private, 3); Sunday School, teachers, 8, pupils, 53; Catechizing, number of children, whole school, number of times, monthly.

Offerings.

Parochial.—Alms at Holy Communion, $19.18; Current expenses, including salaries, $690.20; Sunday School, $16.60; Increase and improvement of Church property, $350; For the Sunday School, $20. Total, $1,095.98.

Diocesan.—Diocesan Missions, $15; Salary of the Bishop, $6; Diocesan Fund, $18; Bible and Common Prayer Book Society of Albany, $2.25; Increase of the Episcopate Fund, $2.50; Fund for Aged and Infirm Clergymen, $2.21; Fund for Widows and Orphans of Clergymen, $1.28; Orphan House of the Holy Saviour, $2.31; Society for Promoting Religion and Learning, $2.55; Clergy Reserve Fund, $2.14; Salary Diocesan Missionary (by the Sunday School), $5. Total, $59.24.

General.—Foreign and Domestic Missions (by the Sunday School), $10.50; Christianity among the Jews, $1.38. Total, $11.88.

Total amount of Offerings, $1,167.10.

Property.

Church and lot (estimated worth), $3,500.
Parsonage lot (estimated worth), $600.
Condition of property, excellent.
Indebtedness, $250.
Insurance, $2,000.
Amount of salary pledged Rector, $600.
Number of sittings in the Church, 160; all free.

Remarks.

A lot adjoining the Church has been purchased for a Rectory at $600. The Ladies' Guild has paid $350, the Wardens and Vestry have promised about $100 more, leaving an indebtedness of about $150. Beautiful white altar cloths, valued at $350, at least, have been donated by three communicants of the Church.

THE CHURCH OF THE MEMORIAL, MIDDLEVILLE.

Priest in charge. The Rev. Clarence M. Conant.
Warden. John Molineux.
Treasurer. Charles W. Hamlin, M. D.
Secretary. Edward N. Quirin.

Parochial.

Families, 45; Individuals (adults, 89, children, 40), 129; Whole number of baptized persons, about 97; Baptisms, infants, 1; Confirmed, since last report, 5; present number of confirmed persons, 53; Marriages, 1; Burials, 7; Communicants, last reported, 54, admitted, 5, received, 1, died, 3, removed, 4, present number, 53; Public Services, Sundays and Holy days, Holy Communion and Morning and Evening Prayer; Holy Communion (public, 88, private, 1), 89; Sunday School, teachers, 4, pupils, 25; Catechizing, number of children, about 15, number of times, every Sunday.

Offerings.

Parochial.—Alms at Holy Communion, $124.37; Current expenses, including salaries, $464.30; Sunday School, $4.08; Iron fence on one side of Church property, $50; Repairs on Church, $4.67. Total, $647.42.

Diocesan.—Diocesan Missions (Sunday School, salary of Diocesan Missionary), $5; Salary of the Bishop, $6; Fund for Aged and Infirm Clergymen, $1; Orphan House of the Holy Saviour, $2.61; Theological education, $4.39. Total, $19.

General.—Domestic Missions, $2.50; Foreign Missions, $3.50; General Missions (for deficiency), $9.12; Sunday School (Lenten), $1.72. Total, $16.84.

Total amount of Offerings, $683.26.

Property.

Church and lot (estimated worth), $10,000.
Parsonage and lot (estimated worth), $2,000.
Condition of property, good.
Amount of salary pledged Priest in charge, $800.
Number of sittings in the Church, 200.
Number free, all.

Remarks.

The Priest in charge gratefully notes the good work of The Woman's Guild, which raised money and supplied coal for use in Lent, thereby enabling the incumbent to hold daily services and maintain a week-day celebration of the Holy Communion during this holy season.

ST. ALBAN'S CHURCH, FRANKFORT.

Rector. The Rev. William Mason Cook.
Wardens. Frank Williams, Ernest A. Bennett.
Vestrymen. C. B. Cleland, R. Rose, James C. Galloway, Robert Gerrard, George R. Bennett.

Parochial.

Families, 33; Individuals (adults, 98, children, 44), 142; Whole number of baptized persons, 106; Baptisms (adults, 1, infants, 2), 3; Present number of confirmed persons, 50; Marriages, 1; Burials, 2; Communicants, last reported, 26, received, 1, removed, 1, present number, 26; Public Services (Sundays, 59, Holy days, 3, other days, 5), 67; Holy Communion, public, 12; Sunday School, teachers, 5, pupils, 26; Catechizing, number of children, the school, number of times, as a rule, every Sunday.

Offerings.

Parochial.—Current expenses, including salaries, $113.13; By the Sunday School, for its expenses, $13; Increase and improvement of Church property, $30.26; other Parochial objects, $20.49. Total, $176.88.

Diocesan.—Diocesan Missions, $5; Fund for Aged and Infirm Clergymen and Fund for Widows and Orphans of Clergymen, $1.20; Salary of Diocesan Missionary (by the Sunday School), $1.35. Total, $7.55.

General.—Domestic and Foreign Missions ($7.43 by the Sunday School), $10.43.

Total amount of Offerings, $194.86.

Property.

Church and lot (estimated worth), $3,000.
Condition of property, excellent.
Insurance, $2,000.
Amount of salary pledged Rector, $100.
Number of sittings in the Church, 125.
Number free, all.

Remarks.

As usual, a box of new clothing was sent by the St. Alban's Guild to the Orphan House of the Holy Saviour, Cooperstown, about Easter time. The Guild acts both as a parish aid society and as a branch of the Woman's Auxiliary. They have in hand $100 of the $200 they have pledged towards the salary of a resident Rector. A

strong effort is being made by the Vestry to raise the necessary amount, and it is hoped this great step forward by the Parish can soon be taken. The present Rector tendered his resignation the 1st of November, but it is still held in abeyance.

CHURCH OF THE GOOD SHEPHERD, CULLEN.

Minister in charge. The Rev. George Brinckerhoff Richards.

Services are held every other Sunday afternoon and are well attended by the people of the neighborhood, few of whom are Churchmen.

Offerings.

Parochial.—Current expenses, including salaries, $148.17.

Property.

Church and lot (estimated worth), $5,000.

Number of sittings in the Church, 100; all free.

Montgomery County.

ST. ANN'S, AMSTERDAM.

Rector. The Rev. Edward T. Carroll.

Wardens. W. Max Reid, John J. Hand.

Vestrymen. James T. Sugden, John K. Warnick, Hicks B. Waldron, Charles S. Nisbet, Cyrus B. Chase, Thomas Mansfield, James H. Hanson, John H. Watson.

Parochial.

Families, about 360; Whole number of baptized persons, 956; Baptisms (adults, 11, infants, 36), 47; Confirmed, since last report, 50; Present number of confirmed persons, 404; Marriages, 9; Burials, 20; Communicants, last reported, 328, admitted, 50, received, 26, died, 9, removed, 5, present number, 390; Public Services (Sundays, 125, other days, 142), 267; Holy Communion (public, 36, private, 5), 41; Sunday School, teachers and officers, 37, pupils, 201; Catechizing, number of times, every Sunday.

Offerings.

Parochial.—Alms at Holy Communion, $81.59; Current expenses, including salaries, $2,953.60; Sunday School, $419; Increase and improvement of Church property, $116.91; St. Andrew's Brotherhood Mission, $110. Total, $3,681.10.

Diocesan.—Diocesan Missions, $40.10; Salary of the Bishop, $15. Total, 55.10.

General.—General Missions, $17.35; The City Hospital, $31; The Children's Home, $88.85; Raised by penny-fund system for a sinking fund to reduce Church debt, which amount is on deposit in Savings Bank, $280. Total, $417.20.

Total amount of Offerings, $4,153.40.

Property.

Church and lot (estimated worth), $50,000.

Other property, three building lots ($500, $500, $200), $1,200.

Cash endowment for Rector's support, $2,250.

Condition of property, excellent.
Liquidated indebtedness, $15,325.
Insurance, $15,000.
Amount of salary pledged Rector, $1,250.
Number of sittings in the Church, 600.
Number rented, 525.
Number free, 75.

Remarks.

The years 1893–1894 were years of peculiar financial distress in Amsterdam, and in consequence a large floating debt was incurred by the Parish. This was liquidated during the past year, which accounts for the apparent increase in the Church debt. The amount thus paid is not included in the foregoing report. The Parish revenues are now more than adequate to meet all expenses, and a sinking fund has, as a result, been created. This result is largely due to the activity of the societies of the Church, particularly the Ladies' Aid Society, St. Ann's Guild, and the Sisters of Bethany. Each and all of these societies has given large sums to the support of the Parish and its work. They have improved the Church property and have given liberally in time and money to relieve sickness and distress.

ZION CHURCH, FONDA.

Missionary. The Rev. F. C. Wainwright.
Wardens. H. T. E. Brower, E. B. Cushney.
Vestrymen. H. B. Cushney, Robert Agnew, G. H. Van Horne, J. S. Van Horne, George Woolsey, F. Benedict, William Fonda, R. N. Casler.

Parochial.

Families, 20; Individuals (adults, 48, children, 16), 64; Confirmed, since last report, 9; Present number of confirmed persons, 47; Marriages, 2; Communicants, present number, 33; Public Services, Sundays, 31; Holy Communion, public, 4; Sunday School, teachers, 3, pupils, 10.

Offerings.

Parochial.—Current expenses, including salaries, $338.52.
Diocesan.—Diocesan Missions, $12; Salary of the Bishop, $10; Diocesan Fund, $; Deaf mute work, $2. Total, $30.
Total amount of Offerings, $368.52.

Property.

Church and lot (estimated worth), $8,000.
Condition of property, good.
Amount of salary pledged Missionary, $200.
Number of sittings in the Church, 130.
Number free, all.

Remarks.

The Parochial statistics are given from July 1.

CHURCH OF THE HOLY CROSS, FORT PLAIN.

Rector. The Rev. J. G. Newsom.
Warden. Douglass Ayres.
Vestrymen. Dr. Congdon, Dr. Merrill, Theo. Waters, W. Diefendorf.
Treasurer. S. Dennison.

Parochial.

Families and parts, 20; Individuals (adults, 39, children, 2), 41; Baptized persons, 9; Confirmed, since last report, 1; Present number of confirmed persons, 39; Marage, 1; Communicants, last reported, 69, removed (not formerly reported), 30; present number, 39; Public Services (Sundays, 52, Holy days, 5, other days, 12), 69; Holy Communion, public, 12.

Offerings.

Parochial.—Current expenses, including salaries, $414; Expenses of Diocesan Missionary, $3.20. Total, $417.20.

Property.

Church and lot (estimated worth), $5,000.
Indebtedness, $1,400.
Insurance, $2,000.
Amount of salary pledged Rector, $300.
Number of sittings in the Church, 200.

CHURCH OF THE GOOD SHEPHERD, CANAJOHARIE.

Rector. The Rev. J. G. Newsom.
Vestrymen. H. Swartfiguer, W. Nellis, R. Spraker, A. Stafford.

Parochial.

Families and parts, 42; Individuals (adults, 49, children, 17), 66; Baptized persons, 8; Baptisms (adults, 1, infants, 4), 5; Confirmed, since last report, 2; Present number of confirmed persons, 51; Churchings, 1; Communicants, last reported, 64, admitted, 2, received, 3, died, 3, removed (not reported previously), 28, present number, 8; Public Services (Sundays, 104, Holy days, 11, other days, 64), 179; Holy Communion, public, 12; Sunday School, teachers, 4, pupils, 25; Catechizing, number of children, 5, number of times, 1.

Offerings.

Parochial.—Current expenses including salaries, $449.10; Sunday School, $36.87; Increase and improvement of Church property, $60. Total, $545.97.

Diocesan.—Salary of the Bishop, $8; Diocesan Fund, $10; Diocesan Missionary, $5. Total, $23.

General.—Domestic Missions, $6.

Total amount of Offerings, $574.97.

Property.

Church and lot (estimated worth), $9,000.
Condition of property, good.
Amount of salary pledged Rector, $350.
Number of sittings in the Church, 250; all free.

Otsego County.

ZION CHURCH, MORRIS.

Rector. The Rev. George H. Sterling.

Wardens. John Smith, Charles Smith.

Vestrymen. T. C. Peck, T. O. Duroe, A. E. Yates, G. A. Yates, L. S. Pearsall, W. Sanderson, G. W. Bedell, C. D. Carpenter.

Parochial.

Families, 122; Individuals (adults, 320, children, 120), 440; Baptisms (adults, 24, infants, 7), 31 ;Confirmed, since last report, 34; Present number of confirmed persons, 265; Marriages, 2; Burials, 17; Communicants, last reported (not correct), 260, admitted, 33, died, 6, removed, 3, present number, 257; Public services (Sundays, 195, Holy days, 30, other days, 83), 308; Holy Communion (public, 80, private, 6), 86; Sunday School, teachers, 18, pupils, 140.

Offerings.

Parochial.—Alms at Holy Communion, $32.90; Current expenses, including salaries, $1,097.10; Sunday School (Morris), $45.44; Increase and improvement of Church property, $348.50; Charities (Ladies' Aid), $9.02; Sunday School (Noblesville), $16.31; Offerings, general expenses, (Noblesville), $18.33; Offerings, All Saints' Chapel, $14.39; From St. Agnes' Guild, screens for house, $12.50. Total, $1,594.49.

Diocesan.—Diocesan Missions, $25; Salary of the Bishop, $24; Diocesan Fund, $24; Orphan House of the Holy Saviour, $4.44; Convocation, $3.33; Archdeaconry (from New Lisbon), $3.86. Total, $84.63.

General.—Domestic Missions, $35.47; Foreign Missions, $26; Home Missions to Coloured persons (Woman's Auxiliary), $5; Other objects exterior to the Diocese: From Daughters of the Church, box of clothing for coloured school, Cape Palmas, Africa, $20; Box for St. John's Hospital, Brooklyn, $15; From St. Agnes' Guild, St. John's Hospital, $3.50; Woman's Auxiliary, $33.75. Total, $138.72.

Total amount of Offerings, $1,817.84.

Property.

Church and lot (estimated worth), $20.000.

Parsonage and lot (estimated worth), $4,000.

Other property, $10,000.

Condition of property, good.

Insurance, $9.500.

Amount of salary pledged Rector, $800.

Number of sittings in the Church, 500, in Chapel, 225; all free.

ST. LUKE'S CHURCH, RICHFIELD (MONTICELLO).

Missionary. The Rev. George Brinckerhoff Richards.

Wardens. C. B. Colwell, F. A. Woodbury.

Vestrymen. J. S. Curtiss, M. D., John L. Colwell, J. B. Conkling, M. D., D. Sitts.

Parochial.

Families, 7; Individuals, 25; Present number of confirmed persons, 10; Communicants, present number, 10; Public Services (Sundays, 25, Holy days, 1, other days, 10), 36; Sunday School, teachers, 3, pupils, 30.

Offerings.

Parochial. —Current expenses, including salaries, $137.22.

ST. MATTHEW'S CHURCH, UNADILLA.

Rector. The Rev. Robert N. Parke, D. D.

Wardens. Lloyd L. Woodruff, Bennitt W. Morse.

Vestrymen. A. J. Lewis, M. B. Gregory, M. Robinson, H. E. Bailey, T. H. Morse, S. H. Chapin, D. H. Loomis, J. S. Seacord.

Parochial.

Families, 88; Individuals (adults, 211, children, 43), 254; Whole number of baptized persons, 207; Baptisms (adults, 2, infants, 5), 7; Present number of confirmed persons, 144; Marriages, 4; Burials, 5; Communicants, last reported, 150, received, 2, died, 3, removed, 7, present number, 142; Public Services (Sundays, 114; Holy days, 29, other days, 69), 212; Holy Communion, public, 33; Sunday School, teachers ,4, pupils, 32; Catechizing, nearly every Sunday, in public, once a month.

Offerings.

Parochial.—Alms at Holy Communion, $46.66; Current expenses, including salaries, $1,125.57; Sunday School, $12.50: Increase and improvement of Church property, $29.28; Thanksgiving offering for poor, $8; St. Margaret's Guild, $9; One set Chancel vestments, etc., $107. Total, $1,338.01.

Diocesan.—Diocesan Missions, $60; Salary of the Bishop, $16; Fund for Aged and Infirm Clergymen, $11: Orphan House of the Holy Saviour, $10.28; Archdeaconry of Susquehanna, $3.50; Salary of Diocesan Missionary, $10; New York Bible and Prayer Book Society, $2.63; St. Paul's Mission, Sidney, $27.77. Total, $141.18.

General.—Domestic Missions, $8; Foreign Missions, $13.45; Sunday School, for Missions, $20.58; Promoting Christianity among Jews, $7.10. Total, $49.13.

Total amount of Offerings, $1,528.32.

Property.

Church and lot (estimated worth), $6,500.

Parsonage and lot (estimated worth), $4,500.

Other property, $600.

Condition of property, medium.

Insurance (Church, $5,500, Rectory, $2,500), $8,000.

Amount of salary pledged Rector, $800.

Number of sittings in the Church, 330.

CHRIST CHURCH, COOPERSTOWN.

Rector. The Rev. Charles S. Olmsted.

Wardens. H. M. Hooker, W. T. Bassett, M. D.

Vestrymen. G. Pomeroy Keese, Wm. H. Merchant, L. B. Cruttenden, R. Heber White, C. J. Tuttle, Wm. D. Boden, Wm. Constable, L. J. Arnold.

Parochial.

Baptisms (adults, 10, infants, 14), 24; Confirmed, since last report, 17; Marriages, 9; Burials, 13; Communicants, present number, 286; Public service (Sundays, all, Holy days, all, other days, Wednesdays and Fridays, daily in Lent); Holy Communion (public, every Sunday and Holy day, private, 4); Sunday School, teachers, 14, pupils, 140;

Catechizing, number of children, 228, number of times, 45; Lane Hill Sunday School, pupils, 40; Otsego Sunday School, teachers, 3, pupils, 30; Chase Sunday School, teachers, 2, pupils, 18; Young Men's Bible Class, pupils, 15.

Offerings.

Parochial.—Alms at Holy Communion, $212.91; Current expenses, including salaries, $3,203.15; By Sunday School, $34.52; For Sunday School, $91.98; St. Margaret's Guild, $26.31; Altar Guild, $58.31; Hymnals, music, etc., $359; Mite Society, $45.74; Woman's Auxiliary, $390.77; Girls' Friendly Society, $63.50; Window, $500; Legacy, $300; Parochial Missions, $77.75. Total, $5,363.94.

Diocesan.—Diocesan Missions, $150; Salary of Bishop, $80; Diocesan Fund, $45; Bible and Common Prayer Book Society of Albany, $3.37; Fund for Aged and Infirm Clergymen, $6.30; Fund for Widows and Orphans of Clergymen, $6.30; Orphan House of the Holy Saviour, $65.65; Other offerings for objects within the Diocese; Archdeaconry of Susquehanna, $21.74; Chapter House Fund, $118.25. Total, $496.61.

General.—Foreign Missions, $23.18; Indian Missions, $13.86; Home Missions to Coloured Persons, $13.86; Bishop Gray, $61.84; Mr. Shimmon, $41.54. Total, $154.28.

Total amount of Offerings, $6,014.83.

CHRIST CHURCH, GILBERTSVILLE.

Missionary from January 25 to October 1. The Rev. C. D. Frankel.

Wardens. Ira L. Ward, C. T. Daniels.

Vestrymen. William F. Ward, E. R. Clinton, Thomas Swinyard, R. M. Stenson, J. R. Woodlands, J. G. McCulloch, C. T. Fox, Edward Lillie.

Parochial.

Families, 40; Baptisms (adults, 1, infants, 2), 3; Present number of confirmed persons, 63; Burials, 7; Communicants, last reported, 63, died, 7; Public Services, Sundays, every Sunday; Sunday School, teachers, 4, pupils, 20.

Offerings.

Parochial.—Current expenses, including salaries, $94.46; Rectory, $15; Amount paid Rectors: Rev. R. H. Cotton, $62.50; Rev. C. D. Frankel, $257.81; Rev. G. H. Sterling, $16.29. Total, $446.06.

Diocesan.—Diocesan Missions, $25; Salary of the Bishop, $6; Diocesan Fund, $3; Orphan House of the Holy Saviour, $2.65; Diocesan Missionary, $6; Special to Diocesan Missionaries themselves, $18. Total, $60.65.

General.—Domestic and Foreign Missions (Easter offering), $17.70; Indian Missions (through Woman's Auxiliary), $10; Other objects exterior to the Diocese (through Woman's Auxiliary), $10; United offering of Woman's Auxiliary, $4.50; Missionary Boxes of Woman's Auxiliary, $40; S. S. Easter Offering for Missions, $10.04; Altar Society, $8.50; Offerings of Guild, $18.15. Total, $118.89.

Total amount of Offerings, $625.60.

Property.

Church and lot (estimated worth), $3,000.

Parsonage and lot (estimated worth), $1,800.

Other property, $2,500.

Condition of property, good.

Insurance, Church, $2,000; Rectory, $1,000.

Amount of salary pledged Rector, $375.

Number of sittings in the Church, 200; all free.

Remarks.

In addition to the above, two Brass Candle-sticks, and two vases have been presented as a memorial to the late Rector, Dr. David F. MacDonald.

IMMANUEL CHURCH, OTEGO.

Missionary. The Rev. Alexander H. Grant, Jr.

Wardens. Charles Blake, George W. Sherman, Jr.

Vestrymen. Charles B. Woodruff, James H. Cossaart, M. D., John H. Martin, M. D., William H. Parker, George H. Goodman, Edwin A. Wyman, F. Delos Shumway.

Parochial.

Families, 31; Individuals (adults, 68, children, 21), 89; Whole number of baptized persons, 58; Present number of confirmed persons, 44; Communicants, last reported, 1, present number, 41; Public Services (Sundays, 42, Holy days, 5, other days, 13), 60; Holy Communion (public), 4; Sunday School, teachers, 2, pupils, 20; Catechizing, number of children, all, number of times, 30.

Offerings.

Parochial. — Alms at Holy Communion, $7.01; Current expenses, including salaries, $311.04; Sunday School, $5.50; Ladies' Aid Society, $438.92. Total, $762.47.

Diocesan.— Diocesan Missions, $5; Salary of the Bishop, $6; Orphan House of the Holy Saviour, $3.16; Convocation expenses, $1.40. Total, $15.56.

Total amount of Offerings, $778.03.

Property.

Church and lot (estimated worth), $5,000.

Condition of property, good.

Indebtedness, $285.

Amount of salary pledged Rector, $210.

Number of sittings in the Church, 200; all free.

Remarks.

The repairs to the Church building, mentioned in last year's report, were completed so that services were resumed on Christmas day. Several fine windows were given, the Church re-carpeted throughout, and the interior newly decorated and finished, at a total cost of about $1,500. The debt incurred has been reduced to its present figure during the past year, chiefly through the efforts of the Ladies' Society.

ST. TIMOTHY'S CHURCH, WESTFORD.

Missionary. The Rev. J. E. Hall.

Parochial.

Families, 4; Individuals (adults, 7, children, 3), 10; Burials, 1; Communicants, last reported, 9, removed, 2, present number, 7; Public Services, 4; Holy Communion (public), 2.

Offerings.

Parochial.— Alms at Holy Communion, $9.50

Remarks.

The Rev. Thomas Burrows, of Hobart, and the Rev. John S. Warren, of Schenevus, visited St. Timothy's, under order of the Archdeaconry and held two services, Evening Prayer with addresses, and celebration of the Holy Communion the next morning. These are not reported in the list of services.

GRACE CHURCH, CHERRY VALLEY.

Rector. The Rev. James E. Hall.

Wardens. A. B. Cox, George Neal.

Vestrymen. J. A. Fonda, C. W. Bronson, F. P. Harriott, A. J. Thompson, John Walton, N. F. Yates, M. D., George Streeter, E. A. Sternberg.

Parochial.

Families, 55; Individuals (adults, 145, children, 65), 210; Whole number of baptized persons, 200; Baptisms, infants, 2; Confirmed, since last report, 4; Marriages, 4; Burials, 11; Communicants, last reported, 112, admitted, 5, received, 2, died, 8, removed, 1, present number, 110; Public Services (Sundays, 108, Holy days, 28, other days, 100), 236; Holy Communion (public, 60, private, 7), 67; Sunday School, teachers, 6, pupils, 48.

Offerings.

Parochial.—Alms at Holy Communion, $354.30; Current expenses, including salaries, $1,033.98; Sunday School, $16.68. Total, $1,404.96.

Diocesan.—Diocesan Missions, $75; Salary of the Bishop, $25; Diocesan Fund, $24; Bible and Common Prayer Book Society of Albany, $9.36; Orphan House of the Holy Saviour, $6; The Child's Hospital (Sunday School offering), $3.44; Salary of Diocesan Missionary, $15; Theological Education, $9.78; Archdeaconry of the Susquehanna, $10.41; Boxes to value, $76; Junior Auxiliary, box valued, $25. Total, $278.99.

General.—Domestic Missions, $40; Foreign Missions, $40; General Missions, $7.83; Debt of General Missions, $15.10; Church Temperance Society, $5.10; Society for Christianity among Jews, $7.39; Woman's Auxiliary, $63. Total, $178.42.

Total amount of Offerings, $1,862.37.

Property.

Church and lot and Parsonage and lot (estimated worth), $6,000.

Other property, Fund, $7,412.

Condition of property, good.

Insurance, $5,000.

Amount of salary pledged Rector, $800 and Rectory.

Number of sittings in the Church, 250.

Number free, all.

Remarks.

The Rev. John E. Bold of Oneonta, and the Rev. Ernest Melville of Sidney, visited Grace Parish under order of the Archdeaconry on the 21st and 22nd of August. Evening prayer and two addresses on the 21st. A celebration of Holy Communion on the morning of the 22nd.

ST. JOHN'S CHURCH, RICHFIELD SPRINGS.

Rector. The Rev. George Brinckerhoff Richards.

Wardens. N. D. Jewell, J. A. Storer.

Vestrymen. W. B. Ward, Henry Greenman, M. D. Jewell, W. B. Crain, M. D., J. F. Getman, J. D. Carey, D. W. Harrington, G. B. Neely.

Parochial.

Families, 125; Individuals (adults, 320, children, 110), 430; Baptisms (adults, 9, infants, 5), 14; Confirmed, since last report, 18; Present number of confirmed persons 275; Marriages, 1; Burials, 13; Communicants, last reported, 212, admitted, 15, received, 2, died, 8, removed, 12, present number, 209; Public Services (Sundays, 118, Holy days, 17, other days, 56), 191; Holy Communion (public, 36, private, 14), 50; Sunday School, teachers, 10, pupils, 120; Catechizing, number of children, all, each Sunday

Offerings.

Parochial.—Alms at Holy Communion, $210.75; Current expenses, including salaries, $1,825.66; Sunday School, $200; Scholarship in Academy, $10; St. John's Guild, $77.16; Rector's Aid Society, $1,410.03. Total, $3,733.60.

Diocesan.—Diocesan Missions, $53.30; Salary of the Bishop, $12; Orphan House of the Holy Saviour, $86.22; The Child's Hospital, $8.16; Society for Promoting Religion and Learning, $6.14; Miscellaneous, $26.75. Total, $192.57.

General.—Armenia and Syria, $30.51; Miscellaneous, $10. Total, $40.51.

Total amount of Offerings, $3,966.68.

Property.

Church and lot (estimated worth), with Chapel, $15,700.

Parsonage and lot (estimated worth), $6,000.

Other property, lot in cemetery, $40.

Condition of property, good.

Insurance, $11,675.

Amount of salary pledged Rector, $1,100.

Number of sittings in the Church and Chapel, 400; all free.

ST. JOHN'S CHURCH, PORTLANDVILLE.

(See Report, St. James', Oneonta.)

CHRIST CHURCH, WEST BURLINGTON.

Rector. The Rev. Geo. M. Davidson.

Wardens. Stephen I. Pope, John Priest.

Vestrymen. Albert N. Austin, Geo. Austin, Stephen Olive, Judson Talbot, Burton A. Bailey (Clerk of the Vestry).

Parochial.

Families, 22, Individuals (adults, 50, children, 15), 65; Baptisms (adults, 2, infants, 6), 8; Present number of confirmed persons, 39; Burials, 1; Communicants, last reported, 33, admitted, 1, removed, 6, present number, 28; Public Services (Sundays, 3 each); Holy Communion (public), 6; Sunday School, teachers, 3, pupils, 29; Catechizing, number of children, 22, number of times, 20.

Offerings.

Parochial.—Alms at Holy Communion, $5.61; Current expenses, including salaries, $271.27; Increase and Improvement of Church property, $2. Total, $278.88.

Diocesan.—Diocesan Missions, $2.56; Salary of the Bishop, $6. Total, $8.56.

Total amount of Offerings, $287.44.

Property.

Church and lot (estimated worth), $3,000.
Parsonage and lot (estimated worth), $4,000.
Other property, $550.
Condition of property, fair.
Insurance, $1,500.
Number of sittings in the Church, 200; all free.

ST. PAUL'S CHURCH, EAST SPRINGFIELD.

Rector. The Rev. John Prout.
Wardens. Leslie Pell-Clarke, Isaiah Cooke.
Vestrymen. S. A. Young, John Scollard, G. Hyde Clarke, R. Walrath and Dani[redacted] l Gilchrist.

Parochial.

Families, 25; Whole number of baptized persons, 110; Baptisms (adults, 1, infant[redacted], 2), 3; Confirmed, since last report, 4; Burials, 5; Communicants, last reported, 48[redacted], admitted, 4, died, 4, present number, 48; Public Services (Sundays, 84, Holy day[redacted], 36), 120; Holy Communion (public, 61, private 3), 64; Sunday School, teachers, [redacted], pupils, 25.

Offerings.

Parochial.— For all purposes, about $650.
Diocesan.— Diocesan Missions, $50: Salary of the Bishop, $10; Orphan House [redacted]f the Holy Saviour, $2. Total, $62.
General.— General Missions (from Sunday School, $7.08), $32.48.
Total amount of Offerings, about $744.48.

Property.

Church and lot (estimated worth), $4,350.
Rectory and lot (estimated worth), $3,000.
Condition of property, good.
Insurance, $4,500.
Amount of salary pledged Rector, $500.
Number of sittings in the Church, 120; all free.

Remarks.

The Parish has lost, through the death of the lamented James H. Cooke, a m[redacted]ost efficient warden and treasurer, who for many years had been devoted to the serv[redacted]ice of the Church. Owing to his sudden death resulting from accident, only appro[redacted]ximate estimates can be given of several items of the financial part of the report.

ST. JAMES' CHURCH, ONEONTA.

Rector. The Rev. John Evans Bold.
Wardens. John Cope and Richard Downes.
Vestrymen. James O. Beach, A. W. Carr, Irving L. Pruyn, Silas S. Matters[redacted]on, Benj. F. Sisson, Hobart Somers, James Stewart, Robert M. Townsend.

Parochial.

Families, 123; Individuals (adults, 364, children, 166), 530: Baptisms (adults, 6, infants, 10), 16; Confirmed, since last report, 19; Present number of confirmed persons, 266; Marriages, 6; Burials, 10; Communicants, last reported, 220, admitted, 19, re-

17, died, 2, removed, 13, present number, 241; Public services (Sundays, 142, ıys, 25, other days, 83), 250; Holy Communion (public, 66, private, 1), 67; Sun-ıool, teachers, 9, pupils, 98; Catechizing, number of children, all, number of ›very Sunday.

Offerings.

:hial.—Alms at Holy Communion, $68.46; Current expenses, including sala-,260.34; Sunday School, $61.31; Increase and Improvement of Church Prop-37.50; New Organ, $1,073; Paid on Rectory debt, $550; Oneonta Hospital, Specials, $136. Total, $3,224.73.

ıan.—Diocesan Missions, $50; Salary of the Bishop, $10; Diocesan Fund, ble and Common Prayer Book Society of Albany, $3; Orphan House of the aviour, $15; Convocation offerings, $13.30; Salary of Diocesan Missionary, ›x to Orphanage, $15; Box to Mission, $5. Total, $145.30.

ral.— Domestic and Foreign Missions, $35; Christianizing the Jews, $2.75; s, $10. Total, $47.75.

amount of Offerings, $3,417.78.

Property.

:h and lot (estimated worth), $12,000.

›nage and lot (estimated worth), $4,000.

ition of property, excellent.

›tedness, on Rectory, $1,200; on organ, $200; other debts, $650.

ance, on Church, $4,000; on Rectory, $2,000; on organ, $1,000.

ınt of salary pledged Rector, $800.

ber of sittings in the Church, 225; all free.

Remarks.

rt for Portlandville is included in the above.

ST. MARY'S MISSION, SPRINGFIELD CENTRE.

onary. The Rev. John Prout.

len and Treasurer. Leslie Pell-Clarke.

Parochial.

lies, 23; Baptisms (adults, 2, infants, 1), 3; Confirmed since last report, 4; ;es, 1; Communicants, last reported, 30, admitted, 5, present number, 35; Services, (Sundays 55, Holy days, 7, other days, 1), 63; Holy Communion , 17; Sunday School, teachers, 3, pupils, 35.

Offerings.

:hial.—For Parochial purposes, about $150.

san.— Diocesan Missions, Salary of the Bishop, Diocesan Fund, reported with l's, East Springfield; Orphan House of the Holy Saviour, $3; Diocesan Mis-, $10. Total, $13.

ral.—General Missions, $12.74.

amount of Offerings, about $175.74.

Property.

:h and lot (estimated worth), $8,000.

property, Parish house, $1,000.

ance, Church is insured.

›er of sittings in the Church, 120; all free.

CHURCH OF THE HOLY SPIRIT, SCHENEVUS.

Rector. The Rev. John S. Warren.
Wardens. John N. Fowler, Rufus C. Mills.
Vestrymen. B. F. Bennett, A. W. Johnson, F. E. Page M. E. Baldwin.

Parochial.

Families, 28; Individuals (adults, 55, children, 28), 83; Present number of baptized persons, 64, Baptisms (adults, 1, infants, 5), 6; Present number of confirmed persons, 29; Communicants, last reported, 28, received, 2, died, 1, removed, 2, present number, 27; Public Services (Sundays, 2 each Sunday since July 1st; Holy days, daily matins and Even-song in Church until cold weather; Holy Communion, public, monthly and as often as priest can come; Sunday School, teachers, 5, pupils, 35; Catechizing, number of children, all, number of times, frequently.

Offerings.

Parochial.—Current expenses, including salaries, $340.89; Sunday School, $10; Increase and Improvement of Church Property, $23.42; Hangings, $10.72. Total, $385.03,

Diocesan.—Diocesan Missions, $10; Salary of the Bishop, $4, Total, $14.

Total amount of Offerings, $399.03.

Property.

Church and lot (estimated worth), $2,000.
Other property, Rectory Fund, $9.
Condition of property, good.
Insurance, $1,500.
Amount of salary pledged Rector, $300.
Number of sittings in Church, 100; all free.

Remarks.

A considerable portion of offerings reported was raised through the efforts of the St. Agnes Guild.

The parish was without a clergyman during May and June, when services were maintained by the wardens serving as lay-readers. An attempt is to be made to revive the work at Worcester, which I found had been practically abandoned.

Rensselaer County.

ST. PAUL'S CHURCH, TROY.

Rector. The Rev. Edgar A. Enos, D. D.
Assistant. The Rev. James A. Smith,
Wardens. Joseph M. Warren, Joseph J. Tillinghast.
Vestrymen. Stephen W. Barker, James H. Caldwell, John Clatworthy, George T. Lane, William W. Morrill, Charles E. Patterson, John I. Thompson, M. Edgar Wendell.

Parochial.

Baptisms (adults, 2, infants, 26), 28; Confirmed, since last report, 37; Marriages, 10; Burials, 22; Communicants, last reported, 749, admitted, 40, received, 5, died, 15, removed, 12, present number, 767; Public Services (Sundays, 156, Holy days, 60,

Other days, 609), 825; Holy Communion (public, 127, private, 12), 139; Sunday School, teachers, 20, pupils, 200; Catechizing, number of times, every Sunday; Parish school, teachers, 1, pupils, 12.

Offerings.

Parochial.—Alms at Holy Communion, $446.05; Current expenses, including salaries, $9,492.97; Sunday School, $290; Parish School, $325; Increase and improvement of Church property, $573.92; Church Home, $500; Friends of the Sisterhood, $1,100; Altar Guild, $250; Coal for poor, and burial expenses, $423; St. Elizabeth's Guild, $209; Miscellaneous, $335.60. Total, $13,945.54.

Diocesan.—Diocesan Missions ($1,020, Diocesan Missionary, $100, Woman's Auxiliary, money, $391.45); $1,511.45; Salary of the Bishop, $200; Diocesan Fund, $90; Fund for Aged and Infirm Clergymen, $20; Fund for widows and orphans of Clergymen, $20; Orphan House of the Holy Saviour, $107.65; Society for Promoting Religion and Learning, $10; Clergy Reserve Fund, $26; St. Christina Home, $265; Tuition Divinity student, $120.80; Missionary box (estimated), $173.11. Total, $2,544.01.

General.—Domestic Missions, $927; Foreign Missions, $50; Indian Missions, $15; Home Missions to Coloured Persons, $15; Personals, $85; Box Crystal Springs, Miss., (estimated), $120. Total, $1,212.

Total amount of Offerings, $17,701.55.

ST. JOHN'S CHURCH, TROY.

Rector. The Rev. Henry Raymond Freeman.

Wardens. N. B. Squires, Charles W. Tillinghast.

Vestrymen. Francis N. Mann, William P. Mason, Charles A. McLeod, William M. Sandford, George A. Wells, James M. Ide, Charles E. Hanaman, William A. Thompson.

Parochial.

Whole number of baptized persons, 590; Baptisms (adults, 11, infants, 26), 37; Confirmed, since last report, 45; Present number of confirmed persons, 595; Marriages, 9; Burials, 14; Communicants, last reported, 438, admitted, 45, received, 4, died, 3, removed, 10, present number, 474; Public Services (Sundays, 125, Holy days, 28, other days, 150), 303; Holy Communion (public, 60, private, 5), 65; Sunday School, teachers, 22, pupils, 260; Catechizing, number of times, weekly; Sewing School, teachers, 15, pupils, 40.

Offerings.

Parochial.—Alms at Holy Communion, $262.31; Current expenses including salaries, $8,097.46; Sunday School, $302 69; From Ministers' Aid Society, $193.13; From Woman's Guild, $211.39; through Woman's Guild, Thanksgiving Day, $99.50; Subscriptions for special Poor Fund, $88.75; Rector's Fund, $78 10; From Woman's Guild, for materials, etc., $119.85; From Sunday School, special, $45.47; From Altar Society, $156; From "Mann Bequest" through Ministers' Aid Society, for Missionary boxes, etc., $290.86. Total, $9,945.51.

Diocesan.—Diocesan Missions, $750; Diocesan Missionary, $50; Salary of the Bishop, $176; Diocesan Fund, $150; Bible and Common Prayer Book Society of Albany, $21.76; Fund for Aged and Infirm Clergymen, $35; Fund for Widows and Orphans of Clergymen, $35; Orphan House of the Holy Saviour, $70; The Child's Hospital, $75; From "Mann Bequest" for distribution of Sunday School library books, $100; From "Mann Bequest" for the education of young men for the ministry $50; St. Christina Home, $20; St. Andrew's Church, Schroon Lake, $20; Church of,

the Epiphany, Bath, $10; Church Home, Troy, $450; From Ministers' Aid Society for Diocesan Lending Library, $25. Total, $2,037.76.

General.—Domestic Missions, $150; Foreign Missions, $150; General Missions special, $100; Other objects exterior to the Diocese: Sunday School Lenten Offerings for Missions, $157.51; For Bishop Barker, $18.50; Mission in Alaska, $5; Mission in North Carolina, $5; For Bishop Talbot, $10; From Daughters of St. John for Missionary box, value, $53; Am. Church Building Fund, $20; From "Mann Bequest" for Theological education, $250. Total, $919.01.

Total amount of Offerings, $12,902.28.

Property.

Church and lot (estimated worth), $50,000.
Parsonage and lot (estimated worth), $25,000.
Parish House and Sexton's House, $20,000.
Condition of property, good.
Indebtedness, $8,000.
Insurance, $50,000.
Amount of salary pledged Rector, $2,500.
Number of sittings in the Church, 600.
Number free, 50.

CHRIST CHURCH, TROY.

Rector. The Rev. Eaton W. Maxcy, S. T. D.

Wardens. Hon. William Kemp, Samuel C. Tappin.

Vestrymen. Washington Akin, M. D., Peter Black, Charles Cleminshaw, J. W. A. Cluett, Frank W. Edmunds, William Kemp, Jr., Arthur T. Smith, Stephen H. Williamson.

Parochial.

Families, 130; Baptisms (adults, 2, infants, 6), 8; Confirmed, since last report, 6; Marriages, 8; Burials, 22; Communicants, last reported, 269, admitted, 6, received, 3, died, 6, present number, 272; Public Services (Sundays, 96, Holy days, 20, other days, 82), 198; Holy Communion (public), 68; Sunday School, teachers, 13, pupils, 125; Catechizing, number of times, 30.

Offerings.

Parochial.—Alms at Holy Communion, $70; Current expenses, including salaries, $4,396.36; Sunday School, $280.81; Church Home, $225. Total, $4,972.17.

Diocesan.—Diocesan Missions, $410; Salary of the Bishop, $186; Diocesan Fund, $75; Fund for Aged and Infirm Clergymen, $46.81. Total, $717.81.

General.—Domestic Missions, $87.09; Other objects exterior to the diocese, $40. Total, $127.09.

Total amount of Offerings, $5,817.07.

Property.

Church and lot (estimated worth), $35,000.
Other property, $4,000.
Insurance, $31,500.
Amount of salary pledged Rector, $2,500.
Number of sittings in the Church, 600; all free.

ST. LUKE'S CHURCH, TROY.

Rector. The Rev. William Brevoort Bolmer.

Wardens. James Wood, P. Harry Mitchell.

Vestrymen. Thomas B. Iler, Daniel Foucks, George Haite, Edmund Adams, Edward D. Millhouse, Wm. J. Howard, John S. Willis, James Evans.

Parochial.

Families, 140; Individuals (adults, 280, children, 210), 490; Baptisms (adults, 3, infants, 22), 25; Confirmed, since last report, 23; Present number of confirmed persons, 250; Marriages, 5; Burials, 6; Churchings, 2; Communicants, last reported, 63, admitted, 25, received, 8, died, 2, removed, 5, present number, 189; Public services (Sundays, 208, Holy days, 130, other days, 498), 836; Holy Communion public, 102, private, 7), 109; Sunday School, teachers, 12, pupils, 130; Catechizing, number of Children, 70, number of times, 52.

Offerings.

Parochial.—Alms at Holy Communion, $48.40; Current expenses, including salaries, $1,252; Sunday School, $69.99; Increase and Improvement of Church Property, $33.72. Total, $1,404.11.

Diocesan.—Diocesan Missions, $20.39; Salary of the Bishop, $10; Diocesan Fund, $12; Bible and Common Prayer Book Society, $3.11; Fund for Aged and Infirm Clergymen, $5.31; Fund for Widows and Orphans of Clergymen, $5.31; Orphan House of the Holy Saviour, $7.80; Society for Promoting Religion and Learning, $1.78; Diocesan Missionary, $10.02; Clergy Reserve Fund, $2.11. Total, $77.83.

General.—Domestic Missions, $3.10; Foreign Missions, $4; Indian Missions, $2.57; Home Missions to Coloured Persons, $2.36; American Church Building Fund, $1.80; General Missions, $17.38; Conversion of the Jews, $4.85. Total, $36.06.

Total amount of Offerings, $1,518.

Property.

Church and lot (estimated worth), $25,000.

Parsonage and lot (estimated worth), $6,000.

Other property, $4,700.

Condition of property, fairly good.

Insurance, $9,650.

Number of sittings in the Church, 350.

Number free, all.

THE FREE CHURCH OF THE ASCENSION, TROY.

Rector. The Rev. James Caird.

Trustees. Wm. R. Bridges, James Caird, Thomas Cardwell, John W. Lee, David Little, Fred. S. Lincoln, N. B. Squires, W. A. Thompson.

Parochial.

Baptisms (adults, 3, infants, 7), 10; Confirmed since last report, 17; Burials, 15; Communicants, present number, 242; Public Services (Sundays, 104, Holy days, 12, other days, 100), 216; Holy Communion, public, 15; Sunday School, teachers, 19, pupils, 185; Catechizing, every Sunday.

Offerings.

Parochial.—Current expenses, including salaries, $1,717.48; Sunday School, $225.08; Increase and improvement of Church property, $680.37; City assessments, $343.72. Total, $2,966.65.

Diocesan. — Diocesan Missions, $60; Salary of the Bishop, $10: Bible and Common Prayer Book Society of Albany, $4.34; The Child's Hospital, $10; Church Home, Troy, $10; Woman's Auxiliary, boxes and cash, $118.68; Daughters of the King, $14.38. Total, $227.30.

General.—General Missions, $7.

Total amount of Offerings, $3,200.95.

ST. BARNABAS' CHURCH, TROY.

Rector. The Rev. Geo. A. Holbrook.

The Corporation. Rev. Geo. A. Holbrook, president; —— ——, vice president; A. W. M. Moffitt, William C. Jamieson, Thos. Entwistle, Wm. W. Morrill, Wm. W. Rousseau, Chas. W. Tillinghast, 2d., Horace B. Finley, Sec'y. The Local Committee: Rev. Geo. A. Holbrook, A. W. M. Moffitt, Treas., Thos. Entwistle, Wm. C. Jamieson, H. B. Finley.

Parochial.

Baptisms (adults, 1, infants, 20), 21; Confirmed, since last report, 14; Marriages, 8; Burials, 7; Churchings, 2; Communicants, last reported, 216, admitted, 15, received, 1, died, 5, removed, 7, present number, 220; Public Services (Sundays, 208, other days, 620), 828; Holy Communion (public, 222, private, 26), 248; Catechizing, number of children, all, number of times, 51.

Offerings.

Parochial.—Alms at Holy Communion, $45.20; Current expenses including salaries, $3,024.77; Moving Church, repairs, etc., $587.30; Parish endowment, $105.98; Building Fund, new Church, $1,591.52; Heating plant, $1,000; Altar fund, $50. Total, $6,404.77.

Diocesan.—Diocesan Missions, $50; Salary of the Bishop, $10.50; Fund for Aged and Infirm Clerymen, $7.67; Fund for Widows and Orphans of Clergymen, $1.92; Orphan House of the Holy Saviour, $7.47; The Child's Hospital, $3.08; Diocesan Missionary, $4.68; Church Home, Troy, $53.72; Troy Orphan Asylum, $3.78. Total, $142.82.

General.—Domestic Missions, $12 15; Foreign Missions, $3.25; Nashotah House, $2.60; Church Mission to the Jews, $3.62; Order of Brothers of Nazareth, $5. Total, $26.62.

Total amount of Offerings, $6,574.21.

Property.

Church and lot (estimated worth), $8,000.

Other property, new church building.

Condition of property, good.

Indebtedness, on the lot, $2,500.

Amount of salary pledged Rector, $1,200; no Rectory.

Number of sittings in the Church, 200.

Number free, all.

Remarks.

On June 27th, the Bishop of the Diocese laid the corner-stone of the new Parish Church of St. Barnabas. The structure is now approaching completion, and will be ready for occupancy after Christmas.

TRINITY CHURCH, LANSINGBURGH.

The Rev. Charles Metcalf Nickerson.

James McQuide, Peter B. King.

n. E. W. Bancker, James Snyder, Charles Holmes, Geo. W. Daw, lls, Edward H. Leonard, Geo. F. Nichols.

Parochial.

(adults, 2, infants, 17), 19; Confirmed, since last report, 18; Present num- rmed persons, 510; Marriages, 9; Burials, 25; Communicants, last reported, ed, 18, received, 4, died, 8, removed, 12, dropped, 11, present number, Services, (Sundays, 156, Holy days, 10, other days, 92), 258; Holy Com- blic, 60, private, 5), 65; Parish School, teachers, 1, pupils, 8.

Offerings.

. — Alms at Holy Communion, $91.92; Current expenses, including sala- 3.49: Sunday School, $210; To pay deficiency in current expenses, 1894, ıbscription, salary choir boys, $171.25; Subscription, salary choir men, ıl, $3,742.16.

— Diocesan Missions, $195; Salary of the Bishop, $60; Diocesan Fund, for Widows and Orphans of Clergymen, $10.58; Orphan House of the ur, $35.69; The Child's Hospital, $35.69; Box of clothing for Cooperstown Total, $381.96.

— Domestic Missions, $53.66; Foreign Missions, $24.34; Church Building 95. Total, $92.95.

ount of Offerings, $4,217.07.

Property.

ness, $1,400.

e, $18,600.

of salary pledged Rector, $1,500.

ST. MARK'S CHURCH, HOOSICK FALLS.

The Rev. Charles C. Edmunds, Jr.

Emeritus. The Rev. George H. Nicholls, D. D.

s. J. Russell Parsons, W. S. Nicholls.

en. Isaac A. Allen, Horace H. Barnes, John G. Darroch, Frank H. Danforth Geer, Nelson Gillespie, C. F. W. Smith, W. A. Wood, Jr.

Parochial.

, 205; Individuals, 740; Number of baptized persons, 713; Baptisms infants, 22), 30; Confirmed, since last report, 24; Present number of persons, 400; Marriages, 5; Burials, 13; Churchings, 4; Communicants, ed, 408, admitted, 22, received, 1, died, 3, removed, 28, present number, c Services (Sundays, 170, Holy days, 74, other days, 462), 706; Holy n (public, 171, private, 5), 176; Sunday School, teachers, 18, pupils, 180; g, number of children, Sunday School, number of times, nearly every

Offerings.

ıl.— Alms at Holy Communion, $70.10; Current expenses, including 3,107; Sunday School, $188.87; Increase and improvement of Church $252; Interest on debt, $180. Total, $3,797.97.

Diocesan.— Diocesan Missions, $85.67; Salary of the Bishop, $40; Diocesan Fund, $45; Bible and Common Prayer Book Society of Albany, $5.50; Fund for Aged and Infirm Clergymen, $6.65; Fund for Widows and Orphans of Clergyman, $6.65; Orphan House of the Holy Saviour, $6; The Child's Hospital, $29; Diocesan Missionary, $30 (of which $16 was from S. S.); Theological education, $4.58. Total, $229.05.

General.— Domestic Missions, $60.55 (of which $44 was from S. S.); Foreign Missions, $60.56 (of which $44.01 was from S. S.); Jewish Missions, $8.89; China Mission, $5. Total, $135.

Total amount of Offerings, $4,162.02.

Property.

Church and lot (estimated worth), $25,000.
Parsonage and lot (estimated worth), $7,000.
Condition of property, good.
Indebtedness; notes in bank, $2,900.
Insurance, $20,200 on Church : $3,000 on Rectory.
Amount of salary pledged Rector, $1,500.
Number of sittings in the Church, 400; all free.

Remarks.

The diminution in numbers and in contributions is due to the financial depression from which we have been suffering. The moneys raised and given by the Woman's Auxiliary, the Altar Society, and other organizations, in the neighborhood of $400, are not included in the statistics above.

TRINITY CHURCH, SCHAGHTICOKE.

Rector. The Rev. Joseph F. Jowitt.

Wardens. Edward Searls, Frank Sigworth.

Vestrymen. Charles Corbin, Robert Barth, Ira E. Askins, Joseph W. Parker, Almadus Wilkinson.

Parochial.

Families, 44; Whole number of baptized persons, 173; Baptisms, infants, 9; Confirmed, since last report, 3; Communicants, last reported, 53, admitted, 3, received, 6, present number, 62; Public Services (Sundays, 104, Holy days, 6, other days, 53), 163; Holy Communion, public, 38; Sunday School, teachers, 5, pupils, 32.

Offerings.

Parochial.— Current expenses, including salaries, $481.79.

Diocesan.—Diocesan Missions, $15; Salary of the Bishop, $4.50; Diocesan Fund, $18. Total, $37.50.

General.—Domestic Missions, $7.

Total amount of Offerings, $526.29.

Property.

Church and lot (estimated worth), $4,000.
Parsonage and lot (estimated worth), $3,750.
Indebtedness, $2,300.
Insurance, $6,450.
Amount of salary pledged Rector, $300.
Number of sittings in the Church, 200; all free.

Remarks.

The present Rector took charge May, 1894; the Congregation has been steadily increasing; there has been no intermission of services during the Summer. The Sunday School also has considerably increased in numbers and attendance.

CHURCH OF THE MESSIAH, GREENBUSH.

Rector. The Rev. William Foster Bielby.

Wardens. R. W. Stevens, Clarence Houghton.

Vestrymen. J. W. Strugnell, George S. Johnston, Theo. McKean, John Burns, George Low, David A. Teller, Alfred Wilson, Benjamin F. Allen (Clerk).

Parochial.

Families, 70; Individuals connected with the Church, including children and others supposed to be baptized, 296; Baptisms, infants, 6; Marriages, 3; Burials, 3; Communicants, last reported, 111, received, 6, died, 1, removed, 11, present number, 113; Public Services (Sundays, 60, Fridays and Holy days, 15), 75; Sunday School, teachers, 9, pupils, 70; Catechizing, number of children, Sunday school, number of times, 25.

Offerings.

Parochial.—Alms at Holy Communion, $16.95, (one-half year); Current expenses, including salaries, $1,060; Sunday School, $69; Increase and Improvement of Church property, $50. Total, $1,195.95.

Diocesan.—Diocesan Missions, $25; Salary of the Bishop, $10. Total, $35.

Total amount of Offerings, $1,230.95.

Property.

Church and lot (estimated worth), $6,000.

Parsonage and lot (estimated worth), $1,900.

Condition of property, good.

Indebtedness, Church, $2,700; Parish rectory, $1,500.

Amount of salary pledged Rector, $900.

Number of sittings in the Church, 180; all free.

CHURCH OF THE EPIPHANY, EAST ALBANY.

Rector. The Rev. Thomas White.

Parochial.

Families, 49; Baptisms (adults, 1, infants, 27), 28; Confirmed, since last report, 10; Marriages, 10; Burials, 6; Communicants, last reported, 182, admitted, 10, received, 2, present number, 192; Public Services (Sundays, 38, Holy days, 10), 48; Holy Communion (public), 43; Sunday School, teachers, 12, pupils, 125; Catechizing, number of times, every Sunday; Parish School, teachers, 1, pupils, 10.

Offerings.

Parochial.—Current expenses, including Salaries, $1,028.82; Sunday School, $59.77. Total, $1,088.59.

Diocesan.—Diocesan Missions, 10; The Child's Hospital, $5; General Missionary, $5. Total, $20.

General.—General Missions, $62.

Total amount of Offerings, $1,170.59.

Property.

Church and lot (estimated worth), $4,000.
Parsonage and lot (estimated worth), $4,000.
Condition of property, good.
Indebtedness, a mortgage of $4,000 on the Parsonage and lots.
Amount of salary pledged Rector, $700.
Number of sittings in the Church, 200: all free

ALL SAINTS' CHURCH, HOOSAC.

Rector. The Rev. E. D. Tibbits.
Assistants. The Rev. J. B. Tibbits, Rev. P. B. Eversden.
Wardens. LeGrand C. Tibbits, G. M. Bovie.
Vestrymen. Jonathan I. Cottrell, Charles E. Pierce, George E. Babcock, Henry Myers, I. W. Bovie.

Parochial.

Whole number of baptized persons to whom the Church ministers, 241; Baptisms (adults, 6, infants, 8), 14; Present number of confirmed persons, 139; Burials, 9; Churchings, 2; Communicants, Died. 3, present number, 139; Actually communicating, 104; Public Services, Daily Matins and Evensong; Holy Communion (public, 95, private, 5), 100; Sunday School, teachers, 8, pupils, 80; Catechizing, nearly every Sunday.

Offerings.

Parochial.— Alms at Holy Communion, $566.63; Current expenses, including salaries, $21.61; The Rector, for Mission work, $124.95. Total, $713.19.

Diocesan.— Diocesan Missions, $40; Salary of the Bishop, $6; Orphan House of the Holy Saviour, $18.39; The Child's Hospital, $17.45; Raymertown Mission, $60.62. Total, $142.46.

General.— Domestic and Foreign Missions, $29.06.

Total amount of Offerings, $884.71.

ST. GILES' MISSION, CASTLETON-ON-HUDSON.

Rector. The Rev. Alan Spencer Hawkesworth.
Warden. Charles Woolworth.

Parochial.

Since Christmas, 1894.

Families, 20; Individuals (adults, 26, children, 9), 35; Baptisms (adults, 6, infants, 1), 7; Confirmed, since last report, 1; Present number of confirmed persons, 18; Burials, 3; Communicants, present number, 17; Public Services (Sundays, 90, Holy days, 11), 101; Holy Communion, public, 17; Sunday School, teachers, varying, pupils, varying.

Offerings.

Parochial.— Alms at Holy Communion, $86.87; Current expenses, including salaries, $468.94; Entertainments, etc., $164.94; Clergyman's salary, $215.79. Total, $936.54.

Property.

Church and lot (estimated worth), $4,500.
Condition of property, good.
Indebtedness, mortgage, three years, from April, 1895, to Glens Falls Insurance Company, $1,500.

Insurance, $3.000.
Amount of salary pledged Rector, $400.
Number of sittings in the Church, 150; all free.

Remarks.

We have a tenement on the property, included in above valuation. One-half is used for a private kindergarten and a meeting place for The Woman's Auxiliary and other Church purposes. Other half is rented to two families, and all bring in $108 per year, enough to pay interest on mortgage, taxes and some repairs.

MISSION OF THE HOLY NAME, BOYNTONVILLE.

Rector. The Rev. E. D. Tibbits.

Parochial.

Families, 10; Individuals (adults, 21, children, 6), 27; Baptisms (infants), 3; Present number of confirmed persons, 21; Communicants, present number, 21; Public services (Sundays), 54; Holy communion, (public, 6, monthly, private, 1), 7; Sunday School, teachers, 4, pupils, 15; Catechizing, number of times, weekly.

Offerings.

Total amount of Offerings, $59.03

ST. PAUL'S CHURCH, RAYMERTOWN.

Rector. The Rev. E. D. Tibbits.
Warden. Frederick Witchell.

Parochial.

Families, 19; Individuals (adults, 29, children, 15), 44; Baptisms (adults, 2, infants 3), 5; Present number of confirmed persons, 31; Burials, 1; Churchings, 1; Communicants, last reported, 34, removed, 3, present number, 31; Public Services, Sundays, 80, Holy days, occasional; Holy Communion (public, 21, private, 2), 23; Sunday School teachers, 4, pupils, 25; Catechizing, number of times, 12.

Offerings.

Total amount of Offerings, about $200.

St. Lawrence County.

ST. JOHN'S CHURCH, OGDENSBURGH.

Rector. The Rev. J. D. Morrison, D. D., LL. D.
Assistant. The Rev. William White Hance.
Wardens. Charles Ashley, Louis Hasbrouck.
Vestrymen. Levi Hasbrouck, J. C. Sprague, James G. Knap, S. F. Palmer, Jr., E. N. Burt, H. F. James, Frank Chapman.

Parochial.

Families and parts of families, 510; Individuals (adults, 800, children, 500), 1,300; Baptisms, adults, 3, infants, 54, total, 57; Received (adults, 14, infants, 3), 17; Confirmed, since last report, 33; Present number of confirmed persons, 647;

Marriages, 15; Burials, 24; Communicants, last reported, 545, present number, 557; Public services (Sundays, 153, Holy Days, 51, Other days, 113, Mission services, 63), 380; Holy Communion, (public, 88, private, 25), 113; Sunday School, teachers, 32, pupils, 400; Catechizing, number of children, whole school number of times, 13.

Offerings.

Parochial.— Alms at Holy Communion, $150; Current expenses, including salaries, $4,588.10; Sunday School, $243 81; Increase and Improvement of Church property, $1,000; Church societies, $770.80; Parish missions, $70. Total, $6,822.71.

Diocesan.—Diocesan missions, $500; Salary of the Bishop, $100; Diocesan fund, $60; Bible and Common Prayer Book Society of Albany, $17.50; Fund for Aged and Infirm Clergymen, $29.80; Fund for Widows and Orphans of Clergymen, $7.84; Orphan House of the Holy Saviour, $14.92; Theological education, $12.80; Diocesan missionary, $20; Missions in Archdeaconry of Ogdensburgh, $110. Total, $872.85

General.— Domestic Missions (S. S. Lenten offerings, $106.96, General offering, $57.43, Special, Montana, $50.07, Special, Western Texas, $55.48), $269.94. Woman's Auxiliary Missionary Society, $167; Boxes, $224.37; Junior Auxiliary, Girls' Branch, Box, $52. Total, $713.31.

Total amount of offerings, $8,408,88.

Property.

Insurance, $57,000.

Amount of salary pledged Rector, $2,000.

Number of sittings in the Church 844; chapel, 300.

Remarks.

A beautiful Memorial Altar of marble, enriched with Mosaics and a Retable of Caen stone, has been placed in the Church by a generous and devoted member of the Parish. The Altar pace bears the inscription, "Erected to the glory of God by Electa A. Egert, in loving memory of her husband, Amos Egert, and of her son, William A. Egert, Easter, 1895."

The Rectory, with its accessories, has been thoroughly repaired during the present year by St. Agnes' Society.

The Vestry has added a water-motor to the organ, which is an improvement highly prized by Mr. Walter O. Wilkinson, our faithful organist, to whose ability and untiring energy we owe the marked efficiency of our large vested choir.

ST. PAUL'S CHURCH, WADDINGTON.

Rector. The Rev. A. C. Macdonald.

Wardens. Joseph Graves, S. J. Bower, M. D.

Vestrymen. James I. Cook, W. J. Bower, William Forsythe, John Rule, A. B. Shepard.

Parochial.

Families, 36; Individuals (adults, 91, children, 42), 133; Baptisms, infants, 6; Present number of confirmed persons, 70; Marriages, 3; Burials, 5; Communicants, last reported, 72, died, 2, removed, 3, present number, 67.

Offerings.

Parochial.—Alms at Holy Communion, $19; Current expenses, including salaries, $325; Sunday School, $5; Increase and Improvement of Church property, $40; Organist, $50; Sexton, $45; Interest on loan, $12. Total, $496.

Diocesan.— Diocesan Missions, $30; Salary of the Bishop, $12; Diocesan Fund, $9; Archdeaconry expenses, $5. Total, $56.

General.— Domestic Missions, $10; Children's Lenten offerings, $5. Total, $15. Total amount of Offerings, $567.

Property.

Church and lot (estimated worth), $5,000.
Parsonage and lot (estimated worth), $3,350.
Condition of property, good.
Indebtedness, $200.
Amount of salary pledged Rector, $300.
Number of sittings in the Church, 200; number free, all.

CHRIST CHURCH, MORRISTOWN.

Missionary. The Rev. L. C. Morgan.

Wardens. Joseph Couper, H. A. Chapman.

Vestrymen. T. W. Pierce, E. H. Miller, A. L. Palmer, F. B. Kingsland, H. A. Bacon, J. A. Phillips, M. D., George Couper.

Parochial.

Families, 30; Baptisms, infants, 3; Marriages, 1; Burials, 4; Communicants, last reported, 85, died, 2, removed, 8, present number, 75; Sunday School, teachers, 5, pupils, 30.

Offerings.

Parochial.—Current expenses, including salaries, $272.65; Sunday School, $3.26; Increase and Improvement of Church property, $300. Total, $575.91.

Diocesan.—Diocesan Missions, $26.53; Salary of the Bishop, $20; Fund for Aged and Infirm Clergymen, $1; Fund for Widows and Orphans of Clergymen, $1; Orphan House of the Holy Saviour, $4.10; The Child's Hospital, $5; Clergy Reserve, $1. Total, $58.63.

Total amount of Offerings, $634.54.

Property.

Church and lot (estimated worth), $2,000.
Parsonage and lot (estimated worth), $2,000.
Insurance, church and parsonage insured.
Number of sittings in the Church, 200; all free.

TRINITY CHURCH, POTSDAM.

Rector. The Rev. R. M. Kirby.

Wardens. E. W. Foster, T. Streatfeild Clarkson.

Vestrymen. Luke Usher, H. D. Thatcher, C. O. Tappan, O. G. Howe, F. M. Heath, J. T. McIntyre, S. L. Barnhart, E. W. Flagg.

Parochial.

Families, 125; Individuals (adults, 317, children, 130), 447; Baptisms (adults, 6, infants, 10), 16; Confirmed since last report, 21; Present number of confirmed persons, 289; Marriages, 4; Burials, 15; Communicants, last reported, 219, admitted, 21, received, 13, died, 4, removed, 9, present number, 240: Public services (Sundays, 134, Holy days, 42, other days, 239), 415: Holy Communion (public, 80, private, 4), 84; Sunday School, teachers, 15, pupils, 160: Bible class for young men, 40; Catechizing, whole school, number of times, often.

Offerings.

Parochial.—Alms at Holy Communion, $68.04; Current expenses, including salaries, $2,567.71; Sunday School, $179.60; Increase and Improvement of Church property, $1,500; Altar Society, $236.50; Prayer Books, $23.75. Total, $4,575.60.

Diocesan.—Diocesan Missions, $1,000; Salary of the Bishop, $50; Diocesan Fund, $48; Archdeaconry of Ogdensburgh, $22.50; Fund for Aged and Infirm Clergymen, $48.50; Fund for Widows and Orphans of Clergymen, $34.13; Orphan House of the Holy Saviour, $178; The Child's Hospital, $48; Theological education, $18.05; Memorial Fund to Miss Cooper, $100; Diocesan Missionary, $60; Mission of the Ascension, Fine, $100 16; Other Missions, $180.25. Total, $1,887.59.

General. — Domestic Missions, $165.41; Foreign Missions, $529; Indian Missions, $138.02; Home Missions to Jews, $35; Bishop of Western Texas, $143.16; Bishop of Montana, $28; Bishop of Utah, $40. Total, $1,078.59.

Total amount of Offerings, $7,541.78.

Property.

Church and lot (estimated worth), $60,000.
Parsonage and lot (estimated worth), $4,000.
Other property, $30,000.
Condition of property, good.
Insurance, $59,500.
Amount of salary pledged Rector, $1,600.
Number of sittings in the Church, 350; Chapel, 150; number free, all.

Remarks.

In addition to the above there has been contributed through the Woman's Auxiliary, cash, $25; box, $95.

GRACE CHURCH, CANTON.

Rector. The Rev. R. Wyndham Brown.

Wardens. Hon. Leslie W. Russell, Sheldon Brewer.

Vestrymen. Hon. J. C. Keeler, H. D. Ellsworth, H. H. Liotarde, J. D. Tracey, J. C. Perkins, H. B. Safford, Cleland Austin, J. Stanley Ellsworth.

Parochial.

Families, 84; Individuals (adults, 160, children, 70), 230; Whole number of baptized persons, about 300; Baptisms (infants), 6; Present number of confirmed persons, 147; Marriages, 6; Burials, 10; Communicants, last reported, 117, received, 6, died, 2, present number, 121; Public Services (Sundays, 110, Holy days, 13, other days, 25), 148; Holy Communion (public, 30, private, 3), 33; Sunday School, teachers, 7, pupils, 45; Catechizing, each Sunday.

Offerings.

Parochial.—Alms at Holy Communion, $75; Current expenses, including salaries, $1,200; Sunday School, $25; Increase and Improvement of Church property, $200; Saint Monica's Guild, $90; Easter offering for organ, $130.60; Ladies' Aid Society, $275; Interest on mortgage, $72; Expenses of missioner, $12; Organ recital, $17. Total, $2,096.60.

Diocesan.—Diocesan Missions, $50; Salary of the Bishop, $14; Diocesan Fund, $24 Diocesan Missionary, $5. Total, $93.

General.— Domestic Missions, $4; Woman's Auxiliary, $15; Church Society for Promoting Christianity among Jews, 46 cents; Missions, Diocese of Springfield, $4,52. Total, $23.98.

Total amount of Offerings, $2,213.58.

Property.

Church and lot (estimated worth), $3,000.
Parsonage and lot (estimated worth), $5,000.
Condition of property, good.
Indebtedness, mortgage on Rectory, $1,200.
Insurance, $2,500.
Amount of salary pledged Rector, $800.
Number of sittings in the Church, 200.
Number rented, 120; number free, 80.

Remarks.

During the Epiphany season a three days' mission was held in Grace Church with beneficial results. To the efforts of the Ladies' Aid Society the Parish is indebted for a new handsome organ, costing in all $1,350, fully paid. A much needed addition has been made to the Vestry-room, which for some time was inadequate to accommodate a rapidly growing choir. Three new dossals have been presented to the Church. At Christmas a beautiful processional cross, very handsome and costly, was presented as a memorial by Mrs. Bosworth, of Stephen's Point, Wisconsin; also from Mrs. Horace Ellsworth a complete set of Green Book Marks, deftly worked, and of appropriate and ecclesiastical design. Altogether the Parish has had a very successful year outwardly, and I trust also spiritually.

GRACE CHURCH, NORFOLK.

Parochial.

Families, 16; Baptisms (adults, 1, infants, 3), 4; Confirmed, since last report, 3; Communicants, present number, 29; Public Services, Sundays, 33.

Offerings.

Parochial.— Current expenses, including salaries, $65.21.

TRINITY CHURCH, GOUVERNEUR.

Rector. The Rev. James Alexander Dickson.

Wardens. Aaron B. Cutting, Frank H. Smith.

Vestrymen. Edward D. Barry, William R. Jones, Andrew Irving, J. Bower Preston, Gerrit S. Conger.

Parochial.

Families (in part or whole), 59; Individuals (adults, 120, children, 70), 190; Baptisms (adults, 3, infants, 8), 11; Confirmed, since last report, 6; Present number of confirmed persons, 91; Marriages, 15; Burials, 9; Communicants, last reported, 89, admitted, 6, removed, 7, present number, 88; Public Services, Sundays, 96, Holy days, 20, other days, Wednesday, and extra during Lent; Holy Communion (public), 32; Sunday School, teachers, 7, pupils, 50; Catechizing, number of times, frequently.

Offerings.

Parochial.—Alms at Holy Communion, $40; Current expenses, including salaries, $1,145.20; Sunday School, $20; Increase and Improvement of Church property, $25. Total, $1,230.20.

Diocesan.— Diocesan Missions, $50; Salary of the Bishop, $26; Diocesan Fund, $24; Orphan House of the Holy Saviour, $5 37; Collection for Fine, St. Lawrence Co., $4; Salary, Diocesan Missionary (Sunday School), $5; Total, $114.37.

General.— Domestic Missions (children's Lenten Offerings), $7.73; Foreign Missions (children's Lenten Offerings, $7.72. Total, $15.45.

Total amount of Offerings, $1,360.02.

Property.

Church and lot (estimated worth), $6,500.
Parsonage and lot (estimated worth), $3,000.
Other property, $1,300.
Condition of property, good.
Indebtedness, $3.20.
Insurance, $3,000.
Amount of salary pledged Rector, $800.
Number of sittings in the Church, 200; part rented and part free.

ST. JOHN'S CHURCH, MASSENA.

Rector. The Rev. C. E. Mackenzie.
Wardens. H. T.Clark, G. A. Snaith,
Vestrymen. L. S. Dominy, J. W. Webb, H. H. Warren, H. Mulholland, L. C. Sutton and David Patterson.

Parochial.

Families, 96; Individuals (adults, 268, children, 138), 406; Baptized, 377; Baptisms (adults, 14, infants, 28), 42; Confirmed, since last report, 21; Present number of confirmed persons, 137; Marriages, 4; Burials, 8; Communicants, last reported, 68, admitted, 38, received, 4, died, 2, removed, 3, present number, 105; Public Services (Sundays, 138, Holy days, 12, other days, 77), 227; Holy Communion (public, 48, private, 4), 52; Sunday School, teachers, 9, pupils, 87; Catechizing, number of children, all, number of times, 4.

Offerings.

Prochial.— Current expenses, including salaries, $511.08; Sunday School, $28.88; Increase and Improvement of Church property, $179; House rent, $125; Mortgage, $50; Interest, $75. Total, $968.96.

Diocesan.— Diocesan Missions, $50; Salary of the Bishop, $8; Diocesan Fund, $9.75. Total, $67.75.

General.— Domestic Missions (Woman's Offering), $4; Foreign Missions (Sunday School Lenten Boxes), $6.70; Conversion of Jews, $3.35. Total, $14.05.

Total amount of Offerings, $1,050.76.

Property.

Church and lot (estimated worth), $7,000.
Condition of property, good.
Indebtedness, $2,800.
Insurance, $3,000.

Amount of salary pledged Rector, $325.
Number of sittings in the Church, 250.
Number free, all.

Remarks.

A generous friend, besides other gifts, has presented the Church with a handsome and much needed Pulpit. The chapter of the Daughters of the King have nobly succeeded in raising the funds and presented the Church with a new Altar and Reredos of much beauty and dignity, and also with a new Prayer Desk and Lectern to correspond. Brass standards for the Sanctuary Rail have been provided and a brass Altar Desk, adding greatly to the appearance of this already beautiful little Temple. The Ladies' Aid have continued their good work and raised about $200 for the debt and interest funds, etc.

ST. LUKE'S CHURCH, LISBON.

Rector. The Rev. A. C. Macdonald.
Warden. Andrew O'Neil.

Parochial.

Families, 13; Individuals (adults, 29, children 12), 41; Baptisms (infants), 1; Present number of confirmed persons, 15; Communicants, last reported, 14, admitted, 1, present number, 15; Public Services (Sundays, 30, other days, 5), 35; Holy Communion (Public), 3; Sunday School, teachers, 3, pupils, 10.

Offerings.

Parochial.—Alms at Holy Communion, $5; Current expenses, including salaries, $50; Increase and Improvement of Church property, $10; Horse hire, $45. Total, $110.

Diocesan.—Diocesan Missions, $5.

Total amount of Offerings, $115.

Property,

Church and lot (estimated worth), $2,000.
Other property, $50.
Condition of property, good.

ZION CHURCH, COLTON.

Rector. The Rev. George M. Irish.
Wardens. T. Streatfeild Clarkson, Myron E. Howard.
Vestrymen. Wm. Eacutt, S. J. Hosley, Eugene Moore, J. W. Lyman, George E. Libbey, F. P. Potter, Archie Allen, A. H. Gustin.

Parochial.

Families, 78; Individuals (adults and children), about 275; Baptisms (adults, 2, infants, 14), 16; Present number of confirmed persons, 75; Marriages, 5; Burials, 15; Communicants, last reported, 65, died, 1, removed, 1, present number, 63; Public Services (Sundays, 100, Holy days, 21, other days, 58; Mission Services, Pierpont, 48, Parishville, 1), 228; Holy Communion (public, 30, private, 2), 32; Sunday School, teachers, 8, pupils, about 70; Catechizing, number of children, all, number of times, frequently.

Offerings.

Parochial.— Alms at Holy Communion (not elsewhere reported), $7.51; Current expenses, including salaries, $1,176.85; Sunday School, $10.65; Increase and Improvement of Church property, $19.50; Christmas festival and Sunday School papers, $100; Young People's Guild, $22.85. Total, $1,337.36.

Diocesan.— Diocesan Missions, $20; Salary of the Bishop, $4; Diocesan Fund, $4.50; Orphan House of the Holy Saviour, $1.07; Salary of the Diocesan Missionary, $5. Total, $34.57.

General.— Domestic Missions, $80; Foreign Missions, $328.53; Missionary box, estimated value, $75. Total, $483.53.

Total amount of Offerings, $1,855.46.

Property.

Church and lot, and Parsonage and lot (estimated worth), $32,000.

Condition of property, excellent.

Number of sittings in Church, 200.

Number free, all.

Remarks.

A very handsome corona, for the chancel, was given by the Misses Clarkson, of Potsdam, as a memorial of their brother, Mr. Thomas S. Clarkson, formerly Senior Warden of the Parish, and was used for the first time on Easter day. Also, during the summer some needed repairs have been made, and the Church building is now in perfect condition. These items are not included in the above report.

TRINITY CHAPEL, MORLEY.

Rector. The Rev. R. Wyndham Brown.

Warden. Thomas L. Harison.

Treasurer. N. P. Whitney.

Clerk. H N. Fenton.

Parochial.

Families, 45; Individuals (adults, 90, children, 30), 120; Whole number of baptized persons, 250; Baptisms, infants, 5; Burials, 4; Communicants, last reported, 50, died, 1, present number, 49; Public services (Sundays, 49, Holy days, 4, other days, 8), 61; Holy Communion (public, 12, private, 2), 14; Sunday School, teachers, 4, pupils, 29; Catechizing, each Sunday.

Offerings.

Parochial.—Alms at Holy Communion, $6; Current expenses, including salaries, $50; Sunday School, $20; To missionary, $44. Total, $120.

Diocesan.— Diocesan missions, $25; Salary of the Bishop, $6. Total, $31.

General.—Church Society for Promoting Christianity Among the Jews, 18 cents.

Total amount of Offerings, $151.18.

Property.

Church and lot (estimated worth), $12,000.

Condition of property, good.

Amount of salary pledged Rector, $150.

Number of sittings in the Church, 240; all free.

ST. PHILIP'S CHURCH, NORWOOD.

Warden. F. G. Partridge.
Treasurer. A. M. Pierson.
Clerk. F. Arquette.

Parochial.

Baptisms (adults, 9, infants, 3), 12; Marriages, 4; Burials, 2; Communicants, Present number, 53; Public Services (Sundays, 80, other days, 45), 125; Holy Communion (public, 12, Private, 1), 13.

Offerings.

Parochial.—Current expenses, including salaries, $186.34; Sunday School, $15.35. Total, $201.69.

Diocesan.—Diocesan Missions, $11.83; Salary of the Bishop, $4; Diocesan Fund, $6. Total, $21.83.

Total amount of Offerings, $223.52.

Property.

Church and lot (estimated worth), $4,000.
Condition of property, good.
Insurance, $2,000.
Amount of salary pledged Rector, $200.
Number of sittings in the Church, 200; all free.

ST. THOMAS' CHURCH, LAWRENCEVILLE.

Rector. The Rev. A. L. Fortin.
Warden. Wm. Kingston.

Parochial.

Families, 12; Individuals (adults, 32, children, 12), 44; Baptisms (infants), 1; Present number of confirmed persons, 35; Burials, 2; Communicants, last reported, 21, present number, 20; Public Services (Sundays), fortnightly; Holy Communion (public), monthly; Sunday School, teachers, 1, pupils, 18.

Offerings,

Parochial.—Current expenses, including salaries, $79; Increase and Improvement of Church Property, $5; Horseshed, $78; Organ, $88; Fuel, light and sexton, $20.25. Total, $270.25.

Diocesan.—Diocesan Missions, $5; Diocesan Fund, $2.80; Orphan House of the Holy Saviour, $5; Diocesan Missionary, $1. Total, $13.80.

Total amount of Offerings, $284.05.

Property.

Church and lot (estimated worth), $2,000.
Parsonage and lot (estimated worth), $1,200.
Condition of property, good.
Insurance, on parsonage, $1,000.
Amount of salary pledged Rector, $100.
Number of sittings in the Church, 200; all free.

GRACE PARISH, LOUISVILLE LANDING.

Rector. The Rev. C. E. Mackenzie.

Wardens. R. B. Matthews, Benjamin Nichols.

Vestrymen. Ellery Taylor, Albert Simser, George D. Power, B. M. McPherson, William Whalen, Charles McGee.

Parochial.

Families, 36; Individuals (adults, 95, children, 54), 149; Baptized persons, 144; Baptisms (adults, 2, infants, 18), 20; Present number of confirmed persons, 46; Burials, 3; Communicants, last reported, 30, admitted, 8, present number, 38; Public Services (Sundays, 12, Holy days, 1, other days, 4), 17; Holy Communion (public), 3.

Offerings.

Parochial.—Current expenses, including salaries, $92.

CHURCH OF THE ASCENSION, FINE.

Minister in charge. The Rev. William W. Lockwood.

Clerk and Treasurer. J. N. McLeod.

Parochial.

Families and parts of families, 24; Individuals (adults, 27, children, 8), 35; Whole number of baptized persons, 47; Baptisms (adults, 23, infants, 8), 31; Confirmed, since last report, 22; Present number of confirmed persons, 27; Public Services (Sundays, 16, Holy days, 5, other days, 17), 38; Catechizing, number of children, 4, number of times, 3.

Offerings.

Parochial.—Current expenses, including salaries, $150.

Diocesan.—Bible and Common Prayer Book Society of Albany, $2.50.

Total amount of Offerings, $152.50.

Property.

Church and lot (estimated worth), $1,000.

Condition of property, excellent.

Insurance on Church, $750.

Number of sittings in the Church, 125; all free.

Remarks.

This Mission is but little more than a year old. Started in a locality where the Church was almost unknown, it has had to face the usual amount of prejudice and opposition, peculiar to pioneer work. But withal, God has richly prospered it. A large number have received baptism and on May 3d a class of twenty-two persons was presented to the Bishop for confirmation. On July 10th steps were taken toward securing funds for building a Church. A lot was given and work was immediately begun. Through much self-sacrifice in gifts and service on the part of the people and by the generous help of St. John's Church, Ogdensburgh, and Trinity Church, Potsdam, a very convenient and attractive little structure has been erected and properly furnished. It is practically free from debt, and is to be known as the Church of the Ascension.

Saratoga County.

CHRIST CHURCH, BALLSTON SPA.

Rector. The Rev. Charles Pelletreau, L. H. D.

Wardens. Stephen B. Medbery, John Richards.

Vestrymen. Jas. W. Verbeck, S. C. Medbery, D. L. Wood, I. W. Wiswall, Ethan Rogers, Dr. S. Smith, F. J. Wheeler, W. G. Ball.

Parochial.

Baptisms (adults, 4, infants, 17), 21; Confirmed, since last report, 21; Marriages, 9; Burials, 10; Communicants, last reported, 271, admitted, 21, died, 4, removed, 8; Public Services, Sundays, 100, Holy days, all, other days, 45; Holy Communion, public, 60; Sunday School, teachers, 10, pupils, 100.

Offerings.

Parochial.— Alms at Holy Communion, $59.40; Current expenses, including salaries, $3,104.14; Sunday School, $40.01; Sunday School, Easter offering, $50; Evening collections, $60.50; For Sunday School seats, $10; Christmas Offering for Poor, $30.30; Christmas Tree Fund, $35; For Chancel improvements and Organ, $1,825. Total, $5,214.35.

Diocesan.—Diocesan Missions, $100; Salary of the Bishop, $42; Diocesan Fund, $42; Orphan House of the Holy Saviour, $15.25; The Child's Hospital, $30. Total, $229.25.

General.— Domestic Missions, $15; Foreign Missions, $15; Indian Missions, $15; Home Missions to Coloured Persons, $15; Mr. Paul Shimmon (Persian), $20; Woman's Auxiliary, $122.78. Total, $202.78.

Total amount of Offerings, $5,646.38.

Property.

Church and lot (estimated worth), $18,000.

Parsonage and lot (estimated worth), $10,000.

Other property, Parish House, $7,000.

Insurance, $14,000.

Amount of salary pledged Rector, $1,500.

Number of sittings in the Church, 350.

Remarks.

The interior of the Church has been greatly improved and enriched by a number of additions, notably a new organ, rector's chair, credence, pulpit and chancel rail, in brass, new velvet carpet, lights, altar hangings, wall fresco, etc. In response to an appeal from the rector, the funds needed to accomplish this work were promptly placed at his disposal, and the improvements made under his supervision.

ST. JOHN'S CHURCH, STILLWATER.

Rector. The Rev. Joseph F. Jowitt.

Wardens. John Stringer, John Bradley.

Vestrymen. William Bradley, George H. Lansing, John Bradley, Jr., Charles Green, John Tabor, Dr. Taylor.

Clerk. H. D. Bradt.

Parochial.

Families, 15; Individuals, 35; Whole number of baptized persons, 45; Confirmed since last report, 1; Present number of confirmed persons, 31; Burials, 2; Communicants, present number, 31; Public Services, 52; Holy Communion, 12.

Offerings.

Parochial.—Alms at Holy Communion and other offerings, $34.36; Current expenses, including salaries, $366.57. Total, $400.93.

Diocesan.—Salary of the Bishop, $4.

Total amount of Offerings, $404.93.

Property.

Church and lot (estimated worth), $3,000.

Other property (endowment), $6,500.

Condition of property, good.

Insurance, $2,500.

Amount of salary pledged Rector, $312; $6 per Sunday.

Remarks.

The services have been maintained without intermission during the summer. All indebtedness has been paid.

Considerable interest has been shown in the hundredth celebration of the founding of the Parish. The 27th of October being the exact day and falling upon a Sunday (20th after Trinity), was duly observed. A large and overflowing congregation was present. The Church was beautifully decorated, and the musical portions of the service were admirably rendered. The Rector read from the Church records the history of the Parish. Letters were received from the Bishop, the Archdeacon and several of the clergy, who were unavoidably absent and conveyed their greetings.

ST. PAUL'S CHURCH, CHARLTON.

Missionary. The Rev. William H. Lord.

Wardens. William Taylor, John Craig.

Vestrymen. Geo. C. Valentine, John M. Marvin, Charles Seamon, William Jenny.

Parochial.

Families, 19; Individuals (adults, 37, children, 13), 50; Whole number of baptized persons, 66; Present number of confirmed persons, 31; Burials, 1; Communicants, Last reported, 30, admitted, 1, died, 1, present number 31; Public Services (Sundays, 42, Holy days, 3, other days, 6), 51; Holy Communion, public, 18; Sunday School, teachers, 3, pupils, 13; Catechizing, number of times, 6.

Offerings.

Parochial.—Current expenses, including salaries, $256.50; Sunday School, $19.96; Increase and Improvement of Church property, $140. Total, $416.46.

Diocesan.—Diocesan Missions, $7.50; Diocesan Fund, $5.10. Total, $12.60.

General —General Missions, $11.72.

Total amount of Offerings, $440.78.

Property.

Church and lot (estimated worth), $1,300.

Parsonage and lot (estimated worth), $700.

Condition of property, fair.

Insurance, $1,950.
Amount of salary pledged Rector, $250.
Number of sittings in the Church, 125; all free.

GRACE CHURCH, WATERFORD.

Rector. The Rev. Samuel T. Street.
Wardens. John Higgins, Edward Van Kleeck.
Vestrymen. Wm. Holroyd, John H. Meeker, Edward La Fay, Thomas Clayton, John Auker, John S. Kelso, Charles H. Kavanaugh, Harry Shumway.

Parochial.

Families, 109; Individuals (adults), 241; Estimated number of baptized persons, about 450; Baptisms (adults, 1, infants, 5), 6; Present number of confirmed persons, 230; Marriages, 5; Burials, 6; Communicants, last reported, 198, admitted, 4, received, 2, died, 3, present number, 201; Public Services (Sundays, 48, Holy days, 4, other days, 48), 100; Holy Communion (public, 19, private, 3), 22; Sunday School, teachers, 8, pupils, 59; Catechizing, number of children, Sunday School, number of times, every Sunday.

Offerings.

Parochial.— Alms at Holy Communion, $53.91; Current expenses, including salaries, $1,985.27; Sunday School, $23.32. Total, $2,062.50.

Diocesan.— Diocesan Missions, $10; Salary of the Bishop, $35; Diocesan Fund, $30; Fund for Aged and Infirm Clergymen, $5; Fund for Widows and Orphans of Clergymen, $5; Woman's Auxiliary, box clothing, Cooperstown, $12; Child's Hospital, $15. Total, $112.

General.— Domestic and Foreign Missions, $8; From Woman's Auxiliary (for Domestic and Foreign Missions, $6, Special, $4, Domestic Missions, $5, box clothing sent to Missionary in Maine, $6), $21. Total, $29.

Total amount of Offerings, $2,203.50.

Property.

Church and lot (estimated worth), $10,000.
Other property, $2,000.
Condition of property, fair.
Insurance, $5,220.
Amount of salary pledged Rector, $1,000.
Number of sittings in the Church, 335; all free.

ST. LUKE'S CHURCH, MECHANICVILLE.

Rector. The Rev. Benjamin T. Hall.
Wardens. H. O. Bailey, M. W. Hart.
Vestrymen. C. W. Keefer, Francis Longstaff, John E. Thomson, A. J. Harvey, J. H. Massey, S. H. Hall, C. E. Hoskins, E. E. Ferry.

Parochial.

Families, 80; Individuals (adults, 160, children, 150), 310; Baptisms, infants, 13; Confirmed, since last report, 7; Present number of confirmed persons, 75; Marriages, 1; Burials, 1; Communicants, last reported, 46, received, 5, present number, 51; Public Services (Sundays, 102, Holy days, 12, other days, 12), 126; Holy Communion, public, 12; Sunday School, teachers, 7, pupils, 45; Catechizing, number of children, 45, number of times, 12.

Offerings.

Parochial.— Alms at Holy Communion (2 Sundays), $6.16; Current expenses, including salaries, $751.92; Sunday School, $23.10; Increase and Improvement of Church property, $22.05; Sunday School (for New Font), $19.70; Sinking Fund (to pay mortgage), $20. Total, $842.93.

Diocesan.— Diocesan Missions, $40.50; Salary of the Bishop, $4; Mission to Deaf Mutes, $5.50; Diocesan Missionary, $3.18; Diocesan Missionary (Sunday School), $10; Orphan House of the Holy Saviour, $40.06. Total, $103.24.

General.— General Theological Seminary, $4.33; Foreign Missions, $3.84; Deficiency in General Missions, $10; Mission to Japan, $4.98; Mission to Jews, $3.25; Foreign Missions (Sunday School), $16.07. Total, $42.47.

Total amount of Offerings, $988.64.

Property.

Church and lot (estimated worth), $5,000.
Other property (Mancius Endowment), $1,000.
Condition of property, good.
Indebtedness, mortgage on Church property, $850.
Insurance, Church, $2,200; Rectory, $1,500.
Amount of salary pledged Rector, $450.
Number of sittings in the Church, 175.
Number free, all.

Remarks.

Dr. Newton H. Ballou, a former communicant of this Parish, has recently left $40,000 for the erection of a new stone Church edifice.

I took charge of this parish the 1st of October, 1895, and find, by constant reaching out in and around this town, very large numbers of English and Irish people, who had been baptized, confirmed and had received their first Communion before they came to this country, but had fallen away from attendance on the Church. In God's good mercy they have begun to return again, and at this writing the Church is nearly or quite full at each service, with a large attendance on the week evening service. The Sunday School is bright and pushing onward and has in its Superintendent, Mr. Bailey, a thoroughly good and energetic man.

BETHESDA CHURCH, SARATOGA SPRINGS.

Rector. The Rev. Joseph Carey, S. T. D.

Warden. James M. Marvin.

Vestrymen. Daniel Eddy, Spencer Trask, Walker R. Johnson, George R. P. Shackelford, Winsor B. French, William B. Gage, William B. Huestis, William J. Case

Parochial.

Families, 370; Individuals (adults, 662, children, 685), 1,347; Number of baptized persons, 1,312; Baptisms (adults, 36, infants, 24), 60; Confirmed, since last report 67; Present number of confirmed persons, 820; Marriages, 18; Burials, 73; Churchings, 5; Communicants, last reported, 794, admitted 54, received, 5, died, 24, removed, 28, present number, 801; Public Services (Sundays, 175, Holy days, 35, other days 338), 548; Holy Communion (public, 112, private, 11), 123; Sunday School, teachers, 62, pupils, including Mission School, 598; Catechizing, number of children, 598, number of times, 52.

Offerings.

Parochial.—Alms at Holy Communion, $266.40; Current expenses, including salaries, $5,023.11; Sunday School, $393.93; Parish House, $684.52; Altar Society, $74.40; Girls' Friendly Society, $109.93; Choir Vestment Society, $66.41; Home of the Good Shepherd, $1,205.04; Church indebtedness, $4,200; Choir Fund, $68.93. Total, $12, 092.67.

Diocesan.—Diocesan Missions (including special gift from individual), $225; Salary of the Bishop, $70; Diocesan Fund, $75; Bible and Common Prayer Book Society of Albany, $10.20; Salary of Diocesan Missionary, $50; The Child's Hospital, $15; Woman's Auxiliary, $3; Christian Education, $16.30; Archdeaconry of Troy, $5.20; Mission to Deaf Mutes, $8.20; St. Christina's Home, $30. Total, $507.90.

General.—From Woman's Auxiliary for Coloured Persons, $10; St. Augustine's School, Raleigh, $5; Domestic Missions, $12; Good Samaritan Hospital, $5; Indian Missions (one box valued at), $80; Home Missions to Coloured Persons, Bishop Penick, $20.77; Bishop Talbot, $10; Church Mission to the Jews, $13.90; Bishop Johnston, Western Texas, $9.32; St, Stephen's College, $10.53; Bishop of North Dakota, $204.05; Bishop of Iowa, from individual, $75. Total, $455.57.

Total amount of Offerings, $13,056.14.

Property.

Church and lot (estimated worth), $83,000.

Parsonage and lot (estimated worth), $9,000.

Other property (Parish House), $17,000; Home of Good Shepherd, $6,000; Mission Chapel, $1,800.

Condition of property, good.

Indebtedness, on Rectory, $3,700; on old section of Parish House, $2,150.

Insurance, $26,000.

Amount of salary pledged Rector, with Rectory, $2,500.

Number of sittings in the Church, 1,200.

Number rented, 1,000; number free, 200.

Remarks.

It is with deep sorrow that the Rector makes mention of the death of Col. Wm. N. Searing, for many years a Vestryman and Superintendent of the Sunday School, and of Judge William A. Sackett, Church Warden.

In January last a chiming clock, costing $1,000, was placed in the Church tower, being gift of the Rev. Dr. John W. Shackelford and his daughter Elizabeth.

Last spring a branch of the Girls' Friendly Society was organized, over thirty members being admitted.

A handsome oak case in the Moore Chapel for the Altar cloths, and folding seats attached to the front tier of pews, are the gifts of Mr. and Mrs. James A. Moore.

The chief event of the year is the payment of the Church debt. Mr. Moore's special gift of $2,000 encouraged others to give freely.

The Rector makes grateful record of services rendered in the Parish by Rev. Dr. John W. Shackelford.

ST. STEPHEN'S CHURCH, SCHUYLERVILLE.

Rector. The Rev. W. F. Parsons.

Wardens. Peter Davison, John Hicks Smith.

Vestrymen. W. E. Bennett, A. R. Carpenter, John A. Dix. H. W. Tilford.

Parochial.

Families, 50; Individuals (adults, 115, children, 67), 182; Whole number of baptized person, 200: Baptisms (adults, 6, infants, 8), 14: Confirmed, since last report, 6; Present number of confirmed persons, 95; Marriages, 3; Burials, 6; Communicants, last reported, 88, admitted, 6, received, 8, died, 1, removed, 6, present number, 95; Public Services (Sundays, 104, Holy days, 63, other days, 122), 289; Holy Communion (public, 48, private, 4), 52; Sunday School, teachers, 5, pupils, 35; Catechizing, number of children, all, number of times, every Sunday.

Offerings.

Parochial.— Alms at Holy Communion, $23.43; Current expenses, including salaries, $620.60; Sunday School, $30.79; Improvements donated and done by special offering, $100. Total, $774.82.

Diocesan.— Diocesan Missions, $7.50; Salary of the Bishop, $6. Total, $13.50.

General.— Foreign Missions, $7.52; Armenian Fund, $6. Total, $13.52.

Total amount of Offerings, $801.84.

Property.

Church and lot (estimated worth), $10,000.

Parsonage and lot (estimated worth), $3,000.

Condition of property, excellent.

Insurance on Rectory, $1,500.

Amount of salary pledged Rector, $500.

Number of sittings in the Church, 230; all free.

Remarks.

In October the Rector was called to Greenwich to bury Dr. S. L. Stillman, Treasurer of St. Paul's Parish, and again to bury another person.

CALVARY CHURCH, BURNT HILLS.

Rector. The Rev. William H. Lord.

Wardens. Edwin Mead, Charles H. Upham.

Vestrymen. John Cotton, M. D., Garret L. Cavert, Robert J. Wendell, Levinus Lansing, J. Wilson Abbs, Frederick E. German, William H. Larkin, J. Mesier Corneilison.

Parochial.

Families, 42; Individuals (adults, 105, children, 40), 145; Whole number of baptized persons, 210; Baptisms (adults, 8, infants, 2), 10; Confirmed, since last report, 13; Present number of confirmed persons, 79; Burials, 3; Communicants, last reported, 56, admitted, 11, received, 9, died, 2, present number, 77; Public Services (Sundays, 108, Holy days, 26, other days, 154), 288; Holy Communion, public, 65; Sunday School, teachers, 6, pupils, 22; Catechizing, weekly.

Offerings.

Parochial.— Alms at Holy Communion, $17.93; Current expenses, including salaries, $559.56; Sunday School, $3.03; Increase and Improvement of Church property, $29.08. Total, $609.60

Diocesan.— Diocesan Missions, $14.24; Salary of the Bishop, $12; Diocesan Fund, $10.50; Salary of Diocesan Missionary, $6.08; Education of young men for the Ministry, $3.26. Total, $46.08.

General.— General Missions, $8.67.

Total amount of Offerings, $664.35.

Property.

Church and lot (estimated worth), $3,000.
Parsonage and lot (estimated worth), $1,200.
Other property, $1,000.
Condition of property, good.
Insurance, $4,200.
Amount of salary pledged Rector, $350.
Number of sittings in the Church, 200; all free.

ST. JOHN'S CHURCH, EAST LINE.

Missionary. The Rev. Thomas Boone.
Wardens. William I. Scidmore, Howland Fish.
Treasurer. William C. Denton.
Clerk. Elbert Ferris.

Parochial.

Families, 15; Individuals, 40; Number of baptized persons, 35; Baptisms, infants, 1; Marriages, 1; Burials, 1; Communicants, last reported, 27, removed, 2, present number, 25; Public Services (Sundays, 50, Holy days, 5, other days, 16), 71; Holy Communion, public, 9.

Offerings.

Parochial.— Current expenses, including salaries, $102.21.
Diocesan.—Diocesan Missions, $5; Diocesan Fund, $2.50. Total $7.50.
General.— General Missions, $2.75.
Total amount of Offerings, $112.46.

Property.

Church and lot (estimated worth), $1,000.
Parsonage and lot (estimated worth), $1,500.
Other property, $5,000.
Condition of property, good.
Amount of salary pledged Rector, $100.
Number of sittings in the Church, 75; all free.

GRACE CHURCH, JONESVILLE.

Missionary. The Rev. Thomas Boone.
Warden. William Hatlee
Treasurer. John Richard Jump.
Superintendent of Sunday School. Robert Jump.

Parochial.

Families, 22; Individuals, 70; Number of baptized persons, 58; Baptisms, infants, 2; Burials, 1; Communicants, last reported, 29, received, 4, present number, 33; Public Services (Sundays, 50, Holy days, 4, other days, 6), 60; Holy Communion, public, 13; Sunday School, teachers, 4, pupils, 30.

Offerings.

Parochial.—Current expenses, including salaries, $184.29; Sunday School, $3.75; Parish School, $15; Interest on Church debt, $24.36. Total, $227.40.

Diocesan.—Diocesan Missions, $10; Salary of the Bishop, $4; Diocesan Fund, $3.75. Total, $17.75.

General.—General Missions, $1.75.

Total amount of Offerings, $246.90.

Property.

Church and lot (estimated worth), $1,400.
Other property, $800.
Condition of property, good.
Indebtedness, $406.90.
Insurance, $800.
Amount of salary pledged Rector, $150.
Number of sittings in the Church, 109; all free.

ALL SAINTS' CHURCH, ROUND LAKE.

Missionary. The Rev. Thomas Boone.
Wardens. Henry J. Harp, Thomas N. Derby.
Treasurer, G. F. Best.
Clerk, George L. Thorn.

Parochial.

Families, 21; Individuals, 78; Number of baptized persons, 60; Baptisms, infants, 1; Confirmed, since last report, 3; Communicants, last reported, 35, admitted, 3, removed, 5, present number, 33; Public services (Sundays, 70, Holy days, 7, other days, 58), 135; Holy Communion, public, 21; Sunday School, teachers, 4, pupils, 35.

Offerings.

Parochial.—Current expenses, including salaries, $410.49; Sunday School, $25; Parish School, $157.21; On new organ, $65.77. Total, $658.47.
Diocesan.—Diocesan Missions, $12.50; Diocesan Fund, $7.50. Total, $20.
General.—General Missions, $2.50.
Total amount of Offerings, $680.97.

Property.

Church and lot (estimated worth), $3,000.
Other property, $1,000.
Condition of property, good.
Indebtedness, $700.
Insurance, $2,000.
Amount of salary pledged Rector, $300.
Number of sittings in the Church, 100; all free.

Schenectady County.

CHRIST CHURCH, DUANESBURGH.

Rector. The Rev. E. W. Flower.
Lay Reader. Edward C. Clark.
Wardens. Alexander McDougall, Ralph W. McDougall.
Vestrymen. James D. Featherstonhaugh, Alexander Van Pelt, George Matthews, George T. Matthews, Wesley Van Pelt, Edward C. Clark, Charles Gilchrest, Ralph A. McDougall, M. D.

Parochial.

Families, 66; Individuals (adults, 137, children, 59), 196; Whole number of baptized persons, 184; Baptisms (adults, 1, infants, 2), 3; Present number of confirmed persons, 103; Marriages, 2; Burials, 2; Communicants, last reported, 95, admitted, 1, received, 1, removed, 1, present number enrolled, 96; Public Services (Sundays,

100, Holy days, 31, other days, 19), 150; Holy Communion (public, 37, private, 2), 39; Sunday School, teachers, 8, pupils, 44; Catechizing, number of times, 50.

Offerings.

Parochial.—Alms at Holy Communion, not otherwise reported, $8.95; Current expenses, including salaries, $1,290 55; Sunday Schools, $43.89. Total, $1,343.39.

Diocesan.— Diocesan Missions, $80; Salary of the Bishop, $50; Diocesan Fund, $30; Fund for Aged and Infirm Clergymen, $4.20; Fund for Widows and Orphans of Clergymen, $4; Orphan House of the Holy Saviour, $10.57; The Child's Hospital, $5.57. Total, $184.34.

General.— Domestic Missions, $66; Foreign Missions, $23.87; Indian Missions, $3; Home Missions to Coloured Persons, $6; Jews, $2.15; United Offering, Woman's Auxiliary, at General Convention, $8; Salary of Rev. Mr. Forrester, Mexico, $3; American Church Building Fund, $3.21; Clergy Retiring Fund Society, $3.25; Armenian Sufferers, $4.72; Box, by Woman's Auxiliary, $38. Total, $161.20.

Total amount of Offerings, $1,688.93.

Property.

Church and lot and Chapel and lot, (estimated worth), $5,000.
Parsonage and lot (estimated worth), $3,000.
Other property, $4,000.
Condition of property, good.
Insurance, $5,000.
Number of sittings in the Church and Chapel, 450; all free.

St. GEORGE'S CHURCH, SCHENECTADY.

Rector. The Rev. J. Philip B. Pendleton.

Wardens. Abram A. Van Vorst, Samuel W. Jackson.

Vestrymen. D. Cady Smith, John A. De Remer, John Keyes Paige, Howland S. Barney, T. Low Barhydt, Edward D. Palmer, Charles S. Washburn, DeLancey W. Watkins.

Parochial.

Families, 345; Individuals (adults, 700, children, 350), 1,050; Whole number of baptized persons, 950; Baptisms (adults, 1, infants, 24), 25; Confirmed, since last report, 27; Present number of confirmed persons, 600; Marriages, 8; Burials, 21; Churchings, 6; Communicants, last reported, 502, admitted, 26, received, 18, died, 6, removed, 16, present number, 524; Public Services (Sundays, 170, Holy days, 86, other days, 149), 405; Holy Communion (public, 104, private, 16), 120; Sunday School, teachers, 24, pupils, 240; Catechizing, number of children, all, number of times, weekly; Industrial School, teachers, 17, pupils, 131; Parish Agencies, St Mary's Guild, St. Agnes' Guild, St. Andrew's Guild, Industrial School, Parish paper.

Offerings.

Parochial.— Alms at Holy Communion, $262.96; Current expenses, including salaries, $3,072.40; Sunday School (not reported elsewhere), $101.76; St. Mary's Guild (not reported elsewhere), $297.77; Increase and Improvement of Church Property, $275; St. Agnes' Guild, $110; Fresh Air Fund, $84.25; Specials for Sunday School, Choir, Memorials, Parish Kalender, etc., $354.18. Total, $4,558.32.

Diocesan.— Diocesan Missions (including special), $200; General Diocesan Missionary, $65; Salary of the Bishop, $60; Diocesan Fund, $60; Orphan House of the Holy

Saviour (including box), $37; The Child's Hospital, $31.26; Theological Education, $25; Deaf Mute Work, $16.05; Ellis Hospital, Schenectady, $170. Total, $664.31.

General.—Domestic Missions (including boxes to Wisconsin, S. Carolina, Louisiana and N. Carolina), $274.39; Foreign Missions, $25; Indian Missions, $10; Home Missions to Coloured Persons, $20; St. Paul's College, Tokyo, Japan, $30.09; United Offering, Woman's Auxiliary, $21.75; Bishop Wells, Spokane, $10; Relief of Clergymen, $45; Jewish Missions, $18.32. Total, $454.55.

Total amount of Offerings, $5,677.18.

Property.

Church and lot (estimated worth), $35,000.
Parsonage and lot (estimated worth), $8,000.
Other property, $4,000.
Indebtedness, $1,900.
Amount of salary pledged Rector, $2,000 and Rectory.
Number of sittings in the Church, 850.

Remarks.

On May 1st, the Feast of St. Philip and St. James, the Rector completed a Rectorate of ten years, and the occasion was very pleasantly observed in the Parish by a reception which was tendered by the members of St. Mary's Guild.

CHRIST CHURCH, SCHENECTADY.

Rector. The Rev. James F. Olmsted.

Lay Readers. David Guy, Sidney G. Ashmore, L. H. D.

Wardens. James E. Curtis, David Guy.

Vestrymen. William N. Butler, Henry C. Van Zandt, M. D., Sidney G. Ashmore, L. H. D., Edward E. Kriegsman, John H. Shaffer, Rufus W. Lampman, Robert J. English, Joseph Insull.

Parochial.

Families and parts of families, 203; Individuals (adults, 345, children, 185), 530; Whole number of baptized persons, 520; Baptisms (adults, 5, infants, 16), 21; Confirmed, since last report, 22; Present number of confirmed persons, 285; Marriages, 12; Burials, 11; Churchings, 2; Communicants, last reported, 207, admitted, 22, received, 25, died, 2, removed, 13, present number, 239; Public Services (Sundays, 141, Holy days, 31, other days, 87), 259; Holy Communion (public, 80, private, 15), 95; Sunday School, teachers and officers, 20, pupils, 121; Catechizing, number of children, school, number of times, Sundays.

Offerings.

Parochial.—Alms at Holy Communion, $58.60; Current expenses, including salaries, $1,307.39; Sunday School, not elsewhere reported, $24.31; By Woman's Guild, not reported elsewhere (including $135 interest), $157.81; Sunday School, Christmas tree, $55.97; Hymnals, $31.95; For Parish House, $409.19; Daughters of the King, $62.31; Other objects, $111.26. Total, $2,218.79.

Diocesan.—Diocesan Missions, $25; Salary of the Bishop, $10; Diocesan Fund, $12; Bible and Common Prayer Book Society of Albany, $3.50; Orphan House of the Holy Saviour, $7; Ellis Hospital, Schenectady, $15; Diocesan Missionary, $5. Total, $77.50.

General.—Domestic and Foreign Missions by Sunday School, $32.44; Theological Education, special, $10.25; Jewish Missions, $5.70; Fresh Air Fund, $10. Total, $58.39.

Total amount of Offerings, $2,354.68.

Property.

Church and lot (estimated worth), $10,000.
Parsonage and lot (estimated worth), $5,000.
Other property, Parish House Fund, $1,603.20.
Condition of property, good.
Indebtedness, mortgage, $2,700
Insurance, on Church and furniture, $3,500 on Rectory, $2,500.
Amount of salary pledged Rector, $800, with Rectory.
Number of sittings in the Church, 180; number free, all.

Remarks.

The corner-stone of the Parish House was laid by the Rector of the Parish, on July 13, 1895. At the time of making this report, the building is nearly finished.

Schoharie County.

TRINITY CHURCH, SHARON SPRINGS.

Lay Reader. Charles A. Weed.
Trustees. Alfred W. Gardner, Seth Parsons, John H. Gardner, John F. Lehman, N. W. Stratton, and Captain Taylor.

Parochial.

Families, 51; Individuals (adults, 108, children, 33), 141; Confirmed, since, last report, 13; Present number of confirmed persons, 99; Burials, 4; Communicants, last reported, 86, admitted, 13, present number, 99.

Offerings.

Parochial.— Current expenses, including salaries, $1,007; Increase and Improvement of Church Property, $200. Total, $1,207.
Diocesan.— Salary of the Bishop, $20.
Total amount of Offerings, $1,227.

Warren County.

CHURCH OF THE MESSIAH, GLENS FALLS.

Rector. The Rev. Fenwick Mitford Cookson.
Wardens. Wm. A. Wait, L. P. Juvet.
Vestrymen. W. H. Robbins, Nelson La Salle, H. W. Coffin, Hugh A. Bowden, James A. Holden, John E. Parry, D. J. Finch, James W. Hunting.

Parochial.

Families, 250; Individuals, about 780; Baptized persons, about 660; Baptisms (adults, 9, infants, 34), 43; Confirmed, since last report, 30; Marriages, 11; Burials, 28; Communicants, admitted, 30, received, 13, died, 6, removed, 13, present number, 451; Public Services (Sundays, 130, Holy days, 39, other days, 80), 249; Holy Communion (public, 70, private 4), 74; Sunday School, teachers, 18, pupils, 245; Catechizing, number of children, school, number of times, Sundays.

Offerings.

Parochial.—Alms at Holy Communion, $45.14; Current expenses, including salaries, $2,582.91; Sunday School, $89; Increase and Improvement of Church property, $530; Other parochial objects, $31.16. Total, $3,278.21.

Diocesan.—Diocesan Missions, $114.65; Salary of the Bishop, $40; Diocesan Fund, $42; Salary of Diocesan Missionary, $25. Total, $221.65.

General.—Domestic Missions, by Sunday School, $43.42; Jewish Mission, $2.73; For Bishop Brewer's work, $10.15; For Texas Mission, by Sunday School $10. Total, $66.30.

Total amount of Offerings, $3,566.16.

Property.

Church and lot (estimated worth), $20,000.
Parsonage and lot (estimated worth), $9,000.
Condition of property, good.
Insurance, Church, $18,000; Parsonage, $5,000.
Amount of salary pledged Rector, $1,400.
Number of sittings in the Church, 388.
Number rented, all.

ST. JAMES' CHURCH, CALDWELL, LAKE GEORGE.

Rector. The Rev. Edwin Ruthven Armstrong.
Wardens. H. H. Hayden, George C. Cramer.
Vestrymen. Emmet R. Archibald, Geo. W. Bates, K. Burlingame, A. P, Coke, (Capt. U. S. N.), Jas. T. Crandale, Jerome N. Hubbell, Henry C. Noyes, Edward Moss Shepard.

Parochial.

Families, 46; Individuals (adults, 94, children, 74), 168; Present number of baptized persons, 122; Baptisms (adults, 2, infants, 3), 5; Confirmed, since last report, 1; Present number of confirmed persons, 60; Marriages, 3; Burials, 4; Public Servics Sundays, as usual, also other Holy days, Holidays and Fridays, and Wednesdays June 1, to October 1; Holy Communion (public, about 80, private, 2), 82; Sunday School, teachers, 7, pupils, 65; Catechizing, number of times, weekly.

Offerings.

Parochial.— Alms at Holy Communion, $46.46; Current expenses, including salaries, $1,334.42; Increase and Improvement of Church property, $22; Other Parochial objects: Easter flowers, $3.15; Entrance landing (labor on), $2.50; Decoration of Church, $215.65; Church furnace, $156.93; Christmas Tree, $48.81; Rectory stable, $215. Total, $2,044.92.

Diocesan.— Diocesan Missions, $14; Salary of the Bishop, $10; Diocesan Fund, $10; Fund for Aged and Infirm Clergymen, and Fund for Widows and Orphans of Clergymen, $2.38; Other Offerings for objects within the Diocese: Diocesan Missionary (from Sunday School), $6.72. Total, $43.10.

General.— Domestic and Foreign Missions (from Sunday School, $16.73 included), $24.43. Other objects exterior to the Diocese: Church Society for Promoting Christianity among the Jews, $1.62; Aid to Mr. Paul Shimmon (Persian), $4.63; American Church Building Fund, $1.09. Total, $31.77.

Total amount of Offerings, $2,119.79.

Property.

Church and lot (estimated worth), $16,000.
Parsonage and lot (estimated worth), $6,000.

Condition of property, Church excellent, Rectory indifferent.
Indebtedness, Mortgage on Rectory, $750.
Fully insured.
Amount of salary pledged Rector, $1,000.
Number of sittings in the Church, 200.
Number free, all.

Remarks.

This Parish has reason for much gratitude in the very many kindnesses shown it in the past year. The Church has been greatly improved by tasteful interior decoration and by substantial and permanent stone steps, which replace an unsafe and unsightly timber platform, at the tower entrance.

Another result of the generosity of friends is a new, large and excellent furnace, guaranteed to make the Church comfortable in zero weather.

A memorial gift of a sterling silver Flagon has also been received, thus completing the usual set of communion plate, some of which was given last year.

Through the thoughtfulness of a lady visitor from the far south a chalice veil was provided of simple design but tasteful needlework.

The Rectory property has been much enhanced by the addition of a small but complete and convenient stable through the kindness of some who realized the necessity of a home for the Rector's horse.

THE CHURCH OF THE HOLY CROSS, WARRENSBURGH.

Rector. The Rev. Hamilton Cady.

Wardens. Frederick O. Burhans, Henry Griffing.

Vestrymen. James Herrick, Emerson S. Crandall, Halsey Herrick, Thomas T. Smith, Moses Sutton, Charles F. Burhans, Joseph A. Woodward, Hodges H. Hill.

Parochial.

Families, 106; Individuals (adults, 201, children, 78), 279; Whole number of baptized persons, 256; Baptisms (adults, 11, infants, 5), 16; Confirmed, since last report, 15; Present number of confirmed persons, 135; Marriages, 2; Burials, 2; Communicants, last reported, 96, admitted, 13, received, 5, died, 2, removed, 3, present number, 109; Public Services, Sundays, 3 times, Holy days, 3 times, other days, twice; Holy Communion (public, 84, private, 3), 87; Sunday School, teachers, 5, pupils, 55; Catechizing, number of children, all, number of times, every Sunday.

Offerings.

Parochial.—Current expenses, including salaries, $2,285.80.

Diocesan.—Diocesan Missions, $60; Salary of the Bishop, $38; Diocesan Fund, $30; Bible and Common Prayer Book Society of Albany, $7.02; Fund for Aged and Infirm Clergymen, $10.19; Fund for Widows and Orphans of Clergyman, $2.21; Orphan House of the Holy Saviour, $8.70; Education of young men for the Ministry, $7.38; Diocesan Missionary, $10. Total, $173.50.

General.—General Theological Seminary, $5.67; Domestic Missions, $21.71; Easter offering, (S. S.) General Missions, $27; Offering for Armenian student, $10. Total, $64.38.

Total amount of Offerings, $2,523.68.

Property.

Church and lot, Parsonage and lot, and other property (estimated worth), $30,000.
Insurance, $11,000.
Amount of salary pledged Rector, $1,000.
Number of sittings in the Church, 100; free.

ST. MARY'S CHURCH, LUZERNE.

Rector. The Rev. C. J. Whipple.

Wardens. Thomas H. Taylor, Joseph J. Wigley.

Vestrymen. John T. Stebbins, George Gell, C. E. Gillepsie, C. H. McMaster, G. W. Beardmore, J. B. Wigley, John S. Burneson, Samuel Kinnear.

Parochial.

Families, 22; Individuals (adults, 65, children, 34),99; Whole number of baptized persons, 93; Baptisms (adults, 4, infants, 8), 12; Present number of confirmed persons, 48; Burials, 1; Communicants, removed, 3; Public Services (Sundays, 93, Holy days, 10, other days, 80), 183; Holy Communion (public), 41; Sunday School, teachers, 5, pupils, 30; Catechizing, number of children, all, number of times, 12.

Offerings.

Parochial.—Alms at Holy Communion, $143.08; Current expenses, including salaries, $367.10; Sunday School, $20; Increase and Improvement of Church Property, $300. Total, $830.18.

Diocesan.—Diocesan Missions, $20; Salary of the Bishop, $8; Diocesan Fund, $12; General Missionary, $5. Total, $45.

General.—Domestic Missions, $5.

Total amount of Offerings, $880.18.

Property.

Church and lot (estimated worth), $6,000.

Parsonage and lot (estimated worth), $2,000.

Other property, $500.

Condition of property, good.

Amount of salary pledged Rector, $400.

Number of sittings in the Church, 250.

Number free, all.

Remarks.

All the Diocesan assessments against St. John's, Conklingville, for the year, have been fully paid, which, however, are not included in the above report.

CHURCH OF THE GOOD SHEPHERD, CHESTERTOWN.

Rector. The Rev. W. Brown-Serman.

Warden. Ralph Thurman.

Secretary. J. F. Holley.

Treasurer. Stanley H. Bexins.

Parochial.

Families, 19; Individuals (adults, 46, children, 12), 58; Total number of baptized persons, 64; Baptisms (adults, 3, infants, 1), 4; Present number of confirmed persons, 37; Communicants, last reported, 63, present number, 34; Public Services (Sundays, 107 Holy days, 26, other days, 48), 181; Holy Communion, public, 44; Sunday School, pupils, 4; Catechizing, each Sunday by Priest.

Offerings.

Parochial.—Current expenses, including salaries, $695.09; Increase and Improvement of Church property (on Rectory), $200. Total, $895.09.

Diocesan.—Diocesan Mission, $15; Salary of the Bishop, $6; Diocesan Fund, $6. Total, $27.

General.—Domestic Missions, $9.26.

Total amount of Offerings, $931.35.

Property.

Church and lot (estimated worth), $4,000.
Parsonage and lot (estimated worth), $2,500.
Condition of property, very good.
Insurance, on Church, $3,500; on Rectory, $2,000.
Amount of salary pledged Rector, $400.
Number of sittings in the Church, 150; all free.

Remarks.

The Priest in charge reports progress in this mission since entering on his duties on December 1, 1894. The services have been well attended. The Ladies' Guild, under the energetic presidency of Mrs. Harry Downes, has done good work. The Warden, Ralph Thurman, Esq., has made improvements in the Rectory including the erection of a substantial furnace. The $200 shown in report represents the sum expended.

ST. PAUL'S CHURCH, BARTONVILLE.

Rector. The Rev. W. Brown-Serman.
Warden. L. Gregory.
Treasurer. Scott Barton.
Secretary. H. C. Robbins.

Parochial.

Families, 8; Individuals (adults 23, children, 19), 42; Present number of baptized persons, 31; Present number of confirmed persons, 23; Burials, 1; Communicants, last reported, 40, removed, 5, present number, 23; Public services (Sundays, 50, other days, 12), 62; Holy Communion, public, 12, private, 2,) 14; Sunday School, pupils, 12; Catechizing, each Sunday by Priest.

Offerings.

Parochial.—Current expenses, including salaries, $154.19.
Diocesan.—Diocesan Missions, Salary of the Bishop and Diocesan Fund, $11.50.
General.— Domestic Missions, $1.44.
Total amount of Offerings, $167.13.

Property.

Church and lot (estimated worth), $3,000.
Insurance, on Church, $2,500.
Amount of salary pledged Rector, $100.
Number of sittings in the Church, 150; number free, all.

ST. SACRAMENT CHURCH, BOLTON.

Rector. The Rev. Henry C. Dyer.
Warden. Asa W. Dickinson.
Treasurer.— Randall W. Wilson.
Clerk.— James Fowden.

Parochial.

Families, 48; Individuals (adults, 74, children, 74), 148; Number of baptized persons, 250; Baptisms (adults, 14, infants, 17), 31; Confirmed, since last report, 7; Present number of confirmed persons, 86; Marriages, 2; Burials, 4; Communicants, last reported, 70, admitted, 7, received, 2, removed, 1, present number, 78; Public Ser-

vices (Sundays, 140, Holy days and other days, 159), 299; Holy Communion (public, 45, private, 7), 52; Sunday School, teachers, 7, pupils, 70; Catechizing, number of children, 70, number of times, 31.

Offerings.

Parochial.—Current expenses, including salaries, $1,203.69; Increase and Improvement of Church property, $158.24; Cash on hand, $507.22. Total, $1,869.15.

Diocesan.—Diocesan Missions, $10; Salary of the Bishop, $10; Fund for Aged and Infirm Clergymen, $3; Diocesan Missionary, $5. Total, $28.

General.—Foreign Missions, $5.

Total amount of Offerings, $1,902.15

Property.

Church and lot (estimated worth), $8,000.
Parsonage and lot (estimated worth), $3,000.
Other property, $100.
Condition of property, good.
Indebtedness, on spring, $50.
Insurance, (Church, $3,750; Rectory, $1,750), $5,500.
Amount of salary pledged Rector, Rectory and $900.
Number of sittings in the Church, 175.
Number free, all.

Remarks.

The thanks of the Church, here, are due to Mr. J. B. Simpson for many acts of kindness to the Rector and Church, to Dr. Van de Water, Rector of St. Andrew's, Harlem, New York City, for help given by holding services at the Sagamore, and to Dr. Warren, organist of St. Thomas', New York City, for kindly taking charge of the organ during August and September.

Washington County.

ZION CHURCH, SANDY HILL.

Rector. The Rev. Eugene L. Toy, B. D.

Wardens. Charles T. Beach, Solomon H. Parks.

Vestrymen. Phineas F. Langworthy (died August 11), George A. Ingalls, Orson R. Howe, Livingston Sherrill, Daniel W. Harrington, George Thurman, Charles A. Young (died October 24), Burton D. Vorce.

Parochial.

Families, 84; Whole number of baptized persons, 263; Baptisms, infants, 8; Confirmed, since last report, 4; Present number of confirmed persons, 169; Marriages, 4; Burials, 13; Communicants, admitted, 7, received, 11, died, 12, removed, 16, present number recorded, 162, Communicated last year, 71; Public Services (Sundays, 4 every Sunday, Holy days, the greater festivals, other days, daily in Lent and every Friday); Holy Communion, public, every Sunday; Sunday School, teachers, 7, pupils, 45; Catechizing, number of children, all, number of times, frequently.

Offerings.

Parochial.—Alms at Holy Communion, not otherwise reported, $4.34; Current expenses, including salaries, $1,008.40; Sunday School, $21.16; Christmas Tree, $20;

Special for Church carpet, $61.50; Woman's Auxiliary and Parish Aid Society, $129.70; St. Mary's Guild, $73.42. Total, $1,318.52.

Diocesan.— Diocesan Missions, $11; Salary of the Bishop, $5; Diocesan Fund, $50; The Miss Cooper Memorial Fund from St. Mary's Guild, $8.25. Total, $74.25.

General.— Domestic and Foreign Missions, $19.84; Boxes for the House of the Good Shepherd, Spring Valley, N. Y. (estimated), $20. Total, $39.84.

Total amount of Offerings, $1,432.61.

Property.

Church and lot (estimated worth), $8,000.
Parsonage and lot (estimated worth), $3,500.
Other property, $300.
Condition of property, good.
Indebtedness, mortgage on Rectory, $2,000; floating debt, $722.
Insurance on Rectory, $3,000.
Amount of salary pledged Rector, $750 and Rectory and the Adamsville offerings.
Number of sittings in the Church, 300.
Number free, all.

TRINITY CHURCH, GRANVILLE.

Rector. The Rev. J. T. Zorn.

Wardens. Orville L. Goodrich, Silas E. Everts.

Vestrymen. Byron H. Sykes, George W. Henry, Amos W. Wilcox, George Tobey, Charles Paul.

Parochial.

Families, 50; Individuals (adults, 75, children, 40), 115; Whole number of baptized persons, 110; Baptisms (adults), 2; Confirmed, since last report, 6; Present number of confirmed persons, 80; Marriages, 7; Communicants, last reported, 80, admitted, 6, received, 1, removed, 7, present number, 80; Public Services, Sundays, 100, Holy days, all, other days, Matins and Evensong, daily; Holy Communion (public), 86; Sunday School, teachers, 7, pupils, 40; Catechizing, number of children, 40, number of times, 25.

Offerings.

Parochial.— Alms at Holy Communion, $20.25; Current expenses, including salaries, $303.61. Total, $323.86.

Diocesan.— Diocesan Missions, $25; Salary of the Bishop, $6; Diocesan Fund, $10.50. Total, $41.50.

General.— Domestic and Foreign Missions, $5.54.

Total amount of Offerings, $370.90.

Property.

Church and lot (estimated worth), $5,000.
Parsonage and lot (estimated worth), $4,500.
Condition of property Church, fair; Rectory, good.
Indebtedness, mortgage on Rectory, $1,500.
Insurance (on Church, $2,500; on Rectory, $2,000), $4,500.
Amount of salary pledged Rector, $350.
Number of sittings in the Church, 200.
Number free, all.

Remarks.

Matins and Evensong are said daily in Church, at 9 and 5, from beginning of Lent to beginning of Advent; during the remainder of the year at the Rectory, at the same hours.

ST. JAMES' CHURCH, FORT EDWARD.

Rector. The Rev. Arthur H. Locke.

Wardens. James Kinne, Francis Davis.

Vestrymen. George Scott, Jarvis Milliman, John Morgan, Albert Wicks, George Beverly, Benjamin Tasker.

Parochial.

Families, 132; Individuals (adults, 360, children, 120), 480; Baptisms (adults, 4, infants, 7), 11; Confirmed, since last report, 2; Present number of confirmed persons, 168; Marriages, 3; Burials, 9; Communicants, last reported, 60, admitted, 2, received, 2, removed, 1, present number, 63; Public Services (Sundays 94, Holy days, 15), 109; Holy Communion, public, 16; Sunday School, teachers, 13, pupils, 95; Catechizing, number of children, 60, number of times, 6.

Offerings.

Parochial.— Alms at Holy Communion, $10.60, for 6 months only; Current expenses, including salaries, $1,600; Sunday School, $56; Increase and Improvement of Church property (debt paid), $600; Other parochial objects, $500 (legacy not yet paid); Contributed for Parish House, $1,100. Total, $3,866.60.

Diocesan.— Salary of the Bishop, $30; Diocesan Fund, $21. Total, $51.

Total amount of Offerings, $3,917.60.

Property.

Church and lot (estimated worth), $6,000.

Parsonage and lot (estimated worth), $3,000.

Condition of property, excellent.

Insurance, Church, $5,000; Rectory, $2,000.

Amount of salary pledged Rector, $1,000.

Number of sittings in the church, 260, all free.

Remarks.

The Parish was vacant for six months before the present Rector assumed charge and most of the statistics are from May 12 to November 1.

ST. PAUL'S CHURCH, SALEM.

Rector. The Rev. Harris C. Rush.

Wardens. Hon. James Gibson, Hon. Geo. B. McCartee.

Vestrymen. A. J. Broughton, Frederick Kegler, Ephraim Herrick, William Alexander McNish, Geo. B. Martin, Joseph Hofert, Moses Johnson, William L. Campbell.

Parochial.

Families, and parts of families, 60; Individuals (adults, 140, children, 50), 190; Number baptized persons, 190; Baptisms (adults, 3, infants, 6), 9; Confirmed, since last report, 10; Marriages, 1; Burials, 3; Communicants, last reported, 150, died, 1, removed, 9; Public Services (Sundays, thrice on all Sundays, Holy days, once on all Holy days, other days, twice weekly); Holy Communion (public each Sunday and Holy day); Sunday School, teachers, 6, pupils, 47.

Offerings.

Parochial.—Alms at Holy Communion, $27.87; Current expenses, including salaries, $1,273.92; "Miss Matthews Memorial" Endowment, $500. Total, $1,801.79.

Diocesan.—Diocesan Missions, $50; Salary of the Bishop, $30; Diocesan Fund, $24.50; Bible and Common Prayer Book Society of Albany, $3.57; Fund for Aged

and Infirm Clergymen, $4.07; Fund for Widows and Orphans of Clergymen, $3,58; Orphan House of the Holy Saviour, $1.33; Society for Promoting Religion and Learning, $3.58; Education of Young Men for the Ministry, $1.07. Total, $121.70.

General.—Domestic Missions, $6.81; Foreign Missions, $4.41; Conversion of Jews, $1.52. Total, $12.74.

Total amount of Offerings, $1,936.23.

Property.

Church and lot (estimated worth), $6,000.
Parsonage and lot (estimated worth), $4,000.
Other property, Parish House, $2,500.
Condition of property, good.
Insurance, on Rectory, $2,000; on Church, $2,500; on Parish House, $2,000.
Amount of salary pledged Rector, $700.
Number of sittings in the Church, 250; number free, all.

TRINITY CHURCH, WHITEHALL.

Rector. The Rev. John Henry Molineux, B. D.

Wardens. F. H. McFerran, E. P. Newcomb.

Vestrymen. R. A. Hall, H. B. Skeels, John C. Hopson, Jeremiah Adams, Chauncey Bates, George Brett, Walter A. Warner, John T. Edmonds.

Parochial.

Families, and parts of families, 128; Individuals (adults, 275, children, 92), 367; Whole number of baptized persons, 317; Baptisms (adults, 3, infants, 9), 12; Confirmed, since last report, 14; Present number of confirmed persons, 220; Marriages, 3; Burials, 7; Churchings, 1; Communicants last reported, 190, admitted, 14, received, 3, died, 1, removed, 6, present number, 200; Public Services (Sundays, 211, Holy days, 39, other days, 157), 507; Holy Communion (public, 157, private, 9), 166; Sunday School, teachers, 7; Catechizing, number of children, all, number of times, frequently.

Offerings.

Parochial.—Alms at Holy Communion (these all go into the general fund); Current expenses, including salaries, $1,303.97; For Music, $175; For Altar, about $250; For Parish debt (From Ladies' Society $100, From St. Mary's Guild, $200), $300; From St. Mary's Guild, to Altar Fund, $30. Total, $2,058.97.

Diocesan.—Diocesan Missions, $60; Salary of the Bishop, $20; Diocesan Fund, $15.25; Orphan House of the Holy Saviour, $2.50; Archdeaconry of Troy, $20.38; Salary of the Diocesan Missionary, $15. Total, $133.13.

General.—Domestic and Foreign Missions, $2.59; Work in Japan, $5. Total, $7.59.

Total amount of Offerings, $2,199.69.

Property.

Church and lot (estimated worth), $18,000.
Parsonage and lot (estimated worth), $2,000.
Other property, $2,000.
Condition of property, good.
Indebtedness, about $1,500 (estimated).
Insurance, $11,500.
Amount of salary pledged Rector, $1,000 and Rectory.
Number of sittings in the Church, 230; all free.

ST. LUKE'S CHURCH, CAMBRIDGE.

Rector. The Rev. F. H. T. Horsfield.

Wardens. Henry C. Day, Robert Davis.

Vestrymen. Thomas Le Grys, Robert S. Davis, John H. Davis, John Moneypenny, M. D., Daniel Roxbury.

Parochial.

Families, 25; Individuals (adults, 70, children, 20), 90; Baptisms (adults, 1, infants, 3), 4; Confirmed, since last report, 3; Present number of confirmed persons, 64; Burials, 1; Communicants, admitted, 3, died, 2, present number, 64; Public Services (Sundays, 104, Holy days, 15, other days, 75), 194; Holy Communion (public, 55, private, 2), 57; Sunday School, pupils, 10; Catechizing, number of times, every Sunday.

Offerings.

Parochial.—Alms at Holy Communion, $25; Current expenses, including salaries, $1,008.52; Sunday School, $20; Increase and Improvement of Church property, $156.70; For Rectory Fund, $1,346.58; Through Woman's Auxiliary, $35; Special, $104. Total, $2,695.80.

Diocesan.—Diocesan Missions, $217; Salary of the Bishop, $10; Diocesan Fund, $15; Orphan House of the Holy Saviour, a box from Woman's Auxiliary; Theological Education, $32; Diocesan Missionary, $10. Total, $284.

General.— For Pine Ridge Agency, S. D., a box from Woman's Auxiliary.

Total amount of Offerings, $2,979.80.

Property.

Church and lot (estimated worth), $7,000.

Condition of property, excellent.

Insurance, $7,000.

Amount of salary pledged Rector, $500.

Number of sittings in the Church, 200; all free.

Remarks.

Two handsome candelabra, seven feet high, oak and brass, have been given to the Parish, for use in the chancel.

A full set of Altar Books, Prayer Books, etc., bound in red morocco, have likewise been given.

The pews in the Church have been newly cushioned throughout, adding much to the attractiveness of the Church and the comfort of the people.

The Woman's Auxiliary have also refurnished the Sacristy with tasteful oak chairs and table, and Venetian blinds of cherry.

It is an annual pleasure to report the constant kindness and thoughtfulness of generous friends of the Parish.

ST. PAUL'S CHURCH, GREENWICH.

Rector. The Rev. L. C. Morgan.

Wardens. H. L. Mowry, W. R. Hobbie.

Vestrymen. B. F. Kendall, H. B. Bates, W. P. Reynolds, Geo. Tucker, S. L. Stillman, Thomas Reid.

Parochial.

Families, 15; Individuals (adults, 45, children, 8), 53; Baptisms (adults, 1, infants, 3), 4; Confirmed, since last report, 1; Present number of confirmed persons, 36;

Burials, 3; Communicants, received, 1, died, 3; Public Services, twice on Sunday and on all Holy days, to Feb. 17th, other days, Christmas; Holy Communion, public, first Sunday in each month, and Saints' days, and Christmas day; Sunday School, teachers, 1, pupils, 8.

Offerings.

Parochial—Current expenses, including salaries, $168,40, to Feb, 17; Sunday School, $4.75; Ladies' Aid Society, $72.44. Total, $245.61.

Diocesan.—Salary of the Bishop, $2.

Total amount of Offerings, $247.61.

Property.

Church and lot (estimated worth), $7,000.

Condition of property, good.

Insurance, $5,000.

Amount of salary pledged Rector, $450.

Number of sittings in the Church, 165; all free.

Remarks.

Owing to removal from town of Church families the Church has been closed since February 17th, with the exception of three services during the summer conducted by Canon Stewart, of Albany.

THE NORTH GRANVILLE MISSION, NORTH GRANVILLE.

Missionary. The Rev. J. T. Zorn.

Treasurer. George B. Culver.

Parochial.

Families, 9; Individuals (adults, 24, children, 4), 28; Whole number of baptized persons, 25; Marriages, 1; Burials, 1; Communicants, received, 1, died, 1, present number, 14; Public Services, Sundays, 30; Holy Communion, public, 11.

Offerings.

Parochial.—Current expenses, including salaries, $148.79.

Diocesan.—Diocesan Missions, $10; Salary of the Bishop, $4; Diocesan Fund, $3. Total, $17.

Total amount of Offerings, $165.79.

Property.

Organ and other furniture, $177.

Amount of salary pledged Missionary, $100.

Number of sittings in the Chapel, 100; all free.

PERSONAL REPORTS.

To the Right Reverend WM. C. DOANE, S. T. D., *Bishop of Albany*:

RT. REV. FATHER — I have the honor to report to you that since resigning the Mission at Dolgeville on the 2nd of April last, it has been my privilege to have uninterrupted duty at various places, supplying vacant parishes or assisting my brethren of the Clergy, until June 1, when I took temporary charge of St. Matthias', Omaha, Neb., serving there till November 1. These offices, being all outside of the Diocese of Albany, will be reported at the various places where performed.

The Services were in all as follows:

Holy Communion (public), 45; other offices, 124; Baptisms (infants, 24, adults, 1), 25; Hypothetical, 1; Received from Lutherans, 1; Confirmed, 2; Burials, 1.

November 1, 1895.

Very truly in Christ's Church,

D. A. BONNAR,
Priest.

PORT HENRY, N. Y., *January* 11, 1896.

MY DEAR BISHOP — I beg to report that during the past year I have rendered such services as were in my power to the Church here in Port Henry, and have officiated and preached several times in St. John's Church, Essex, at the invitation of Rev. Mr. Irish, and also while that Parish was without a Rector.

Faithfully your servant,

CHARLES E. CRAGG.

To the Right Reverend W. C. DOANE, D. D., LL. D.

During the Conventional year I officiated at Camp Sabael, Indian Lake, on two Sundays in July and two Sundays in August. There was a celebration of the Holy Communion on each Sunday at eight o'clock in the morning, and on three Sundays morning prayer was read with a sermon at eleven o'clock.

HENRY A. DOWS.

JOHNSTOWN, N. Y., *November* 9, 1895.

To the Right Reverend WM. CROSWELL DOANE, D. D., L. L. D. :

DEAR BISHOP — Herewith is my personal report of such services as I have been able to perform in the past year.

While spending last Winter at Bridgeport, Alabama, I assisted in the services twenty-two times, and gave the celebration of the Holy Communion eight times.

Also at St. John's Church, Johnstown, N. Y., I have assisted slightly several times and have celebrated Holy Communion once.

Respectfully submitted,

CHARLES C. EDMUNDS.

14 E. 109th STREET, NEW YORK, *September* 9, 1895.

To the Rt. Rev. The Bishop of Albany:

RT. REV. AND DEAR BISHOP — I have been constantly occupied since my resignation of St. Paul's Mission, Sidney, taking duty at the Church of St. Edward the Martyr, New York city. I have also taken duty at the Mission Church of the Holy Cross. I have formally to ask leave of absence from the Diocesan Convention, and to subscribe myself,

Your obedient son in the Church,

GEORGE H. FENWICK,
Priest.

OGDENSBURG, N. Y., *November* 1, 1895.

The Right Reverend WILLIAM CROSWELL DOANE, S. T. D., LL. D.:

RIGHT REVEREND SIR.— During the greater part of the past year I have been absent from the Diocese, compelled by ill health to remain in Georgia and Middle Florida. While at home my clerical acts have been made known to the Reverend Dr. Morrison, of Ogdensburg, and are by him included in his present Parochial Report.

With great respect, I am, Right Reverend Sir,
Very obediently yours,
W. H. HARISON.

MEMPHIS, *November* 13, 1895.

To the Right Rev. WM. CROSWELL DOANE, D. D., LL. D., *Bishop of Albany:*

MY DEAR BISHOP — The undersigned begs leave to report that, whilst in charge of Christ Church, Morristown, during the last Conventional year, *i. e.*, from November 1, 1894, to May 1, 1895, he baptized two children; officiated at one marriage, and at four burials (one of which was at Cedars on Black Lake); catechized, twenty-five times; administered the Holy Communion in public, twelve times, and in private, four times (one of which was at Brier Hill); officiating in all at one hundred and twenty-eight Public Services. All of which is respectfully submitted,

WM. STONE HAYWARD,
Priest.

COOPERSTOWN, *September* 25, 1895.

To the Bishop of Albany:

I have to report to the Bishop inability for regular service to the Church, except any duty as a member, and only occasionally as a minister.

W. W. LORD.

PEEKSKILL, N. Y., *December*, 14, 1895.

To the Right Rev., the Bishop of Albany:

I beg to report that during the past year I have continuously performed my duties as Chaplain here, and as Priest in charge of St. John's Church, Graymoor. I have

celebrated the Holy Communion daily, and twice on Sundays, said Matins daily, and preached twice on Sundays. I prepared and presented a class of seventeen for Confirmation.

ARTHUR LOWNDES.

To the Bishop of Albany:

RIGHT REV. AND DEAR BISHOP — In order to comply with the requirement of the Canon, I beg leave simply to say that I have been engaged during the past year in such work as came to hand. The work at Chazy and Salmon River and Mooer's Forks has not yet amounted to enough to warrant a report from those Missions.

Very respectfully,

J. W. MCILWAINE.

LAKE WORTH, FLORIDA, *Nov.* 20, 1895.

MY DEAR BISHOP — During the last summer I continued my ministrations at "The Mission of the Good Shepherd," St. Hubert's Isle, Racquette Lake, holding Sunday services there for four months. The attendance consists largely of summer visitors.

Faithfully yours,

J. N. MULFORD.

HOOSICK FALLS, *Nov.* 8, 1895.

The Right Rev. WILLIAM CROSWELL DOANE, D. D., LL. D.:

MY DEAR BISHOP — My report for the year last past must needs be very like those that have preceded. I have kept no record of my public official acts. Besides taking part in the solemnization of matrimony and in the order for the burial of the dead; through the gracious brotherly-kindness of our excellent Rector I have assisted with much regularity at the Lord's day services and also have had the special privilege of celebrating the Holy Communion many times. For all which I would give praise to our God.

Faithfully yours,

GEO. HUNTINGTON NICHOLLS.

To the Rt. Rev. WILLIAM CROSWELL DOANE, D. D., LL. D.:

Since the last Convention I have attended to my work as Registrar of the General Convention. I have solemnized three marriages, officiated at three burials and baptized four children. I have also officiated and preached many times.

J. LIVINGSTON REESE.

GLOVERSVILLE, N. Y., *November* 12, 1895.

The Right Rev. The Bishop of Albany:

MY DEAR BISHOP— It is with great regret that I feel obliged to report the state of my health as still precarious, compelling me to defer indefinitely returning to active work.

Faithfully yours,

HENRY M. SMYTH.

NEW YORK, *November* 11, 1895.

The Right Rev. WM. CROSWELL DOANE, D. D., LL. D., *Bishop of Albany:*

MY DEAR BISHOP—I have to report that since my resignation as Diocesan Missionary I acted as *locum tenens* for the Rev. Dr. Morgan at the Church of the Heavenly Rest in this city during the month of September. Since then I have assisted him in various services. I have also preached in Tarrytown and in Elizabeth, N. J.

Very sincerely yours,

WALTER C. STEWART.

THE RECTORY, HOOSAC, N. Y.

The Right Rev. WILLIAM CROSWELL DOANE, *Bishop of Albany*:

In compliance with the Canon I report to you my continuance in the exclusive occupation pertaining to the Order of the Diaconate — holding myself at all times in loyal and loving subjection to your ghostly counsel.

Respectfully,

J. B. TIBBITS.

To the Bishop of Albany:

The Rev. M. E. Wilson respectfully reports that having resigned the charge of St. Luke's Church, Clermont, more than a year ago, he has now no charge and has nothing of parochial or personal ministrations to report.

MAPLE GROVE, *November*, 7, 1895.

MY DEAR BISHOP—I report that here in St. Stephen's Chapel, Maple Grove, which has been without missionary service of late, I have recently baptized three children.

Of course, having lost my eyesight, I availed myself of the help of a Lay Reader in parts of the service. We have also recently completed the furnishing of the Chapel with pews and cushions.

On All Saints' Day, my son, the Archdeacon of Rochester, N. Y., with appropriate discourse and service, including the Holy Eucharist, unveiled a beautiful chancel window memorial of my deceased wife and our two sons, George Herbert and John Bohlen Washburn, A. M., who departed this life while I was Rector of Christ Church, West Burlington.

Very truly yours,

DANIEL WASHBURN.

ABSTRACT OF PAROCHIAL REPORTS.

ARCHDEACONRY OF ALBANY.

Parishes.	Clergy.	Families.	Individuals.	Baptized persons.	Baptisms. Adult.	Baptisms. Infant.	Baptisms. Total.	Confirmed.	Marriages.	Burials.	Communicants.	Sunday School. Teachers.	Sunday School. Pupils.	Offerings and Contributions. Parochial.	Offerings and Contributions. Diocesan.	Offerings and Contributions. General.	Offerings and Contributions. Total.
ALBANY COUNTY.																	
Albany, Cathedral of All Saints	The Bishop, W. L. Robbins, D.D., T. B. Fulcher, B.D.	264	.....	1,437	18	52	70	67	7	49	743	30	198	$17,319 62	$2,283 82	$593 57	$20,197 01
St. Peter's	W. W. Battershall, D.D., Paul H. Birdsall	354	1,583	1,494	10	44	54	71	13	40	807	23	208	46,575 48	1,294 94	2,261 15	50,131 57
St. Paul's	F. G. Jewett, Jr.	349	1,282	...	12	29	41	49	13	46	817	42	396	10,967 77	586 86	515 41	12,070 04
Trinity	Russell Woodman	...	...	...	5	26	31	28	9	11	236	23	171	2,305 32	59 15	21 00	2,385 47
Grace	G. D. Silliman, D.D.	360	1,223	968	6	39	45	39	16	54	546	38	321	6,663 73	201 10	46 50	6,911 33
Holy Innocents	Richmond Shreve, D.D.	...	...	372	2	22	24	11	3	14	182	19	125	2,917 50	170 52	83 71	3,171 73
Rensselaerville, Trinity	S. C. Thompson	25	105	76	...	3	3	..	2	2	45	6	25	408 44	44 72	.....	453 16
Cohoes, St. John's	Frederick S. Sill, D.D.	...	1,270	1,250	5	20	25	15	13	31	542	25	275	31,025 64	367 00	151 40	31,544 04
West Troy, Trinity	E. Bayard Smith	227	700	...	1	31	32	17	8	18	309	22	250	3,267 61	147 28	75 00	3,489 89
St. Andrew's	James O. Drumm	17	87	...	..	6	6	..	1	1	47	5	33	408 14	14 00	.....	422 14
Green Island, St. Mark's	R. J. Adler	137	414	395	2	11	13	17	5	6	182	15	143	1,678 97	102 99	71 41	1,853 37
Menands, St. Margaret's	E. T. Chapman	22	117	90	1	1	2	4	3	9	69	4	30	.....	13 55	6 21	19 76
Total		1,755	6,781	6,082	62	284	346	318	93	281	4,525	252	2,175	$123,538 22	$5,285 93	$3,825 36	$132,649 51
COLUMBIA COUNTY.																	
Hudson, Christ	S. M. Griswold	250	.	1,000	4	77	81	70	6	27	569	27	275	$5,141 97	$305 12	$219 95	$5,667 04
All Saints	G. G. Carter, S. T. D.	42	229	210	1	9	10	3	2	4	82	10	72	555 05	94 34	210 96	860 34
Stockport, St. John's	C. H. Hatheway	...	...	.....	.....	34	34	11	3	9	145	17	120	2,083 07	109 50	60 61	2,253 18
Kinderhook, St. Paul's	J. W. Smith	72	216	239		8	8	2	3	4	112	7	56	1,231 28	176 01	38 39	1,447 68
Claverack, Trinity	G. G. Carter, S. T. D.	24	94	100	..	1	1	.....	....	.....	52	5	36	506 69	73 17	17 79	597 65
Lebanon Springs, Our Saviour	Wilberforce Wells	20	55	48	1	.....	1	2	..	.....	30	.....	.....	214 96	43 00	2 19	260 15
Ottsville, St. Barnabas'	W. H. A. Hall	100	450	450	..	8	8	44	2	7	240	32	195	1,927 57	131 02	32 02	2,090 61
Philmont, St. Mark's	C. T. Blanchet	45	135	100	8	12	20	13	2	9	67	5	25	696 54	20 59	.....	717 13
Copake, St. John's	W. B. Reynolds	20	67	55	..	1	1	.....	1	3	12	4	17	151 00	9 12	1 00	161 12
Chatham, St. Luke's	T. H. R. Luney	30	65	.....	6	5	11	9	5	4	50	2	20	986 81	11 50	5 00	1,013 31
Clermont, St. Luke's		6	26	.....	2	11	13	4		.....	11	....	.....	81 47	.....	.....	81 47
Total		609	1,347	2,202	22	166	188	158	24	67	1,370	109	816	$13,588 41	$973 37	$587 90	$15,149 68

The donation of fifty Prayer Books by the Bible and Prayer Book Society of Albany and Vicinity was greatly appreciated and has proved of the greatest assistance to me.

In concluding permit me to express my appreciation of the many courtesies shown me, not only by the members of the commission, but by the Clergy with whom my duties have brought me in contact.

I am, most respectfully yours,

H. VAN ALLEN.

NON-REPORTING CLERGY AND PARISH FROM THE JOURNAL OF 1893.

In obedience to the instructions of the Convention (see Journal, 1894, p. 95), the Secretary wrote to the Rev. S. T. Street, Rector of Grace Church, Waterford, from whom and from whose parish no report was received at the Convention in 1893. The reply stated that a report had been duly forwarded to the Secretary, as usual, and that it was impossible to account for its failure to reach him.

ABSTRACT OF PAROCHIAL REPORTS — (*Continued*).

Parish.	Clergy	Families.	Individuals.	Baptized persons.	Baptisms. Adult.	Baptisms. Infant.	Baptisms. Total.	Confirmed.	Marriages.	Burials	Communicants.	Sunday School. Teachers.	Sunday School. Pupils.	Offerings and Contributions. Parochial	Offerings and Contributions. Diocesan.	Offerings and Contributions. General.	Offerings and Contributions. Total.
Schenectady County.																	
Duanesburgh, Christ.	E. W. Flower	66	196	184	1	2	3	...	2	2	96	8	44	$1,343 39	$184 34	$161 20	$1,688 93
Schenectady, St George's	J. P. B. Pendleton.	345	1,050	950	1	24	25	27	8	21	524	21	240	4,558 32	664 31	454 55	5,677 18
Christ	J. F. Olmsted	203	530	520	5	16	21	22	12	11	239	20	121	2,218 79	77 50	58 39	2,354 68
Total		614	1,776	1,654	7	42	49	49	22	34	859	52	405	$8,120 50	$926 15	$674 14	$9,720 79
Total for the Archdeaconry of Albany		4,573	12,519	13,704	125	635	760	710	188	501	9,240	574	4,588	$174,414 42	$8,354 36	$5,873 17	$188,641 95
ARCHDEACONRY OF TROY.																	
Clinton County.																	
Plattsburgh, Trinity	Hobart Cooke	...	...	...	9	17	26	8	9	13	265	12	103	$3,504 82	$240 00	$62 00	$3,806 82
Rouse's Point, Christ	W. B. Wright	...	...	...	1	15	16	12	9	5	68	6	40	1,260 41	32 00	17 29	1,309 70
Champlain, St. John's	W. B. Wright	27	82	...		1	1	...	2	...	52	3	20	579 76	50 69	14 61	645 06
Ellenburgh, St. Peter's.	S. M. Rogers	...	...	...	1	3	4	...	6	2	36	...	20	39 48	19 00	3 00	61 48
Ellenburgh Centre, St. Paul's.	S. M. Rogers	...	...		3	6	9	...	4	1	23	...	...	28 00	2 00	...	30 00
Total		27	82	...	14	42	56	20	30	21	444	21	183	$5,412 47	$343 69	$96 90	$5,853 06
Essex County.																	
Ticonderoga, of the Cross	A. C. Stewart	80	315	300	11	22	33	22	3	5	151	4	75	$967 41	$92 67	$29 09	$1,089 17
Essex, St. John's	...	55	120			3	3	2	1	7	89	...	...	120 15	51 25	11 62	183 02
Keeseville, St Paul's	J. W. Gill	34	90	93	4		4	...	2	8	46	3	14	218 00	...	...	218 00
Port Henry, Christ.	W. J. Queale	38	146	138	...	6	6	4	1	3	64	4	42	547 98	61 03	3 90	612 91
Mineville, Emmanuel	W. J. Queale.	24	111	87		6	6	...	...	1	17	3	28	25 64	5 00	...	30 64
Au Sable Forks, St. James	J. W. Gill	31	149	163	6	3	9	21	.	3	69	7	55	509 44	31 00	...	540 44
Schroon Lake, St. Andrew's	C. B. Perry.	47	167	...		2	2	...	1	2	59	8	50	613 85	24 55	3 00	641 40
Willsborough, St. John's	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Bloomingdale, The Redeemer	W. H. Larom	20	180	.	8	15	23	8	...	3	20	8	72	274 00	...	...	274 00
Lake Placid	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Westport	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Total		[illegible]	[illegible]	781	29	57	86	57	8	32	515	37	356	$3,276 47	$265 50	$47 61	$3,589 58

RENSSELAER																	
Troy, St. Paul's ...	E. A. Enos, D. D. / J. A. Smith	.....	.....	.....	2	26	28	37	10	22	767	20	200	$13,945 54	$2,544 01	$1,212 00	$17,701 55
St. John's	H. R. Freeman. ...	.....	.....	590	11	26	57	45	9	14	474	22	260	9,945 51	2,037 76	919 01	12,902 28
Christ.	E. W. Maxcy, D. D ...	130	.....	.....	2	6	8	6	8	22	272	13	125	4,972 17	717 81	127 09	5,817 07
St. Luke's ...	W. B. Bolmer.. ...	140	490	.....	3	22	25	23	5	6	189	12	130	1,404 11	77 83	36 06	1,518 00
Holy Cross ...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	*150	.....	.....	.....	.....	.....	.....
Ascension	James Caird ...	.....	.....	.....	3	7	10	17	.....	15	242	19	185	2,966 65	227 30	7 00	3,200 95
St. Barnabas.	G. A. Holbrook ..	.....	.....	.....	1	20	21	14	3	7	230	.....	.....	6,404 77	142 82	26 62	6,574 21
Lansingburgh, Trinity.	C. M. Nickerson, D. D..	.....	.....	.....	2	17	19	18	9	25	282	.....	.....	3,742 16	381 96	92 95	4,217 07
Hoosick Falls, St. Mark's	C. C. Edmunds, Jr	205	740	713	8	22	30	24	5	13	384	18	180	3,797 97	229 05	135 00	4,162 02
Schaghticoke, Trinity..	J. F. Jowitt	44	.....	173		9	9	3		.....	62	5	32	481 79	37 50	7 00	526 29
Greenbush, Messiah.	W. F. Bielby . .	70	296	296	..	6	6	.....	3	3	113	9	70	1,195 95	35 00	.....	1,230 95
East Albany, Epiphany .	Thomas White.....	49	135	..	1	27	28	10	10	6	192	12	125	1,088 59	20 00	62 00	1,170 59
Hoosac, All Saints....	E. D. Tibbits / J. B. Tibbits	.....	.....	241	6	8	14	.....		9	139	8	80	713 19	142 46	29 06	884 71
Castleton, St. Giles'	A. S. Hawkesworth ...	20	35	..	6	1	7	1	.....	3	17	.....	.....	936 54	.....	.....	936 54
Boyntonv'le, Holy Name	... .	10	27	.....		3	3	..		.....	21	4	15	59 03	.....	.....	59 03
Raymertown, St. Paul's	....	19	44	.....	2	3	5	.....	1	1	31	4	25	200 00	.....	.....	200 00
Total..		687	1,767	2,013	47	203	250	198	63	146	3,555	146	1,427	$51,853 97	$6,593 50	$2,653 79	$61,101 26
SARATOGA COUNTY.																	
Ballston Spa, Christ.	C. Pelletreau, L. H. D	.....	.....	.....	4	17	21	21	9	10	280	10	100	$5,214 35	$229 25	$202 78	$5,646 38
Stillwater, St. John's..	J. F. Jowitt	15	35	45		.....	.....	1		2	31	.....	.....	362 57	4 00	.....	366 57
Charlton, St. Paul's	W. H. Lord ..	19	70	66		.....	.....	.....		1	51	3	13	416 46	12 60	11 72	440 78
Waterford, Grace	S. T. Street.	109	241	450	1	5	6	.....	5	6	201	8	59	2,062 50	112 00	29 00	2,203 50
Mechanicv'le, St. Luke's	B. T. Hall	80	310	.....		13	13	7	1	1	51	7	45	842 93	103 24	42 47	988 64
Saratoga Springs, Bethesda	Joseph Carey, S. T. D.	370	1,317	1,312	36	24	60	67	18	73	801	62	598	12,092 67	507 90	455 57	13,056 14
Schuylerville, St. Stephen's.	W. F. Parsons.. ...	50	182	200	6	8	14	6	3	6	95	5	35	774 82	13 50	13 52	801 84
Burnt Hills, Calvary...	W. H. Lord ...	42	145	210	8	2	10	13		8	77	6	22	609 60	46 08	8 67	664 35
East Line, St. John's .	Thomas Boone. ..	15	40	35	....	1	1	.....	1	1	25	..	.....	102 21	7 50	2 75	112 46
Jonesville, Grace	Thomas Boone. .	22	70	58		2	2	.....	.	1	34	4	30	227 40	17 75	1 75	246 90
Round Lake, All Saints	Thomas Boone. . . .	21	78	60	..	1	1	3		.....	53	4	35	658 47	20 00	2 50	680 97
Conklingv'le, St John's	C. J. Whipple..	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Total....	.. ..	743	2,498	2,436	55	73	128	118	37	104	1,658	109	937	$23,363 98	$1,073 82	$770 73	$25,208 53
WARREN COUNTY.																	
Glen's Falls, Messiah.	F. M. Cookson	250	780	660	9	34	43	30	11	28	451	18	245	$3,278 21	$221 65	$66 30	$3,566 16
Caldwell, St. James'..	E. R. Armstrong...	46	168	122	2	3	5	1	3	4	.....	7	65	2,044 92	43 10	31 77	2,119 79
Warrensb'h, Holy Cross	Hamilton Cady . . .	106	279	256	11	5	16	15	2	2	109	5	55	2,295 80	173 50	64 38	2,523 68
Luzerne, St. Mary's	C. J. Whipple	22	99	93	4	8	12	.....	.....	1	.....	5	30	830 18	45 00	5 00	880 18
Chestertown, Good Shepherd.....	W. Brown-Serman. ...	19	58	64	3	1	4	.....	.....	.....	34	.....	4	895 09	27 00	9 26	931 35
Bartonville, St. Paul's	W. Brown-Serman.	8	42	31	.....	.....	.....	.....		1	23	.....	12	154 19	11 50	1 44	167 13
Bolton, St. Sacrament.	H. C. Dyer....	48	148	250	14	17	31	7	2	4	78	7	70	1,869 15	28 00	5 00	1,902 15
Pottersville, Grace.....	C. B. Perry, D. D.....	.....	.....	.....	.....	.....	.....	.....	1	.....	.....	.....	.....	36 00	.....	.....	36 00

* Last year's report.

ABSTRACT OF PAROCHIAL REPORTS — (*Continued*).

Parish.	Clergy	Families.	Individuals.	Baptized persons.	Baptisms. Adult.	Baptisms. Infant.	Baptisms. Total.	Confirmed.	Marriages.	Burials	Communicants.	Sunday School. Teachers.	Sunday School. Pupils.	Offerings and Contributions. Parochial	Offerings and Contributions. Diocesan.	Offerings and Contributions. General.	Offerings and Contributions. Total.
ARCHDEACONRY OF ALBANY.																	
SCHENECTADY COUNTY.																	
Duanesburgh, Christ.	E. W. Flower	66	196	184	1	2	3	...	2	2	96	8	44	$1,343 39	$184 34	$161 20	$1,688 93
Schenec'dy, St. George's	J. P. B. Pendleton.	345	1,050	950	1	24	25	27	8	21	524	24	240	4,558 32	664 31	454 55	5,677 18
Christ	J. F. Olmsted	203	530	520	5	16	21	22	12	11	239	20	121	2,218 79	77 50	58 39	2,354 68
Total		614	1,776	1,654	7	42	49	49	22	34	859	52	405	$8,120 50	$926 15	$674 14	$9,720 79
Total for the Archdeaconry of Albany		4,573	12,519	13,704	125	635	760	710	188	501	9,240	574	4,588	$174,414 42	$8,354 36	$5,873 17	$188,641 95
ARCHDEACONRY OF TROY.																	
CLINTON COUNTY																	
Plattsburgh, Trinity	Hobart Cooke	...	...	...	9	17	26	8	9	13	265	12	103	$3,504 82	$240 00	$62 00	$3,806 82
Rouse's Point, Christ	W. B. Wright	...	...	...	1	15	16	12	9	5	68	6	40	1,260 41	32 00	17 29	1,309 70
Champlain, St. John's	W. B. Wright	27	82	...	...	1	1	...	2	...	52	3	20	579 76	50 69	14 61	645 06
Ellenburgh, St. Peter's.	S. M. Rogers	...	...	...	1	3	4	...	6	2	36	...	20	39 48	19 00	3 00	61 48
Ellenburgh Centre, St. Paul's.	S. M. Rogers	...	...		3	6	9	...	4	1	23	...	...	28 00	2 00	...	30 00
Total		27	82	...	14	42	56	20	30	21	444	21	183	$5,412 47	$343 69	$96 90	$5,853 06
ESSEX COUNTY.																	
Ticonderoga, of the Cross	A. C. Stewart	80	315	300	11	22	33	22	3	5	151	4	75	$967 41	$92 67	$29 09	$1,089 17
Essex, St. John's	...	55	120			3	3	2	1	7	80	...	...	120 15	51 25	11 62	183 02
Essexville, St. Paul's	J. W. Gill	34	90	93	4	...	4	...	2	8	46	3	14	218 00	...	...	218 00
Keeseville, Christ.	W. J. Queale	38	146	138	...	6	6	4	1	3	64	4	42	547 98	61 03	3 90	612 91
Port Henry, Emmanuel	W. J. Queale.	24	111	87	...	6	6	...	...	1	17	3	28	25 64	5 00	...	30 64
Mineville, St. James	J. W. Gill	31	149	163	6	3	9	21	...	3	69	7	55	509 44	31 00	...	540 44
Au Sable Forks, St. Andrew's	C. B. Perry.	47	167	...		2	2	...	1	2	59	8	50	613 85	24 55	3 00	641 40
Schroon Lake,	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Willsborough, St. John's	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Bloomingdale, The Redeemer.	W. H. Larom	20	180	...	8	15	23	8	...	3	20	8	72	274 00	...	...	274 00
Lake Placid	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Westport.	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Total		329	1,258	781	29	57	86	57	8	32	515	37	336	$3,276 47	$265 50	$47 61	$3,589 58

Rensselaer County.																	
Troy, St. Paul's	E. A. Enos, D. D. / J. A. Smith				2	26	28	37	10	22	767	20	200	$13,945 54	$2,544 01	$1,212 00	$17,701 55
St. John's	H. R. Freeman			590	11	26	37	45	9	14	474	22	200	9,945 51	2,087 76	919 01	12,902 28
Christ	E. W. Maxey, D. D	130			2	6	8	6	8	22	272	13	125	4,972 17	717 81	127 09	5,817 07
St. Luke's	W. B. Bolmer	140	490		3	22	25	23	5	6	189	12	130	1,404 11	77 83	36 06	1,518 00
Holy Cross											*150						
Ascension	James Caird				3	7	10	17		15	242	19	185	2,966 65	227 30	7 00	3,200 95
St. Barnabas	G. A. Holbrook				1	20	21	14	3	7	220			6,404 77	142 82	26 62	6,574 21
Lansingburgh, Trinity	C. M. Nickerson, D. D				2	17	19	18	9	25	282			3,742 16	381 96	92 95	4,217 07
Hoosick Falls, St. Mark's	C. C. Edmunds, Jr	205	740	713	8	22	30	24	5	13	384	18	180	3,797 97	229 05	135 00	4,162 02
Schaghticoke, Trinity	J. F. Jowitt	44		173		9	9	3			62	5	32	481 79	37 50	7 00	526 29
Greenbush, Messiah	W. F. Bielby	70	296	296		6	6		3	3	113	9	70	1,195 95	35 00		1,230 95
East Albany, Epiphany	Thomas White	49	135		1	27	28	10	10	6	192	12	125	1,088 59	20 00	62 00	1,170 59
Hoosac, All Saints	E. D. Tibbits / J. B. Tibbits			241	6	8	14			9	139	8	80	713 19	142 46	29 06	884 71
Castleton, St. Giles'	A. S. Hawkesworth	20	35		6	1	7	1		3	17			936 54			936 54
Boyntonv'le, Holy Name		10	27			3	3				21	4	15	59 03			59 03
Raymertown, St. Paul's		19	44		2	3	5		1	1	31	4	25	200 00			200 00
Total		687	1,767	2,013	47	203	250	198	63	146	3,555	146	1,427	$51,853 97	$6,593 50	$2,653 79	$61,101 26
Saratoga County.																	
Ballston Spa, Christ	C. Pelletreau, L. H. D				4	17	21	21	9	10	280	10	100	$5,214 35	$229 25	$202 78	$5,646 38
Stillwater, St. John's	J. F. Jowitt	15	35	45				1		2	31			362 57	4 00		366 57
Charlton, St. Paul's	W. H. Lord	19	70	66						1	51	3	13	416 46	12 60	11 72	440 78
Waterford, Grace	S. T. Street	109	241	150	1	5	6		5	6	201	8	59	2,002 50	112 00	29 00	2,203 50
Mechanicv'le, St. Luke's	B. T. Hall	80	310			13	13	7	1	1	51	7	45	842 93	103 24	42 47	988 64
Saratoga Springs, Bethesda	Joseph Carey, S. T. D.	370	1,347	1,312	36	24	60	67	18	73	801	62	568	12,092 67	507 90	455 57	13,056 14
Schuylerville, St. Stephen's	W. F. Parsons	50	182	200	6	8	14	6	3	6	95	5	35	774 82	13 50	13 52	801 84
Burnt Hills, Calvary	W. H. Lord	42	145	210	8	2	10	13		8	77	6	22	609 60	46 08	8 67	664 35
East Line, St. John's	Thomas Boone	15	40	35		1	1		1	1	25			102 21	7 50	2 75	112 46
Jonesville, Grace	Thomas Boone	22	70	58		2	2			1	34	4	30	227 40	17 75	1 75	246 90
Round Lake, All Saints	Thomas Boone	21	78	60		1	1	3			53	4	35	658 47	20 00	2 50	680 97
Conklingv'le, St John's	C. J. Whipple																
Total		743	2,498	2,436	55	73	128	118	37	104	1,658	109	937	$23,363 98	$1,073 82	$770 73	$25,208 53
Warren County.																	
Glen's Falls, Messiah	F. M. Cookson	250	780	660	9	34	43	30	11	28	451	18	245	$3,278 21	$221 65	$66 30	$3,566 16
Caldwell, St. James'	E. R. Armstrong	46	168	122	2	3	5	1	3	4		7	65	2,044 92	43 10	31 77	2,119 79
Warrensb'h, Holy Cross	Hamilton Cady	106	279	256	11	5	16	15	2	2	109	5	55	2,285 80	173 50	64 38	2,523 68
Luzerne, St. Mary's	C. J. Whipple	22	99	93	4	8	12			1		5	30	830 18	45 00	5 00	880 18
Chestertown, Good Shepherd	W. Brown-Serman	19	58	64	3	1	4				34		4	895 09	27 00	9 26	931 35
Bartonville, St. Paul's	W. Brown-Serman	8	42	31						1	23		12	154 19	11 50	1 44	167 13
Bolton, St. Sacrament	H. C. Dyer	48	148	250	14	17	31	7	2	4	78	7	70	1,869 15	28 00	5 00	1,902 15
Pottersville, Grace	C. B. Perry, D. D.								1					36 00			36 00

* Last year's report.

Parish	Clergy	[illegible]	Parochial	Diocesan	General	Total
[illegible] County, Continued						
[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]
Total		[illegible]	[illegible]	[illegible]	[illegible]	[illegible]
[illegible] County						
[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]
Total		[illegible]	[illegible]	[illegible]	[illegible]	[illegible]
Total [illegible]		[illegible]	[illegible]	[illegible]	[illegible]	[illegible]
[illegible] County						
[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]
Stamford, Grace	Otto Hallock	[illegible]	[illegible]	[illegible]		[illegible]
Sidney, St. Paul's	Ernest Melville	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]
Total		[illegible]	[illegible]	[illegible]	[illegible]	[illegible]

OTSEGO COUNTY.																	
Morris, Zion	G. H. Sterling	122	440		24	7	31	31	2	17	257	18	140	1,591 49	$84 63	138 72	1,817 84
Richfield, St. Luke's	G. B. Richards	7	25								10	3	30	137 22			137 22
Unadilla, St. Matthew's	R. N. Parke, D.D	88	254	207	2	5	7		4	5	142	4	32	1,338 31	141 18	49 13	1,528 32
Cooperstown, Christ	C. S. Olmsted, S. T. D.				10	14	24	17	9	13	286	19	243	5,363 94	496 61	154 28	6,014 83
Gilbertsville, Christ	C. D. Frankel	40			1	2	3				63	4	20	446 06	60 65	118 89	625 60
Otego, Immanuel	A. H. Grant, Jr.	31	89	58							41	2	20	762 47	15 56		778 03
Westford, St. Timothy's	J. E. Hall	4	10							1	7			9 50			9 50
Cherry Valley, Grace	J. E. Hall	55	210	200		2	2	4	4	11	110	6	48	1,404 96	278 99	178 42	1,862 37
Richfield Springs, St. John's	G. B. Richards	125	430		9	5	14	18	1	13	209	10	120	3,733 60	192 57	40 51	3,966 68
Portlandville, St. John's	J. E. Bold																
West Burlington, Christ	G. M. Davidson	22	65		2	6	8			1	28	3	29	278 88	8 56		287 44
East Springfield, St. Paul's	John Prout	25		110	1	2	3	4		5	48	4	25	650 00	62 00	32 48	744 48
Oneonta, St. James	J. E. Bold	123	530		6	10	16	19	6	10	241	9	93	3,224 73	145 30	47 75	3,417 78
Springfield Centre, St. Mary's	John Prout	23			2	1	3	4	1		35	3	35	150 00	13 00	12 74	175 74
Worcester, St. Simon and St. Jude's	J. S. Warren																
Schenevus, Holy Spirit	J. S. Warren	28	83	64	1	5	6				27	5	35	385 03	14 00		399 03
Noblesville, Morris Memorial																	
Maple Grove																	
Total for Otsego County		693	2,136	639	58	59	117	100	27	76	1,504	90	870	$19,478 89	$1,513 05	$772 92	$21,764 86
SCHOHARIE COUNTY.																	
Sharon Springs, Trinity		51	141					13		4	99			$1,207 00	$20 00		$1,227 00
Total for the Archdeaconry of the Susquehanna		1,095	3,241	1,294	77	91	168	161	43	117	2,320	138	1,238	$29,674 26	$2,114 37	$886 51	$32,675 14
ARCHDEACONRY OF OGDENSBURGH																	
FRANKLIN COUNTY.																	
Malone, St. Mark's	Charles Temple	78	265	218	4	2	6	15	3	11	127	9	42	$1,837 98	$156 00	$51 95	$2,045 93
Brushton, St. Peter's	A. L. Fortin	19	72		2	3	5	2	5	3	36	3	12	415 21	32 28	23 70	471 19
West Bangor, St. Mark's	A. L. Fortin	12	31			1	1	1	2		14	3	18	95 00	8 25	3 38	106 63
Santa Clara	A. L. Fortin	11	44			4	4				10	3	12	178 57			178 57
Hogansbur'h, St. James'	David Jenkins	18	71	73		1	1		1					285 25	40 50		325 75
Saranac Lake, St. Luke's	W. H. Larom	82	300			5	5	29	4	4	128	9	120	2,907 47	86 00	50 00	3,043 47
St. Regis Lake, St. John's	W. H. Larom	3								1							
Fort Covington, St. Paul's	David Jenkins	15	43	48		2	2		2	1	24			195 00			195 00
Vermontville																	
Total for Franklin County		238	826	339	6	18	24	47	17	20	339	27	204	$5,914 48	$323 03	$129 03	$6,366 54

ABSTRACT OF PAROCHIAL REPORTS.—(*Continued*).

ARCHDEACONRY OF OGDENSBURGH.					Baptisms.							Sunday School.		Offerings and Contributions.			
Parishes.	Clergy.	Families.	Individuals.	Baptized persons	Adult.	Infant.	Total.	Confirmed.	Marriages.	Burials.	Communicants.	Teachers.	Pupils.	Parochial.	Diocesan.	General.	Total.
St. Lawrence County																	
Ogdensb'rgh, St. John's	J. D. Morrison, D.D., LL. D.	510	1,300	....	3	54	57	33	15	24	557	32	400	$6,822 71	$872 86	$713 31	$8,408 88
Waddington, St. Paul's	A. C. Macdonald	36	133	....	..	6	6	....	3	5	67	6	57	496 00	56 00	15 00	567 00
Morristown, Christ	L. C. Morgan	30	..	....	..	3	3	....	1	4	75	5	30	575 91	58 63	...	634 54
Potsdam, Trinity	R. M. Kirby, D. D.	125	447	....	6	10	16	21	4	15	240	15	200	4,575 60	1,887 59	1,078 59	7,541 78
Canton, Grace	R. W. Brown	84	230	300	..	6	6	..	6	10	121	7	45	2,096 60	93 00	23 98	2,213 58
Norfolk, Grace		16		....	1	3	4	3	...	..	29	..	..	65 21	..	.....	65 21
Gouverneur, Trinity	J. A. Dickson	59	190	..	3	8	11	6	15	9	88	7	50	1,230 20	114 37	15 45	1,360 02
Massena, St. John's	C. E. Mackenzie	96	406	377	14	28	42	21	4	8	105	9	87	968 96	67 75	14 05	1,050 76
Lisbon, St. Luke's	A. C. Macdonald	13	41	.	..	2	2	....	..	..	15	3	10	110 00	5 00	.....	115 00
Colton, Zion	G. M. Irish	78	275	.	2	14	16	..	5	15	63	8	70	1,337 36	34 57	483 53	1,855 46
Morley, Trinity Chapel	R. W. Brown	45	120	250	.	5	5	.	.	4	49	4	29	120 00	30 00	18	150 18
Norwood, St. Philip's				..	9	3	12	.	4	2	53	.....	....	201 69	21 83	.....	223 52
Lawrenceville, St. Thomas'	A. L. Fortin	12	44	....		1	1	..	....	2	20	1	18	270 25	13 80	.....	284 05
Louisville Land'g, Grace	C. E. Mackenzie	36	149	144	2	18	20		..	3	38	.....	....	92 00	.....	.....	92 00
Fine, Ascension,	W. W. Lockwood	24	35	47	23	8	31	22	..	.....	27	....	4	150 00	2 50	.....	152 50
Total for St. Lawrence County		1,164	3,370	1,118	63	169	232	106	57	101	1,547	97	1,000	$19,112 49	$3,257 90	$2,344 09	$24,714 48
Total for the Archdeaconry of Ogdensb'rgh.		1,402	4,196	1,457	69	187	256	153	74	121	1,886	124	1,204	$25,026 97	$3,590 93	$2,473 12	$31,081 02
Total for the Diocese		9,858	28,478	24,066	473	1,392	1,865	1,510	481	1,119	21,036	1,232	10,639	$338,876 02	$23,600 50	$13,050 69	$373,527 21

(B)

REPORTS OF INSTITUTIONS,

REPORT OF THE TRUSTEES OF THE CORNING FOUNDATION FOR CHRISTIAN WORK IN THE DIOCESE OF ALBANY.

At a meeting of the Trustees, held on the 2nd day of April, 1895, action was taken towards the erection of two buildings, St. Margaret's House and the Sisters' House, and the Bishop was authorized to execute, on behalf of the Board, all contracts for the building of the same.

At the date of this report these buildings are rapidly approaching completion. During the year the Graduates' Hall of St. Agnes' School has been erected on the foundation laid several years before.

On May 25th, the Board ordered the usual diploma to be given to sixteen members of the class graduating on June 6, 1895.

Number of teachers in the school during the year ending November 1st, 39. Number of pupils, 238.

THOMAS B. FULCHER,
Secretary of the Board.

November 1, 1895.

ANNUAL REPORT OF THE CHILD'S HOSPITAL.

The Managers of the Child's Hospital and St. Margaret's House have come again to the time when it is their pleasant duty to make public the story of last year's work in these two institutions. The year has had its usual periods of anxiety and encouragement, with abundant tokens of the blessing of God upon the work, and of the continued interest of those by whose benefactions the work has been so long supported. They note with some anxiety the diminution in the *annual* subscriptions, and in the offerings from Sunday Schools; and, but for the fact that the loss has been made good by increased gifts and by the amount paid for the board of children, sent to us from the different cities and counties, the management would have been seriously embarrassed during the past year. They beg all persons to realize, that our only endowment is the good will and generosity of those who have this work at heart. And they appeal both to the Sunday Schools in the Diocese, and to the friends of the two houses, to continue and to increase their gifts. Where the amount can be pledged from year to year, it has the advantage of additional security. They are greatly encouraged by the fact, that through the gifts of many people, not only in the city of Albany, but in the Diocese and outside of it, they have been enabled to build during the Summer two houses, one as a Home for the Sisters and the other for the care of the children of St. Margaret's House. Nothing, in their judgment, can add so much to the efficiency and faithful care of these children, as the provision of a proper home for the Sisters. They have borne patiently much discomfort for many years, and the new house will give them room in which to do their work better, and, please God, to increase their numbers. And the St. Margaret's House building not only promises better provision for the babies who are there, but opportunity to receive more. The buildings are completed and waiting only for the more money that is needed, between $5,000 and $6,000, to put in the heating and plumbing. It is hoped that they will both be occupied before long. With renewed expression of

the great satisfaction of the Managers in the manner in which the two houses are conducted, and gratitude to the physicians and surgeons and to the supporters of the work; and in the hope of larger and more regular contributions in the years to come, they commend these gracious charities to the favour of God and men.

During the year a great loss has come to the Hospital in the death in June of Dr. Edwin C. Baxter, who for many years has faithfully served in the Hospital. At a meeting of the Managers a resolution was unanimously passed expressing their feeling for the loss to the Hospital and sorrow for Mrs. Baxter in her great grief.

Sincere thanks are once more most sincerely given to our Treasurer, Mr. Bowditch, and his faithful assistant, Mr. Blanchard.

CAROLINE G. HUN,
Secretary Child's Hospital.
ANNIE M. EVANS,
Secretary of St. Margaret's House.

TREASURER'S REPORT FOR YEAR ENDING SEPTEMBER 30, 1894.

Edward Bowditch, Treasurer, in Account with the Child's Hospital.

Receipts.

Amount on hand October 1, 1894	$1,866 32
Annual subscriptions	712 00
Donations for beds	590 00
"In Memoriam"	101 00
Churches, Sunday Schools, etc	460 47
Private gifts	267 00
Board	7,254 55
Sundry	652 60
	$11,903 94

Expenditures.

Provisions	$3,302 79
Fuel	1,019 24
Clothing	419 63
Wages	3,150 23
Dispensary	539 11
Furniture	127 99
Repairs and improvements	388 37
Telephone	53 80
Gas	270 30
Insurance, three years	570 00
Printing	91 75
Water taxes	86 00
Interest	34 45
Sundries	302 25
	$10,355 91
Balance on hand September 30, 1895	1,548 03
	$11,903 94

SUMMARY OF THE REPORT OF THE MEDICAL STAFF.

	Admitted.		Discharged.		Died.	Remaining in Hospital.	Total.
	Male.	Female.	Cured.	Improved.			
Medical Division	42	42	52	10	7	15	84
Ophthalmic and Aural Division	40	58	64	21	...	13	98
Surgical Division	57	54	35	33	1	42	111
Total	139	154	151	64	8	70	293

NUMBER OF CHILDREN CARED FOR.

At the Child's Hospital	184
At St. Margaret's House	126
At the St. Christina Home Industrial School	40

REPORT OF THE GIRLS' FRIENDLY SOCIETY OF THE DIOCESE OF ALBANY

Branches: St. Paul's, Troy; Christ Church, Cooperstown; St. Mark's Church, Hoosick Falls; Church of the Epiphany, Bath-on-the-Hudson; St John's, Cohoes; Trinity Church, Lansingburgh; Trinity Church, West Troy; Bethesda Church, Saratoga; St. Paul's, Albany	9
Working associates	60
Honorary associates	30
Members and candidates	510

Contributions, $300.

ANNUAL REPORT OF THE WOMAN'S AUXILIARY TO THE BOARD OF MISSIONS, IN THE DIOCESE OF ALBANY.

Number of Parish branches reporting, 53.
Number of boxes sent, 105.
Valuation of boxes, $4,165.61.
Money given, $2,033.37.
Total money and boxes, $6,198.98.
Balance on hand May 1, 1895, $92.92.

THE JUNIOR AUXILIARY.

Number of branches reporting, 16.
Value of work done, $781.32.

THE DIOCESAN LENDING LIBRARY.

Books in Library at last report	1,066
Books added by gift	20
Books now in Library	1,086
Books drawn	123
Readers	61

THE CHURCH PERIODICAL CLUB.

Number of contributors	217
Number of periodicals distributed for current year	289
Number of books (including 17 Bibles, 85 prayer-books, 127 hymnals)	280
Sunday school papers, leaflets, Easter and Christmas cards and catechisms	859
Tracts	900
Odd numbers of papers and periodicals	6,444

REPORT OF THE CHURCH HOME, TROY, FOR 1895.

Receipts for current expenses	$3,086 64
Expenses for year	2,842 47
Balance to new account	$244 17
Real estate	$37,000 00
Permanent fund	30,292 70
Total	$67,292 70

Debts none.

Average number of inmates, 10.

Present number, 10.

(C)

LIST OF PARISHES AND MISSIONS IN THE DIOCESE OF ALBANY.

Parishes in union with the Convention in SMALL CAPS; parishes not in union with the Convention in *italics*; organized missions in **black type**; missions not organized in Roman; dates in the fourth column are of admission into union with Convention; earlier than 1868, it was union with the Mother Diocese, New York.

Place.	Parish or Mission.	County.	Archdeaconry.	Admitted.
Adamsville		Washington	Troy	
ALBANY	CATHEDRAL OF ALL SAINTS	Albany	Albany	1874
	GRACE	Albany	Albany	1846
	HOLY INNOCENTS	Albany	Albany	1850
	ST. PAUL	Albany	Albany	1829
	ST. PETER	Albany	Albany	1787
	TRINITY	Albany	Albany	1840
	St. Andrew	Albany	Albany	
AMSTERDAM	ST. ANN	Montgomery	Albany	1836
ASHLAND	TRINITY	Greene	Albany	1826
ATHENS	TRINITY	Greene	Albany	1806
Ausable Forks	**St. James**	Essex	Troy	
BALLSTON SPA	CHRIST	Saratoga	Troy	1787

LIST OF PARISHES AND MISSIONS —(*Continued*).

Place.	Parish or Mission.	County.	Archdeaconry.	Admitted.
onville	St. Paul	Warren	Troy	
on-the-Hudson.	*Epiphany*	Rensselaer	Troy	
mingdale	Good Shepherd	Essex	Troy	
ville		Delaware	Susquehanna.	
Mountain				
ke	Transfiguration	Hamilton	Albany	
on-on-Lake				
orge	*St. Sacrament*	Warren	Troy	
tonville	The Holy Name	Rensselaer	Troy	
lon	Holy Innocents	Franklin	Ogdensburgh.	
HTON	St. Peter	Franklin	Ogdensburgh.	1870
T Hills	Calvary	Saratoga	Troy	1850
)	Calvary	Greene	Albany	1832
RIDGE	St. Luke	Washington	Troy	1867
m		Columbia	Albany	
joharie	Good Shepherd	Montgomery	Albany	
ON	Grace	St. Lawrence.	Ogdensburgh.	1836
eton	St. Giles	Rensselaer	Troy	
KILL	St. Luke	Greene	Albany	1801
IPLAIN	St. John	Clinton	Troy	1858
LTON	St. Paul	Saratoga	Troy	1805
augay	St. John	Clinton	Troy	
ham	St. Luke	Columbia	Albany	
y	St. Luke	Clinton	Troy	
RY Valley	Grace	Otsego	Susquehanna.	1846
tertown	Good Shepherd	Warren	Troy	
ERACK	Trinity	Columbia	Albany	1856
ont	*St. Luke*	Columbia	Albany	
ES	St. John	Albany	Albany	1831
ON	Zion	St. Lawrence.	Ogdensburgh.	1885
ingrille	*St. John*	Saratoga	Troy	
ERSTOWN	Christ	Otsego	Susquehanna.	1812
ke Iron Works	St. John in the Wilderness	Columbia	Albany	
ACKIE	Christ	Greene	Albany	1806
berry Lake		St. Lawrence.	Ogdensburgh.	
dell's Corners	*Grace*	Washington	Troy	
n Point		Essex	Troy	
n	Good Shepherd	Herkimer	Albany	
I	St. John	Delaware	Susquehanna.	1822
SIT	Christ	Delaware	Susquehanna.	1871
y's Bridge		Washington	Troy	
eville	St. John	Fulton	Albany	
IESBURGH	Christ	Schenectady	Albany	1789
Line	St. John	Saratoga	Troy	
Springfield.	St. Paul	Otsego	Susquehanna.	1871
rds		St. Lawrence.	Ogdensburgh.	
bethtown	Good Shepherd	Essex	Troy	
burgh	St. Peter	Clinton	Troy	
ib'gh Centre	St. Paul	Clinton	Troy	
rance		Delaware	Albany	
K	St. John	Essex	Troy	1853
FIELD	Trinity	Herkimer	Albany	1807
	Ascension	St. Lawrence.	Ogdensburgh.	
chman's	Emmanuel	Delaware	Susquehanna.	
A	Zion	Montgomery	Albany	1867
Ann		Washington	Troy	
Covington	St. Paul's	Franklin	Ogdensburgh.	
Edward	St. James	Washington	Troy	1845

LIST OF PARISHES AND MISSIONS—(*Continued*).

Place.	Parish or Mission.	County.	Archdeaconry.	Admitted.
Fort Plain	**Holy Cross**	Montgomery	Albany	
Frankfort	*St. Alban*	Herkimer	Albany	
FRANKLIN	ST. PAUL	Delaware	Susquehanna.	1866
GILBERTSVILLE (Butternuts)	CHRIST	Otsego	Susquehanna.	1834
GLENS FALLS	MESSIAH	Warren	Troy	1840
Gloversville	**Christ**	Fulton	Albany	
GOUVERNEUR	TRINITY	St. Lawrence.	Ogdensburgh.	1869
GRANVILLE	TRINITY	Washington	Troy	1815
GREEN ISLAND	ST. MARK	Albany	Albany	1867
GREENBUSH	MESSIAH	Rensselaer	Troy	1853
GREENVILLE	CHRIST	Greene	Albany	1825
GREENWICH	ST. PAUL	Washington	Troy	1875
Hague		Warren	Troy	
Harrisena	St. Paul	Warren	Troy	
HERKIMER	CHRIST	Herkimer	Albany	1854
HOBART	ST. PETER	Delaware	Susquehanna.	1796
Hogansburgh	**St. James**	Franklin	Ogdensburgh.	
Hoosac	*All Saints*	Rensselaer	Troy	
HOOSICK FALLS	ST. MARK	Rensselaer	Troy	1840
HUDSON	ALL SAINTS	Columbia	Albany	1888
	CHRIST	Columbia	Albany	1794
ILION	ST. AUGUSTINE	Herkimer	Albany	1870
Indian Lake		Hamilton	Albany	
JOHNSTOWN	ST. JOHN	Fulton	Albany	1796
Jonesville	**Grace**	Saratoga	Troy	
Keene Valley		Essex	Troy	
KEESKVILLE	ST. PAUL	Essex	Troy	1853
KINDERHOOK	ST. PAUL	Columbia	Albany	1851
LAKE GEORGE (Caldwell)	ST. JAMES	Warren	Troy	1855
Lake Placid	**St. Eustace**	Essex	Troy	
Lansingburgh	St. Stephen	Rensselaer	Troy	
	TRINITY	Rensselaer	Troy	1807
Lawrenceville	**St. Thomas**	St. Lawrence.	Ogdensburgh.	
LEBANON SPRINGS	OUR SAVIOUR	Columbia	Albany	1882
Lewis		Essex	Troy	
LISBON	ST. LUKE	St. Lawrence.	Ogdensburgh.	1871
LITTLE FALLS	EMMANUEL	Herkimer	Albany	1823
Long Lake		Hamilton	Albany	
Louisville Landing	**Grace**	St. Lawrence.	Ogdensburgh.	
LUZERNE	ST. MARY	Warren	Troy	1867
Lyon Mountain	St. Matthew	Clinton	Troy	
Madrid	St. Philip	St. Lawrence.	Ogdensburgh.	
MALONE	ST. MARK	Franklin	Ogdensburgh.	1831
Maple Grove	St. Stephen	Otsego	Susquehanna.	
MASSENA	ST. JOHN	St. Lawrence.	Ogdensburgh.	1870
MECHANICVILLE	ST. LUKE	Saratoga	Troy	1830
Menand's Station	St. Margaret	Albany	Albany	
Middleville	**Of the Memorial**	Herkimer	Albany	
Milton Centre	St. Luke	Saratoga	Troy	
Mineville	**Emmanuel**	Essex	Troy	
MOHAWK	GRACE	Herkimer	Albany	1886
Mooers Forks	**St. Paul**	Clinton	Troy	
Morley	**Trinity Chapel**	St. Lawrence.	Ogdensburgh	
MORRIS	ZION	Otsego	Susquehanna.	1793
MORRISTOWN	CHRIST	St. Lawrence.	Ogdensburgh.	1833
Noblesville		Otsego	Susquehanna.	
NORFOLK	GRACE	St. Lawrence	Ogdensburgh.	1844
North Granville		Washington	Troy	

LIST OF PARISHES AND MISSIONS—(*Continued*).

Place.	Parish or Mission.	County.	Archdeaconry.	Admitted.
Northville	.....	Fulton	Albany	.....
Norwood	**St. Philip**	St. Lawrence.	Ogdensburgh.	.....
OAK HILL	ST. PAUL.	Greene	Albany	1816
OGDENSBURGH	ST. JOHN	St. Lawrence.	Ogdensburgh.	1820
Old Forge	.....	Herkimer	Albany	.....
ONEONTA	ST. JAMES	Otsego	Susquehanna.	1877
Onteora Park	.....	Greene	Albany	.....
Oswegatchie	.....	St. Lawrence.	Ogdensburgh.	.....
OTEGO	IMMANUEL	Otsego	Susquehanna.	1836
Palenville	**Gloria Dei**	Greene	Albany	.....
Paradox Lake	.....	Essex	Troy	.....
PHILMONT	ST. MARK	Columbia	Albany	1891
Pierpont Centre	.....	St. Lawrence.	Ogdensburgh.	.....
PLATTSBURGH	TRINITY	Clinton	Troy	1830
Poland	.....	Herkimer	Albany	.....
PORT HENRY	CHRIST	Essex	Troy	1873
PORTLANDVILLE	ST. JOHN	Otsego	Susquehanna.	1869
POTSDAM	TRINITY	St. Lawrence.	Ogdensburgh.	1835
Pottersville	*Christ*	Warren	Troy	.....
Prattsville	*Grace*	Greene	Albany	.....
Raquette Lake	**Good Shepherd**	Hamilton	Albany	.....
Raymertown	St. Paul	Rensselaer	Troy	.....
RENSSELAERVILLE	TRINITY	Albany	Albany	1811
RICHFIELD (Monticello)	ST. LUKE	Otsego	Susquehanna.	1803
RICHFIELD SPRINGS.	ST. JOHN	Otsego	Susquehanna.	1850
Rockton	St. Andrew	Montgomery	Albany	.....
Rossman's Mills	St. James	Columbia	Albany	.....
Round Lake	**All Saints**	Saratoga	Troy	.....
ROUSE'S POINT	CHRIST	Clinton	Troy	1853
Sabbath Day Point, Lake George	GRACE	Warren	Troy	.....
Sacandaga Park	.....	Fulton	Albany	.....
St. Johnsville	**St. Columba**	Montgomery	Albany	.....
St. Regis Falls	The Merciful Saviour	Franklin	Ogdensburgh.	.....
St. Regis Lake	**St. John in the Wilderness**	Franklin	Ogdensburgh.	.....
SALEM	ST. PAUL	Washington	Troy	1860
Salmon River	**St. John**	Clinton	Troy	.....
SANDY HILL	ZION	Washington	Troy	1813
Santa Clara	The Good Shepherd	Franklin	Ogdensburgh.	.....
Saranac Lake	**St. Luke, the Beloved Physician**	Franklin	Ogdensburgh.	.....
SARATOGA SPRINGS.	BETHESDA	Saratoga	Troy	1830
SCHAGHTICOKE	TRINITY	Rensselaer	Troy	1846
SCHENECTADY	CHRIST	Schenectady	Albany	1869
	ST. GEORGE	Schenectady	Albany	1792
Schenevus	*The Holy Spirit*	Otsego	Susquehanna.	.....
Schoharie	*St. Andrew*	Schoharie	Susquehanna.	.....
Schroon Lake	*St. Andrew*	Essex	Troy	.....
SCHUYLERVILLE	ST. STEPHEN	Saratoga	Troy	1846
Sharon Springs	*Trinity*	Schoharie	Susquehanna.	.....
South Glen's Falls	.....	Saratoga	Troy	.....
South Westerlo	*Emmanuel*	Albany	Albany	.....
Sidney	St. Paul	Delaware	Susquehanna.	.....
Smith's Basin	.....	Washington	Troy	.....
Springfield Centre	**St. Mary**	Otsego	Susquehanna.	.....
Stamford	**Grace**	Delaware	Susquehanna.	.....
STILLWATER	ST. JOHN	Saratoga	Troy	1798

LIST OF PARISHES AND MISSIONS — (*Continued.*)

Place.	Parish or Mission.	County.	Archdeaconry.	Admitted.
STOCKPORT	ST. JOHN THE EVANGELIST	Columbia	Albany	1845
STOTTVILLE	ST. BARNABAS	Columbia	Albany	1890
Tannersville	**St. John the Evangelist**	Greene	Albany	.....
TICONDEROGA	OF THE CROSS	Essex	Troy	1840
TROY	Ascension	Rensselaer	Troy	.....
	CHRIST	Rensselaer	Troy	1837
	Holy Cross	Rensselaer	Troy	.....
	St. Barnabas	Rensselaer	Troy	.....
	ST. JOHN	Rensselaer	Troy	1831
	ST. LUKE	Rensselaer	Troy	1867
	ST. PAUL	Rensselaer	Troy	1807
Twilight Park	**St. Michael**	Greene	Albany	.....
UNADILLA	ST. MATTHEW	Otsego	Susquehanna.	1810
Vermontville	.....	Franklin	Ogdensburgh.	.....
WADDINGTON	ST. PAUL	St. Lawrence.	Ogdensburgh.	1824
WALTON	CHRIST	Delaware	Susquehanna.	1831
WARRENSBURGH	HOLY CROSS	Warren	Troy	1865
WATERFORD	GRACE	Saratoga	Troy	1810
West Bangor	**St. Mark**	Franklin	Ogdensburgh.	.....
WEST BURLINGTON.	CHRIST	Otsego	Susquehanna.	1871
West Charlton	.....	Saratoga	Troy	.....
WESTFORD	ST. TIMOTHY	Otsego	Susquehanna.	1839
Westport	**All Saints**	Essex	Troy	.....
West Troy	**St. Andrew**	Albany	Albany	.....
	TRINITY	Albany	Albany	1834
WHITEHALL	TRINITY	Washington.	Troy	1866
Willsborough	**St. John**	Essex	Troy.	.....
Worcester	**St. Simon and St. Jude.**	Otsego	Susquehanna	.....

(D)

AMOUNTS CONTRIBUTED DURING YEAR 1895 FOR ACCOUNT OF BISHOP'S SALARY BY VARIOUS PARISHES.

Albany County.

Cathedral of All Saints, Albany	$150 00
St. Peter's, Albany	150 00
St. Paul's, Albany	100 00
Trinity, Albany	20 00
Grace, Albany,	32 00
Holy Innocents, Albany	30 00
Trinity, West Troy	40 00
Trinity, Rensselaerville	8 00
St. Mark's, Green Island	9 00

Clinton County.

Trinity, Plattsburgh	75 00
Christ Church, Rouses Point	12 00
St. John's, Champlain	6 00
St. Peter's Ellenburgh	4 00

Columbia County.	
Christ Church, Hudson	$49 50
St. John's, Stockport	26 00
St. Paul's, Kinderhook	.....
St. John's, Copake	.....
*Trinity, Claverack	6 00
Church of Our Saviour, Lebanon Springs	6 00
St. Barnabas', Stottville	26 00
All Saints', Hudson	6 00
St. Mark's, Philmont	6 00
St. Luke's, Chatham	1 50
Delaware County.	
St. Peter's, Hobart	20 00
St. John's Delhi	40 00
Christ, Walton	20 00
St. Paul's, Franklin	12 00
Christ Church, Deposit	6 00
Grace, Stamford	6 00
St. Paul's, Sidney	3 00
Essex County.	
Of the Cross, Ticonderoga	10 00
St. John's, Essex	16 00
Christ Church, Port Henry	10 00
*St. James', Ausable Forks	20 00
St. Andrew's, Schroon Lake	4 00
St. Paul's, Keeseville	10 00
Franklin County.	
St. Mark's, Malone	36 00
St. Peter's, Brushton	8 00
St. Mark's, West Bangor	4 00
St. James', Hogansburgh	8 00
St. Luke's, Saranac	6 00
Fulton County.	
St. John's, Johnstown	25 00
Christ Church, Gloversville	10 00
Greene County.	
St. Luke's, Catskill	30 00
Trinity, Athens	20 00
Christ Church, Greenville	6 00
Trinity, Ashland	4 00
Calvary, Cairo	6 00
Gloria Dei, Palenville	8 00
Herkimer County.	
Emmanuel, Little Falls	.....
Christ Church, Herkimer	16 00
Grace, Mohawk	6 00
*St. Augustine's, Ilion	15 00
Trinity, Fairfield	4 00
Memorial, Middleville	6 00

*Signifies part of amount credited was for year 1894.

Montgomery County.	
St. Ann's, Amsterdam	$15 00
Zion, Fonda	12 00
Good Shepherd, Canajoharie	8 00
Otsego County.	
Zion, Morris	24 00
St. Matthew's, Unadilla	16 00
Christ Church, Cooperstown	80 00
Christ Church, Gilbertsville	6 00
Immanuel, Otego	6 00
Grace, Cherry Valley	25 00
St. Paul's, East Springfield	10 00
St. John's, Richfield Springs	12 00
Christ Church, West Burlington	6 00
St. James', Oneonta	10 00
St. Stephen's Chapel, Maple Grove	2 00
Holy Spirit, Schenevus	4 00
Rensselaer County.	
St. Paul's, Troy	200 00
St. John's, Troy	176 00
*Christ Church, Troy	155 00
Holy Cross, Troy	50 00
Ascension, Troy	10 00
St. Luke's, Troy	10 00
*St. Barnabas', Troy	10 50
Trinity, Lansingburgh	60 00
Trinity, Schaghticoke	6 00
Messiah, Greenbush	10 00
St. Mark's, Hoosick Falls	40 00
All Saints, Hoosac	6 00
St. Lawrence County.	
St. John's, Ogdensburgh	100 00
St. Paul's, Waddington	12 00
Christ Church, Morristown	20 00
Trinity, Potsdam	32 95
Grace, Canton	7 00
St. Philip's, Norwood	2 00
Trinity, Gouverneur	26 00
St. John's, Massena	8 00
Trinity, Morley	3 00
Zion, Colton	4 00
Saratoga County.	
Christ Church, Ballston Spa	42 00
Bethesda, Saratoga Springs	70 00
St. Stephen's, Schuylerville	6 00
Calvary, Burnt Hills	12 00
St. John's, Conklingville	4 00
*St. John's, Stillwater	7 00
St. Luke's, Mechanicville	4 00
Grace, Jonesville	4 00

*Signifies part of amount credited was for year 1894.

Schenectady County.	
St. George's, Schenectady	$60 00
Christ Church, Schenectady	10 00
Christ Church, Duanesburgh	50 00
Schoharie County.	
St. Luke's, Middleburgh	4 00
*Trinity, Sharon Springs	25 00
Warren County.	
Messiah, Glens Falls	40 00
Holy Cross, Warrensburgh	38 00
St. Mary's, Luzerne	8 00
Good Shepherd, Chestertown	7 50
St. Sacrament, Bolton	10 00
St. James', Caldwell	5 00
Washington County.	
Zion, Sandy Hill	5 00
Mission, North Granville	4 00
St. James', Fort Edward	22 50
St. Paul's, Salem	30 00
Trinity, Whitehall	20 00
St. Luke's, Cambridge	10 00
St. Paul's, Greenwich	4 00

TRIENNIAL REPORT TO THE GENERAL CONVENTION OF 1895.

The following statistics, made up from the parochial and other reports, and from the Bishop's addresses, present a tabular review of the state of the Church in this Diocese, for the years 1892–1894,† in accordance with the requirements of Title I., Canon 20, § v. vi., of the Digest.

I.

LAY READERS, POSTULANTS, CANDIDATES FOR ORDERS, AND CLERGY.

	1892.	1893.	1894.	
Lay Readers licensed	19	17	14	
Lay Readers, present number				14
Postulants admitted	4	3	4	
Postulants, present number				10
Candidates for Orders admitted	7	4	9	
Candidates for Orders, present number				25
Deacons ordained	1	6	4	11
Deacons canonically resident, 1894				8
Priests ordained	9	2	6	17
Priests canonically resident, 1894				123
Clergy received, 1892–1895				49
Clergy transferred, 1892–1895				53
Clergy deceased, 1892–1895				8
Clergy deposed, 1892–1895				1
Whole number of Clergy (including Bishop), 1894				132
Clergy without cure, 1894				8

* Signifies part of amount credited was for year 1894.

†NOTE.—That the years referred to in the following Tables are the years ending with the Convention of the year designated.

II.

Parishes, Churches, Etc.

Parishes admitted to Convention, 1892–1894	
Parishes in union with Convention, 1894	100
Parishes not in union with Convention, 1894	17
Missions organized and unorganized (including those under Diocesan and Parochial control), 1894	90
Church edifices (including chapels used for missions), 1894	169
Number of sittings in churches, 1894	43,382
Total number of free sittings, 1894	31,343
Number of churches whose sittings are wholly free, 1894	142
Churches consecrated, 1892, 2; 1893, 4; 1894, 2; total	8
Number of Rectories, 1894	90

	1892.	1893.	1894	Total.
Baptisms, children	1,385	1,393	1,547	4,325
Baptisms, adults	481	338	498	1,317
Whole number of baptisms	1,866	1,731	2,045	5,642
Number confirmed	1,470	920	1,730	4,120
Whole number of communicants, 1894	...	...	...	20,449
Marriages	568	479	470	1,517
Burials	1,239	1,146	1,052	3,437
Sunday schools, officers and teachers	1,256	1,234	1,255	
Sunday schools, pupils	11,028	10,707	11,210	
Parish schools, teachers	41	47	47	
Parish schools, pupils	340	246	309	
Industrial schools, teachers	76	90	102	
Industrial schools, pupils	723	808	902	

III.

Financial Exhibit.

	1892.	1893.	1894.	Total.
Parochial Purposes, including salaries, charity, church improvements and expenses	$384,076 07	$317,906 04	$282,884 49	$984,866 60
Diocesan Convention and contingent expenses, including assessments for Bishop's salary and interest of Fund	8,652 60	7,953 30	8,607 01	25,212 91
Diocesan Missions	16,344 33	17 125 97	16,547 38	50,017 68
Other Diocesan objects, including all Charitable institutions	31,468 88	27,520 41	29,273 55	88,262 84
Foreign Missions	2,313 71	2,591 70	2,257 11	7,162 52
Domestic Missions	3,225 70	3,870 22	2,432 01	9,527 93
Indian Missions	530 94	673 84	431 63	1,636 41
Missions for Coloured People	401 05	408 30	305 02	1,114 37
Education for the Ministry, Diocesan and General	331 69	255 54	296 06	883 29
Aged and Infirm Clergy, Diocesan and General, including interest of Fund	1,363 92	1,565 78	1,238 18	4,167 88
Widows and Orphans of Clergy, Diocesan and General, including interest of Fund	481 15	549 34	458 09	1,488 58
All other extra Diocesan objects	6,739 06	4,229 38	4,259 95	15,228 39
Totals — for all purposes	$455,929 10	$384,649 82	$348,990 48	$1,189,569 40

FINANCIAL EXHIBIT—*Continued.*

	1892.	1893.	1894.	Total.
ENDOWMENT:—Capital invested for Episcopal fund	$63,847 07	$63,851 22	$63,853 28	
Support of parishes	64,994 53	64,994 53	64,994 53	
Aged and Infirm Clergy	21,565 86	22,815 86	22,815 86	
Widows and Orphans of Clergy	6,500 00	6,500 00	6,500 00	
Hospitals, Orphanages, Retreats, Educational Institutions and other objects	62,373 77	62,589 79	63,920 31	
Total	$219,281 23	$220,751 40	$222,083 98	

IV.

CHARITABLE AND EDUCATIONAL INSTITUTIONS.

Number of Church-Hospitals	1
Orphan Asylums	2
Homes	3
Academic Institutions	3
Other Institutions	3

COMPARATIVE STATEMENT OF THIS AND OF THE LAST TRIENNIAL REPORT.

	1891.	1894.	Increase.
Baptisms for three years ending	5,763	5,642	*121
Persons confirmed during three years ending	4,155	4,120	*35
Whole number of communicants	17,662	20,447	2,785
Offerings and contributions	$1,073,562 82	$1,189,569 40	$116,006 58

SUMMARY OF STATISTICS.

From the Bishop's Address, the Parochial, Missionary and other Reports.

Clergy (Bishop, 1; Priests, 124; Deacons, 11)	136
Ordinations (Deacons, 6; Priests, 3)	9
Candidates for Orders (for the Deacon's Order only, 11; for the Priest's Order, 20)	31
Postulants	11
Lay Readers Licensed	16
Parishes in union with Convention	100
Parishes not in union with Convention	17
Missions (organized, 44; unorganized, 49)	93
Churches	152
Chapels	18
Sittings in Churches and Chapels	43,532
Free Churches and Chapels	143
Churches otherwise supported	27
Free sittings (including free seats in Churches where there is a pew rent)	31,493
Rectories	90
Corner-stones laid	4

* Decrease.

Churches consecrated	1
Buildings blessed	3
* Families	9,858
* Individuals	28,478
* Baptized persons	24,066
Baptisms (adults, 473; infants, 1,392)	1,865
Persons confirmed	1,510
Communicants (admitted, 1,153; received, 283; died, 350; removed, 652); present number	21,036
Marriages	481
Burials	1,119
Sunday School teachers	1,232
Sunday School pupils	10,639

OFFERINGS AND CONTRIBUTIONS.

Parochial.		
Alms	$8,757 81	
Current expenses	196,769 87	
Other purposes	131,348 34	
		$336,876 02
† *Diocesan.*		
Diocesan Missions	$13,251 76	
Salary of Bishop	3,065 36	
Diocesan Fund	2,410 34	
Bible and Common Prayer Book Society of Albany	159 55	
Aged and Infirm Clergy Fund	340 03	
Clergy Reserve Fund	51 23	
Fund for Widows and Orphans of Deceased Clergymen	185 42	
Orphan House of the Holy Saviour (including $1,559.16 for Miss Cooper Memorial Fund)	3,257 31	
Theological education	251 31	
The Child's Hospital	759 60	
Other purposes	3,395 69	
		27,127 60
General.		
General Missions	$2,645 45	
Domestic Missions	3,377 05	
Foreign Missions	2,099 96	
Indian Missions	443 53	
Home Missions to Coloured Persons	279 45	
Other purposes	4,205 25	
		$13,050 69
Total amount of Offerings and Contributions		$377,054 31
Income of Vested Funds of the Diocese.		
Diocesan Missions	$2,857 50	
Episcopal Fund	3,232 06	
Bible and Common Prayer Book Society of Albany and its Vicinity	992 73	
Aged and Infirm Clergy Fund	921 62	
Fund for Widows and Orphans of Deceased Clergy	288 60	
Orphan House of the Holy Saviour	204 41	
		8,496 92
Total of Offerings, Contributions and Income of Vested Funds of the Diocese		$385,551 23

* Many reports do not give these items.

† *The total* of diocesan offerings given here differs from that on page 254, because, except the *last two items*, the figures here given are those reported by the Treasurers of the several funds.

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DIOCESE OF ALBANY.

CONSTITUTION AND CANONS.

CONSTITUTION.

ARTICLE I.

Of the Members of the Convention.

The Diocese of Albany entrusts its legislation to a Convention, to consist as follows: First, of the Bishop, when there is one; of the Assistant Bishop, when there is one. Secondly, of all Clergymen canonically resident in the Diocese for six months previous to the Convention, the restriction of time not to apply to Rectors duly elected or Missionaries duly appointed (provided that no Clergyman suspended from the Ministry shall have a seat); and, Thirdly, of the Lay Delegation from the Cathedral, and of Lay Delegations, consisting of not more than three Deputies from each other Church in union with the Convention, who shall be communicants, and shall have been chosen by the Vestry or Congregation of the same.

ARTICLE II.

Of the Annual Meetings of the Convention.

The Convention shall assemble on the Tuesday after the tenth day of November, in each year, in such place as the Bishop shall appoint, giving fifteen days' notice thereof. In case of his inability to act, the Assistant Bishop, if there be one, shall appoint the place; and, if there be no Bishop, the Standing Committee shall appoint. The place of meeting may be changed for sufficient reason after having been appointed, provided that ten days' notice of such change shall be given.

Every Convention shall be opened with a Sermon and the Holy Communion: and the Preacher shall be appointed by the Bishop, or in case of his inability to act, or if there be no Bishop, by the Standing Committee.

ARTICLE III.

Of Special Conventions.

The Bishop shall have power to call Special Conventions, giving thirty days' notice thereof, and shall do so when requested by a vote of three-fourths of the Standing Committee. When there is no Bishop, the Standing Committee shall have power to call a Special Convention, giving ninety days' notice thereof.

may be resident anywhere within the Diocese, and shall be nominated in open Convention, all of whom shall be annually chosen by the Convention, and by ballot unless the same be unanimously dispensed with. All vacancies occurring in the Board during the recess of the Convention, may be filled by the Board.

SEC. 3. The evening session of the Convention on the first day of each Annual Meeting shall be devoted to the reception and consideration of the Report of the Board of Missions and of its Treasurer, the election of the Board, and other business connected with the subject; provided that said election and other business connected with the subject may be deferred to the second day.

SEC. 4. The Board of Missions shall meet on the day after the adjournment of the Convention in each year, and elect a Secretary and a Treasurer. The Board may hold other meetings during the year, according to its own rules, and shall meet on the day preceding the Annual Convention, to audit the accounts of the Treasurer, and to adopt a report to the Convention.

SEC. 5. The Diocese shall be divided into districts called Archdeaconries, the titles and limits of which shall be as follows: The Archdeaconry of Albany shall comprise the counties of Albany, Greene, Columbia, Schenectady, Montgomery, Fulton, Hamilton and Herkimer. The Archdeaconry of Troy shall comprise the counties of Rensselaer, Saratoga, Washington, Warren, Clinton and Essex. The Archdeaconry of the Susquehanna shall comprise the counties of Delaware, Otsego and Schoharie. The Archdeaconry of Ogdensburgh shall comprise the counties of St. Lawrence and Franklin.

SEC. 6. The Bishop shall be *ex officio* the head of each Archdeaconry. He shall, however, annually appoint an Archdeacon on the nomination of each Archdeaconry, from among the Clergy thereof, who shall be the Executive Officer of the Archdeaconry. Each Archdeaconry, moreover, shall annually elect a Secretary and Treasurer, who shall make annual reports to the Convention. The Archdeacon in the absence of the Bishop shall preside at all the meetings of the Archdeaconry, and may also be present without a vote at the meetings of the Board of Missions. He shall be charged with the duty of visiting the Mission Stations and vacant Parishes, and, with the consent of the Clergy in charge, the other Parishes receiving Missionary aid within the limits of his Archdeaconry, to ascertain their condition, and to give such advice as may be required, reporting the result of his inquiries and observations to the Bishop. It shall also be his duty to stir up an increased Missionary interest and zeal, and to urge more liberal offerings for the work of Church extension. And furthermore the Archdeacon and the Clerical and Lay Members of the Board of Missions from each Archdeaconry shall be an Advisory Committee of the Board, whose duty it shall be to counsel the Board as to the amount which should be expended in, and the amount which should be raised by the Archdeaconry which they represent, and to use their best efforts to secure the required amount of Missionary offerings from their Archdeaconry.

SEC. 7. Each Archdeaconry shall hold two meetings a year at such places within its boundaries as it may designate. Other meetings may be held as the Archdeaconry may order. At all meetings of the Archdeaconry every Clergyman canonically resident within its boundaries shall be entitled to a seat; also three Laymen from each Parish or Mission Station within the limits of the Archdeaconry. Each Clergyman and each Lay Delegation shall have one vote. Any number of members present at a meeting duly called shall be competent to transact business. The meetings of Archdeaconry shall have for their main purpose the presentation of the claims of the Mission work of the Diocese and the Church. Such Missionaries as may be members shall report concerning their work, and provision may be made for especial needs of the Missionary work within the boundaries of the Archdeaconry. Contributions to

local work shall not interfere with the claims of the Diocesan Board of Missions, and shall be reported to the Treasurer thereof, and included in his Annual Report to the Convention. It shall also be the object of these Archidiaconal meetings to bring the Clergy together in fraternal intercourse and to promote their spiritual and intellectual life. Each Archdeaconry shall make its own rules as to the arrangement of services.

SEC. 8. All Missionaries shall be appointed by the Board of Missions on the nomination of the Bishop, and may be removed with his approval. But in case of a vacancy in the Episcopate, or of the absence of the Bishop from the Diocese, or of his being otherwise unable to perform his duties, the Board of Missions shall have the power of appointing and removing Missionaries.

SEC. 9. It shall be the duty of every member of the Church in the Diocese to contribute as God hath prospered him, to the funds of the Board of Missions; and every Clergyman having Parochial or Missionary charge shall impress this duty upon his people, and cause one or more Offertories to be made annually for that object.

SEC. 10. The Treasurer of the Board of Missions shall include in his Annual Report all sums certified to him as expended in local Missionary work. He shall also receive, report and pay over any special contributions from Parishes or individuals in accordance with the instructions of the contributors.

SEC. 11. The travelling expenses of the members of the Board of Missions and of the Archdeacons, attending the meetings of the Board, shall be paid out of its treasury.

SEC. 12. Any Mission Station designated by the Board of Missions may be organized by the Bishop on the application of any residents in its neighbourhood. But such station shall not be established within the Parochial Cure of any other Minister or Ministers, without either the consent of such Minister or of a majority of such Ministers, or with the advice of the Standing Committee of the Diocese. The Bishop may appoint, upon the organization of the Mission, a Churchwarden, a Clerk, and a Treasurer, which officers shall thereafter be elected by the Congregation annually in Easter week, in the same manner as provided for the choice of Deputies to Convention by section 2, of Canon 41 of this Diocese. They shall, as far as possible, discharge the duties which belong to their respective offices in incorporated Parishes.

SEC. 13. The title of all property, real or personal, given or purchased for the use of any Mission Station, shall be vested in "The Board of Missions of the Protestant Episcopal Church, in the Diocese of Albany," or in "The Trustees of the Diocese of Albany."

CANON XV.

Of the Episcopal Fund.

SECTION 1. The fund for the support of the Episcopate in this Diocese, now provided, together with that which may be hereafter contributed or acquired, and any accumulation accruing from the investment thereof, shall be entrusted to the Corporation, entitled "The Trustees of the Episcopal Fund of the Diocese of Albany," incorporated by an Act of the Legislature of the State of New York, passed April 28, 1869. The Trustees composing said Corporation shall be five in number, who shall be appointed by the Convention, and shall hold their offices during the pleasure thereof.

SEC. 2. All moneys belonging to the said fund shall be loaned by the said Trustees upon security of real estate, or invested in stock of the United States, or of this State, or of the city of New York, at their discretion; and all securities and investments shall be taken or made in their corporate name above mentioned; and they shall have power, from time to time, to change such investments. A statement, signed by the Trustees or a majority of them, exhibiting the condition of said fund

and securities, together with the receipts and disbursements during the year, shall be reported to the Convention at every annual meeting thereof.

CANON XVI.

Of the Diocesan Fund.

SECTION 1. WHEREAS it is indispensable to provide a fund for defraying the necessary expenses of the Convention, including the expenses of those of the Clergy who may have to travel from a distance to the Convention, and also the cost of maintaining a suitable residence for the Bishop; it is hereby required of every Congregation in this Diocese to pay to the Treasurer of the Convention on or before the day of its annual meeting, a contribution at such a rate per cent upon the salary of its Clergyman as shall have been determined by the previous Convention to be required for the purposes above-mentioned.

SEC. 2. AND WHEREAS, by the Canons of the General Convention,* it is made "the duty of the several Diocesan Conventions to forward to the Treasurer of the General Convention, at or before any meeting of the General Convention, three dollars for each Clergyman within such Diocese;" therefore, it shall be the duty of the Treasurer to retain annually out of the Diocesan Fund, one dollar for each Clergyman in this Diocese, as a special fund, to be paid over to the Treasurer of the General Convention at each meeting of the same.

CANON XVII.

Of the Aged and Infirm Clergy Fund.

SECTION 1. The fund now existing, together with all contributions hereafter received for the support of Aged and Infirm Clergymen, shall be entrusted to the Corporation entitled "The Trustees of the Fund for the support of the Aged and Infirm Clergy of the Protestant Episcopal Church in the Diocese of Albany," incorporated by an Act of the Legislature of the State of New York, passed February 16, 1870. The said Trustees shall consist of the Bishop and the Treasurer of the Diocese, together with three Lay Trustees, who shall be appointed annually by the Convention. Vacancies occurring in the number of the Lay Trustees during the recess of the Convention may be filled by the remaining Trustees.

SEC. 2. It shall be the duty of the Trustees to receive applications for relief, and to administer it in accordance with such rules and regulations as they, with the approbation of the Convention, may from time to time adopt.

SEC. 3. The Trustees shall present a detailed report of their proceedings and of the condition of the fund to every Annual Convention.

CANON XVIII.

Of the Clergy Reserve Fund.

SECTION 1. A fund shall be established to be known as the Clergy Reserve Fund of the Diocese of Albany.

SEC. 2. It shall be the duty of each Parish and Mission station in the Diocese to contribute one offering annually in behalf of this fund.

SEC. 3. The fund thus formed shall be permitted to accumulate until it shall amount to $20,000, and the income shall then be divided into annuities of $300, which shall be paid to the beneficiaries of the fund.

SEC. 4. The beneficiaries of the fund shall be the Clergy of the Diocese according to the seniority of their canonical residence.

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* Title III, Canon I, Sec. 5.

SEC. 5. No Clergyman shall be a beneficiary of the fund whose salary or stipend exceeds $1,000 per annum. Nor shall any Clergyman receive the annuity who has allowed the Parish or Mission under his charge to neglect its annual contribution to the fund.

SEC. 6. The principal of the fund shall not be impaired.

SEC. 7. The trustees of the fund shall be the Bishop of the Diocese, the Rector of St. Peter's Church, Albany, the Rector of St. Paul's Church, Troy, the Archdeacons of the Diocese, and the Treasurer of the Diocese, who shall be the treasurer of the fund. And they are hereby authorized to form a corporation under the Laws of the State of New York, whose object shall be to carry into effect the provisions of this Canon, and to provide for the receipt by the corporation so to be formed, of real and personal estate by gifts, purchase, devise, bequest or otherwise, for the purposes of said corporation.

CANON XIX.

Of the Fund for the Widows and Orphans of Deceased Clergymen.

SECTION 1. The fund now existing, together with all contributions hereafter received for the relief of widows and orphans of Deceased Clergymen shall be entrusted to the Corporation entitled "The Trustees of the Fund for the Widows and Orphans of Deceased Clergymen of the Protestant Episcopal Church in the Diocese of Albany," incorporated by an Act of the Legislature of the State of New York, passed February 16, 1870. The said Trustees shall consist of the Bishop and the Treasurer of the Diocese, together with three Lay Trustees, who shall be appointed annually by the Convention. Vacancies occurring in the number of the Lay Trustees during the recess of the Convention may be filled by the remaining Trustees.

SEC. 2. It shall be the duty of the Trustees to receive applications for relief, and to administer it in accordance with such rules and regulations as they, with the approbation of the Convention, may from time to time adopt.

SEC. 3. The Trustees shall present a detailed report of their proceedings and of the condition of the fund to every Annual Convention.

CANON XX.

Of the Trial of a Clergyman not being a Bishop.

Whenever any Minister of this Diocese, not being a Bishop thereof, shall become "liable to presentment and trial" under the provisions of any Canon of the General or Diocesan Convention, the mode of proceeding in this Diocese shall be as follows:

SECTION 1. The trial shall be on a presentment in writing, addressed to the Bishop of the Diocese, specifying the offences of which the accused is alleged to be guilty, with reaeonable certainty as to time, place and circumstances. Such presentment may be made by the major part in number of the members of the Vestry of any Church of which the accused is Minister, or by any three Presbyters of this Diocese entitled to seats in the Convention, or as hereinafter mentioned. Whenever, from public rumor or otherwise, the Bishop shall have reason to believe that any Clergyman is under the imputation of having been guilty of any offence or misconduct for which he is liable to be tried, and that the interest of the Church requires an investigation, it shall be his duty to appoint five persons, of whom three at least shall be Presbyters, to examine the case; a majority of whom may make such examination; and if there is, in their opinion, sufficient ground for presentment, they shall present the Clergyman accordingly.

SEC. 2. A presentment being made in any one of the modes above prescribed, the Bishop, if the facts charged shall not appear to him to be such as constitute an of-

and securities, together with the receipts and disbursements during the year, shall be reported to the Convention at every annual meeting thereof.

CANON XVI.

Of the Diocesan Fund.

SECTION 1. WHEREAS it is indispensable to provide a fund for defraying the necessary expenses of the Convention, including the expenses of those of the Clergy who may have to travel from a distance to the Convention, and also the cost of maintaining a suitable residence for the Bishop; it is hereby required of every Congregation in this Diocese to pay to the Treasurer of the Convention on or before the day of its annual meeting, a contribution at such a rate per cent upon the salary of its Clergyman as shall have been determined by the previous Convention to be required for the purposes above-mentioned.

SEC. 2. AND WHEREAS, by the Canons of the General Convention,* it is made "the duty of the several Diocesan Conventions to forward to the Treasurer of the General Convention, at or before any meeting of the General Convention, three dollars for each Clergyman within such Diocese;" therefore, it shall be the duty of the Treasurer to retain annually out of the Diocesan Fund, one dollar for each Clergyman in this Diocese, as a special fund, to be paid over to the Treasurer of the General Convention at each meeting of the same.

CANON XVII.

Of the Aged and Infirm Clergy Fund.

SECTION 1. The fund now existing, together with all contributions hereafter received for the support of Aged and Infirm Clergymen, shall be entrusted to the Corporation entitled "The Trustees of the Fund for the support of the Aged and Infirm Clergy of the Protestant Episcopal Church in the Diocese of Albany," incorporated by an Act of the Legislature of the State of New York, passed February 16, 1870. The said Trustees shall consist of the Bishop and the Treasurer of the Diocese, together with three Lay Trustees, who shall be appointed annually by the Convention. Vacancies occurring in the number of the Lay Trustees during the recess of the Convention may be filled by the remaining Trustees.

SEC. 2. It shall be the duty of the Trustees to receive applications for relief, and to administer it in accordance with such rules and regulations as they, with the approbation of the Convention, may from time to time adopt.

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SECTION 1. A fund shall be established to be known as the Clergy Reserve Fund of the Diocese of Albany.

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SEC. 3. The fund thus formed shall be permitted to accumulate until it shall amount to $20,000, and the income shall then be divided into annuities of $300, which shall be paid to the beneficiaries of the fund.

SEC. 4. The beneficiaries of the fund shall be the Clergy of the Diocese according to the seniority of their canonical residence.

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* Title III, Canon 1, Sec. 5.

SEC. 5. No Clergyman shall be a beneficiary of the fund whose salary or stipend exceeds $1,000 per annum. Nor shall any Clergyman receive the annuity who has allowed the Parish or Mission under his charge to neglect its annual contribution to the fund.

SEC. 6. The principal of the fund shall not be impaired.

SEC. 7. The trustees of the fund shall be the Bishop of the Diocese, the Rector of St. Peter's Church, Albany, the Rector of St. Paul's Church, Troy, the Archdeacons of the Diocese, and the Treasurer of the Diocese, who shall be the treasurer of the fund. And they are hereby authorized to form a corporation under the Laws of the State of New York, whose object shall be to carry into effect the provisions of this Canon, and to provide for the receipt by the corporation so to be formed, of real and personal estate by gifts, purchase, devise, bequest or otherwise, for the purposes of said corporation.

CANON XIX.

Of the Fund for the Widows and Orphans of Deceased Clergymen.

SECTION 1. The fund now existing, together with all contributions hereafter received for the relief of widows and orphans of Deceased Clergymen shall be entrusted to the Corporation entitled "The Trustees of the Fund for the Widows and Orphans of Deceased Clergymen of the Protestant Episcopal Church in the Diocese of Albany," incorporated by an Act of the Legislature of the State of New York, passed February 16, 1870. The said Trustees shall consist of the Bishop and the Treasurer of the Diocese, together with three Lay Trustees, who shall be appointed annually by the Convention. Vacancies occurring in the number of the Lay Trustees during the recess of the Convention may be filled by the remaining Trustees.

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Of the Trial of a Clergyman not being a Bishop.

Whenever any Minister of this Diocese, not being a Bishop thereof, shall become "liable to presentment and trial" under the provisions of any Canon of the General or Diocesan Convention, the mode of proceeding in this Diocese shall be as follows:

SECTION 1. The trial shall be on a presentment in writing, addressed to the Bishop of the Diocese, specifying the offences of which the accused is alleged to be guilty, with reaeonable certainty as to time, place and circumstances. Such presentment may be made by the major part in number of the members of the Vestry of any Church of which the accused is Minister, or by any three Presbyters of this Diocese entitled to seats in the Convention, or as hereinafter mentioned. Whenever, from public rumor or otherwise, the Bishop shall have reason to believe that any Clergyman is under the imputation of having been guilty of any offence or misconduct for which he is liable to be tried, and that the interest of the Church requires an investigation, it shall be his duty to appoint five persons, of whom three at least shall be Presbyters, to examine the case; a majority of whom may make such examination; and if there is, in their opinion, sufficient ground for presentment, they shall present the Clergyman accordingly.

SEC. 2. A presentment being made in any one of the modes above prescribed, the Bishop, if the facts charged shall not appear to him to be such as constitute an of-

and securities, together with the receipts and disbursements during the year, shall be reported to the Convention at every annual meeting thereof.

CANON XVI.

Of the Diocesan Fund.

SECTION 1. WHEREAS it is indispensable to provide a fund for defraying the necessary expenses of the Convention, including the expenses of those of the Clergy who may have to travel from a distance to the Convention, and also the cost of maintaining a suitable residence for the Bishop; it is hereby required of every Congregation in this Diocese to pay to the Treasurer of the Convention on or before the day of its annual meeting, a contribution at such a rate per cent upon the salary of its Clergyman as shall have been determined by the previous Convention to be required for the purposes above-mentioned.

SEC. 2. AND WHEREAS, by the Canons of the General Convention,* it is made "the duty of the several Diocesan Conventions to forward to the Treasurer of the General Convention, at or before any meeting of the General Convention, three dollars for each Clergyman within such Diocese;" therefore, it shall be the duty of the Treasurer to retain annually out of the Diocesan Fund, one dollar for each Clergyman in this Diocese, as a special fund, to be paid over to the Treasurer of the General Convention at each meeting of the same.

CANON XVII.

Of the Aged and Infirm Clergy Fund.

SECTION 1. The fund now existing, together with all contributions hereafter received for the support of Aged and Infirm Clergymen, shall be entrusted to the Corporation entitled "The Trustees of the Fund for the support of the Aged and Infirm Clergy of the Protestant Episcopal Church in the Diocese of Albany," incorporated by an Act of the Legislature of the State of New York, passed February 16, 1870. The said Trustees shall consist of the Bishop and the Treasurer of the Diocese, together with three Lay Trustees, who shall be appointed annually by the Convention. Vacancies occurring in the number of the Lay Trustees during the recess of the Convention may be filled by the remaining Trustees.

SEC. 2. It shall be the duty of the Trustees to receive applications for relief, and to administer it in accordance with such rules and regulations as they, with the approbation of the Convention, may from time to time adopt.

SEC. 3. The Trustees shall present a detailed report of their proceedings and of the condition of the fund to every Annual Convention.

CANON XVIII.

Of the Clergy Reserve Fund.

SECTION 1. A fund shall be established to be known as the Clergy Reserve Fund of the Diocese of Albany.

SEC. 2. It shall be the duty of each Parish and Mission station in the Diocese to contribute one offering annually in behalf of this fund.

SEC. 3. The fund thus formed shall be permitted to accumulate until it shall amount to $20,000, and the income shall then be divided into annuities of $300, which shall be paid to the beneficiaries of the fund.

SEC. 4. The beneficiaries of the fund shall be the Clergy of the Diocese according to the seniority of their canonical residence.

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* Title III, Canon 1, Sec. 5.

SEC. 5. No Clergyman shall be a beneficiary of the fund whose salary or stipend exceeds $1,000 per annum. Nor shall any Clergyman receive the annuity who has allowed the Parish or Mission under his charge to neglect its annual contribution to the fund.

SEC. 6. The principal of the fund shall not be impaired.

SEC. 7. The trustees of the fund shall be the Bishop of the Diocese, the Rector of St. Peter's Church, Albany, the Rector of St. Paul's Church, Troy, the Archdeacons of the Diocese, and the Treasurer of the Diocese, who shall be the treasurer of the fund. And they are hereby authorized to form a corporation under the Laws of the State of New York, whose object shall be to carry into effect the provisions of this Canon, and to provide for the receipt by the corporation so to be formed, of real and personal estate by gifts, purchase, devise, bequest or otherwise, for the purposes of said corporation.

CANON XIX.

Of the Fund for the Widows and Orphans of Deceased Clergymen.

SECTION 1. The fund now existing, together with all contributions hereafter received for the relief of widows and orphans of Deceased Clergymen shall be entrusted to the Corporation entitled "The Trustees of the Fund for the Widows and Orphans of Deceased Clergymen of the Protestant Episcopal Church in the Diocese of Albany," incorporated by an Act of the Legislature of the State of New York, passed February 16, 1870. The said Trustees shall consist of the Bishop and the Treasurer of the Diocese, together with three Lay Trustees, who shall be appointed annually by the Convention. Vacancies occurring in the number of the Lay Trustees during the recess of the Convention may be filled by the remaining Trustees.

SEC. 2. It shall be the duty of the Trustees to receive applications for relief, and to administer it in accordance with such rules and regulations as they, with the approbation of the Convention, may from time to time adopt.

SEC. 3. The Trustees shall present a detailed report of their proceedings and of the condition of the fund to every Annual Convention.

CANON XX.

Of the Trial of a Clergyman not being a Bishop.

Whenever any Minister of this Diocese, not being a Bishop thereof, shall become "liable to presentment and trial" under the provisions of any Canon of the General or Diocesan Convention, the mode of proceeding in this Diocese shall be as follows:

SECTION 1. The trial shall be on a presentment in writing, addressed to the Bishop of the Diocese, specifying the offences of which the accused is alleged to be guilty, with reaeonable certainty as to time, place and circumstances. Such presentment may be made by the major part in number of the members of the Vestry of any Church of which the accused is Minister, or by any three Presbyters of this Diocese entitled to seats in the Convention, or as hereinafter mentioned. Whenever, from public rumor or otherwise, the Bishop shall have reason to believe that any Clergyman is under the imputation of having been guilty of any offence or misconduct for which he is liable to be tried, and that the interest of the Church requires an investigation, it shall be his duty to appoint five persons, of whom three at least shall be Presbyters, to examine the case; a majority of whom may make such examination; and if there is, in their opinion, sufficient ground for presentment, they shall present the Clergyman accordingly.

SEC. 2. A presentment being made in any one of the modes above prescribed, the Bishop, if the facts charged shall not appear to him to be such as constitute an of-

fence, may dismiss it; or if it allege facts, some of which do and some of which do not constitute an offence, he may allow it in part and dismiss the residue, or he may permit it to be amended. When it shall be allowed in whole or in part, the Bishop shall cause a copy of it to be served on the accused; and shall also nominate twelve Presbyters of this Diocese entitled to seats in the Convention, and not being parties to the presentment, and cause a list of their names to be served on the accused, who shall, within thirty days after such service, select five of them, and notify their names in writing to the Bishop; and if he shall not give such notification to the Bishop within the said thirty days, the Bishop shall select five: and the Presbyters so selected shall form a Board for the trial of the accused, and shall meet at such time and place as the Bishop shall direct, and shall have power to adjourn from time to time, and from place to place (but always within the Diocese), as they shall think proper.

SEC. 3. A written notice of the time and place of their first meeting shall be served, at least thirty days before such meeting, on the accused, and also on one of the persons making the presentment.

SEC. 4. If, at the time appointed for the first meeting of the Board of Presbyters, the whole number of five shall not attend, then those who do attend may adjourn from time to time; and if, after one adjournment or more, it shall appear to them improbable that the whole number will attend within a reasonable time, then those who do attend, not being less than three, shall constitute the board, and proceed to the trial, and a majority of them shall decide all questions.

SEC. 5. If a Clergyman presented shall confess the truth of the facts alleged in the presentment, and shall not demur thereto, it shall be the duty of the Bishop to proceed to pass sentence; and if he shall not confess them before the appointment of a Board for his trial, as before mentioned, he shall be considered as denying them.

SEC. 6. If a Clergyman presented, after having had due notice, shall not appear before the Board of Presbyters appointed for his trial, the Board may, nevertheless, proceed as if he were present, unless for good cause they shall see fit to adjourn to another day.

SEC. 7. When the Board proceed to the trial, they shall hear such evidence as shall be produced, which evidence shall be reduced to writing and signed by the witnesses, respectively; and some officer authorized by law to administer oaths may, at the desire of either party, be requested to administer an oath or affirmation to the witnesses, that they will testify the truth, the whole truth, and nothing but the truth, concerning the facts charged in the presentment. If, on or during the trial, the accused shall confess the truth of the charges, as stated in the presentment, the Board may dispense with hearing further evidence, and may proceed at once to state their opinion to the Bishop as to the sentence that ought to be pronounced.

SEC. 8. Upon the application of either party to the Bishop, and it being made satisfactorily to appear to him that any material witness cannot be procured upon the trial, the Bishop may appoint a Commissary to take the testimony of such witness. Such Commissary may be either a Clergyman or a Layman, and the party so applying shall give to the other at least six days' notice of the time and place of taking the testimony. If the person on whom the notice shall be served shall reside more than forty miles from the place of examination, notice of an additional day shall be given for every additional twenty miles of the said distance. Both parties may attend and examine the witness; and the questions and answers shall be reduced to writing and signed by the witness, and shall be certified by the Commissary, and enclosed under his seal, and transmitted to the Board, and shall be received by them as evidence. A witness examined before such Commissary may be sworn or affirmed in manner aforesaid.

SEC. 9. The Board, having deliberately considered the evidence, shall declare in a writing signed by them, or a majority of them, their decision on the charges contained in the presentment, distinctly stating whether the accused be guilty or not guilty of such charges, respectively, and also stating the sentence (if any) which, in their opinion, should be pronounced; and a copy of such decision shall be, without delay, communicated to the accused; and the original decision, together with the evidence, shall be delivered to the Bishop, who shall pronounce such canonical sentence as shall appear to him to be proper, provided the same shall not exceed in severity the sentence recommended by the Board; and such sentence shall be final. Before pronouncing any sentence, the Bishop shall summon the accused, and any three or more of the Clergy, to meet him at such time as may, in his opinion, be most convenient, in some Church to be designated by him, which shall, for that purpose, be open at the time to all persons who may choose to attend; and the sentence shall then and there be publicly pronounced by the Bishop. But the Bishop, if he shall be satisfied that justice requires it, may grant a new trial to the accused, in which case a new Board of Presbyters shall be appointed, the proceedings before whom shall be conducted as above mentioned.

SEC. 10. All notices and papers contemplated in this Canon may be served by a summoner or summoners, to be appointed for the purpose by the Bishop, and whose certificate of such service shall be evidence thereof. In case of service by any other person, the facts shall be proved by the affidavit of such person. A written notice or paper delivered to a party, or left at his last place of residence, shall be deemed a sufficient service of such notice or paper.

SEC. 11. The defendant may have the privilege of appearing by counsel; in case of the exercise of which privilege, and not otherwise, those who present shall also have the like privilege.

SEC. 12. If the Ecclesiastical Authority of any other Diocese shall, under the provisions of the Canons of the General Convention, or otherwise, make known to the Ecclesiastical Authority of this Diocese, charges against a Presbyter or Deacon thereof, such communication shall be a sufficient presentation of him for trial; and the trial shall take place as above provided. The Bishop shall appoint some competent person as Prosecutor, who shall be considered as the party making the presentment.

CANON XXI.

Of Differences between Ministers and their Congregations.

SECTION 1. Whenever there shall be any serious difference between the Rector of any Church in this Diocese and the Congregation thereof, it shall be lawful for a majority of the Vestry or Trustees to make a representation to the Bishop, stating the facts in the case and agreeing, for themselves and for the Congregation which they represent, to submit to his decision in the matter, and to perform whatever he may require of them by any order which he may make under the provisions of this Canon, and shall at the same time serve a copy of the representation on the Rector.

SEC. 2. It shall be the duty of the Bishop, at all stages of the proceeding, to seek to bring them to an amicable conclusion; and in such case the agreement between the parties, signed by them and attested by the Bishop, shall have the same force as an order made under section 4 of this Canon.

SEC. 3. If the matter shall not be amicably settled within a reasonable time, the Bishop shall convene the Clerical Members of the Standing Committee and shall give notice to the parties to appear before him and present their proofs and arguments at such time and place as he may appoint; and he may adjourn and continue the hearing in the matter in his discretion.

SEC. 4. When the hearing is concluded, the Bishop shall make such an order in regard to the matter as he may think to be just and for the true interests of the Church; and such order may require the Rector to resign his Rectorship, and may require the Church to pay a sum of money to the Rector; and it shall be the duty of the Rector and of the Church and every member thereof to submit to and abide by such order as the final and conclusive determination of all matters of difference between them. *Provided*, that no order shall be made under this or the next succeeding section of this Canon, unless with the advice and concurrence of at least two Clerical Members of the Standing Committee, who shall have been present at the hearing.

SEC. 5. If it shall be made to appear to the Bishop that any agreement made under section 2 of this Canon, or any order made under section 4 of this Canon, or of this section, shall have been disregarded by any of the parties concerned, or if an application be made to him to modify such order, he may convene the Clerical Members of the Standing Committee, and after hearing such further proofs and arguments as may be presented to him, make such further order in the matter as he may think proper with the same effect as an order made under section 4 of this Canon.

SEC. 6. If any Church or Congregation shall persistently neglect or refuse to obey any order made under this Canon, it shall be the duty of the Bishop to exhort the members of such Congregation to submit to the authority and discipline of the Church; and if they will not do so, the Convention may proceed to dissolve the union between the Church so offending and the Convention of this Diocese, and may take such other action in the matter as it may think expedient. *Provided*, that no such action shall be held or taken to be a surrender of any right which either the Church in this Diocese, or such members of such Congregation as submit to the authority and discipline of the Church may have in the corporation of such Church, or in any property belonging thereto.

SEC. 7. Whenever the Standing Committee shall be acting as the Ecclesiastical Authority of the Diocese, the Clerical Members thereof shall perform the duties herein required of the Bishop; and they shall request the Bishop of some other Diocese to attend the hearing of the case, and shall make no order therein but with his advice and assistance.

CANON XXII.

Of Amendments of the Canons.

No new Canon or amendment of a Canon shall hereafter be adopted by the Convention, unless at least one day's previous notice thereof shall have been given in open Convention; nor, unless by unanimous consent, until the same shall have been referred to, and reported upon by a Committee of at least two Presbyters and two Laymen. All propositions to amend the Canons shall be in the form of a Canon, and such sections as shall be amended shall be re-enacted in full in their amended form.

ADMISSION OF CHURCHES.

ADVICE AND INSTRUCTIONS TO CHURCHES APPLYING FOR ADMISSION INTO UNION WITH THE PROTESTANT EPISCOPAL CHURCH IN THE DIOCESE OF ALBANY.

Under Canon IV, in order to be admitted into union with the Church in this Diocese, the Church or congregation must (in sufficient time to allow the papers to be transmitted to, *and be received by* the Secretary of the Convention at least thirty days before the meeting of the Convention) adopt a resolution, at a legally convened and held meeting of the Vestry, or (*in the case of Churches incorporated without Vestries*), of the congregation, authorizing the application for such admission to be made, and agreeing to abide by, and conform to, and observe all the Canons of the Church, and all the rules, orders and regulations of the Convention. A copy of this resolution must be duly certified by the presiding officer of the Vestry, or of the meeting of the congregation at which the resolution was adopted, and also by the Clerk of the Vestry, or Secretary of the meeting of the congregation, and must also be authenticated by the seal of the corporation.

In Churches having Vestries, this resolution should be adopted by the Vestry. In Churches incorporated without Vestries, it should be adopted by the congregation.

The following form of resolution is recommended:

Resolved, That [*here set forth the corporate name or title by which the Church is known in law as the same is described in the Certificate of Incorporation*] desire admission into union with the Church in the Diocese of Albany, and do make application therefor to the Convention of the Church in this Diocese; and do hereby agree to abide by, and conform to, and observe all the Canons of the Church, and all the rules, orders and regulations of the Convention.

The resolution must be entered accurately and at length on the minutes of the Vestry, or of the meeting of the congregation, as the case may be.

The Canon requires an application *in writing*, to the Convention, asking admission, which must then be made out. This may be signed by the Rector (if there be one), and by one or both of the Wardens, *and* by the Clerk of the Vestry; or, in the case of Churches without Vestries, by the Minister, or by the presiding officer of the meeting at which the resolution was adopted, *and also* by the Clerk of such meeting.

The following form of application is recommended:

To the Convention of the Protestant Episcopal Church in the Diocese of Albany:

The Church or congregation duly incorporated and known in law by the name of [*here set forth the corporate name or title of the Church, as the same is described in the Certificate of Incorporation*], in pursuance, and by authority of a resolution of the [*Vestry or congregation as the case may be*] of the said Church, hereby applies for admission into union with the Church in this Diocese; and presents herewith a duly certified and authenticated copy of the resolution of the said [*Vestry or congregation, as the case may be*] adopted on the day of 189 , authorizing such application, and agreeing to abide by, and conform to, and observe all the Canons of the Church, and all the rules, orders and regulations of the Convention. *Also*, the Certificate of Incorporation of the Church (*or in case the original certificate is not presented, then say, "a duly certified copy of the Certificate of the Incorporation of the Church*), which was duly recorded in the office of the (Clerk or Register, *as the case may be*), of the county of on the day of 189 , in Book of Certificates of Religious Incorporations, (*or whatever may be*

SEC. 4. When the hearing is concluded, the Bishop shall make such an order in regard to the matter as he may think to be just and for the true interests of the Church; and such order may require the Rector to resign his Rectorship, and may require the Church to pay a sum of money to the Rector; and it shall be the duty of the Rector and of the Church and every member thereof to submit to and abide by such order as the final and conclusive determination of all matters of difference between them. *Provided*, that no order shall be made under this or the next succeeding section of this Canon, unless with the advice and concurrence of at least two Clerical Members of the Standing Committee, who shall have been present at the hearing.

SEC. 5. If it shall be made to appear to the Bishop that any agreement made under section 2 of this Canon, or any order made under section 4 of this Canon, or of this section, shall have been disregarded by any of the parties concerned, or if an application be made to him to modify such order, he may convene the Clerical Members of the Standing Committee, and after hearing such further proofs and arguments as may be presented to him, make such further order in the matter as he may think proper with the same effect as an order made under section 4 of this Canon.

SEC. 6. If any Church or Congregation shall persistently neglect or refuse to obey any order made under this Canon, it shall be the duty of the Bishop to exhort the members of such Congregation to submit to the authority and discipline of the Church; and if they will not do so, the Convention may proceed to dissolve the union between the Church so offending and the Convention of this Diocese, and may take such other action in the matter as it may think expedient. *Provided*, that no such action shall be held or taken to be a surrender of any right which either the Church in this Diocese, or such members of such Congregation as submit to the authority and discipline of the Church may have in the corporation of such Church, or in any property belonging thereto.

SEC. 7. Whenever the Standing Committee shall be acting as the Ecclesiastical Authority of the Diocese, the Clerical Members thereof shall perform the duties herein required of the Bishop; and they shall request the Bishop of some other Diocese to attend the hearing of the case, and shall make no order therein but with his advice and assistance.

CANON XXII.

Of Amendments of the Canons.

No new Canon or amendment of a Canon shall hereafter be adopted by the Convention, unless at least one day's previous notice thereof shall have been given in open Convention; nor, unless by unanimous consent, until the same shall have been referred to, and reported upon by a Committee of at least two Presbyters and two Laymen. All propositions to amend the Canons shall be in the form of a Canon, and such sections as shall be amended shall be re-enacted in full in their amended form.

ADMISSION OF CHURCHES.

ADVICE AND INSTRUCTIONS TO CHURCHES APPLYING FOR ADMISSION INTO UNION WITH THE PROTESTANT EPISCOPAL CHURCH IN THE DIOCESE OF ALBANY.

Under Canon IV, in order to be admitted into union with the Church in this Diocese, the Church or congregation must (in sufficient time to allow the papers to be transmitted to, *and be received by* the Secretary of the Convention at least thirty days before the meeting of the Convention) adopt a resolution, at a legally convened and held meeting of the Vestry, or (*in the case of Churches incorporated without Vestries*), of the congregation, authorizing the application for such admission to be made, and agreeing to abide by, and conform to, and observe all the Canons of the Church, and all the rules, orders and regulations of the Convention. A copy of this resolution must be duly certified by the presiding officer of the Vestry, or of the meeting of the congregation at which the resolution was adopted, and also by the Clerk of the Vestry, or Secretary of the meeting of the congregation, and must also be authenticated by the seal of the corporation.

In Churches having Vestries, this resolution should be adopted by the Vestry. In Churches incorporated without Vestries, it should be adopted by the congregation.

The following form of resolution is recommended:

Resolved, That [*here set forth the corporate name or title by which the Church is known in law as the same is described in the Certificate of Incorporation*] desire admission into union with the Church in the Diocese of Albany, and do make application therefor to the Convention of the Church in this Diocese; and do hereby agree to abide by, and conform to, and observe all the Canons of the Church, and all the rules, orders and regulations of the Convention.

The resolution must be entered accurately and at length on the minutes of the Vestry, or of the meeting of the congregation, as the case may be.

The Canon requires an application *in writing*, to the Convention, asking admission, which must then be made out. This may be signed by the Rector (if there be one), and by one or both of the Wardens, *and* by the Clerk of the Vestry; or, in the case of Churches without Vestries, by the Minister, or by the presiding officer of the meeting at which the resolution was adopted, *and also* by the Clerk of such meeting.

The following form of application is recommended:

To the Convention of the Protestant Episcopal Church in the Diocese of Albany:

The Church or congregation duly incorporated and known in law by the name of [*here set forth the corporate name or title of the Church, as the same is described in the Certificate of Incorporation*], in pursuance, and by authority of a resolution of the [*Vestry or congregation as the case may be*] of the said Church, hereby applies for admission into union with the Church in this Diocese; and presents herewith a duly certified and authenticated copy of the resolution of the said [*Vestry or congregation, as the case may be*] adopted on the day of 189 , authorizing such application, and agreeing to abide by, and conform to, and observe all the Canons of the Church, and all the rules, orders and regulations of the Convention. *Also*, the Certificate of Incorporation of the Church (*or in case the original certificate is not presented, then say, "a duly certified copy of the Certificate of the Incorporation of the Church*), which was duly recorded in the office of the (Clerk or Register, *as the case may be*), of the county of on the day of 189 , in Book of Certificates of Religious Incorporations, (*or whatever may be*

SEC. 4. When the hearing is concluded, the Bishop shall make such an order in regard to the matter as he may think to be just and for the true interests of the Church; and such order may require the Rector to resign his Rectorship, and may require the Church to pay a sum of money to the Rector; and it shall be the duty of the Rector and of the Church and every member thereof to submit to and abide by such order as the final and conclusive determination of all matters of difference between them. *Provided*, that no order shall be made under this or the next succeeding section of this Canon, unless with the advice and concurrence of at least two Clerical Members of the Standing Committee, who shall have been present at the hearing.

SEC. 5. If it shall be made to appear to the Bishop that any agreement made under section 2 of this Canon, or any order made under section 4 of this Canon, or of this section, shall have been disregarded by any of the parties concerned, or if an application be made to him to modify such order, he may convene the Clerical Members of the Standing Committee, and after hearing such further proofs and arguments as may be presented to him, make such further order in the matter as he may think proper with the same effect as an order made under section 4 of this Canon.

SEC. 6. If any Church or Congregation shall persistently neglect or refuse to obey any order made under this Canon, it shall be the duty of the Bishop to exhort the members of such Congregation to submit to the authority and discipline of the Church; and if they will not do so, the Convention may proceed to dissolve the union between the Church so offending and the Convention of this Diocese, and may take such other action in the matter as it may think expedient. *Provided*, that no such action shall be held or taken to be a surrender of any right which either the Church in this Diocese, or such members of such Congregation as submit to the authority and discipline of the Church may have in the corporation of such Church, or in any property belonging thereto.

SEC. 7. Whenever the Standing Committee shall be acting as the Ecclesiastical Authority of the Diocese, the Clerical Members thereof shall perform the duties herein required of the Bishop; and they shall request the Bishop of some other Diocese to attend the hearing of the case, and shall make no order therein but with his advice and assistance.

CANON XXII.

Of Amendments of the Canons.

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In Churches having Vestries, this resolution should be adopted by the Vestry. In Churches incorporated without Vestries, it should be adopted by the congregation.

The following form of resolution is recommended:

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The resolution must be entered accurately and at length on the minutes of the Vestry, or of the meeting of the congregation, as the case may be.

The Canon requires an application *in writing*, to the Convention, asking admission, which must then be made out. This may be signed by the Rector (if there be one), and by one or both of the Wardens, *and* by the Clerk of the Vestry; or, in the case of Churches without Vestries, by the Minister, or by the presiding officer of the meeting at which the resolution was adopted, *and also* by the Clerk of such meeting.

The following form of application is recommended:

To the Convention of the Protestant Episcopal Church in the Diocese of Albany:

The Church or congregation duly incorporated and known in law by the name of [*here set forth the corporate name or title of the Church, as the same is described in the Certificate of Incorporation*], in pursuance, and by authority of a resolution of the [*Vestry or congregation as the case may be*] of the said Church, hereby applies for admission into union with the Church in this Diocese; and presents herewith a duly certified and authenticated copy of the resolution of the said [*Vestry or congregation, as the case may be*] adopted on the day of 189 , authorizing such application, and agreeing to abide by, and conform to, and observe all the Canons of the Church, and all the rules, orders and regulations of the Convention. *Also,* the Certificate of Incorporation of the Church (*or in case the original certificate is not presented, then say, "a duly certified copy of the Certificate of the Incorporation of the Church*), which was duly recorded in the office of the (Clerk or Register, *as the case may be*), of the county of on the day of 189 , in Book of Certificates of Religious Incorporations, (*or whatever may be*

the official designation of the book in which such Certificates are recorded in the county in which such Church is located), page . *Also*, a certificate of the Bishop that he approves of the incorporation of such Church, and that such Church, in his judgment, is duly and satisfactorily established. *And also*, evidence that not less than twenty-five persons, members of such Church, have habitually, for at least one year preceding the date of this application, attended Divine Services in such Church or congregation.

Dated at in the county of and State of New York, this day of 189 .

By order of the [*Vestry or congregation as the case may be*].

A. B., *Rector.*
C. D., *Warden.*
E. F., *do.*
G. H., *Clerk.*

Or, in case of Churches having no Vestries:

A. B., *Minister.*
C. D., *Presiding officer of the Meeting of the Congregation.*
E. F., *Secretary of the Meeting of the Congregation.*

The Canon also requires that the application be accompanied by the following papers:

I. A duly certified and authenticated copy of the resolution of the Vestry or congregation authorizing the application, etc.

II. The original, or a certified copy of the Certificate of Incorporation.

III. The certificate of the Bishop's approval of the incorporation, and that, in his judgment, the Church is duly and satisfactorily established.

IV. The evidence that not less than twenty-five persons, members of such Church, have habitually, for at least one year preceding the date of the application, attended Divine Service in the Church or congregation.

The following is recommended as a form for certifying the resolution of the Vestry or of the congregation:

At a meeting of the [*Vestry or congregation, as the case may be*] of the Church or congregation known as [*here set forth the corporate name or title of the Church, as the same is described in the Certificate of Incorporation*], duly convened, and held according to law, at on the day of 18 , the following resolution was adopted:

"*Resolved*, That [*here copy, in the precise words, and at length, and accurately, the resolution as adopted and entered on the Minutes.*"]

Which is hereby certified by A. B., the Rector of the said Church [*or, if there be no Rector, then* C. D., the Warden, who presided at the meeting of the Vestry at which the resolution was adopted, there being no Rector of the said Church], and also by E. F., the Clerk of the Vestry, and is also authenticated by the seal of the corporation.

Dated at in the county of the day of 189.

A. B., *Rector.*
[SEAL.] [*or*] C. D. *Warden presiding*
E. F., *Clerk of the Vestry*

In the case of Churches having no Vestries, the certificate may be as follows:

Which is hereby certified by A. B., Minister of the Church, *or* C. D., the Presiding officer of the meeting of the congregation at which the resolution was adopted, and also by E. F., the secretary of the said meeting, and is also authenticated by the seal of the corporation.

Dated, etc. (as above).

A. B., *Minister.*
[*or*] C. D., *Presiding officer of the Meeting of the Congregation.*
[SEAL.] E. F., *Secretary of the Meeting.*

The following is submitted (with the approval and authority of the Bishop) as the form for his certificate:

I do hereby certify, that I approve of the incorporation of a Church known as [*here set forth the corporate name or title of the Church as the same is described in the Certificate of Incorporation*], and that such Church, in my judgment, is duly and satisfactorily established.

Dated at the day of in the year of our Lord one thousand eight hundred and

Bishop.

The following is recommended as a form for the presentation of the evidence of the number of persons habitually attending the Church:

We, the undersigned, do hereby certify and declare, that we are, and for one year last past have been connected with, or been members of, and well acquainted with the affairs and condition of, the Church or congregation known as [*here set forth the corporate name or title of the Church as the same is described in the Certificate of Incorporation*], and that we have had means of knowing, and do know, the number of persons habitually attending the said Church during one year past; and that not less than twenty-five persons, members of such Church, have habitually, for at least one year preceding this date, attended Divine Service in such Church or congregation.

Dated at in the county of the day of 189 .

This certificate should be signed by the Rector, or officiating Minister, if there be one, and by one or both of the Wardens, or by two or more of the Trustees (in the case of a Church incorporated without a Vestry), or by other known and reputable parties who can certify to the fact set forth.

The application, together with the requisite papers (as before set forth), must be transmitted to the Secretary of the Convention, at least thirty days before the meeting of the Convention.

The Canon (Section 2, Canon IV.) expressly declares that "no application for the admission of a Church into union with the Church in this Diocese, shall be considered or acted upon at any meeting of the Convention, unless the same shall have been transmitted to the Secretary of the Convention at least thirty days before the meeting of the Convention."

CHAP. 723 OF THE LAWS OF 1895.

AN ACT IN RELATION TO RELIGIOUS CORPORATIONS, CONSTITUTING CHAPTER FORTY-TWO OF THE GENERAL LAWS.

Omitting Parts Not Applicable to the Church's Needs.

BECAME A LAW MAY 23, 1895, WITH THE APPROVAL OF THE GOVERNOR. PASSED, THREE FIFTHS BEING PRESENT.

The People of the State of New York, represented in Senate and Assembly, do enact as follows:

CHAPTER XLII OF THE GENERAL LAWS.

THE RELIGIOUS CORPORATIONS LAW.

ARTICLE I. Provisions applicable to religious corporations generally. (§§ 1–18.)

II. Special provisions for the incorporation and government of Protestant Episcopal parishes or churches. (§§ 30–36.)

III. Special provisions for the incorporation and government of Roman Catholic and Greek churches. (§§ 50–51.) [Omitted.]

IV. Special provisions for the incorporation and government of Reformed Dutch, Reformed Presbyterian and Evangelical Lutheran churches. (§§ 60–66.) [Omitted.]

V. Special provisions for the incorporation and government of churches of other denominations. (§§ 80–93.) [Omitted.]

VI. Special provisions for the incorporation and government of two or more unincorporated churches as a union church. (§§ 100–101.) [Omitted.]

VII. Laws repealed; when to take effect. (§§ 110–111.)

ARTICLE I.

PROVISIONS APPLICABLE TO RELIGIOUS CORPORATIONS GENERALLY.

SECTION 1. Short title.

2. Definitions.

3. Filing and recording certificates of incorporation of religious corporations.

4. Property of unincorporated society transferred by its incorporation.

5. General powers and duties of trustees of religious corporations.

6. Acquisition of property by religious corporations for branch institutions; management thereof.

7. Acquisition of property by religious corporations for cemetery purposes; management thereof.

8. Removal of human remains from one cemetery of a religious corporation to another cemetery owned by it. [Omitted.]

9. Acquisition of property by two or more religious corporations for a common parsonage. [Omitted.]

SECTION 10. Correction and confirmation of conveyances to religious corporations.
11. Sale, mortgage and lease of real property of religious corporations.
12. Consolidation of incorporated churches. [Omitted.]
13. Judicial investigation of amount of property of religious corporations. [Omitted.]
14. Corporations with governing authority over churches.
15. Property of extinct churches.
16. Corporations for organizing and maintaining mission churches and Sunday schools. [Omitted.]
17. Corporations for acquiring parsonages for presiding elders and camp-meeting grounds. [Omitted.]
18. Application of this chapter to churches created by special laws.

SECTION 1. **Short title.**— This chapter shall be known as the religious corporations law.

§ 2. **Definitions.**— A religious corporation is a corporation created for religious purposes.

An incorporated church is a religious corporation created to enable its members to meet for divine worship or other religious observances.

An unincorporated church is a congregation, society, or other assemblage of persons who are accustomed to statedly meet for divine worship or other religious observances, without having been incorporated for that purpose.

The term minister, includes a clergyman, pastor, rector, priest, rabbi, or other person having authority from, or in accordance with, the rules and regulations of the governing ecclesiastical body of the denomination or order, if any, to which the church belongs, or otherwise from the church, to preside over and direct the spiritual affairs of the church.

§ 3. **Filing and recording certificates of incorporation of religious corporations.**— The certificate of incorporation of a religious corporation shall be filed and recorded in the office of the clerk of the county in which its principal office or place of worship is, or is intended to be situated. If there is not, or is not intended to be, any such office or place of worship, the certificate shall be filed and recorded in the office of the secretary of state.

§ 4. **Property of unincorporated society transferred by its incorporation.**— All the temporalities and property of an unincorporated church, or of any unincorporated religious society, body, association or congregation, shall, on the incorporation thereof, become the temporalities and property of such corporation, whether such temporalities or property be given, granted or devised directly to such unincorporated church, society, body, association or congregation, or to any other person for the use or benefit thereof.

§ 5. **General powers and duties of trustees of religious corporations.**— The trustees of every religious corporation shall have the custody and control of all the temporalities and property belonging to the corporation and of the revenues therefrom, and shall administer the same in accordance with the discipline, rules and usages of the religious denomination or ecclesiastical governing body, if any, with which the corporation is connected, and with the provisions of law relating thereto, for the support and maintenance of the corporation or of some religious, charitable, benevolent, or educational object conducted by it, or in connection with it, or with such denomination, and they shall not use such property or revenues for any other purpose or divert the same from such uses. By-laws duly adopted at a meeting of the members of the corporation shall control the action of its trustees.

But this section does not give to the trustees of an incorporated church any control over the calling, settlement, dismissal or removal of its minister, or the fixing of his salary; or any power to fix or change the times, nature or order of the public or social worship of such church, except when they are also the spiritual officers of such church.

§ 6. **Acquisition of property by religious corporations for branch institutions; management thereof.**—Any religious corporation may acquire property for associate-houses, church buildings, chapels, mission-houses, school-houses for Sunday or parochial schools, or dispensaries of medicine for the poor, or property for the residence of its ministers, teachers or employes. The persons attending public worship in any such associate-house, mission-house, church building or chapel connected therewith, shall not, by reason thereof, have any rights as members of the parent corporation. The persons statedly worshipping in any such house, mission-house, church building or chapel, may with the consent of the trustees of such corporation, become separately incorporated as a church, and the parent corporation may, in pursuance of the provisions of law regulating the disposition of real property by religious corporations, rent or convey to the new corporation with or without consideration, any such associate-house, church building, chapel, mission-house, school-house or dispensary and the lot connected therewith, subject to such regulations as the trustees of the parent corporation may make.

§ 7. **Acquisition of property by religious corporations for cemetery purposes; management thereof.**—A religious corporation may take and hold, by purchase, grant, gift or devise, real property for the purposes of a cemetery; or such lot or lots in any cemetery connected with it, as may be conveyed or devised to it, with or without provisions limiting interments therein to particular persons or classes of persons; and may take and hold any property granted, given, devised or bequeathed to it in trust to apply the same or the income or proceeds thereof, under the direction of the trustees of the corporation, for the improvement or embellishment of such cemetery or any lot therein, including the erection, repair, preservation or removal of tombs, monuments, gravestones, fences, railings or other erections, or the planting or cultivation of trees, shrubs, plants, or flowers in or around any such cemetery or cemetery lots.

A religious corporation may erect upon any property held by it for cemetery purposes, a suitable building for religious services for the burial of the dead, or for the use of the keepers or other persons employed in connection therewith, and may sell and convey lots in such cemetery for burial purposes, subject to such conditions and restrictions as may be imposed by the instrument by which the same was acquired, or by the rules and regulations adopted by such corporation. Every such conveyance of a lot or plat for burial purposes, signed, sealed and acknowledged in the same manner as a deed to be recorded, may be recorded in like manner, and with like effect as a deed of real property.

§ 8. **Removal of human remains from one cemetery of a religious corporation to another cemetery owned by it.**—[Omitted.]

§ 9. **Acquisition of property by two or more religious corporations for a common parsonage.**—[Omitted.]

§ 10. **Correction and confirmation of conveyances to religious corporations.**—If, in a conveyance of real property, or in any instrument intended to operate as such, heretofore or hereafter made to a religious corporation, its corporate name is not stated or is not correctly stated, but such conveyance or instrument indicates the intention of the grantor therein to convey such property to such corporation, and such corporation has entered into possession and occupation of such property, any officer of the corporation authorized so to do by its trustees, may file in the office of

the clerk of the county where such property is situated, a statement, signed and verified by him, setting forth the date of such conveyance or instrument, the date of record and the number and page of the book of record thereof, the name of the grantor, a description of the property conveyed or intended to be conveyed, the name of the grantee as expressed in such conveyance or instrument, the correct name of such corporation, the fact of authorization by the trustees of the corporation to make and file such statement, and that the grantors in such conveyance or instrument intended thereby to convey such property to such corporation as he verily believes, with the reasons for such belief. Such statement shall be recorded with the records of deeds in such office, and indexed as a deed from the grantee as named in such instrument or in such conveyance to such corporation. The clerk shall note the filing and recording of such statement on the margin of the record of such conveyance, and for his services, shall be entitled to receive the fees allowed for recording deeds. Such statement so filed and recorded shall be presumptive evidence that such matters therein stated are true, and that such corporation was the grantee in the original instrument or conveyance.

All conveyances heretofore made, or by any instrument intended to be made, to a religious corporation of real property appropriated to the use of such corporation, or entitled to be so appropriated, are hereby confirmed and declared valid and effectual, notwithstanding any defect in the form of the conveyance or the description of the grantee therein, but this section shall not affect any suit or proceeding pending on the thirty-first day of January, eighteen hundred and seventy-one.

§ 11. **Sale, mortgage and lease of real property of religious corporations.**— A religious corporation shall not sell or mortgage any of its real property without applying to and obtaining leave of the court therefor.

The trustees of an incorporated Protestant Episcopal church shall not vote upon any resolution or proposition for the sale, mortgage or lease of its real property, unless the rector of such church, if it then has a rector, shall be present.

The trustees of an incorporated Roman Catholic church shall not make application to the court for leave to mortgage, lease or sell any of its real property without the consent of the archbishop or bishop of the diocese to which such church belongs, or in case of their absence or inability to act, without the consent of the vicar-general or administrator of such diocese.

The petition of the trustees of an incorporated Protestant Episcopal church or Roman Catholic church shall, in addition to the matters required by the Civil Code to be set forth therein, set forth that this section has also been complied with.

But lots, plats or burial permits in a cemetery owned by a religious corporation may be sold without applying for or obtaining leave of the court.

No cemetery lands of a religious corporation shall be mortgaged while used for cemetery purposes.

§ 12. **Consolidation of incorporated churches.** – [Omitted.]

§ 13. **Judicial investigation of amount of property of religious corporations.**— [Omitted.]

§ 14. **Corporations with governing authority over churches.**— An unincorporated diocesan convention, presbytery, classis, synod, annual conference, or other ecclesiastical governing body having jurisdiction over several churches, may at a stated meeting thereof, determine to become incorporated by a designated name, and may by a plurality vote, elect not less than three nor more than nine persons to be the first trustees of such corporation. The presiding officer and clerk of such governing body shall execute and acknowledge a certificate stating that such proceedings were duly taken as herein provided, the name by which such corporation is to be known, and the names of such first trustees. On filing such certificate the mem-

bers of such governing body and their successors shall be a corporation by the name stated in the certificate, and the persons named as trustees therein shall be the first trustees thereof.

The trustees of every incorporated governing body and their successors shall hold their offices during the pleasure of such body, which may remove them and fill vacancies in accordance with its rules and regulations. Such corporation may take, administer and dispose of property for the benefit of such governing body, or of any parish, congregation, society, church, mission, religious, benevolent, charitable or educational institution existing or acting under it.

§ 15. **Property of extinct churches.**— Such incorporated governing body may decide that a church, parish or society in connection with it or over which it has ecclesiastical jurisdiction, has become extinct, if it has failed for two consecutive years next prior thereto to maintain religious services according to the discipline, customs and usages of such governing body, or has had less than thirteen resident attending members paying annual pew rent or making annual contribution towards its support, and may take possession of the temporalities and property belonging to such church, parish or religious society, and manage; or may, in pursuance of the provisions of law relating to the disposition of real property by religious corporations, sell or dispose of the same and apply the proceeds thereof to any of the purposes to which the property of such governing religious body is devoted, and it shall not divert such property to any other object.

[Three paragraphs omitted: The American Congregational Union; The Baptist Missionary Convention of the State of New York; The New York Eastern Christian and Benevolent Society.]

§ 16. **Corporations for organizing and maintaining mission churches and Sunday schools.** — [Omitted.]

§ 17. **Corporations for acquiring parsonages for presiding elders and camp meeting grounds.** — [Omitted.]

§ 18. **Application of this chapter to churches created by special laws.**— If a church be incorporated by special law, it and its trustees shall have, in addition to the powers conferred on it by such law, all the powers and privileges conferred on incorporated churches and the trustees thereof respectively by the provisions of this article, and also all the powers and privileges conferred by this chapter on churches of the same denomination or of the like character, and on the trustees thereof respectively.

ARTICLE II.

Special Provisions for the Incorporation and Government of Protestant Episcopal Parishes or Churches.

Section 30. The meeting for incorporation.
31. The certificates of incorporation.
32. Corporate trustees; vestry; powers and duties thereof.
33. Annual elections.
34. Changing the number of vestrymen of parishes hereafter incorporated.
35. Changing date of annual elections, number and terms of office of vestrymen and terms of churchwardens of parishes heretofore incorporated.
36. Changing the qualifications of voters and the qualifications of wardens and vestrymen.

§ 30. **The meeting for incorporation.**— Notice of a meeting for the purpose of incorporating an unincorporated Protestant Episcopal parish or congregation, and of

electing the first churchwardens and vestrymen thereof, shall specify the object, time and place of such meeting, and shall be made public for at least two weeks prior to such meeting, either by open reading of such notice in time of divine service, at the usual place of worship of such parish or congregation, or by posting the same conspicuously on the outer door of such place of worship.

Only men of full age who have been regular attendants at the worship of such parish or congregation and contributors to the support thereof for one year next prior to such meeting, or since the establishment of such parish or congregation, shall be qualified to vote at such meeting.

The presence of at least six persons qualified to vote thereat shall be necessary to constitute a quorum of such meeting. The action of the meeting upon any matter or question shall be decided by a majority of the qualified voters voting thereon, a quorum being present.

The officiating minister, or if there be none, or he shall be necessarily absent, any other person qualified to vote at the meeting, who is called to the chair, shall preside thereat. Such presiding officer shall receive the votes, be the judge of the qualifications of voters, and declare the result of the votes cast at such meeting.

The polls of the meeting shall remain open for one hour or longer in the discretion of the presiding officer, or if required, by a vote of a majority of the voters present.

The meeting shall decide whether such unincorporated parish or congregation shall become incorporated. If such decision be in favor of incorporation, such meeting shall decide upon the name of the proposed corporation; what secular day of the week beginning with the first Sunday in Advent, shall be the date of the regular annual election of such corporation; whether the vestrymen thereof shall be three, six or nine; and shall elect by ballot from the persons qualified to be voters thereat, who have been baptized, one-third of the number of vestrymen so decided upon to hold office until the first annual meeting of the corporation to be held thereafter, one-third of such number, to hold office until one year after such annual meeting, and one-third of such number, to hold office until two years after such annual meeting; and shall elect from such qualified voters who are communicants in the Protestant Episcopal church, two persons to be churchwardens thereof, one to hold office until such annual meeting and one to hold office until one year after such annual meeting.

§ 31. **The certificates of incorporation.**— If such meeting shall decide in favor of incorporation and comply with the next preceding section, the presiding officer of such meeting and at least two other persons present and voting thereat, shall execute and acknowledge a certificate of incorporation setting forth:

1. The fact of the calling and holding of such meeting;
2. The name of the corporation as decided upon thereat;
3. The county, and the town, city or village, in which its principal place of worship is, or is intended to be located;
4. The day of the week commencing with the first Sunday in Advent, upon which the annual elections of the corporation shall be held;
5. The number of vestrymen decided upon at such meeting;
6. The names of the vestrymen elected at such meeting and the term of office of each:
7. The names of the churchwardens elected at such meeting and the term of office of each.

On filing such certificate in the office of the clerk of the county, so specified therein, the members of such parish or congregation and the persons qualified to vote at such meeting, and the persons who shall thereafter, from time to time, be qualified voters at the corporate meetings thereof, shall be a corporation, by the name stated

in such certificate and the persons so elected churchwardens and vestrymen, shall be its churchwardens and vestrymen for the terms therein stated respectively.

Such corporation shall be an incorporated church, and may be termed also an incorporated parish.

§ 32. **Corporate trustees; vestry; powers and duties thereof.**— The churchwardens and vestrymen of an incorporated Protestant Episcopal parish or church, together with the rector thereof, if any, shall be the trustees of the corporation and shall also constitute the vestry of the parish.

No meeting of the vestry or trustees shall be held unless either all the members thereof are present, or three days' notice thereof shall be given to each member thereof, by the rector personally or in writing to each member thereof, or, if there be no rector or he be incapable of acting, by one of the churchwardens; except that twenty-four hours notice of the first meeting of the vestry or trustees after an annual election, shall be sufficient.

To constitute a quorum of the vestry or board of trustees there must be present either:

1. The rector, at least one of the churchwardens, and a majority of the vestrymen, or

2. The rector, both churchwardens and one less than a majority of the vestrymen, or

3. If the rector be absent from the diocese and shall have been so absent for over four calendar months, or if the meetings be called by the rector and he be absent therefrom, or be incapable of acting, one churchwarden and a majority of the vestrymen, or both churchwardens and one less than a majority of the vestrymen.

But if there be a rector of the parish, no measure shall be taken, in his absence, in any case, for effecting the sale or disposition of the real property of the corporation, nor for the sale or disposition of the capital or principal of the personal property of the corporation, nor shall any act be done which shall impair the rights of such rector.

The presiding officer of the vestry or trustees shall be the rector, or if there be none, or he be absent, the churchwarden who shall be called to the chair by a majority of the votes, if both the churchwardens be present; or the churchwarden present, if but one be present.

At each meeting of the vestry or trustees each member thereof shall be entitled to one vote.

The vestry shall have power to fill a vacancy occurring in the office of a churchwarden or vestryman by death, resignation or otherwise than by expiration of term, until the next annual election at which, if such vacancy would continue thereafter, it shall be filled for the remainder of the unexpired term.

The vestry may, subject to the canons of the Protestant Episcopal church in the United States, and of the diocese in which the parish or church is situated, by a majority vote, elect a rector to fill a vacancy occurring in the rectorship of the parish, and may fix the salary or compensation of the rector.

§ 33. **Annual elections of incorporated Protestant Episcopal parishes.**— The annual election of a Protestant Episcopal parish, hereafter incorporated, shall be held on the secular day in the week commencing with the first Sunday in Advent, designated in its certificate of incorporation. The annual election of an incorporated Protestant Episcopal parish or church heretofore incorporated shall be held on the day fixed for such annual meeting, by or in pursuance of law, or if no such date be so fixed, then on the Monday next after the first Sunday in Advent.

Notice of such annual election shall be read by the rector of the parish, or if there be none, or he be absent, by the officiating minister or by a churchwarden thereof,

on each of the two Sundays next preceding such election, in the time of divine service, or if, for any reason, the usual place of worship of the parish be not open for the divine service, the notice shall be posted conspicuously on the outer door of the place of worship for two weeks next preceding the meeting.

Such notice shall specify the place, day and hour of holding the meeting, the name and term of office of each churchwarden and vestryman whose term of office shall then expire, or whose office shall then be vacant for any cause, and the office for which each such officer is to be then elected. The meeting for each such annual election, shall be held immediately after morning service.

The presiding officer of such meeting shall be the rector thereof, if there be one, or if there be none, or he be absent, one of the churchwardens elected for the purpose by a majority of the duly qualified voters present, or if no churchwarden be present, a vestryman elected in like manner. Such presiding officer shall be the judge of the qualifications of the voters; shall receive the votes cast; and shall declare the result of the votes cast at such election. The presiding officer of such meeting shall enter the proceedings of the meeting in the book of the minutes of the vestry, sign his name thereto, and offer the same to as many qualified voters present as he shall think fit, to be also signed by them.

Only men of full age belonging to the parish, who have been regular attendants at its worship and contributors to its support for at least twelve months prior to such meeting, or since the establishment of such parish, shall be qualified voters at any such meeting. The action of the meeting upon any matter or question shall be decided by a majority of the qualified voters voting thereon. The polls of the election shall continue open for one hour, and longer, not exceeding six hours, in the discretion of the presiding officer, or, if required, by a vote of a majority of the qualified voters present and voting.

The churchwardens and vestrymen shall be elected by ballot from persons qualified to vote at such meeting, and no person shall be eligible for election as churchwarden, unless he be also a communicant in the Protestant Episcopal church, nor be eligible for election as vestryman, unless he shall have been baptized.

At each annual election of an incorporated Protestant Episcopal parish hereafter incorporated, one churchwarden shall be elected to hold office for two years; and one-third of the total number of the vestrymen of the parish shall be elected to hold office for three years. At each annual election of an incorporated Protestant Episcopal parish or church heretofore incorporated, two churchwardens and the total number of its vestrymen shall be elected to hold office for one year thereafter, unless the terms of office of but one churchwarden or of but one-third of its vestrymen shall then expire, in which case one churchwarden shall be elected to hold office for one year, and one-third of the total number of its vestrymen shall be elected to hold office for three years. Each churchwarden and vestryman shall hold office after the expiration of his term until his successor shall be chosen.

§ 34. **Changing the number of vestrymen of Protestant Episcopal parishes hereafter incorporated.**— If the vestry of a Protestant Episcopal parish, hereafter incorporated, shall, by resolution, recommend that the number of vestrymen of such parish be changed to either three, six or nine vestrymen, notice of such recommendation shall be included in the notice of the next annual meeting of such parish, and be submitted to such meeting. If such recommendation be ratified by such meeting, the presiding officer thereof, and at least two qualified voters present thereat, shall execute and acknowledge a certificate setting forth such resolution of the vestry, the fact that notice thereof had been given with the notice of such annual meeting; that such meeting had ratified the same; and the number of vestrymen so decided on. Such certificate shall be filed in the office of the clerk of the county in

which the original certificate of incorporation is filed and recorded, and such change in the number of vestrymen shall take effect at the time of the next annual corporate election thereafter.

If the number of vestrymen be thereby increased then, in addition to the number of vestrymen to be elected at such next annual corporate meeting, one-third of such increased number of vestrymen shall be elected to hold office for one year thereafter, one-third of such increased number shall be elected to hold office for two years thereafter, and one-third of such increased number shall be elected to hold office for three years thereafter.

If the number of vestrymen by such change be reduced, such reduction shall not affect the term of office of any vestryman duly elected, and at such next annual corporate meeting, and at each annual meeting thereafter, one-third of such reduced number of vestrymen shall be elected to hold office for three years.

§ 35. **Changing date of annual elections, number and terms of office of vestrymen and terms of churchwardens in Protestant Episcopal churches heretofore incorporated.**— If the vestry of a Protestant Episcopal parish, heretofore incorporated, shall, by resolution, recommend that the date of the annual election of such corporation be changed to a secular day in the week beginning with the first Sunday in Advent, or that the number of vestrymen be changed to three, six or nine, and that the terms of the churchwardens be changed so that one warden shall be elected annually, notice of such recommendation or recommendations shall be included in the notice of the next annual meeting of such parish, and be submitted to such meeting. If such recommendation or recommendations be ratified by such meeting, the presiding officer thereof and at least two qualified voters present thereat, shall execute and acknowledge a certificate setting forth such resolution of the vestry; the fact that notice thereof had been given with the notice of such annual meeting; that such meeting had ratified the same; the date determined upon for the annual election of the parish; the number of vestrymen so decided on; and the fact that the meeting determined to thereafter elect churchwardens, so that the term of one warden shall expire annually.

Such certificate shall be filed in the office of the clerk of the county in which the original certificate of incorporation is filed and recorded. If the meeting determined to change the date of the annual election, the next annual election of the corporation shall be held on the day in the week beginning with the first Sunday in Advent, determined on by such meeting, and the terms of the vestrymen and churchwardens which, pursuant to law, would expire at the next annual election of such corporation, shall expire, and their successors shall be elected on such day.

If the meeting determine to change the number of vestrymen and manner of electing wardens and vestrymen, there shall be elected at the first annual election thereafter, one third of the number of vestrymen so determined on, to hold office for three years; one-third thereof to hold office for two years; and one-third thereof to hold office for one year; and one churchwarden to hold office for one year, and one to hold for two years; and thereafter at the annual election of such parish there shall be elected one-third of the number of vestrymen determined on at such meeting and one churchwarden.

§ 36. **Changing the qualification of voters and the qualifications of wardens and vestrymen.**— If the vestry of a Protestant Episcopal parish heretofore incorporated shall by resolution recommend that the qualification of voters and the qualifications of wardens and vestrymen be changed to conform in both cases to the requirement of section thirty of this statute, notice of such recommendation or recommendations shall be included in the notice of the next annual meeting of such parish, and be submitted to such meeting. If such recommendation or recommendations be ratified

by such meeting the presiding officer thereof and at least two qualified voters present thereat shall execute and acknowledge a certificate setting forth such resolution of the vestry, the fact that notice thereof had been given with the notice of such annual meeting, and that such meeting had ratified the same.

Such certificate shall be filed in the office of the clerk of the county in which the original certificate of incorporation is filed and recorded.

[Articles III, IV, V, VI, omitted.]

ARTICLE VII.

Laws Repealed; When to Take Effect.

Section 110. Laws repealed.
111. When to take effect.

§ 110. **Laws repealed.**— Of the laws enumerated in the schedule hereto annexed, that portion specified in the last column is repealed.

§ 111. **When to take effect.**— This chapter shall take effect October 1, 1895.

Schedule of Laws Repealed.

Revised laws of 1813, ch. 60, entitled "An act to provide for the incorporation of religious societies." All.

Laws of—	Chapter.	Sections.
1868	803	All.

[Sixty-four laws of other years, in whole; law of one other year in part.]

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1899.

LIST OF THE CLERGY

IN THE

DIOCESE OF ALBANY

IN THE ORDER OF CANONICAL RESIDENCE

NOVEMBER 17, 1896.

g the dates of becoming resident, and in case of those not gaining residence
by Ordination, the name of the Diocese from which each was received.

ate eption.	Diocese from which received.	Name.
Nov. 15.	At Primary Convention.	The Rt. Rev. WILLIAM CROSWELL DOANE, D. D., *Oxon.* LL. D. *Cantab.*, BISHOP.
"	" "	The Rev. JOSEPH CAREY, S. T. D.
"	" "	The Rev. EDGAR T. CHAPMAN.
"	" "	The Rev. JOSEPH N. MULFORD.
"	" "	The Rev. GEORGE H. NICHOLLS, S. T. D.
"	" "	The Rev. J. LIVINGSTON REESE. D. D.
"	" "	The Rev. JOHN B. TIBBITS, Deacon.
Mar. 7.	Massachusetts - -	The Rev. FENWICK M. COOKSON.
une 12.	- - - - - -	The Rev. WILLIAM CURTIS PROUT.
ec. 6.	Pennsylvania - -	The Rev. JAMES CAIRD.
pril 12.	Montreal - - - -	The Rev. J. D. MORRISON, D. D., LL. D.
uly 12.	Vermont - - -	The Rev. JOSEPH W. MCILWAINE.
ug. 3.	Western New York -	The Rev. WALTON W. BATTERSHALL, D. D
ept. 17.	- - - - - - -	The Rev. THEODORE A. SNYDER.
ept. 29.	Central New York - -	The Rev. MOSES E. WILSON.
ct. 7.	Pennsylvania - -	The Rev. R. J. ADLER.
ov. 1.	- - - - - -	The Rev. HENRY M. SMYTH.
ov. 5.	New York - - -	The Rev. CHARLES C. EDMUNDS.
Mar. 12.	- - - - - -	The Rev. WILLIAM B. REYNOLDS.
ug. 22.	Central New York -	The Rev. WILLIAM N. IRISH.
ept. 26.	North Carolina -	The Rev. WILLIAM W. LORD, D. D.
an. 24.	- - - - - - -	The Rev. CHARLES EDWARD CRAGG, Deacon.
eb. 27.	Montana - - -	The Rev. EUGENE L. TOY, B. D.
an. 1.	Long Island - - -	The Rev. THOMAS B. FULCHER, B. D.

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ASTOR, LENOX AND
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1899

LIST OF THE CLERGY

IN THE

DIOCESE OF ALBANY

IN THE ORDER OF CANONICAL RESIDENCE

NOVEMBER 17, 1896.

Showing the dates of becoming resident, and in case of those not gaining residence by Ordination, the name of the Diocese from which each was received.

Date of Reception.			Diocese from which received.	Name.
1868.	Nov.	15.	At Primary Convention.	The Rt. Rev. WILLIAM CROSWELL DOANE, D. D., *Oxon.* LL. D. *Cantab.*, BISHOP.
"	"		" "	The Rev. JOSEPH CAREY, S. T. D.
"	"		" "	The Rev. EDGAR T. CHAPMAN.
"	"		" "	The Rev. JOSEPH N. MULFORD.
"	"		" "	The Rev. GEORGE H. NICHOLLS, S. T. D.
"	"		" "	The Rev. J. LIVINGSTON REESE, D. D.
"	"		" "	The Rev. JOHN B. TIBBITS, Deacon.
1870.	Mar.	7.	Massachusetts - -	The Rev. FENWICK M. COOKSON.
"	June	12.	- - - - -	The Rev. WILLIAM CURTIS PROUT.
"	Dec.	6.	Pennsylvania - -	The Rev. JAMES CAIRD.
1871.	April	12.	Montreal - - -	The Rev. J. D. MORRISON, D. D., LL. D.
"	July	12.	Vermont - - -	The Rev. JOSEPH W. MCILWAINE.
1874.	Aug.	3.	Western New York -	The Rev. WALTON W. BATTERSHALL, D. D
"	Sept.	17.	- - - - - - -	The Rev. THEODORE A. SNYDER.
"	Sept.	29.	Central New York - -	The Rev. MOSES E. WILSON.
"	Oct.	7.	Pennsylvania - -	The Rev. R. J. ADLER.
"	Nov.	1.	- - - - - - -	The Rev. HENRY M. SMYTH.
1875.	Nov.	5.	New York - - -	The Rev. CHARLES C. EDMUNDS.
1876.	Mar.	12.	- - - - - - -	The Rev. WILLIAM B. REYNOLDS.
"	Aug.	22.	Central New York -	The Rev. WILLIAM N. IRISH.
"	Sept.	26.	North Carolina - -	The Rev. WILLIAM W. LORD, D. D.
1877.	Jan.	24.	- - - - - - -	The Rev. CHARLES EDWARD CRAGG, Deacon.
1878.	Feb.	27.	Montana - - -	The Rev. EUGENE L. TOY, B. D.
1879.	Jan.	1.	Long Island - - -	The Rev. THOMAS B. FULCHER, B. D.

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LIST OF THE CLERGY

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NOVEMBER 17, 1896,

wing the dates of becoming resident, and in case of those not gaining residence by Ordination, the name of the Diocese from which each was received.

	Date of Reception.	Diocese from which received.	Name.
8.	Nov. 15.	At Primary Convention.	The Rt. Rev. WILLIAM CROSWELL DOANE, D. D., *Oxon.* LL. D. *Cantab.*, BISHOP.
	"	" "	The Rev. JOSEPH CAREY, S. T. D.
	"	" "	The Rev. EDGAR T. CHAPMAN.
	"	" "	The Rev. JOSEPH N. MULFORD.
	"	" "	The Rev. GEORGE H. NICHOLLS, S. T. D.
	"	" "	The Rev. J. LIVINGSTON REESE, D. D.
	"	" "	The Rev. JOHN B. TIBBITS, Deacon.
9.	Mar. 7.	Massachusetts	The Rev. FENWICK M. COOKSON.
	June 12.	- - - - -	The Rev. WILLIAM CURTIS PROUT.
	Dec. 6.	Pennsylvania	The Rev. JAMES CAIRD.
	April 12.	Montreal	The Rev. J. D. MORRISON, D. D., LL. D.
	July 12.	Vermont	The Rev. JOSEPH W. MCILWAINE.
4.	Aug. 3.	Western New York	The Rev. WALTON W. BATTERSHALL, D. D
	Sept. 17.	- - - - - - -	The Rev. THEODORE A. SNYDER.
	Sept. 29.	Central New York	The Rev. MOSES E. WILSON.
	Oct. 7.	Pennsylvania	The Rev. R. J. ADLER.
	Nov. 1.	- - - - -	The Rev. HENRY M. SMYTH.
5.	Nov. 5.	New York	The Rev. CHARLES C. EDMUNDS.
3.	Mar. 12.	- - - - - -	The Rev. WILLIAM B. REYNOLDS.
	Aug. 22.	Central New York	The Rev. WILLIAM N. IRISH.
	Sept. 26.	North Carolina	The Rev. WILLIAM W. LORD, D. D.
7.	Jan. 24.	- - - - - -	The Rev. CHARLES EDWARD CRAGG, Deacon.
78.	Feb. 27.	Montana	The Rev. EUGENE L. TOY, B. D.
79.	Jan. 1.	Long Island	The Rev. THOMAS B. FULCHER, B. D.

Date of Reception.	Diocese from which received.	Name.
1879. July 13.	- - - - - - -	The Rev. JOHN N. MARVIN.
" July 15.	Massachusetts - - -	The Rev. SILAS M. ROGERS.
1880. May 23.	- - - - - - -	The Rev. JOHN PROUT.
" Oct. 18.	Massachusetts - -	The Rev. FREDERICK H. T. HORSFIELD.
1881. Jan. 8.	Western New York -	The Rev. CHARLES M. NICKERSON, D. I
" Dec. 19.	New York - - -	The Rev. GEORGE DENT SILLIMAN, D. I
1882. Jan. 9.	Newark - - - -	The Rev. WILLIAM HENRY HARISON, D.
" Feb. 23.	Utah - - - -	The Rev. R. M. KIRBY, D. D.
" Nov. 7.	Connecticut - - -	The Rev. HOBART COOKE.
" Dec. 28.	Rhode Island - -	The Rev. CLEMENT J. WHIPPLE.
1883. Feb. 12.	Central New York -	The Rev. E. BAYARD SMITH.
1884. Jan. 20.	- - - - - -	The Rev. JAMES A. DICKSON.
" Feb. 13.	Fredericton - -	The Rev. FREDERICK S. SILL, D. D.
" Mar. 4.	Ohio - - - -	The Rev. SAMUEL T. STREET.
" May 27.	Newark - - - -	The Rev. CHARLES PELLETREAU, L. H.
" June 3.	- - - - - - -	The Rev. EDWARD S. DEG. TOMPKINS.
" July 12.	- - - - - - -	The Rev. RUSSELL WOODMAN.
1885. Jan. 10.	Springfield - - -	The Rev. JAMES EARL HALL.
" Mar. 16.	Exeter, England - -	The Rev. THOMAS H. R. LUNEY.
" May 1.	Central Pennsylvania	The Rev. J. PHILIP B. PENDLETON, D. D
" May 30.	- - - - - - -	The Rev. CHARLES TEMPLE, B. D.
" May 31.	- - - - - -	The Rev. SHELDON M. GRISWOLD.
" Aug. 6.	Maine - - - -	The Rev. RICHMOND SHREVE, D. D.
" Oct. 10.	- - - - - - -	The Rev. EDWARD DUDLEY TIBBITS.
" Dec. 18.	Connecticut - - -	The Rev. EATON W. MANCY, D. D.
1886. Mar. 8.	Western New York -	The Rev. WILLIAM B. BOLMER.
" Sept. 24.	Yedo - - - - -	The Rev. CLEMENT THEOPHILUS BLANCH
1887. Feb. 12.	- - - - - - - -	The Rev. JOSEPH THEOPHILUS ZORN.
" May 19.	Connecticut - - -	The Rev. EDGAR A. ENOS, D. D.
" Nov. 5.	Massachusetts. - -	The Rev. WILFORD LASH ROBBINS, D. D
1888. Jan. 23.	New Hampshire - -	The Rev. FREDERICK MORLAND GRAY.
" May 18.	Pittsburgh - - -	The Rev. WILLIAM MASON COOK, B. D.
" May 20.	- - - - - - -	The Rev. GEORGE MERIWETHER IRISH, F
" May 22.	Springfield - - -	The Rev. THOMAS WHITE.
" Oct. 7.	- - - - - - -	The Rev. WALTER CHARLES STEWART.
" Nov. 20.	Nova Scotia - -	The Rev. ANGUS C. MACDONALD.
1889. April 15.	Maine - - - -	The Rev. ROBERT NATHAN PARKE, D. I
" June 16.	- - - - - - -	The Rev. ELMER PLINY MILLER.
" Oct. 31.	Missouri - -	The Rev. EDWARD WEST FLOWER.
" Nov. 1.	New York - - - -	The Rev. WALTER HASKINS LAROM.
1890. Feb. 3.	Western New York	The Rev. E. RUTHVEN ARMSTRONG.
" Mar. 14.	Massachusetts - - -	The Rev. ERNEST MARIETT.
" April 25.	New Jersey - - -	The Rev. HARRIS COX RUSH.
" May 8.	Rochester, England -	The Rev. SAMUEL C. THOMPSON.
" July 20.	Fredericton - - -	The Rev. CHARLES H. HATHEWAY.
" Sept. 24.	Vermont - - - -	The Rev. FREDERICK SHUBAEL FISHE
1891. Jan. 22.	Quebec - - - -	The Rev. ROBERT WYNDHAM BROWN.
" Feb. 12.	Ohio - - - -	The Rev. GEORGE A. HOLBROOK.
" May 5.	New Jersey - - -	The Rev. ARTHUR LOWNDES, D. D.
" June 3.	- - - - - - -	The Rev. FREEBORN GARRETTSON JEW Jr.

Date of Reception	Diocese from which received.	Name.
1. June 14.	- - - - - - -	The Rev. JAMES FREDERIC OLMSTED, B. D.
" July 9.	Vermont - - - -	The Rev. CLARENCE MORTIMER CONANT, M. D.
" Oct. 15.	Milwaukee - - -	The Rev. GEORGE GALEN CARTER, S. T. D.
" Oct. 19.	Connecticut - - -	The Rev. GEORGE BRINCKERHOFF RICHARDS.
" Dec. 17.	- - - - - - - -	The Rev. WILLIAM FRANCIS PARSONS.
2. Jan. 4.	Georgia - - - -	The Rev. THOMAS BOONE.
" Mar. 5.	New York - - -	The Rev. HAMILTON CADY, B. D.
" April 11.	Springfield - - -	The Rev. JOHN HENRY MOLINEUX, B. D.
" June 29.	Rupert's Land - -	The Rev. ALFRED L. FORTIN.
" July 12.	Ontario - - - -	The Rev. DAVID JENKINS.
" Oct. 11.	Long Island - - -	The Rev. HENRY RAYMOND FREEMAN.
" Nov. 14.	Pittsburgh - - -	The Rev. JOHN EVANS BOLD.
3. Feb. 20.	Newark - - - -	The Rev. WILLIAM HENRY AMES HALL.
" Feb. 20.	Tennessee - - -	The Rev. CALBRAITH BOURNE PERRY, D. D.
" July 24.	New Jersey - - -	The Rev. JAMES WESSELL SMITH.
" July 31.	Ontario - - - -	The Rev. CHARLES ELLIOTT MACKENZIE.
" Sept. 7.	Vermont - - -	The Rev. RICHARD C. SEARING.
" Oct. 16.	Quincy - - -	The Rev. HENRY CORNELIUS DYER.
" Oct. 17.	Newark - - - -	The Rev. SAMUEL DIES VAN LOAN.
" Oct. 27.	Milwaukee - - -	The Rev. WATSON BARNEY HALL.
" Nov. 20.	East Carolina - -	The Rev. JOHN GEORGE FAWCETT.
" Nov. 28.	Wyoming and Idaho -	The Rev. WILLIAM WHITE HANCE.
" Dec. 21.	Chicago - - -	The Rev. ARTHUR BROWN LIVERMORE.
4. Mar. 20.	Maryland - - -	The Rev. PAUL HERBERT BIRDSALL.
" April 2.	Ohio - - - - -	The Rev. LEIGH C. MORGAN.
" May 19.	- - - - - - -	The Rev. FREDERIC HENRY FARRAR, Deacon.
" May 25.	New York - - -	The Rev. ALONZO CUSHMAN STEWART.
" May 26.	- - - - - - -	The Rev. WILLIAM WALLACE LOCKWOOD, Deacon.
" June 1.	Massachusetts - -	The Rev. EDWARD TOURTELLOT CARROLL.
" June 9.	Long Island - - -	The Rev. JOSEPH FIRTH JOWITT.
June 11.	Central Pennsyslvania	The Rev. GEORGE H. FENWICK.
Sept. 1.	Missouri - - - -	The Rev. GEORGE HENRY STERLING.
Nov. 1.	Western New York -	The Rev. WILBERFORCE WELLS.
Dec. 1.	Northern Michigan -	The Rev. WILLIAM BROWN-SERMAN.
Jan. 25.	- - - - - - -	The Rev. GEORGE M. DAVIDSON.
Jan. 25.	- - - - - - -	The Rev. ERNEST MELVILLE.
Jan. 25.	Iowa - - - - -	The Rev. WILLIAM CUNNINGHAM RODGERS.
Feb. 5.	Western New York -	The Rev. WILLIAM HENRY LORD.
Feb. 21.	New Jersey - - -	The Rev. WILLIAM JOSEPH QUEALE.
May 12.	Newark - - -	The Rev. JAMES O. DRUMM.
May 25.	Minnesota - - -	The Rev. JOHN G. NEWSOM.
June 4.	Falkland Isles - -	The Rev. ALAN S. HAWKESWORTH.
June 8.	- - - - - - -	The Rev. FREDERICK ST. GEORGE MCLEAN.
June 8.	- - - - - - -	The Rev. ALEXANDER HASWELL GRANT, Jr.
June 8.	- - - - - - -	The Rev. JOHN SAMUEL WARREN.
July 12.	New York - - -	The Rev. JAMES ALNUTT SMITH.
Oct. 1.	Connecticut - - -	The Rev. WILLIAM FOSTER BIELBY.

* The Rev. WILLIAM MASON COOK, B. D., Rector, St. Augustine's Church, Ilion, and Missionary, Herkimer county.

The Rev. HOBART COOKE, Rector, Trinity Church, Plattsburgh, Clinton county.

* The Rev. FENWICK M. COOKSON, Rector, Church of the Messiah, Glen's Falls, Warren county.

The Rev. CHARLES EDWARD CRAGG, Port Henry, Essex county.

The Rev. GEORGE M. DAVIDSON, Missionary, St. Andrew's Church, Schroon Lake, Essex county.

The Rev. JAMES A. DICKSON, Rector, Trinity Church, Gouverneur, and Missionary, St. Lawrence county.

The Rev. JAMES O. DRUMM, Missionary, St. Andrew's Church, Watervliet, Albany county, and St. Giles', Castleton, Rensselaer county. P. O., Albany.

The Rev. HENRY CORNELIUS DYER, Missionary, St. Sacrament Church, Bolton, Warren county.

* The Rev. CHARLES C. EDMUNDS, Johnstown, Fulton county.

The Rev. EDGAR A. ENOS, D. D., Rector, St. Paul's Church, Troy, Rensselaer county.

The Rev. FREDERIC HENRY FARRAR.

The Rev. JOHN G. FAWCETT, Rector, Trinity Church, Athens, and Missionary, Greene county.

The Rev. GEORGE H. FENWICK, New York city.

* The Rev. FREDERICK S. FISHER.

The Rev. EDWARD WEST FLOWER, Rector, Christ Church, Duanesburgh, Schenectady county.

The Rev. ALFRED L. FORTIN, Rector, St. Peter's Church, Brushton, and St. Mark's, West Bangor, Franklin county, and Missionary, St. Thomas' Church, Lawrenceville, St. Lawrence county.

The Rev. HENRY R. FREEMAN, Rector, St. John's Church, Troy, Rensselaer county.

* The Rev. THOMAS B. FULCHER, B. D., Canon and Precentor, Cathedral of All Saints, Albany, Albany county.

* The Rev. ALEXANDER HASWELL GRANT, Jr., Missionary, Immanuel Church, Otego, Otsego county, and St. Paul's, Franklin, Delaware county.

The Rev. FREDERICK MORLAND GRAY, Honorary Canon, Cathedral of All Saints, and Chaplain, St. Agnes' School, Albany, Albany county.

* The Rev. SHELDON M. GRISWOLD, Rector, Christ Church, Hudson, Columbia county.

The Rev. BENJAMIN T. HALL, D. D., Rector, St. Luke's Church, Mechanicville, and Missionary, Saratoga county.

* The Rev. JAMES E. HALL, Rector, Grace Church, Cherry Valley, Otsego county.

The Rev. WATSON B. HALL, Rector, Trinity Church, Ashland, and Missionary, Greene county. P. O., Jewett Heights.

The Rev. WILLIAM HENRY AMES HALL, Missionary, Christ Church, Gloversville, Fulton county.

* The Rev. WILLIAM WHITE HANCE, Rector, Gloria Dei Church, Palenville, and Missionary, St. John's, Tannersville, Greene county.

* The Rev. WILLIAM HENRY HARISON, D. D., Curate, St. John's Church, Ogdensburgh, St. Lawrence county.

The Rev. CHARLES H. HATHEWAY, Rector, Church of St. John the Evangelist, Stockport, Columbia county.

The Rev. ALAN S. HAWKESWORTH, New York City.

The Rev. ALBERT ERNEST HEARD, Curate, Christ Church, Hudson, Columbia county.

The Rev. GEORGE A. HOLBROOK, Rector, St. Barnabas' Church, Troy, Rensselaer county.

*The Rev. FREDERICK H. T. HORSFIELD, Rector, St. Luke's Church, Cambridge, Washington county.

* The Rev. GEORGE M. IRISH, B. D., Rector, Zion Church, Colton, St. Lawrence county.

The Rev. WILLIAM N. IRISH, Colton, N. Y.

The Rev. DAVID JENKINS, Missionary, St. James' Church, Hogansburgh, and St. Paul's, Fort Covington, Franklin county.

The Rev. FREEBORN GARRETTSON JEWETT, Jr., Rector, St. Paul's Church, Albany, Albany county.

* Rev. JOSEPH FIRTH JOWITT, Missionary, Trinity Church, Schaghticoke, Rensselaer county, and St. John's, Stillwater, Saratoga county.

* The Rev. R. M. KIRBY, D. D., Rector, Trinity Church, Potsdam, St. Lawrence county.

The Rev. WALTER HASKINS LAROM, Missionary, Church of St. Luke the Beloved Physician, Saranac Lake, and St. John's in the Wilderness, St. Regis Lake, Franklin county.

* The Rev. ARTHUR B. LIVERMORE, Rector, St. John's Church, Delhi, Delaware county.

The Rev. ARTHUR H. LOCKE.

The Rev. WILLIAM WALLACE LOCKWOOD, Missionary, Church of the Ascension, Fine, and St. Philip's, Norwood, St. Lawrence county. P. O., Madrid.

* The Rev. WILLIAM HENRY LORD, Missionary, Calvary Church, Burnt Hills, and St. Paul's, Charlton, Saratoga county.

The Rev. WILLIAM W. LORD, D. D., Cooperstown, Otsego county.

The Rev. ARTHUR LOWNDES, D. D., Peekskill, N. Y.

The Rev. THOMAS H. R. LUNEY, Missionary, Christ Church, Coxsackie, Greene county.

The Rev. ANGUS C. MACDONALD, Rector, St. Paul's Church, Waddington, and Missionary, St. Luke's Church, Lisbon, St. Lawrence county.

* The Rev. J. W. MCILWAINE, Missionary, St. Luke's Church, Chazy, Clinton county. P. O., Plattsburgh.

The Rev. CHARLES ELLIOTT MACKENZIE, Rector, St. John's Church, Massena, and Missionary, Grace Church, Louisville Landing, St. Lawrence county.

* The Rev. FREDERICK ST. GEORGE MCLEAN, Curate, St. Paul's Church, Albany, Albany county.

* The Rev. HAMILTON DOUGLASS BENTLEY MACNEIL, New York city.

The Rev. ERNEST MARIETT, Rector, Emmanuel Church, Little Falls, Herkimer county.

The Rev. JOHN N. MARVIN, Diocesan Missionary. P. O., 299 Madison avenue, Albany.

The Rev. EATON W. MAXCY, D. D., Rector, Christ Church, Troy, Rensselaer county.

The Rev. ERNEST MELVILLE, Missionary, St. Paul's Church, Sidney, Delaware county.

* The Rev. ELMER P. MILLER, Rector, St. Luke's Church, Catskill, Greene county.

The Rev. JOHN H. MOLINEUX, B. D., Rector, Trinity Church, Whitehall, Washington county.

The Rev. LEIGH C. MORGAN, Missionary, Christ Church, Morristown, St. Lawrence county.

The Rev. J. D. MORRISON, D. D., LL. D., Rector, St. John's Church, Ogdensburgh, St. Lawrence county.

The Rev. ARTHUR LINCOLN MOWRY, Missionary, Church of the Good Shepherd, Bloomingdale, Essex county, and St. Paul's, Vermontville, Franklin county.

The Rev. JOSEPH N. MULFORD, Missionary, Church of the Good Shepherd, Raquette Lake, Hamilton county.

* The Rev. OLIVER SHAW NEWELL, New York city.

The Rev. JOHN G. NEWSOM, Missionary, Church of the Good Shepherd, Canajoharie, and Church of the Holy Cross, Fort Plain, Montgomery county.

The Rev. GEORGE H. NICHOLLS, S. T. D., Rector Emeritus, St. Mark's Church, Hoosick Falls, Rensselaer county.

* The Rev. CHARLES M. NICKERSON, D. D., Rector, Trinity Church, Lansingburgh, Rensselaer county.

* The Rev. JAMES FREDERIC OLMSTED, B. D., Rector, Christ Church, Schenectady, Schenectady county.

* The Rev. ROBERT N. PARKE, D. D., Rector, St. Matthew's Church, Unadilla, Otsego county.

The Rev. WILLIAM FRANCIS PARSONS, Curate, Christ Church, Troy, Rensselaer county.

* The Rev. CHARLES PELLETREAU, L. H. D., Rector, Christ Church, Ballston Spa, Saratoga county.

* The Rev. J. PHILIP B. PENDLETON, D. D., Rector, St. George's Church, Schenectady, Schenectady county.

* The Rev. CALBRAITH B. PERRY, D. D., Rector, St. John's Church, Johnstown, Fulton county.

The Rev. CHRISTOPHER L. PINDAR, M. D.

* The Rev. JOHN PROUT, Rector, St. Paul's Church, East Springfield, and Missionary, St. Mary's Church, Springfield Centre, Otsego county.

* The Rev. WILLIAM C. PROUT, Rector, Christ Church, Herkimer, Herkimer county.

The Rev. WILLIAM JOSEPH QUEALE.

The Rev. J. LIVINGSTON REESE, D. D., Park Avenue Hotel, New York city.

The Rev. WILLIAM B. REYNOLDS, Missionary, Church of St. John in the Wilderness, Copake Iron Works, Columbia county.

The Rev. GEORGE BRINCKERHOFF RICHARDS, Rector, St. John's Church, Richfield Springs, Otsego county.

The Rev. WILFORD LASH ROBBINS, D. D., Dean, Cathedral of All Saints, Albany, Albany county.

The Rev. WILLIAM CUNNINGHAM RODGERS, Rector, St. Mark's Church, Hoosick Falls, Rensselaer county.

The Rev. SILAS M. ROGERS, Rector, St. Peter's Church, Ellenburgh, and St. Paul's Church, Ellenburgh Centre, and Missionary, Clinton county.

* The Rev. HARRIS COX RUSH, Rector, St. Paul's Church, Salem, Washington county.

* The Rev. RICHARD C. SEARING, Saratoga Springs.

The Rev. RICHMOND SHREVE, D. D., Rector, Christ Church, Cooperstown, Otsego county.

* The Rev. FREDERICK S. SILL, D. D., Rector, St. John's Church, Cohoes, Albany county.

* The Rev. GEORGE D. SILLIMAN, D. D., Rector, Grace Church, Albany, Albany county.

The Rev. LAURENCE SINCLAIR, Rector, Christ Church, Gilbertsville, and Missionary, Otsego county.

The Rev. CHARLES LEE SLEIGHT, Missionary, St. Paul's Church, Raymertown, and Church of the Holy Name, Boyntonville, Rensselaer county.

* The Rev. E. BAYARD SMITH, Rector, Trinity Church, West Troy, Albany county.

* The Rev. JAMES ALNUTT SMITH, Curate, St. Paul's Church, Troy, Rensselaer county.

* The Rev. JAMES WESSELL SMITH, Rector, St. Paul's Church, Kinderhook, Columbia county.

The Rev. HENRY M. SMYTH, Gloversville, Fulton county.

The Rev. THEODORE A. SNYDER, Rector, Christ Church, Greenville, and St. Paul's Church, Oak Hill, Greene county.

The Rev. GEORGE HENRY STERLING, Rector, Zion Church, Morris, Otsego county.

* The Rev. ALONZO CUSHMAN STEWART, Rector, Church of the Cross, Ticonderoga, and Missionary, Essex county.

The Rev. WALTER CHARLES STEWART, Bath, Maine.

The Rev. SAMUEL T. STREET, Rector, Grace Church, Waterford, Saratoga county.

* The Rev. CHARLES TEMPLE, B. D., Rector, Christ Church, Walton, Delaware county.

The Rev. SAMUEL C. THOMPSON, Missionary, Trinity Church, Rensselaerville, Albany county.

* The Rev. EDWARD DUDLEY TIBBITS, Rector, All Saints' Church, Hoosac, Rensselaer county, Honorary Canon, Cathedral of All Saints.

The Rev. JOHN B. TIBBITS, Officiating, All Saints' Church, Hoosac, Rensselaer county.

The Rev. EDWARD S. DEG. TOMPKINS, Kinderhook, N. Y.

* The Rev. EUGENE L. TOY, B. D., Rector, Zion Church, Sandy Hill, Washington county.

* The Rev. GEORGE HARVEY TRICKETT, Rector, Grace Church, Mohawk, and Missionary, Herkimer county.

The Rev. SAMUEL D. VAN LOAN, Rector, Calvary Church, Cairo, Greene county.

The Rev. FRANK LAWRENCE VERNON, North Grafton, Mass.

* The Rev. FRANCIS CHETWOOD WAINWRIGHT, Rector, Zion Church, Fonda, and Missionary, Montgomery county.

The Rev. JOHN S. WARREN, Missionary, Church of the Holy Spirit, Schenevus, and St. Simon and St. Jude's, Worcester, Otsego county.

The Rev. CHARLES ALBERT WEED, in charge, Trinity Church, Sharon Springs, Schoharie county.

The Rev. WILBERFORCE WELLS, Missionary, Church of Our Saviour, Lebanon Springs, Columbia county.

* The Rev. CLEMENT J. WHIPPLE, Rector, St. Mary's Church, Luzerne, Warren county, and Missionary, St. John's Church, Conklingville, Saratoga county.

* The Rev. THOMAS WHITE, Missionary, Church of the Epiphany, Bath, Rensselaer county.

The Rev. MOSES E. WILSON, Clermont, N. Y.

The Rev. RUSSELL WOODMAN, Rector, Trinity Church, Albany, Albany county.

The Rev. JOSEPH T. ZORN, Rector, Trinity Church, Granville, and Missionary, North Granville, Washington county.

I certify the above to be a correct list of the Clergy canonically resident in the Diocese of Albany.

ALBANY, *November* 17, 1896. WM. CROSWELL DOANE,
Bishop.

The Rev. ARTHUR LINCOLN MOWRY, Missionary, Church of the Good Shepherd, Bloomingdale, Essex county, and St. Paul's, Vermontville, Franklin county.

The Rev. JOSEPH N. MULFORD, Missionary, Church of the Good Shepherd, Raquette Lake, Hamilton county.

* The Rev. OLIVER SHAW NEWELL, New York city.

The Rev. JOHN G. NEWSOM, Missionary, Church of the Good Shepherd, Canajoharie, and Church of the Holy Cross, Fort Plain, Montgomery county.

The Rev. GEORGE H. NICHOLLS, S. T. D., Rector Emeritus, St. Mark's Church, Hoosick Falls, Rensselaer county.

* The Rev. CHARLES M. NICKERSON, D. D., Rector, Trinity Church, Lansingburgh, Rensselaer county.

* The Rev. JAMES FREDERIC OLMSTED, B. D., Rector, Christ Church, Schenectady, Schenectady county.

* The Rev. ROBERT N. PARKE, D. D., Rector, St. Matthew's Church, Unadilla, Otsego county.

The Rev. WILLIAM FRANCIS PARSONS, Curate, Christ Church, Troy, Rensselaer county.

* The Rev. CHARLES PELLETREAU, L. H. D., Rector, Christ Church, Ballston Spa, Saratoga county.

* The Rev. J. PHILIP B. PENDLETON, D. D., Rector, St. George's Church, Schenectady, Schenectady county.

* The Rev. CALBRAITH B. PERRY, D. D., Rector, St. John's Church, Johnstown, Fulton county.

The Rev. CHRISTOPHER L. PINDAR, M. D.

* The Rev. JOHN PROUT, Rector, St. Paul's Church, East Springfield, and Missionary, St. Mary's Church, Springfield Centre, Otsego county.

* The Rev. WILLIAM C. PROUT, Rector, Christ Church, Herkimer, Herkimer county.

The Rev. WILLIAM JOSEPH QUEALE.

The Rev. J. LIVINGSTON REESE, D. D., Park Avenue Hotel, New York city.

The Rev. WILLIAM B. REYNOLDS, Missionary, Church of St. John in the Wilderness, Copake Iron Works, Columbia county.

The Rev. GEORGE BRINCKERHOFF RICHARDS, Rector, St. John's Church, Richfield Springs, Otsego county.

The Rev. WILFORD LASH ROBBINS, D. D., Dean, Cathedral of All Saints, Albany, Albany county.

The Rev. WILLIAM CUNNINGHAM RODGERS, Rector, St. Mark's Church, Hoosick Falls, Rensselaer county.

The Rev. SILAS M. ROGERS, Rector, St. Peter's Church, Ellenburgh, and St. Paul's Church, Ellenburgh Centre, and Missionary, Clinton county.

* The Rev. HARRIS COX RUSH, Rector, St. Paul's Church, Salem, Washington county.

* The Rev. RICHARD C. SEARING, Saratoga Springs.

The Rev. RICHMOND SHREVE, D. D., Rector, Christ Church, Cooperstown, Otsego county.

* The Rev. FREDERICK S. SILL, D. D., Rector, St. John's Church, Cohoes, Albany county.

* The Rev. GEORGE D. SILLIMAN, D. D., Rector, Grace Church, Albany, Albany county.

The Rev. LAURENCE SINCLAIR, Rector, Christ Church, Gilbertsville, and Missionary, Otsego county.

The Rev. CHARLES LEE SLEIGHT, Missionary, St. Paul's Church, Raymertown, and Church of the Holy Name, Boyntonville, Rensselaer county.

* The Rev. E. BAYARD SMITH, Rector, Trinity Church, West Troy, Albany county.

* The Rev. JAMES ALNUTT SMITH, Curate, St. Paul's Church, Troy, Rensselaer county.

* The Rev. JAMES WESSELL SMITH, Rector, St. Paul's Church, Kinderhook, Columbia county.

The Rev. HENRY M. SMYTH, Gloversville, Fulton county.

The Rev. THEODORE A. SNYDER, Rector, Christ Church, Greenville, and St. Paul's Church, Oak Hill, Greene county.

The Rev. GEORGE HENRY STERLING, Rector, Zion Church, Morris, Otsego county.

* The Rev. ALONZO CUSHMAN STEWART, Rector, Church of the Cross, Ticonderoga, and Missionary, Essex county.

The Rev. WALTER CHARLES STEWART, Bath, Maine.

The Rev. SAMUEL T. STREET, Rector, Grace Church, Waterford, Saratoga county.

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The Rev. JOSEPH T. ZORN, Rector, Trinity Church, Granville, and Missionary, North Granville, Washington county.

I certify the above to be a correct list of the Clergy canonically resident in the Diocese of Albany.

ALBANY, *November* 17, 1896. WM. CROSWELL DOANE,
Bishop.

CLERGY IN CHARGE OF THE CHURCHES ON THE CONTINENT OF EUROPE, UNDER THE JURISDICTION OF THE BISHOP OF ALBANY, AS BISHOP IN CHARGE.

The Rev. J. B. MORGAN, D. D., Rector, Church of the Holy Trinity, Paris, France.
The Rev. RICHARD HAYWARD, Curate, Church of the Holy Trinity, Paris
The Rev. WILLIAM S. ADAMSON, Rector, Church of the Holy Spirit, Nice, France.
The Rev. L. M. BLODGETT, Curate, Church of the Holy Spirit, Nice, France.
The Rev. T. F. CASKEY, Rector, St. James' Church, Dresden, Germany.
The Rev. R. J. NEVIN, D. D., Rector, St. Paul's Church, Rome, Italy.
The Rev. H. A. VENABLES, in charge of St. James' Church, Florence, Italy.
The Rev. PERCY GORDON, Rector, Emmanuel Church, Geneva, Switzerland.
The Rev. HENRY A. ALLEN, in charge of American Church, Lucerne, Switzerland.
The Rev. E. C. HOUGHTON, Munich, Germany.

LIST OF CHURCHES

IN UNION WITH THE CONVENTION

OF THE

DIOCESE OF ALBANY

NOVEMBER 17, 1896,

Giving the date of admission of each, and the names of Deputies elected to this Convention.

County.	Place and Church.	Deputies.
Albany.....	Albany, Cathedral of All Saints.....	Gen. Selden E. Marvin.
		Edmund H. Smith.
		Frank S. Harder.
	" St. Peter's	J. W. Tillinghast.
		Horace Andrews.
		James W. Cox.
	" St. Paul's.	John E. Walker.
		John W. Robe.
		Charles J. Buchanan.
	" Trinity...	John Pritchard.
		Nordin T. Johnston.
		Dr. A. T. Blessing.
	" Grace.....	Benjamin F. Hinman.
		Charles W. White.
		Joseph R. Arrowsmith.
	" Holy Innocents.....	Samuel M. Van Santvoord.
		James Oswald.
		Henry S. McCall.
	Rensselaerville, Trinity..... ..	Nathaniel Teed.
		David D. L. McCulloch.
		Dewey Bell.
	Cohoes, St. John's..... .	Michael Andrae.
		John Horrocks.
		Edgar W. Ashline.
	West Troy, Trinity	William Hollands.
		John H. Hulsapple.
		Robert Trimble.

County.	Place and Church.	Deputies.
Albany.....	Green Island, St. Mark's.....	Richard Leonard.
		Robert W. Porter.
		Harry Farmer.
Clinton	Plattsburgh, Trinity	George F. Nichols.
		Edward T. Gilliland.
		William J. Hornick.
	Rouse's Point, Christ..... ...	
	Champlain, St. John's....	
Columbia.....	Hudson, Christ.....	John M. Pearson.
		Clarence L. Crofts.
		Samuel B. Coffin.
	" All Saints'.....	William H. Cookson.
		Benjamin Thompson.
		Robert V. Noble.
	Stockport, St. John's	Wm. H. Van de Carr.
		Alex. D. Lathrop.
		Joshua Reynolds.
	Kinderhook, St. Paul's.....	Edward P. Van Alstyne.
		Dr. T. Floyd Woodworth.
		George Waterman.
	Claverack, Trinity.....	R. Fulton Ludlow.
		J. Van Ness Philip.
		Cornelius Shaw.
	Lebanon Springs, Our Saviour	
	Stottville, St. Barnabas'.....	
	Philmont, St. Mark's.....	George Baker.
		David J. Ames.
		Richard A. Woodruff.
Delaware. ...	Hobart, St. Peter's..	
	Delhi, St. John's.	Charles E. Hitt.
		John W. Woodruff.
		John A. Kemp
	Walton, Christ.....	Horace E. North.
		Egbert W. Lockwood.
		Joseph Harby.
	Franklin, St. Paul's....	Eli Peck Howe.
		Alfred Barnes.
		Lorin Henry Hurd.
	Deposit, Christ..	
Essex.....	Ticonderoga, Of the Cross.	Frederick A. Higgins
		Frederick B. Richards.
		Sardine S. Paige.

County.	Place and Church.	Deputies.
ssex.....	Essex, St. John's.....	Stephen D. Derby.
		Lyman R. Thompson.
		Ervin G. Lyon.
	Keeseville, St. Paul's.....	
	Port Henry, Christ.....	Charles W. Woodford.
		Theodore Tromblee, Jr.
		George Hoy.
ranklin.. ...	Malone, St. Mark's.....	
	Brush's Mills, St. Peter's..... ..	
ulton.... ...	Johnstown, St. John's	James I. Younglove.
		Barney J. Wemple.
		John Chetwynde.
reene	Catskill, St. Luke's.....	John H. Bagley.
		William L. DuBois.
		Robert Selden.
	Coxsackie, Christ.....	
	Athens, Trinity	Henry C. Van Loan.
		William Cook.
		Samuel H. Nichols.
	Oak Hill, St. Paul's	Charles A. Hall.
		Walter S. Cheritree.
		Page T. Hoagland.
	Greenville, Christ.....	Lorenzo D. Stewart.
		William S. Vanderbilt.
		Winfield S. Rundell.
	Ashland, Trinity....	
	Cairo, Calvary...	
erkimer	Fairfield, Trinity	Reuben Neely.
		Milton Ford.
	Little Falls, Emmanuel.....	Harry W. Houghton.
		Chas. V. Wheeler.
	Herkimer, Christ	Robert Earl.
		John D. Henderson.
		William C. Prescott.
	Ilion, St. Augustine's....	George P. Rix.
		N. A. Hanchett.
		Geo. F. Wilcox.
	Mohawk, Grace	Alexander W. Haslehurst.
		Henry D. Alexander.
		William P. Brayton.

County.	Place and Church.	Deputies.
Albany.....	Green Island, St. Mark's.....	Richard Leonard.
		Robert W. Porter.
		Harry Farmer.
Clinton	Plattsburgh, Trinity	George F. Nichols.
		Edward T. Gilliland.
		William J. Hornick.
	Rouse's Point, Christ..... ...	
	Champlain, St. John's....	
Columbia.....	Hudson, Christ.....	John M. Pearson.
		Clarence L. Crofts.
		Samuel B. Coffin.
	" All Saints'.....	William H. Cookson.
		Benjamin Thompson.
		Robert V. Noble.
	Stockport, St. John's	Wm. H. Van de Carr.
		Alex. D. Lathrop.
		Joshua Reynolds.
	Kinderhook, St. Paul's.....	Edward P. Van Alstyne.
		Dr. T. Floyd Woodworth.
		George Waterman.
	Claverack, Trinity.....	R. Fulton Ludlow.
		J. Van Ness Philip.
		Cornelius Shaw.
	Lebanon Springs, Our Saviour	
	Stottville, St. Barnabas'.....	
	Philmont, St. Mark's.....	George Baker.
		David J. Ames.
		Richard A. Woodruff.
Delaware. ...	Hobart, St. Peter's..	
	Delhi, St. John's.	Charles E. Hitt.
		John W. Woodruff.
		John A. Kemp
	Walton, Christ.....	Horace E. North.
		Egbert W. Lockwood.
		Joseph Harby.
	Franklin, St. Paul's....	Eli Peck Howe.
		Alfred Barnes.
		Lorin Henry Hurd.
	Deposit, Christ..	
Essex...	Ticonderoga, Of the Cross.	Frederick A. Higgins
		Frederick B. Richards.
		Sardine S. Paige.

County.	Place and Church.	Deputies.
Essex.....	Essex, St. John's.....	Stephen D. Derby.
		Lyman R. Thompson.
		Ervin G. Lyon.
	Keeseville, St. Paul's.....	
	Port Henry, Christ.....	Charles W. Woodford.
		Theodore Tromblee, Jr.
		George Hoy.
Franklin.. ...	Malone, St. Mark's.....	
	Brush's Mills, St. Peter's..... ..	
Fulton	Johnstown, St. John's	James I. Younglove.
		Barney J. Wemple.
		John Chetwynde.
Greene	Catskill, St. Luke's.....	John H. Bagley.
		William L. DuBois.
		Robert Selden.
	Coxsackie, Christ.....	
	Athens, Trinity	Henry C. Van Loan.
		William Cook.
		Samuel H. Nichols.
	Oak Hill, St. Paul's	Charles A. Hall.
		Walter S. Cheritree.
		Page T. Hoagland.
	Greenville, Christ.....	Lorenzo D. Stewart.
		William S. Vanderbilt.
		Winfield S. Rundell.
	Ashland, Trinity....	
	Cairo, Calvary...	
Herkimer	Fairfield, Trinity	Reuben Neely.
		Milton Ford.
	Little Falls, Emmanuel.....	Harry W. Houghton.
		Chas. V. Wheeler.
	Herkimer, Christ	Robert Earl.
		John D. Henderson.
		William C. Prescott.
	Ilion, St. Augustine's....	George P. Rix.
		N. A. Hanchett
		Geo. F. Wilcox.
	Mohawk, Grace	Alexander W. Haslehurst.
		Henry D. Alexander.
		William P. Brayton.

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		Robert W. Porter.
		Harry Farmer.
Clinton	Plattsburgh, Trinity	George F. Nichols.
		Edward T. Gilliland.
		William J. Hornick.
	Rouse's Point, Christ..... ...	
	Champlain, St. John's....	
Columbia.....	Hudson, Christ.....	John M. Pearson.
		Clarence L. Crofts.
		Samuel B. Coffin.
	" All Saints'.....	William H. Cookson.
		Benjamin Thompson.
		Robert V. Noble.
	Stockport, St. John's	Wm. H. Van de Carr.
		Alex. D. Lathrop.
		Joshua Reynolds.
	Kinderhook, St. Paul's.....	Edward P. Van Alstyne.
		Dr. T. Floyd Woodworth.
		George Waterman.
	Claverack, Trinity.....	R. Fulton Ludlow.
		J. Van Ness Philip.
		Cornelius Shaw.
	Lebanon Springs, Our Saviour	
	Stottville, St. Barnabas'.....	
	Philmont, St. Mark's.....	George Baker.
		David J. Ames.
		Richard A. Woodruff.
Delaware. ...	Hobart, St. Peter's..	
	Delhi, St. John's.	Charles E. Hitt.
		John W. Woodruff.
		John A. Kemp
	Walton, Christ.....	Horace E. North.
		Egbert W. Lockwood.
		Joseph Harby.
	Franklin, St. Paul's....	Eli Peck Howe.
		Alfred Barnes.
		Lorin Henry Hurd.
	Deposit, Christ..	
Essex.....	Ticonderoga, Of the Cross.	Frederick A. Higgins
		Frederick B. Richards.
		Sardine S. Paige.

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		Ervin G. Lyon.
	Keeseville, St. Paul's.....	
	Port Henry, Christ.....	Charles W. Woodford.
		Theodore Tromblee, Jr.
		George Hoy.
ranklin.. ...	Malone, St. Mark's.....	
	Brush's Mills, St. Peter's..... ..	
ulton	Johnstown, St. John's	James I. Younglove.
		Barney J. Wemple.
		John Chetwynde.
reene	Catskill, St. Luke's.....	John H. Bagley.
		William L. DuBois.
		Robert Selden.
	Coxsackie, Christ.....	
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		William Cook.
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		Page T. Hoagland.
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		William S. Vanderbilt.
		Winfield S. Rundell.
	Ashland, Trinity....	
	Cairo, Calvary...	
rkimer	Fairfield, Trinity	Reuben Neely.
		Milton Ford.
	Little Falls, Emmanuel.....	Harry W. Houghton.
		Chas. V. Wheeler.
	Herkimer, Christ	Robert Earl.
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		William C. Prescott.
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	Rouse's Point, Christ..... ...	
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		Clarence L. Crofts.
		Samuel B. Coffin.
	" All Saints'.....	William H. Cookson.
		Benjamin Thompson.
		Robert V. Noble.
	Stockport, St. John's	Wm. H. Van de Carr.
		Alex. D. Lathrop.
		Joshua Reynolds.
	Kinderhook, St. Paul's.....	Edward P. Van Alstyne.
		Dr. T. Floyd Woodworth.
		George Waterman.
	Claverack, Trinity.....	R. Fulton Ludlow.
		J. Van Ness Philip.
		Cornelius Shaw.
	Lebanon Springs, Our Saviour	
	Stottville, St. Barnabas'.....	
	Philmont, St. Mark's.....	George Baker.
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		Richard A. Woodruff.
Delaware. ...	Hobart, St. Peter's..	
	Delhi, St. John's.	Charles E. Hitt.
		John W. Woodruff.
		John A. Kemp
	Walton, Christ.....	Horace E. North.
		Egbert W. Lockwood.
		Joseph Harby.
	Franklin, St. Paul's....	Eli Peck Howe.
		Alfred Barnes.
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		Milton Ford.
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		Chas. V. Wheeler.
	Herkimer, Christ	Robert Earl.
		John D. Henderson.
		William C. Prescott.
	Ilion, St. Augustine's....	George P. Rix
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		Geo. F. Wilcox.
	Mohawk, Grace	Alexander W. Haslehurst.
		Henry D. Alexander.
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	Champlain, St. John's....	
Columbia.....	Hudson, Christ.....	John M. Pearson.
		Clarence L. Crofts.
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	" All Saints'.....	William H. Cookson.
		Benjamin Thompson.
		Robert V. Noble.
	Stockport, St. John's	Wm. H. Van de Carr.
		Alex. D. Lathrop.
		Joshua Reynolds.
	Kinderhook, St. Paul's.....	Edward P. Van Alstyne.
		Dr. T. Floyd Woodworth.
		George Waterman.
	Claverack, Trinity.....	R. Fulton Ludlow.
		J. Van Ness Philip.
		Cornelius Shaw.
	Lebanon Springs, Our Saviour	
	Stottville, St. Barnabas'.....	
	Philmont, St. Mark's.....	George Baker.
		David J. Ames.
		Richard A. Woodruff.
Delaware. ...	Hobart, St. Peter's..	
	Delhi, St. John's.	Charles E. Hitt.
		John W. Woodruff.
		John A. Kemp
	Walton, Christ.....	Horace E. North.
		Egbert W. Lockwood.
		Joseph Harby.
	Franklin, St. Paul's....	Eli Peck Howe.
		Alfred Barnes.
		Lorin Henry Hurd.
	Deposit, Christ..	
Essex.....	Ticonderoga, Of the Cross.	Frederick A. Higgins
		Frederick B. Richards.
		Sardine S. Paige.

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	Keeseville, St. Paul's.....	
	Port Henry, Christ.....	Charles W. Woodford. Theodore Tromblee, Jr. George Hoy.
nklin.. ...	Malone, St. Mark's.....	
	Brush's Mills, St. Peter's..... ..	
ton.... ...	Johnstown, St. John's.....	James I. Younglove. Barney J. Wemple. John Chetwynde.
ene.....	Catskill, St. Luke's.....	John H. Bagley. William L. DuBois. Robert Selden.
	Coxsackie, Christ.....	
	Athens, Trinity....	Henry C. Van Loan. William Cook. Samuel H. Nichols.
	Oak Hill, St. Paul's	Charles A. Hall. Walter S. Cheritree. Page T. Hoagland.
	Greenville, Christ.....	Lorenzo D. Stewart. William S. Vanderbilt. Winfield S. Rundell.
	Ashland, Trinity....	
	Cairo, Calvary...	
kimer	Fairfield, Trinity	Reuben Neely. Milton Ford.
	Little Falls, Emmanuel.....	Harry W. Houghton. Chas. V. Wheeler.
	Herkimer, Christ	Robert Earl. John D. Henderson. William C. Prescott.
	Ilion, St. Augustine's....	George P. Rix. N. A. Hanchett Geo. F. Wilcox.
	Mohawk, Grace	Alexander W. Haslehurst. Henry D. Alexander. William P. Brayton.

County.	Place and Church.	Deputies.
Albany.....	Green Island, St. Mark's.....	Richard Leonard.
		Robert W. Porter.
		Harry Farmer.
Clinton	Plattsburgh, Trinity	George F. Nichols.
		Edward T. Gilliland.
		William J. Hornick.
	Rouse's Point, Christ..... ...	
	Champlain, St. John's....	
Columbia.....	Hudson, Christ.....	John M. Pearson.
		Clarence L. Crofts.
		Samuel B. Coffin.
	" All Saints'.....	William H. Cookson.
		Benjamin Thompson.
		Robert V. Noble.
	Stockport, St. John's	Wm. H. Van de Carr.
		Alex. D. Lathrop.
		Joshua Reynolds.
	Kinderhook, St. Paul's.....	Edward P. Van Alstyne.
		Dr. T. Floyd Woodworth.
		George Waterman.
	Claverack, Trinity.....	R. Fulton Ludlow.
		J. Van Ness Philip.
		Cornelius Shaw.
	Lebanon Springs, Our Saviour	
	Stottville, St. Barnabas'.....	
	Philmont, St. Mark's.....	George Baker.
		David J. Ames.
		Richard A. Woodruff.
Delaware. ...	Hobart, St. Peter's..	
	Delhi, St. John's.	Charles E. Hitt.
		John W. Woodruff.
		John A. Kemp
	Walton, Christ.....	Horace E. North.
		Egbert W. Lockwood.
		Joseph Harby.
	Franklin, St. Paul's....	Eli Peck Howe.
		Alfred Barnes.
		Lorin Henry Hurd.
	Deposit, Christ..	
Essex...	Ticonderoga, Of the Cross.	Frederick A. Higgins
		Frederick B. Richards.
		Sardine S. Paige.

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		Lyman R. Thompson.
		Ervin G. Lyon.
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	Port Henry, Christ.....	Charles W. Woodford.
		Theodore Tromblee, Jr.
		George Hoy.
nklin.. ...	Malone, St. Mark's.....	
	Brush's Mills, St. Peter's..... ..	
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		William L. DuBois.
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	Coxsackie, Christ.....	
	Athens, Trinity	Henry C. Van Loan.
		William Cook.
		Samuel H. Nichols.
	Oak Hill, St. Paul's	Charles A. Hall.
		Walter S. Cheritree.
		Page T. Hoagland.
	Greenville, Christ.....	Lorenzo D. Stewart.
		William S. Vanderbilt.
		Winfield S. Rundell.
	Ashland, Trinity....	
	Cairo, Calvary...	
kimer	Fairfield, Trinity	Reuben Neely.
		Milton Ford.
	Little Falls, Emmanuel.....	Harry W. Houghton.
		Chas. V. Wheeler.
	Herkimer, Christ	Robert Earl.
		John D. Henderson.
		William C. Prescott.
	Ilion, St. Augustine's....	George P. Rix.
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		Geo. F. Wilcox.
	Mohawk, Grace	Alexander W. Haslehurst.
		Henry D. Alexander.
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		Harry Farmer.
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		Edward T. Gilliland.
		William J. Hornick.
	Rouse's Point, Christ..... ...	
	Champlain, St. John's....	
Columbia.....	Hudson, Christ.....	John M. Pearson.
		Clarence L. Crofts.
		Samuel B. Coffin.
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		Benjamin Thompson.
		Robert V. Noble.
	Stockport, St. John's	Wm. H. Van de Carr.
		Alex. D. Lathrop.
		Joshua Reynolds.
	Kinderhook, St. Paul's.....	Edward P. Van Alstyne.
		Dr. T. Floyd Woodworth.
		George Waterman.
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		J. Van Ness Philip.
		Cornelius Shaw.
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	Stottville, St. Barnabas'.....	
	Philmont, St. Mark's.....	George Baker.
		David J. Ames.
		Richard A. Woodruff.
Delaware. ...	Hobart, St. Peter's..	
	Delhi, St. John's.	Charles E. Hitt.
		John W. Woodruff.
		John A. Kemp
	Walton, Christ.....	Horace E. North.
		Egbert W. Lockwood.
		Joseph Harby.
	Franklin, St. Paul's....	Eli Peck Howe.
		Alfred Barnes.
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	Brush's Mills, St. Peter's..... ..	
lton	Johnstown, St. John's	James I. Younglove. Barney J. Wemple. John Chetwynde.
eene	Catskill, St. Luke's.....	John H. Bagley. William L. DuBois. Robert Selden.
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	Athens, Trinity	Henry C. Van Loan. William Cook. Samuel H. Nichols.
	Oak Hill, St. Paul's	Charles A. Hall. Walter S. Cheritree. Page T. Hoagland.
	Greenville, Christ.....	Lorenzo D. Stewart. William S. Vanderbilt. Winfield S. Rundell.
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	Little Falls, Emmanuel.....	Harry W. Houghton. Chas. V. Wheeler.
	Herkimer, Christ	Robert Earl. John D. Henderson. William C. Prescott.
	Ilion, St. Augustine's....	George P. Rix. N. A. Hanchett. Geo. F. Wilcox.
	Mohawk, Grace	Alexander W. Haslehurst. Henry D. Alexander. William P. Brayton.

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		Thomas Mansfield.
		W. Fenton Myers.
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		Edward B. Cushney.
		George Woolsey.
Otsego.....	Morris, Zion	G. C. Peck.
		T. O. Duroe.
		C. I. Mansfield.
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		Jerome S. Seacord.
		George B. Fellows.
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	Otego, Immanuel.....	Charles Blake.
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	Cherry Valley, Grace....	A. B. Cox.
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	Portlandville, St. John's.....	
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		Henry L. Wardwell.
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		Robert M. Townsend.
		James Stewart.
Rensselaer...	Troy, St. Paul's.....	John I. Thompson.
		Charles E. Patterson.
		Harry B. Dauchy.
	" St. John's..	Norman B. Squires.
		Charles W. Tillinghast
		Francis N. Mann.
	" Christ	Hon. William Kemp.
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		Edward D. Millhouse.
	Lansingburgh, Trinity.....	George W. Daw.
		James McQuide.
		Peter B. King.
	Hoosick Falls, St. Mark's	Walter Wood Parsons.
		George H. Nicholls, Jr.
		Charles F. W. Smith.
	Schaghticoke, Trinity	Thomas L. Doremus.
		Almadus Wilkinson.
		Edward Searls.
	Greenbush, Messiah..	Seth H. Clark.
		George Low.
		J. W. Strugnell.
St. Lawrence..	Ogdensburgh, St. John's..	Louis Hasbrouck.
		Levi Hasbrouck.
	Waddington, St. Paul's.....	
	Morristown, Christ.....	Edwyn Evans.
		T. W. Pierce.
		George Couper.
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		Frederic M. Heath.
		Samuel L. Barnhart.
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		H. B. Safford.
	Norfolk, Grace.....	
	Gouverneur, Trinity.....	Frank H. Smith.
		A. B. Cutting.
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	Lisbon, St. Luke's.....	
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		Myron E. Howard.
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		David L. Wood.
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		Henry S. Tracy.
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		Herbert N. Tilford.
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		John Keyes Paige.
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		Joseph B. Wigley.
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		John W. Wait.
		Willoughby L. Sawyer.
	Granville, Trinity..... . .	
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		Benjamin M. Tasker.
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		George B. Martin.
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		W. E. Warner.
		Jeremiah Adams.
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Until Convention, 1899.

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* Owing to delay in the mails the request for the committee was not received in time for appointment at the convention.

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Mr. LOUIS HASBROUCK.

COMMITTEE TO PREPARE A NEW BLANK FOR PAROCHIAL REPORTS.

The Rev. EDGAR A. ENOS, D. D.
The Rev. J. PHILIP B. PENDLETON, D. D.
The Secretary of the Convention.

DIOCESAN EXAMINERS IN RELIGIOUS KNOWLEDGE.

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The Rev. GEORGE G. CARTER, S. T. D.,
The Rev. CHARLES M. NICKERSON, D. D.,
The Rev. WILLIAM H. A. HALL,
The Rev. THOMAS B. FULCHER, B. D.,
The Rev. WILLIAM C. RODGERS,
Mr. JAMES RUSSELL PARSONS, Jr.

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ARCHDEACONRY OF TROY.

The Rev. FENWICK M. COOKSON. Mr. GEORGE A. WELLS.

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* Owing to delay in the mails the request for the committee was not received in time for appointment at the convention.

ARCHDEACONRY OF THE SUSQUEHANNA.

The Rev. JAMES E. HALL. Mr. JAMES STEWART.

ARCHDEACONRY OF OGDENSBURGH.

The Rev. R. M. KIRBY, D. D. Mr. LOUIS HASBROUCK.

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The Rev. WILLIAM N. IRISH,
The Rev. THOMAS B. FULCHER, B. D.,
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The Rev. CHARLES M. NICKERSON, D. D.,
The Rev. GEORGE H. STERLING,
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The Rev. WALTON W. BATTERSHALL, D. D., *First Vice-President.*
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The Rev. J. PHILIP B. PENDLETON, D. D., *Third Vice-President.*
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DIOCESAN COMMITTEE.

The Rev. W. W. BATTERSHALL, D. D.,
The Rev. JOSEPH N. MULFORD,
The Rev. GEORGE D. SILLIMAN, D. D.
The Rev. HOBART COOKE,
Mr. SMITH S. FINE,
Mr. WILLIAM KEMP,
Mr. THOMAS R. WADE,
Mr. HENRY C. DAY,
Mr. JAMES RODGERS,
Mr. CHARLES ASHLEY.

DIOCESE OF ALBANY.

RULES OF ORDER.

1. After the administration of the Holy Communion, the President shall take the chair, and call the Convention to order.

2. If the President *ex officio* is not present at the opening of the Convention, the Secretary of the last Convention shall call the Convention to order, when the Presbyter, senior by ordination, present, shall take the chair; and in such case, immediately after the organization of the Convention, a President shall be elected from among the clergy.

3. When the President takes the chair, no member shall continue standing, or shall afterward stand, unless to address the Chair.

ORDER OF BUSINESS.

First Day.

4. After the Convention is called to order, the roll of the clergy and of the parishes entitled to representation shall be called by the Secretary of the last Convention; the certificates of the lay deputies, as presented, being referred to a committee consisting of the Secretary and two members appointed by the President. If a quorum of twenty clergy and a representation of twenty parishes be present, the President shall declare the Convention duly organized.

5. The first business shall be the election of a Secretary, a Treasurer, and a Registrar. The Secretary may appoint one or more Assistant Secretaries, announcing their names to the Convention.

6. Notices, resolutions, motions and other miscellaneous business shall then be in order.

7. The following committees shall be appointed by the President:
   - A. On the Admission of Parishes into Union with the Convention.
   - B. On the Constitution and Canons.
   - C. On the Treasurer's Accounts.
   - D. On the Diocesan Fund and Mileage of the Clergy.
   - E. On Diocesan Missions.
   - F. On the Bishop's Salary and the Episcopal Fund.
   - G. On the Fund for the Widows and Orphans of Deceased Clergymen.
   - H. On the Aged and Infirm Clergy Fund.
   - I. On the General Theological Seminary.
   - J. On Theological Education.
   - K. On unfinished business.
   - L. On non-reporting Clergy and Parishes.

8. Business for these committees shall be received in the following order:
   - A. Report of the Treasurer.
   - B. Report of the Board of Diocesan Missions.
   - C. Report of the Trustees of the Episcopal Fund and of the Bishop's Salary

D. Report of the Trustees of the Fund for the Widows and Orphans of Deceased Clergymen, and the Treasurer of the same.

E. Report of the Trustees of the Aged and Infirm Clergy Fund, and the Treasurer of the same.

These reports, and those mentioned in the next rule, shall be referred to the appropriate committees, and shall not be read until such committees be ready to report upon them.

9. A. Report of the Committee on Applications of Parishes for Admission.

B. Report of the Secretary of the Convention.

C. Report of the Standing Committee of the Diocese.

D. Report of the Registrar of the Diocese.

E. Report of the Secretary and Treasurer of the Bible and Prayer Book Society of Albany and its Vicinity.

F. Reports from the Orphan House of the Holy Saviour, Cooperstown.

G. Reports of Special Committees appointed at the last Convention.

H. Miscellaneous business.

SECOND DAY.

10. On the second and each succeeding day of the session, after Daily Morning Prayer, the order of business, which shall not be departed from without the consent of two-thirds of the members present, or a special order of the day previously voted, shall be as follows:

A. Reading, correcting and approving the minutes of the previous day.

B. Calling the roll of members absent on the previous day.

C. Reports from the Regular Committees of the House, in the order of their appointment.

D. Reports from Special Committees, in the order of their appointment.

E. Unfinished business.

F. Miscellaneous business.

11. The Bishop's Address is in order at any time.

12. Five minutes before twelve o'clock noon on the second day all business shall be suspended, and prayer shall be offered for Missions and for Christian Unity.

13. The annual election shall be held at noon on the second day, and continued at the order of the House until completed.

14. All reports embodying long statements of accounts shall be accompanied with a brief abstract of them, and such abstracts only shall be printed in the Journal.

GENERAL.

15. When any member is about to speak, he shall rise from his seat, and shall, with due respect, address himself in an audible tone of voice to the President, confining himself strictly to the point in debate.

16. No member shall speak more than twice in the same debate without leave of the House; nor more than once, until every other member wishing to speak shall have spoken.

17. No motion shall be considered as before the House unless it be seconded, and reduced to writing when required, and announced by the Chair.

18. The mover may withdraw a motion or resolution at any time before amendment or decision, with the consent of the Convention; in which case it shall not be entered upon the minutes.

19. When a question is under consideration, it shall be in order to move to lay it upon the table, to postpone it indefinitely, to postpone it to a time certain, to commit it, to amend it, or to divide it; and motions for any of these purposes shall have precedence in the order here named.

20. If the question under debate contains several distinct propositions, the same

shall be divided at the request of any member, and a vote taken separately; except that a motion to strike out and insert shall be indivisible.

21. All amendments shall be considered in the inverse order in which they are moved. When a proposed amendment is under consideration, a motion to amend the same may be made. No after amendment to such second amendment shall be in order; but a substitute for such second amendment, or a substitute for the whole matter, may be received. No proposition on a subject different from that under consideration shall be received under colour of a substitute.

22. A motion to lay upon the table shall be decided without debate.

23. A motion to adjourn shall always be in order when no member is speaking; and, if unqualified, shall be decided without debate. If negatived, it shall not be renewed until some other business has intervened.

24. When a question is put by the President, it shall be determined by the sound of voices, for or against it; but any three members may require a count of the votes, and tellers for that purpose shall then be appointed by the Chair; or any five votes may require that the decision be by yeas and nays and by orders, which shall be done by calling the roll of the clerical members and parishes represented, and the votes shall be entered on the Journal.

25. When the President is putting any question, the members shall continue in their seats, and shall not hold any private discourse.

26. Every member present shall vote when a question is put, unless excused by a vote of the House.

27. A motion once determined, whether in the affirmative or the negative, shall stand as the judgment of the Convention, and shall not again be considered during the same session, unless the motion to reconsider be made by one of the majority on the first decision, and be carried by a vote of two-thirds of the members present.

28. All questions of order shall be decided by the President, subject to an appeal to the House; and on such appeal no member shall speak more than once, without leave of the Convention.

29. All committees shall be appointed by the President, unless otherwise ordered by the Convention.

30. The reports of all committees shall be in writing; and unless recommitted, shall be received of course, without motion for acceptance. They shall be entered on the minutes, unless otherwise ordered. If recommending or requiring any action or expression of opinion by the Convention, they shall be accompanied by a resolution or resolutions for its consideration.

31. No rule of order shall be suspended, unless by a vote of two-thirds of the members present; nor shall any be changed or rescinded without one day's previous notice.

32. No member shall absent himself from the session of the Convention without leave of the President.

33. Before the final adjournment of the Convention, the minutes of the last day's proceedings shall be read, corrected and approved.

34. When the Convention is about to rise, every member shall keep his seat until the President leaves the chair.

STANDING ORDER.

Of the Conduct of Elections.

Whereas, it is expedient to provide by a standing order, for the manner of conducting all elections by ballot in the Convention of the Diocese of Albany, it is hereby ordered as follows:

1. The President of the Convention shall appoint one clergyman and one layman to be tellers of the clerical vote, and one clergyman and one layman to be tellers of the lay vote, and as many clergymen and as many laymen as he shall deem necessary to assist the tellers of each vote. Vacancies, arising from temporary absence or otherwise, shall be supplied by the President.

2. When the election is to be held, the tellers for the clerical vote shall take their places, together, on one side of the house or place of meeting, and the tellers for the lay vote, together, upon the other side; and the Secretary shall supply them with the necessary boxes, and also with lists of the clergy entitled to seats in the Convention, and of the parishes entitled to representation, on which lists, as each vote is deposited, they shall make a mark against the name of the clergyman or parish voting; and these lists, signed by the tellers, shall be returned with their reports to the Convention. The names of the clergy and of the parishes shall be called by the Secretaries, and the votes shall be received by the tellers.

3. So soon as voting shall appear to have ceased, the President shall announce that the polls are about to be closed, and not less than five minutes after such announcement, he may direct the tellers to count the votes, for which purpose they shall have leave to retire. The tellers shall then proceed to count the votes, and shall make written reports, stating the whole number of votes cast, and the number cast for each person, except that when less than five votes are cast for any one person, it shall suffice to include all such votes under the head of scattering. These reports shall be signed by the tellers respectively, and shall be entered upon the Journal, and the President shall announce the result.

4. In case of any contest arising as to the right of any person to cast a vote, the tellers shall submit the question to the Convention, and such question shall be determined by the Convention, before the closing of the polls.

5. If in regard to any office there shall not be a majority of votes, either in the clerical or in the lay order, for any one person, or if there shall not be a concurrence of the two orders, the Convention shall forthwith proceed to another ballot, for such and so many offices as have not been filled at the first ballot; and such second and all other ballots shall be conducted in the same manner as above provided. In case there shall still remain any vacancy to be supplied after such second ballot, further ballots may be held at the order of the Convention.

6. Immediately before any ballot, it shall be in order for the nomination of any person to be made and seconded. But nominations for members of the Standing Committee and for Deputies and Provisional Deputies to the General Convention shall be made on the first day of the Convention, at the call of the President, under the order of "Miscellaneous Business;" and it shall be the duty of the Secretary of the Convention to prepare, for the use of the Convention on the second day, ballots containing the names of all persons so nominated for these several offices, with notes indicating the whole number to be chosen for each office, respectively. No speech or debate shall be allowed upon such nomination, or while the Convention is holding an election.

JOURNAL.

All Saints' Cathedral Church, Albany, N. Y.

Tuesday, November 17, A. D., 1896.

This being the day appointed by the Constitution for the meeting of the Twenty-eighth Annual Convention of the Diocese of Albany, and the Bishop of the Diocese having designated the Cathedral of All Saints as the place of its meeting, the Bishop, and a number of other Clergy and Lay Deputies assembled in the Cathedral at half-past ten o'clock in the morning.

The Holy Communion was administered, the Right Reverend, the Bishop of the Diocese, being Celebrant, Archdeacon Sill reading the Epistle, and Archdeacon Morrison the Gospel.

In place of the Sermon the Bishop delivered a portion of his Annual Address.

THE BISHOP'S ADDRESS.

My dear brothers of the clergy and laity:

My absence from America not only during the Winter months, but during those months of the earlier Spring when I am accustomed to make a large portion of my visitations, makes necessarily briefer than usual, the record of my own services during the past year. Alas, it has not made more brief, nor less significant to us, the record, with which our speech together at this opening Service always begins, of the names of some of our beloved workers who have passed from all the service of this earth, to the richer and better service in the nearer presence of God:

Edward W. Foster, Warden of Trinity Church, Potsdam.

Thomas Hun, M. D., from the first, a lay member of the Cathedral Chapter, and a Trustee of the Corning Foundation for Christian Work.

Sister Mary, of the Sisterhood of the Holy Child Jesus.

William Tetherly, Warden of St. Luke's Mission, Chatham.

James W. Cox, M. D., one of the physicians in St. Agnes' School and the Child's Hospital.

Mrs. James Russell Parsons, Hoosick Falls.

The Hon. Fitz James Fitch, Prattsville, N. Y.

Mrs. Alice White Wilkin, Grace Church, Cherry Valley.

Mrs. D. C. Bascom, the Church of the Cross, Ticonderoga.

Ralph Thurman, Warden of the Church of the Good Shepherd, Chestertown.

Henry Fairchild James, Vestryman of St. John's Church, Ogdensburgh.

Mrs. Elvira Rugg Harison, Trinity Church, Potsdam.

John C. Fenton, Warden of the Church of the Cross, Ticonderoga.

Joseph M. Warren, Warden of St. Paul's Church, Troy.

Mrs. Grace Stryker Smith, wife of the Rector of Trinity Church, Watervliet.

W. R. Johnson, Vestryman of Bethesda Church, Saratoga.

Mrs. Angelica Talcott Groesbeck, Miss Ann Eliza Tweddle, Mrs. Angelica Schuyler Cooper, and Mrs. Arethusa Vance, of St. Peter's Church, Albany.

Horatio G. Adams, Trinity Church, Claverack.

Mrs. Henry E. Sawyer, Ellenburgh, N. Y.

Augustus Paul Cooke, Captain U. S. N., Vestryman of St. James' Church, Caldwell.

R. Bayard Clarke, Warden of St. Andrew's Church, Schroon Lake.

Legrand S. Strang, Vestryman of St. Ann's Church, Amsterdam.

Mrs. Anne E. Willard and Mrs. John A. Griswold, St. Luke's Church, Catskill.

Mrs. Helen Ross Benson, All Saints' Chapel, Hudson.

Mrs. Eliza Worthington Philip, Trinity Church, Claverack.

Arthur Cleveland Coxe, Bishop of Western New York.

Edward White Benson, Archbishop of Canterbury.

I cannot allow myself to omit from among those whom we shall remember to-day, the Rev. Henry A. Coit, Rector of St. Paul's School, Concord, whose influence and memory are part of the heritage of the whole American Church; the Rev. Dr. Gibson, who was for many years most acceptably at work in this Diocese; and the Rev. Dr. Davenport, to whom in a very large degree is due the founding of Grace Church, Albany.

Let us pray:

Almighty and everlasting God, we yield unto thee most high praise and hearty thanks for the wonderful grace and virtue declared in all thy saints, who have been the choice vessels of thy grace and the lights of the world in their several generations; most humbly beseeching thee to give us grace so to follow the example of their stedfastness in thy faith, and obedience to thy holy commandments, that at the day of the general Resurrection, we, with all those who are of the mystical body of thy Son, may be set on his right hand; and hear that his most joyful voice: Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.

I depart from the Diocesan custom of only mentioning the names of the dead for commemoration in our Eucharist, to make a fuller record of a name held in highest honour and reverence, and of a death which is the greatest loss to our entire Communion; the name and the death of

the Archbishop of Canterbury. I know that the clergy and the lay people of this Diocese will recognize the reason for this, and will realize that apart from its wide public interest, the death of Archbishop Benson is a deep and real personal pain to me. He had endeared himself by his great personal attractiveness to multitudes of Americans sojourning in England. He had drawn close to his own heart the hearts of his brothers in the American Episcopate. And he stood in the eyes of the Bishops, Clergy and Lay people of the Episcopal Church, as the foremost man in that great Communion, whose representatives he had invited to Lambeth next July for brotherly counsel and conference. Like Gaius, he had been, and hoped to be again, "the host of the whole Church." The fact hardly needs stating, that neither in the Archbishop's mind, nor in that of American Churchmen is there any thought of "A Canterbury Patriarchate" governing the independent National Churches in America, or in Scotland or in Ireland. But the Primate of all England holds naturally a place of honour and influence readily accorded to the occupant of the old See of Canterbury, and Archbishop Benson added to this the magnetic charm of his rare personality. His was a character of unusual combinations held in the even balance of a perfect solution; of strength and sweetness, of dignity and genialness, of gravity and humour, of spirituality and social grace, of confidence and reserve, of gentleness and decision, all dyed deep-coloured with a saintliness of nature, an unwithheld consecration of every gift to the service of his Master. And the outward manifestation of the inner man, in his voice, his presence, his manner, carried to all who came in contact with him the instant impression of his nature.

Appointed to the Bishopric of Truro by Lord Beaconsfield, he founded and filled that Cornish See with great ability, laying the foundations of the beautiful Cathedral, which his successor completed. And when Mr. Gladstone called him to the See of Canterbury, respecting, it is believed, the wish of Archbishop Tait, he brought to the discharge of the overwhelming duties of the place, far more of the enthusiam, than of the inexperience, of youth. The record of his administration will stand in the story of the English Church, among its most illuminated chapters. His power of conciliation without concession, his broad inclusiveness of various shades of thought and opinion, not in the English Church only but in the English nation, made themselves felt with increasing power through the whole of the brief tenure of his high office. Underneath all, one recalls his absolute genius for work, the freshness and brightness of his passing from one duty to another, from a public meeting to the House of Lords, from the flood of his correspondence to the countless committee meetings, from Diocesan visitations to the reception of visitors; the parting for the night which sent his guest to sleep, and himself to his library for his unfinished work; the greeting in the

morning, after two or three hours of prayer and work and exercise on his part,—all these are the top currents of a life of endless but never restless activity. Outside of this he has left such marks of ability and administration, as place him high in the roll of honour of his great predecessors. His judgment in the Lincoln case, which amazed lawyers and judges by its accuracy of knowledge, its range of research, its impartiality of justice; his settlement of the vexed question of the Bishopric of Natal, with a strong hand holding softly the opposing elements and ruling them into peace; his fostering and furtherance into great promise of power of what is known as the Archbishop's Mission to Assyrian Christians; his manly and masterly massing and management of the forces ecclesiastical and civil, which rescued the ancient Church in Wales from spoliation of her rightful heritage in the National Church, and displayed in his nature the rare combination of a Saint's unworldliness with the worldly wisdom of a statesman; his public service in connection with Cardinal Manning in the settlement of the London-dock strikes; his grasp of the whole Colonial Missionary work of the Church of England; his intelligent sympathy with our own Church in America; his conception of the Church House, which he has carried so far toward completion as to vindicate its value and secure its success; and his organization of the House of Laymen in connection with the Convocation,---these are outward and visible tokens of masterfulness, which few lives leave behind them, all wrought out in the little limit of fifteen years. As a State-Churchman and as a Church-Statesman Archbishop Benson has earned the reverent gratitude of his countrymen. And out from the pure shrine of his personality,— his life at home, his exercise of hospitality, his courtesy that never seemed condescension even to a child, his devout religiousness, his deep humility,---out of the shrine of his personality, filling the house with its odour, comes and lingers, the sweet fragrance, as of ointment of spikenard very precious, of the beautiful recollection of the man.

You will bear with me, in the close confidence of sympathy between us, if I tell you of the last of my many cherished personal recollections of the Archbishop. It is true of a man of his nature, that his instinctive graciousness was so universal, that it seemed, to any one "who rejoiced in his light for a season," to be individual. And yet, I am thankful to feel that something of the affection which I felt for him has been his blessing to my life. I was with him three times in England last June, at the "Bishops' dinner" at Lambeth, when the four Archbishops were there and forty Bishops; at the anniversary meeting of the venerable Society for the Propagation of the Gospel, in St. James Hall, at which he presided, and which I addressed, after his introduction in a few warm words which told his strong sympathy with the American Church; and later on, on my last day in London, in June, I was with him at a meeting at which I made a speech, after a noble address of His Grace, in

the Church House, in the interest of what is known as "The Archbishop's Mission to Assyrian Christians." After the meeting he took me all over the Church House, and then I drove with him to Lambeth, where, by appointment, those of my family who were in England came to meet us. After a brief hour in the drawing room, he took my three older grandchildren, we following in the rear, and with his own inimitable sweetness and thoroughness, showed them the treasures of portraits and relics and books and manuscripts in the palace, until we came at last to the Chapel, where he told them of the stirring incidents which make even those "holy precincts holier." And then, leading them to the Sanctuary steps, he turned to me and said, "First let us say a prayer for the peace of the two nations;" and kneeling before the Altar, he said the Collect for the fifth Sunday after Trinity, that "the course of this world may be so peaceably ordered by God's governance that His Church may joyfully serve Him in all godly quietness;" after which he turned, and gave the kneeling children the blessing of peace. I thank God for this last most characteristic memory of him, for me and for mine. The tributes that have been poured out to him through England from Kent to Cornwall, from Royalty to the bedesmen and the choir boys of Canterbury, from the Cathedral that he built and the college that he founded, from Archbishops and Bishops and Deans, and from the Church in Ireland, are not the studied words of human praise, but the instinctive utterances of admiration, appreciation and affection from those who knew him best. His last work, not yet published, is a treatise on the times and teaching of St. Cyprian; and his last writing, was a paper on the papal encyclical, finished and corrected in Hawarden, on the very morning of his passing away. And what a passing it was; from the early Eucharist, through the Confession and under the very utterance of Absolution in Matins, to the unveiled communion, the unceasing worship, the loosing from all hindrance to perfect service, in the presence of God. The office of his burial was an act of universal love and sorrow, with a dominant note of thankfulness for the great gifts of his rule; and "the Guardian" makes this striking comment on the fact of his burial in his own cathedral, which shows how the instincts of his catholicity made even his own decision of his burying place, a witness to the continuity of the Church of England and the unbroken descent of its Episcopate.

"The unbroken continuity of the descent from St. Augustine was a favorite topic of the late Primate, and was no doubt the motive of the wish he had expressed, to lie, when God should call him away, in his own Cathedral Church, beside the relics of his famous predecessors. The resumption of this custom, after an interval of more than three centuries, is in itself a strong and public assertion of this continuity. It comes with especial force at this moment in reply to the Papal Bull

explicitly refusing to allow the validity of the orders which we have so carefully maintained through all this interval; and it testifies the renewed sense of the value we have learned to attach to the historical links that bind us to the Church of all ages. The last Primate whose remains were deposited beneath the floor of Canterbury was the Archbishop of the Roman reaction under Queen Mary, Cardinal Pole. His predecessor, perishing at the stake at Oxford, had left his ashes to mingle undistinguished with the general dust. His successors might almost seem to have emphasized a renunciation of their old connection by a change in the locality of interment. It was highly appropriate that this long apparent indifference to our spiritual descent should be broken, in a generation which has been taught its true importance, and by an Archbishop who has done so much to impress its value upon the world."

I am glad to leave upon your ears the words which he wrote in the last hours of his life, part of his paper of suggestions for a statement shortly to appear upon the Papal Bull. It is the Archbishop's dying message to the Church. "Infallibility," he writes, "has happily this time ventured upon reasons;" and he adds, "the subject of orders, as needful to a perfectly-constituted Church, has been as jealously scrutinized in England, as by Rome and with much more knowledge of facts. Authorities of theirs have till lately, at any rate, taught mere ludicrous fables about English orders; and the late Papal document exhibits ignorances of which their own scholars and critics are as well aware as we. The result of scrutiny with that fuller knowledge was, and is, to establish that our holy Orders are identical with those of the whole Catholic Church. They are in origin, continuity, matter, form, intention, and all that belongs to them, identical accordingly with those of the Church of Rome, except in the one modern point of subjection to the Pope, on which point at the Reformation we deliberately resumed our ancient concurrence with the whole Catholic world besides. There is not a break anywhere in our orders, sacraments, creeds, scriptures, spiritual gifts, in all that compacts and frames the "holiness" of the "one Catholic Apostolic Church" of the ages."

Mindful of the subject which occupied his very last thought of devotion to the Church, it is not out of place to speak in this connection of the Encyclical itself.

Somewhat remotely, I grant, and yet very really, we are concerned with this Papal pronouncement on the subject of the validity of Aglican Orders, and I have only to ask that certain facts in the case should be fairly considered.

(*a*) No request for any such judgment was ever made by the Church of England or by any body or person authorized to represent her.

(*b*) The movement originated with certain Roman ecclesiastics in France, who sought for Papal confirmation of their own convictions that the English Orders are valid.

(*c*) This request, inspiring the hope of a fuller understanding of the position of the English Church, induced some earnest lay people and learned Priests in England, to further the enquiry by furnishing facts.

(*d*) The reply of the Bishop of Rome, addressed to his own people and not to us, is, that the Orders of the Church of England are, in the judgment of Rome, invalid.

After the nine days' wonder has subsided, I fancy that this Bull will pass into the "innocuous desuetude" which has entombed so many of its predecessors, But there are certain issues involved in the fact, and in the manner, of this decision which deserve notice among us.

Two things are matter of congratulation: first, that the decision takes the form of a denial. The result to be feared was, that, by acknowledging our Orders valid, Rome should have held out a temptation to certain Anglican Priests to fall into the trap of recognizing *first*, the infallibility of the Bishop of Rome, because he had decided rightly in this case against the wishes of the Jesuits and the narrow Anglo-Roman ecclesiastics; and *secondly*, the supremacy of the Bishop of Rome, by submitting to his authority and so producing the form of schism known as the Uniat Churches in the East.

The second subject for congratulation is the argument upon which the decision was reached, which is the well-known method of reaching a foregone conclusion by an apparently new investigation of facts. It is a comfort to feel that at last the Nag's Head Fable is remanded to the shades, with other myths. And it is still more satisfactory to know that either one of two alternatives is irresistible by the Pope's own reasoning. Either Roman Orders are invalid, since they were not conferred for centuries in the Roman Church according to what he now considers the essential form; or else Anglican Orders are valid because they have been conferred always by the same form as that defined to be essential by the Council of Trent, or by a form, even stronger and more definite; the laying on of hands, with the words "receive" or "take the Holy Ghost."

It is still more curious and comfortable to note that so far as the intention of the Church is concerned (the matter of laying on of hands and the form, "receive ye the Holy Ghost" being used) the expression of intention is clearer in the English than in the Roman Church. For the English Ordinal orders to the *Priesthood* (sacerdotium) and the Roman to the *Presbyterate* (Presbyteratus), and the English Ordinal specifies the "ministry of Sacraments," whereas the Roman Ordinal omits it.

The sad part of it all is the fact, that the new dogma of Papal infallibility, and the very fallible manner of its exercising widen the breaches of Christendom, and increase the hindrances to unity.

CHARGE.

In the peaceful interval between the meetings of the General Convention, when our minds may be turned away from the consideration of proposed legislation, I think it wise to speak, in "A CHARGE," especially to the Clergy, some words in reference to a matter of deep and personal interest, and of common and mutual concern. And I shall not be misunderstood, I am sure, in so doing, as intending to imply any general lack of faithfulness and thoroughness in the preparation of those who are presented to me for Confirmation. I confess, I have been led especially to think about this question by two facts: First, that I do not find that the number of communicants, or at any rate the number of persons communicating, increases at all in proportion to the number of those who are annually confirmed. And in the next place, I do find often an apparent lack of familiarity on the part of those who come to me for Confirmation, with the Confirmation Office itself, as indicated by their inability to make the responses in the service, by the extreme faintness of the answer to the question, and by the readiness to rise before the words with which the gift in Confirmation is conferred, are entirely finished.

The special and continuous point of contact between the Bishop and his people is through "the laying on of hands." It is a moment of intense interest to the Pastor, as he presents to the Bishop the candidates whom he has prepared. It is a moment of deep and vital interest to each individual; and there is no one of all the varied duties of the Episcopate comparable to the laying on of hands in ordination or confirmation, in its impressiveness to the Bishop himself, which "age cannot wither * * * nor custom stale," because of its "infinite variety." So that the consciousness of communicated grace is as real to the Bishop, and as full of meaning and feeling, the thousandth or the ten thousandth time, as it was the first.

This, then, is a subject in which the three estates are equally concerned, the Bishop, the other Clergy, and the Laity.

It is quite plain that in the normal life of the Church the preparation for confirmation, like the passage to it, is simple, and natural, and easy. The child, baptized as soon as may be, is to be brought to the Bishop as soon as may be. Says the rubric: "The Minister of every Parish shall often admonish the people that they defer not the baptism of their children, longer than the Second Sunday next after their birth, or other holy day falling between, unless upon a great and reasonable cause." And so the exhortation to Godfathers and Godmothers: "Ye are to take care that this child be brought to the Bishop to be confirmed by him so soon as he can say the Creed," etc. Or, in the exceptional case of baptism deferred beyond the natural time of its administration, until riper years, confirmation is still to follow as soon as may be. "It is expedient that every person thus baptized should be confirmed by the Bishop so soon

after his baptism as conveniently may be;" and the closing words of this direction, "that so he may be admitted to the Holy Communion," contain the true, simple, easy, natural progress in the religious life, alike for the child and for the adult confirmed. The descriptive title of the Catechism tells the same story: "An instruction to be learned by every person before he be brought to be confirmed by the Bishop," and the rubric after the Catechism turns upon the same idea of the children *brought* to the Bishop for their confirmation. Naturally, then, and normally, every baptized child, every child learning the Catechism, and every person baptized in riper years, is a candidate for Confirmation. Nor can, it seems to me, the teaching be lost sight of, little as it is heeded, of the absolute responsibility of such influence, such constraint, if you will, on the part of parents and sponsors, as shall really *bring* those for whom they are responsible, and not leave, to the chance impressions or to the uncertain decisions of a thoughtless child, the why and the when and the whether of so plain a duty and so gracious a gift. It cannot be denied that the promise made in baptism, "I will, by God's help," contains and implies the promise made by the sponsor or by the baptized person himself, that he will use every means for obtaining the help of God; that is, that he will employ the means of grace.

There are two matters of interpretation of language to which I desire to call your attention: "Competent age," and "sufficient instruction;" both of which are set out in the third rubric, at the end of the Catechism; and the only other subject remaining to be considered is the personal preparation which is implied in the words, "fit to be presented" in the fourth rubric, at the end of the Catechism. Let me recall the rubrics as they read, and as they ought to be read more often than they are, alike by the Clergy and by the people, for they are often the red-letter rules of life:

"So soon as children are come to a competent age and can say the Creed, the Lord's Prayer and the Ten Commandments, and can answer to the other questions of this short Catechism, they shall be brought to the Bishop."

"Whensoever the Bishop shall give knowledge for children to be brought unto him for their Confirmation, the Minister of every Parish shall either bring, or send in writing, with his hand subscribed thereunto, the names of all such persons within his Parish, as he shall think fit to be presented to the Bishop to be confirmed."

So also the instruction to the sponsors: "Ye are to take care that this child be brought to the Bishop to be confirmed by him so soon as he can say the Creed, the Lord's Prayer and the Ten Commandments, and is sufficiently instructed in the other parts of the Church-Catechism, set forth for that purpose."

The true thought and theory of the Church is the diligent *public* in-

struction of the children by the Minister of every Parish, in the Catechism, which, after the Creeds, and far in advance of the Articles of Religion, is the Church's definition of the Catholic faith. I could greatly wish that the rubric in regard to this were more uniformly obeyed. The Sunday school needs to be stimulated by this purely Pastoral function; and the substitution of a public catechizing, from time to time, for the perpetual sermon, would be a great opportunity to convey, through the children, many a wholesome truth, many an unknown doctrine, many a neglected and forgotten duty, to what the children call the "grown-ups." And I could also greatly wish that the rubric which follows this might be more read and better known of all men, requiring fathers and mothers, masters and mistresses, to "cause their children and servants who have not learned their Catechism, to come to the Church at the time appointed and obediently to hear and be ordered by the Minister."

In our day of utter lack of the sense of responsibility on one hand, and of an entire loss of obedience on the other, the suggestion given here is surely valuable, of the deference that is due from children to natural as well as spiritual rulers, and of the duty which is owed not only by parents to their children, but by employers to the people whom they employ. At any rate this is the evident idea and the unmistakable intention of the Church.

I do not mean to dwell too much on the meaning of this word "competent age." It entirely sets aside the theory of any period of life, fixed either by a fanciful reference to our Lord's age when He went to the temple; or by the dangerous self-will of parents, who think a child too young; or by the unauthorized dictum of a Bishop. I only want to say that it seems to me to be interpreted in the definition in the title to the Order of Confirmation, contained in the words "years of discretion." That is the competent age; and what age is it? It *is* the age of discretion, and it is *not* the age of *discreetness;* but the time, when comes upon the child the necessity of distinguishing and deciding between right and wrong. Up to a certain point and period, obedience is implicit and unquestioning. Thou shalt, or thou shalt not, ends the whole question at once. But by and bye, sooner a good deal than some of us deem, the child-nature passes out of the placid and passive atmosphere of unquestioning obedience, and there come other voices questioning, contradicting, suggesting, tempting; and the child must begin to make a choice, to exercise its will, to apply its intelligence, to discern, to discriminate, to decide. It has come to the years of discretion and it needs guidance and grace, illumination and help, counsel and ghostly strength. I am sure that theoretically, experimentally, and practically no other interpretation can be given to these words; but that *competent* age means *years of discretion;* and that "years of discretion" means the age when the actual responsibility of choice begins to be real.

Most wise and gracious is this provision of the Church for her children. Most welcome and most blessed this offer of the Holy Spirit just at the time of special need; and great is their blessedness to whom it all comes in the simple and childlike, step-by-step of progress in the Christian life. When the Catechism has been constantly and carefully taught,* not in its words only, but in their meaning, the preparation of the child, so far as knowledge goes, is made almost unconsciously. Of the preparation of the conscience which applies to all candidates for Confirmation, I have to speak later on.

Meanwhile, of course, in the present condition of the Christian world, there will be in every Parish and before every Confirmation, numbers of people coming, perhaps after an interval of years of neglect and carelessness, from perfectly different theories and systems of training, who must be dealt with differently. The gathering of men and women into our Confirmation classes (children ought, I think, to be instructed by themselves), is beset with difficulties. Differing in every possible way in their previous training and their degrees of intelligence and their hours of possible attendance, it is not easy to classify them, or lay down any single line of teaching that will be suitable to all. Indeed, there will be always some people who can be taught more than others; some with whom one must be content with the very minimum of intellectual preparation, being all the more careful, therefore, about the spiritual preparing; and some to whom much of the instruction must be given individually, at whatever cost of labour and time. But I venture to propose a certain outline of teaching as a minimum, based upon what is called the Preface to the Confirmation office, (which really is the old rubric); which I have followed for many years and found very helpful. It is the minimum, a mere skeleton, an outline to be filled up with much enlargement on the part of the teacher, and with reference to certain books, which will be recommended for reading, and certain prayers to be used.

The Preface divides itself readily and easily into seven points:

1st. The Minister and the Ministry of Confirmation.

2nd. The Promises and Repentance.

3rd. The Creed and Belief.

4th. The Commandments and Obedience.

5th. The Lord's Prayer and Means of Grace.

6th. The Holy Communion.

7th. Edifying and the Christian Life.

Under this first heading, The Minister and the Ministry of Confirmation, it is important to note that our use of the title "Confirmation," instead of "laying on of hands," is not modern.

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* I am glad to call the attention of the clergy to two very suggestive books on this subject: "Dupanloup's Ministry of Catechizing," and "the Clergy and the Catechism" by Spencer Jones.

"The familiar name by which this rite is known in the Western Church appears first in the writings of St. Ambrose,—'Ye have received the spiritual seal * * * * God the Father hath signed you, Christ our Lord hath *Confirmed*, and, as ye are taught by the Apostolic lection, hath given you the pledge of the Spirit in your hearts.' (Ambros. de Myst. vii. 42). By the time of St. Gregory, the name seems to have been commonly established, although it still continued to be called "Signaculum" and "Chrisma."—Blunt Annot. Pr. Bk. Art. Conf. p. 251, 7th ed. 1876.

Still more important is it to note that the Church does not put the confirmation of their baptismal vows, by the baptized, in the fore-front of the service as its chief object and meaning. It is always persons *to be confirmed* who are provided for, and the expression "ratify and *confirm*" is very recent, the old form being "ratify and *confess*." And we are bound to impress plainly, upon those whom we are instructing, the truth of the fact that this is not of human authority, as originating with the Apostles; and *still less*, is it *still more* human, as being something else than that which St. Peter and St. John practised in Samaria, and St. Paul in Ephesus. When we call it "an apostolic ordinance," that word means, if it means anything, not that it originated with the Apostles, but that it is administered by apostles. And I beg leave to say that we are not under any constraint to call it either *rite*, or *ordinance*, or *sacrament*, and we had better call it simply *confirmation*, or *the laying on of hands*. It undignifies it to call it by the first two names. My counsel distinctly to my own clergy is not to call it sacrament. It is being wise above the Book of Common Prayer. It is one of the apings which savour of affectation and lead to misunderstanding It is quite true that the Church does not say there are "only two sacraments," but that there are "two only as generally necessary to salvation," which is a very different thing. But it is also true that in her wise and well-chosen phraseology, she only applies the word to the two great Sacraments, which have, not only the outward sign, ordained by Christ Himself, and the inward grace given by Christ Himself, but which are also "generally"—that is to say where they may be had—"necessary to salvation." And while the laying on of hands has both the *sign ordained* and the *grace given* by Christ, it is no where declared to be "necessary to salvation."

The teaching of the *Minister and Ministry of Confirmation* should, therefore, I think, be along these lines. There are two independent witnesses, and each one gives alike his teaching and his practice in evidence, St. Peter at Jerusalem and Samaria, and St. Paul in his Epistle to the Hebrews and at Ephesus. Much clearness is to be gained by dealing with this testimony in this order. For instance, St. Peter is teaching the newly roused multitude of Jews on the day of Pentecost, who asked

"What shall we do to be saved?" and he bids them do *three* things—not two—"repent, *and* be baptized, *and* ye shall receive the Holy Ghost." This is his doctrine, not, mind you, to be limited to that place, those people, that age, to the Ministry of the first Apostles, to the conveyance of the Holy Ghost for the external gifts; because he says: "Ye shall receive the Holy Ghost, for the promise is unto you *and to your children and to all that are afar off*, even as many as the Lord our God shall call." Then comes his sending with St. John to Samaria, his sending by the Apostles—not being sent for—but going as a matter of course. And this is logical sequence of fact and teaching. The Gospel is preached. Those who believe it are baptized, as a matter of course. When the Apostles heard that Samaria had received the word of God, they knew that this meant they had been baptized, and that this meant that they needed to receive the Holy Ghost; and so they went down unasked, and laid their hands on the baptized believers, and they received the Holy Ghost. And this is done, not after discussion nor with any hesitation, but instantly and instinctively, as the next natural thing. To me it seems impossible that in so doing they did anything but what the Lord had taught them to do, when He taught them, during the great forty days "the things concerning the Kingdom of God." To me, it seems evident that in so doing, they were acting under the guidance of that Holy Spirit Whose office was to "bring all things to their remembrance whatsoever the Lord had said unto them," and under that great commission to teach men "to observe all things whatsoever the Lord had commanded them." The other witness is in a way more strongly a witness to the fact, that this laying on of hands was ordained by Christ himself. The witness of St. Paul to any Christian doctrine or duty is invaluable, because it comes so from the outside. It is absolutely independent testimony, since "not of men, neither by man," did he receive anything that he preached or taught as of the faith. When he recalls the institution of the Holy Eucharist in language which not only reproduces the record of the Evangelists but emphasizes its sacrificial side, he "delivers unto the Corinthian Christians that which he received of the Lord." When he hands down the facts of our Lord's life so perfectly that his undisputed epistles make a "Gospel according to St. Paul;" it is because the Lord appeared last of all, and more than once, to him also. In like manner his teaching and his practice of the laying on of hands must have come to him from our Lord Himself. So, then, he gives us the doctrinal statement that the laying on of hands is one of the six foundation principles of the doctrine of *Christ*,— not of the Apostles,— following upon baptism. Then when he comes to Ephesus, he gives us the evidence of his practice, by laying his hands on the seven disciples of St. John Baptist after he had baptized them, and "they received the Holy Ghost."

It may be necessary and probably is wise for the development of this

argument, which I have sketched thus in bald outline, to call the attention of those whom we are instructing to the fact that the *results* of the gift of the Holy Ghost are perfectly different from the *gift* itself; that the miraculous, extraordinary outcome of that gift in those days is to be absolutely and entirely distinguished and separated, alike from the *gift* and from the *sign* of the gift; and that, while for that particular time and in that particular emergency, and to the more convincing of carnal minds, there was strong evidence of the Holy Ghost given, in the power to speak with tongues and prophesy; it is, to all who stop to measure power by results, quite plain, that the chief object of the Holy Ghost given is to convey the interior graces of the Spirit to the soul; that a child of God, really Confirmed, strengthened that is, and sanctified in his inner life, has far richer and far surer evidence of the reception of the Holy Spirit, than could come to him by any overwhelming and extraordinary appearance; and that on the day of Pentecost itself, the *most* wonderful and certain proof of the Holy Ghost given was, not in the power to speak in many dialects and many tongues, but in the complete and entire change of the character of the Apostles, from cowardly unbelief to bold and fearless faith.

In dealing with the second heading, namely, the *Promises*, we ought, it seems to me, to bring home to the consciousness of those whom we are preparing, the fact that they are to look into these three promises, Repentance, Faith and Obedience, not merely as something to be recalled, or something to be renewed, but as involving the searching preparation of the soul for the reception of the Holy Ghost. They are the conditions on which God offers us His grace. And the personal preparation of each individual as to his repentance, his faith, his purpose of obedience, is the important thing to be dwelt on; and their explanation, the important suggestion of the self-examination so essential to the personal preparation. Take the very form of this promise of repentance, that it is *renunciation*, not sorrow *for*, nor sorrow *about*, but sorrow *from* sin; what St. Paul calls repentance *from* dead works; so that the test of true repentance is very simple and very plain, namely the giving up of sin. And the language of the promises is accurate and careful. It is the absolute and entire renunciation of *all* the works of the devil, pride, lying, evil speaking, tempting, etc.; but as to the world and the flesh, they cannot be renounced in whole. We must live in the one and with the other. We cannot go out of the world, or live apart from it, or keep separate from its concerns, because we are set in it to lighten, and leaven, and save it from corruption. Therefore, it is "the pomps and vanity of this wicked world," "the vain pomp and glory of the world, with all covetous desires of the same," its envious rivalries, its emptiness, its displays, its extravagances, its earthliness. The distinction is drawn in the same way as to the flesh. Its lusts, that is to say, its desires, are natural, lawful, need-

ful to life; the hunger which may become gluttony; the thirst, which may become drunkenness; the sleep, which may become laziness; are all in themselves not only right but necessary to living. The most delicate part of Pastoral preparation and the most difficult part of personal fitting come in just here. It is idle to make sweeping denunciations of the customs of society, to condemn the theatre *in toto*, to declaim against dancing, to prohibit universally the use of wine. The system of the Church and its line of teaching, founded on Holy Scripture and the teachings of our Lord, do not undertake to deal with the minutiæ of these details. Broad and general principles are laid down, whose application must be made in each case separately by the individual conscience, guided by the Holy Spirit of God; and alike in the personal examination and in the personal direction and control of the conscience, it must be borne in mind that temptations and tendencies differ; that what is absolutely safe for one person may be dangerous to another; and when things are not in themselves evil, they are to be judged according to their effects on different natures. All lawful things are not expedient. The reading of fiction, or going to the theatre, may be to one person just the relief that is needed to an overwrought brain or a tired body; while to another, it may simply make the realities of life unreal, and foster a false sentimentalism and spurious emotionalism, which eat out all true pity and sympathy from life. The same thing is true, it seems to me, about games which may lead one person to that awful sin of gambling, —the greatest curse of man, because its root is in the chief sin of covetousness; — while the same games to another are merely the diversion and distraction that rest the brain. And I am perfectly certain that this is true about the use of stimulants, which cannot be universally condemned or forbidden without reflecting upon both the creation and the revelation of God, upon the character and teaching of our Lord; and without removing from the sphere of human life that great law, that the man who learns self-control by processes of temptation, is a stronger man than the man who withdraws himself entirely from any risk of being tempted.

The splendid appeal to the conscience cleared by self-examination, instructed by the Holy Scripture, guided by experience, enlightened by the Holy Spirit, strengthened by the Holy Sacraments, and guarded by prayer, ought to be made here in reference to all these things which involve the personal question of liberty and the personal duty of choice; which offer great opportunities for the voluntary conquest of self, for the development of character, for the cultivation of the natural graces and for the uprooting of the natural tendencies to evil, all of which make for manhood and womanhood and moral power.

The third point of instruction is the *Creed*, the belief of the Christian man, and this is a day when definite and plain teaching is needed here.

There is a wide-spread confusion about even the idea of a Creed. On the one hand, it is made to include details of religious opinion, about which permitted variations have always been recognized, and to involve cast-iron interpretations of words which have always been allowed to retain their own inherent width of meaning; and so it has been confused, for instance, with the Articles of Religion, or with the prejudices of individual minds. All Creeds are, on the other hand, set aside as unimportant, provided only one accepts the ethical teachings of the Gospel. When one finds, in such a book as "The Mind of the Master," which is full of a very poetical and spiritual philosophy of religion, so marvellous a confusion of language as this: "Among all the *creeds* of Christendom, the only one that has the authority of Jesus. Christ is the Sermon on the Mount," or, again, "The Sermon on the Mount remains the manifesto of Jesus' religion," it is surely high time that minds less devout and less trained than the mind of Ian Maclaren should be taught to distinguish between such widely different things. For the Sermon on the Mount does not even propose to deal with the only subjects with which a Creed must deal, namely the facts and the attributes of God; and it is perfectly unjust and unfair, therefore, to put the eight beatitudes in the place of the twelve articles of Christian faith, or to fancy that a man proves himself a Christian by facing Eastward and saying "Blessed are the poor in spirit for theirs is the Kingdom of Heaven," instead of, or apart from, "I believe in God, the Father Almighty, Maker of Heaven and earth." As there is neither contrast nor contradiction, there ought to be no confusion, between the revelation of the faith and the revelation of the character of the Christian man; nor between the belief that moulds the life, and the life which expresses the belief. Too much stress cannot be laid upon the distinctions with which the sharp outlines of belief are set forth with crystal clearness in the Catholic Creeds. Of course, the statements of the creed called the Apostles', which is the baptismal profession, must be taken in connection with the fuller announcement of the same doctrine, in the Creed commonly called the Nicene. Their absolute similarity and oneness need to be shown, and the variations of harmony, through which the unchanged melody of the whole truth runs, and by which it is enriched with fulness and clearness and definition, must be shown to be only the one old faith asserting itself against this or that attack of error: development, in its true sense, not in its Newmanian perversion; the unfolding, that is to say, of something that was enfolded, not the invention of something never contained in, and absolutely contradictory to, the old truth. We should not be so flustered and frightened by the loud and crude statements of half discoveries, if we recognized, for instance, that allowing creation to have been by evolution, nevertheless that evolution is the act of God. It is causation; it is creation none the less; and so the creeds together say: "The one God, who is the Almighty

Father," made not only the Heavens and the earth, but all things visible and invisible, so that by him the "things that are seen were not made of things which do appear." It would save some minds from unexpected and unprepared exposure to the influence of scientific unbelief, or rather unbelieving science, if children were taught from the beginning, that it was not left to a modern investigator to discover the long periods of the processes of creation; since the old fathers taught and knew, what inheres in the story of creation itself, that the days could not be solar days, because they are called days before the light was "let to be," or the sun created to be its great diffuser.

The teaching of the faith ought to deal plainly and positively with the two Natures in the one Person of Jesus Christ. The Divine nature is "His eternal power and Godhead," as St. Paul calls it, and as it is set forth in the Creed, if rightly read, not "God of *God*," but "God *of* God," *Deum de Deo.* The careless reciting of the Creed, which makes a child say, until he really thinks it, that "by whom all things were made," refers to the Father and not to the Son, ought to be corrected; as many another careless recital of the Creed ought to be corrected; for the teaching here is plainly that He was so clearly "begotten of the Father before all worlds" that "all things were made by *Him.*" And then the making God man—the Incarnation—the unmistakable distinctness of facts — and they are facts, remember, not doctrines, or theories — that the Child conceived by the Holy Ghost of the Virgin Mary was, in the very act of over-shadowing, God-man; that the Godhead came not as the soul of the manhood later on, nor came afterward into a completed human being; but that the only begotten Son of God was "conceived by the Holy Ghost and born of the Virgin Mary," and thus God was made man. This is the time and place too, to guard the Christian child against the falsehoods and the follies of modern denials of the actual resurrection of Christ, for it is *He*, the same who was begotten before all worlds as God, and born of the Virgin Mary by the conception of the Holy Ghost as man, He, the same Who rose again from the dead, with human body and human soul, in which "dwells all the fulness of the Godhead bodily"; it is the *same* Jesus Who rose again and ascended, and shall come again to judge the world. In like manner this most neglected doctrine of the Catholic faith ought to be insisted upon here, as to the Holy Ghost, the Lord, not the Lord of life and the giver of life, but the Lord God Jehovah; just as really as the Father is Lord and the Son is Lord, so the Holy Ghost is "Lord, and the Lifegiver." And then the connection with this separate and mighty Personality must be insisted on; that the whole third clause of either Creed is the outgrowth from Him; the inspiration of the prophets by whom He spake; the creation of one Holy Catholic and Apostolic Church, born into life on the day and by the power of His descent at Pentecost; the forgiveness of sins, wrought out first in the sacrament of

Holy Baptism, which is the "birth of water and the Spirit," and given by absolution, which power comes from the gift of the Holy Ghost, breathed into the Apostles by our Lord, and continued through the laying on of hands in every priestly ordination.

I believe much help would be found in the exposition of one Creed by another, if the hymn of St. Athanasius were used in connection with them. We have only lost it from the right of its recital in the public service. It is a part of our Catholic heritage as Churchmen. It stands towards the Creeds as the apocryphal books stand toward the canonical books; and as they may be used "for example of life and instruction of manners," so it will be well to read and teach this hymn and to draw out of it many an instruction and illustration of faith. And I am very sure that the teaching here ought not to be without some thorough reference to the study of the history of the Church, that the minds of the children may be made clear as to what is meant historically and authoritatively by the "One Holy Catholic and Apostolic Church."

The lack of knowledge in this regard is a perpetual and threatening danger, and the confirmation class offers a far better opportunity for this particular instruction than the pulpit. Such a brief outline of *origins*, for instance, as is contained in the earlier chapters of the Book of the Acts, would furnish the groundwork to be carried on in fuller detail, with references given to books for reading and study. A child well taught, *first*, that the forty days of our Lord's perfected life were spent in instructing the Apostles as to the organization, character, teaching and perpetuation of the Church; and *secondly*, that the object of the gift of the Holy Spirit was to bring all things to their remembrance, whatsoever He had taught them, will find in the *acts* of those men the carrying out of "the mind of Christ." The preaching of repentance, the baptism for the remission of sins, the laying on of hands, the Holy Eucharist, that is to say, "the breaking of the bread," *the* prayers, the diaconate, the power of ordination confined to the first order of the ministry, the enlargement of the apostolate, the settlement of questions by a general council of apostles and elders; these are facts and foundations of evangelical Christianity, that is to say, the Christianity which is found in the Holy Scripture.

The next instruction would be on *obedience* in connection with the Commandments. And it is important to call attention here to the fact that the promise itself has a larger range than seems to be implied in the question and answer on the Commandments in the Catechism "that you should keep God's Commandments." "Tell me how many there are." "Ten." For the language of the promise is "all God's Holy will and Commandments;" which means first that every revelation of the word of God is as clearly included in our duty as the Ten Commandments are; and that there are other Commandments, beside those which "*God spake*

in the Twentieth Chapter of Exodus." I think we ought to note the power of that expression as implying that the very voice of God is to be heard in them still, as they were written by Moses under the inspiration of the Holy Spirit in the Pentateuch, and are read from it in our ears.

But the two great points of teaching are, first: That the revelation is of God's Holy will, as, for instance, in the great Compendium of Christian ethics in the Sermon on the Mount, *or* in the Lord's words to Nicodemus, "Except a man be born again he *cannot* enter into the Kingdom of Heaven," *or* in his teaching to the Apostles, "Except ye be converted and become as little children, ye *shall not* enter into the Kingdom of Heaven," (the one a statement of a natural necessity in Spiritual things, "cannot," the other a statement of positive law, "shall not,") *or* in the imperative mood of His commands at the institution of the Holy Eucharist, "Take, eat, drink ye all; do this," *or*, in the other new commandment of the *dies mandati*, that "Ye love one another as I have loved you;" *or*, the revelation of God's will in the institutions and ordinances and laws of the Catholic Church; *or* equally, His revelation in the commandments of those who stand to us in an authority delegated by God and representing Him, *or* in the plain indications and requirements of His providential ordering of our lives, *or* in the voice to us individually of conscience; all these are part and parcel of His Holy will, of His Commandments.

And then as to the Commandments themselves: Written as they are in the "fleshy tables of the heart," thus requiring an obedience which reaches down to the motive, far beneath the letter of the law, we must not only take the wider applications of them, which the Catechism teaches in its incomparable compendium of the common law of Christianity, "my duty towards God and my duty towards my neighbour," *with* the enlargement and extension, the development and unfolding of the Commandments themselves; but we must remember that they can only be kept *now* in the Spirit which intensifies and deepens the words which were said "to men of old time." Hatred is murder; lust is adultery; anger, without cause, contempt of our brother, brings us in danger of the judgment; and the great fact of fellow-membership in Christ, makes lying and stealing and false witness double sins—not only against truth and honesty, but against that love which is the fulfilling of the law.

And next comes the question of *Helps:* I am not prepared either to justify or condemn the position taken sometimes by the Clergy that they will not admit to Baptism, adults who are not ready to go on at once to their Confirmation; or present for Confirmation any who are not pledged to come at once to the Holy Communion. But two things are plain: First, that the Church contemplates no breaks and intervals in the natural progress of the Christian life, as shown by the rubrics to which I have already called attention, that "Every person baptized in riper years shall

be Confirmed by the Bishop as soon as conveniently may be, that so he may be admitted to the Holy Communion;" and again: "The Minister shall not omit earnestly to move the persons Confirmed to come without delay to the Lord's Supper." And the second fact is equally plain, that the promise to repent and believe and obey, *by God's help*, is the promise to get that help of God in the ways in which He offers it.

I have coupled together under this head, prayer and the means of grace. It always sounds to me like echo to an utterance, like antiphon to versicle, when, instantly upon the spoken promise of the person confirmed, "I do," the Bishop breaks in with the words "Our help is in the name of the Lord." It is the turning of the heart away, in the very moment of the solemn oath, where it must have been turned before in invitation and instruction, and where it will need to be turned continually in the temptations and struggles of life, to Him, "Who declares His Almighty power chiefly in showing mercy and pity." More perhaps even than in the description of what "We desire of God in the Lord's prayer," is this thought, brought out, in the catechist's question before the reciting of the Lord's prayer in the catechism; and the instruction here needs to be definite and explicit. The need of *special* grace; the *diligence* of prayer; prayer *at all times.*

The qualifying words are most important. The whole idea of prayer, like much of the modern idea of worship and sacrament, is miserably degraded in our day. Excuses for it, and explanations of it, are almost as evil as the blasphemous denials of its value. The famous—or rather the infamous—"Prayer test" is no more irreverent and no more irrelevant, than the urgency to prayer upon the mere argument of wonderful answers, or the silly and profane stories that one hears current from the lips of Christian people about the adaptation and accomodation of prayer to certain signs and seasons, when its answer is likely to be secured. Prayer is not merely or mainly a question of asking,—of a "lion seeking its meat from God by roaring after its prey," or of the "young ravens getting food by their cry." These *are* the prayers of the brute creation; but the prayer of a man is the communion between child and father, which is not confined to demands for some need, and whose value is not measured by what it gets. It is the conversation of the family of God. It is the communion between the soul of man and the Spirit of God. It is a habit, a state: it is a condition of things; and in the normal and natural condition of the spiritual life, it is the continuous utterance of our highest nature. The element of asking enters into it. The promise of answering is given to it. But these are not prayer; they are only elements of it and not of its essence. Diligent prayer means not merely importunity, the "taking of the Kingdom of Heaven by violence;" it means what the word involves, the prayer of *choice* and the prayer of *love*, the chosen utterance, the loving communion with God.

And then prayer *at all times*, constantly and continuously, not only in the set apart moments and acts on bended knee in God's house, or in one's own home, but anywhere and everywhere, with uplifted thought that is not even always articulate, hardly even an ejaculation. This ought to be the instant, constant instinct and inclination of a Christian man. The power of Daniel's prayer lay not in his courage, but in his habit. It is all told in those few words "As he was wont." The window must be perpetually open *towards Jerusalem* in the chamber of the soul.

And then comes the thought of *special* grace over and above our ordinary needs, over and above that which is ours always and unasked, which in every time of need we must have learned, by the habitual use of prayer, to call for. For prayer is too mighty a power, too tremendous an element in the economy of the Universe, too subtle and all-pervading an element in the atmosphere of the spiritual life, to be useful, or even safe, in inexperienced hands. Electricity and fire are dangerous things to play with.

The development of the teaching as to the Lord's Prayer itself,—is familiar, but important: its unselfishness, "our;" its dependence on Fatherhood; its confidence in the Heavenly Father; the postponement of physical needs to spiritual, and even of spiritual needs to the desire for the hallowing of God's name and the coming of God's kingdom; the subordination of all our wishes to the Divine will; the simpleness of the actual physical necessities; the inclusion of spiritual hunger in the prayer for bodily food; the contentment with day by day dependence; the freedom to ask for the gratification of the smallest wish; forgivingness the measure of forgiveness; the deprecation of the *power into* which, and not of the *presence up to* which, we may be led to be tempted; and the trustingness which leaves to God what the evil may be from which we pray to be delivered; all these are mere elements, first letters of the alphabet, of Christianity. And the double use of the Lord's Prayer as a model for all praying, "After this manner, therefore, pray ye," and as the medium of utterance in prayer—"When ye pray, say," is plain upon its surface.

The point to be dwelt on is the sacramental idea, the means of grace. And the Lord's Prayer *is* sacramental. Its very words are an outward visible sign, ordained by Christ Himself, of an inward spiritual grace given us by its use; and this links it in with the other means of grace, of which the chief is to be spoken of separately, and in which are to be included fasting, alms-giving, the study of the Holy Scripture, meditation; each one of which should be dwelt on and taught in detail.

Chief among the means of grace I have called the Holy Communion: and because it is this, it needs to be fully and carefully explained, in order that it may be fully understood and carefully approached. It may seem

to be better to make the instruction in regard to this Holy Sacrament a separate teaching, after confirmation has been received, when, as in some instances, a brief interval for the purpose of fuller preparation is desirable between confirmation and the first communion; but the natural sequence is as close, as the preparatory instruction is similar. This is so large a subject that one can only enter into the merest outline of the teaching. Two or three matters of minor importance may well be spoken of first, to make way for the more important matters.

The receiving of the consecrated Bread in the ungloved palm of the right hand; the mere sipping of the consecrated Wine; the reverent practice—when it may be observed—of fasting reception; the wrong of considering it an obligation in such a way as either to compel the refusal of the Sacrament, where it cannot be received fasting; or to risk health and distract devotion by a sense of bodily exhaustion, rather than take a light refection sometime before receiving. Again, the frequency of communion is difficult to deal with in general. No rule can be laid down applicable to all persons. The suggestion of the words "as often" ought to be impressed upon the newly confirmed to remind them that it is not a rare luxury, but a real need; but neither the Roman once a year, nor the English Church, "at least three times, of which Easter shall be one," is any sufficient measure or guide. Nor can the provision of a celebration on every Lord's Day and Holy Day be meant to hold as an obligation in all cases; though it is plainly an intimation of an ideal to be aimed at. I think it ought to be made clear to our people, that presence without participation is neither implied in the Institution of the Holy Communion, nor encouraged by the Service itself. At the same time, if they are plainly taught that no sacramental grace attaches to it, but only a certain quickening of devotion and an opportunity to add their personal aspiration to the perfect worship of the act of Offering; the now and then presence during the service, without receiving, may be allowed to those who have communed early, or to those who are hindered by some valid reason, on some particular day, as a preparation for a more careful reception.

I really am constrained to add a word of warning, to the few words which I had intended to be all I said, about the matter of fasting communion. If the advocates of that old and wholesome custom were content to advise it on the ground of its ancient use, one would thankfully echo the advice; and I know that in an age which is far more addicted to self-indulgence than to self-denial, it seems needless to lift a voice of warning against any habit which tends toward the mortifying of the flesh. But the best things may not be urged or argued upon false grounds, and may not be called what they are not; and when one reads such words as these that follow, it is impossible not to plead for a more accurate, a more moderate, a more proportionate dealing with this question, which

is thrust by some people into the fore-front, as though, more than repentance and faith and charity, it was the pre-eminent preparation for the right receiving of the Sacrament of the Altar.

It is called "the primitive *rule* of fasting before communion." It is said "the antiquity of the *rule* is beyond question;" and then follows that solitary quotation from St. Augustine's letter to Januarius, which has been made to do duty in this behalf until it is absolutely worn threadbare; because it is the only Patristic authority, with the exception of a quotation from the historian Socrates, who, speaking against the custom of Saturday evening communions, among the Egyptians in the Thebaid, and those who lived near Alexandria, says: "They do not partake of the mysteries, as is the custom of Christians;" and adds: "For after faring sumptuously and taking their fill of all manner of eatables, about night-fall, they offer the sacrifice and partake of the mysteries."

There is always this one alternative, either faring sumptuously or physical fasting, with no thought of the simple refection, taken three or four hours before receiving, to prevent the self-assertion of physical feeling and bodily faintness.

And it is called "a disgusting abuse." And on these two authorities, one 400 and the other 450 years after Christ, men are teaching that "the rule of receiving the Holy Eucharist before other food, may almost certainly be traced to the legislative action of the Apostles," and calling it "a law coming from the Apostles and guarding a central institution of Christianity far more sacred than if it had been enacted at any Ecumenical Council."

Against this language, and against this reasoning, I protest as false and misleading. But this is not all. It is making a sort of fetish and magical charm out of fasting. It is putting this physical act over and above and instead of, the deep preparation of the soul for the reception of the Holy Food. It is materializing the Holy Food itself by comparing it and contrasting it with the food of our body. It is frightening away from the frequent participation of the Sacrament, people who can neither receive early, nor go unfed until a later reception. It is encouraging the habit *for this reason only* of what is called "non-communicating attendance." Meanwhile there is not a syllable in Holy Scripture or in the Book of Common Prayer or in any authorative legislation of the Church that warrants it. The importance that is given to this matter is wholly out of proportion; and while they are happy who can practice so venerable and wide-spread a custom, and while you are at liberty to commend it where it may be used; I beg that you will speak of it within the bounds of fact and of importance; and content yourself with impressing upon people committed to your cures the *requisites* which the Church lays down in the Catechism, "What is required of

those who come to the Lord's Supper?" self-examination, true repentance, the stedfast purpose of a new life, a lively faith in God's mercy through Christ, with a thankful remembrance of his death, and charity with all men!

And now as to the more important matters. The attention of persons preparing for the Holy Communion ought to be called, far more than it is, by reading in Church, and by private reading in the course of preparation, to what are called the exhortations, the longer and the shorter forms in the Office itself, as well as to those which are ordered to be used, *and are not*, "when the Minister giveth warning for the celebration." I am quite sure that the habit, which has grown up from the happy increase in frequency of celebrations, of neglecting to use these exhortations, is a hurtful habit, both because of its disobedience to the rubric and because of its loss of instruction. And the eagerness for shortened services—which somehow does not seem to take hold of the Clergy in the idea of shorter sermons,—perpetually violates the rubric in the Office. I beg the Clergy to remember that the Prayer Book orders the saying of the longer exhortation at least on one Lord's Day in every month; and the use of a portion at least of the Warning, always on the Sunday or some Holy Day immediately preceding. They are full of most valuable suggestions as to self-examination, as to the elements of real repentance,—confession, reconciliation, restitution, amendment,—as to the rightful use of the Minister of God's word, not as the first and frequent, but as the last and permitted resort for the quieting of conscience,— as to the emptiness and unreality of feigned excuses. Surely if people heard oftener the severe strength of that expression "Wherefore, then, do ye not repent and amend?" one would hear less often the silly emptiness of the words "I am not good enough to come." And these exhortations are built up upon a teaching largely lost sight of in our so-called modern thought, namely that the chief characteristic of the Holy Eucharist is its* memorial character. "It is your duty to receive he Holy Communion in remembrance of the sacrifice of the death of Carist." "To be by them received in remembrance of his meritorious cross and passion." "To the end that we should always remember the

* This teaching in regard to the sacrificial element of the Holy Communion is very plainly set forth in the last Pastoral letter of the House of Bishops in these words: "The Holy Communion is the great act of offering the Christian Sacrifice, "the unbloody Sacrifice," but the teaching of the Holy Scripture makes inseparable the union of the two appointed acts of the institution. "As often as ye eat this Bread and drink this Cup, ye do show the Lord's death till he come," and we have no right to separate that which God hath joined together. There is no need, in the reaction from the thought of a mere empty reminder of an absent person, and a past event, or from the thought only of the personal benefit of eating and drinking nourishment for the soul, to pass to an unscriptural division of the Sacrament by separating the offering and receiving, the Eucharist and the Communion."

exceeding great love of our Master and only Saviour, Jesus Christ, He hath instituted and ordained Holy mysteries * * * for a continual remembrance of his death." This is just what ought to be, and is not, instilled into the minds of children in the teaching of the Catechism. "Why was the Sacrament of the Lord's Supper ordained?" "For the continual remembrance of the sacrifice of the death of Christ and of the benefits which we receive thereby." It is foolish to contrast or antagonize the two sides of this blessed Sacrament; all the more so, because it is only "when we eat this bread and drink this cup" that we "*do* this in remembrance of" Him. But the Church plainly puts first the memorial and sacrificial character of the Sacrament; and the remembrance is not a memorial, a denkmal, as the Germans express it, a souvenir, a love token. It is an *ανάμνησις*, a memorial sacrifice in which we show forth, first of all to God, that we may plead its merits, the sacrifice of the cross. I have no question that the word of our Lord as put into the Greek of the Gospel is the *ποιεῖν* of the Old Testament, "do," that is "offer." And there can be no question that the remembrance is the reminder, the memorial, to God. The thought that is involved here, may well be illustrated by the revelation of the rainbow, not created for Noah, but taken, just as the elements of bread and wine are, common and natural things, and lifted to a high and holy use. For while it was, and is, a sign of hope and promise to men, it is, by God's own declaration, something shown forth to Him. "I will set my bow in the cloud, and I will look upon it, that I may remember." The first teaching, the first thought, the first object of the Holy Eucharist, is its offering of a memorial sacrifice to God, that we may plead by it the prevailing merit of the one actual Sacrifice of all time, the Sacrifice of Christ upon the Cross; to which all older sacrifices looked forward in type, and to which the unbloody Sacrifice looks back, with a far deeper and fuller reality. What this makes of prayer; how it links in the Altar with the Cross, and likens it to the Throne of the intercession; how it enforces all our pleading with the prevalence of the pleading of the Priest-King; how it enables us to entreat the Father that He will look not upon us in our unworthiness, but "upon the face of his Anointed" and see Him when He looks on us and us when He looks on Him; how it makes the Holy Eucharist, more than the mere act of pleading, far more than the act of spiritual feeding, the great act of worship and thanksgiving and adoration, words cannot fully say.

And then the secondary benefit will be brought home, "the strengthening and refreshing of our souls by the Body and Blood of Christ, as our bodies are by the bread and wine"; the eating, in the wilderness, of the spiritual food, of the true manna, "the bread that cometh down from Heaven", "the bread that is His flesh, that He gives for the life of the world;" and the drinking from that "spiritual-following rock," which rock

is Christ, smitten but once, and once for all, in the one Sacrifice; and then, as in the story of the Israelites, *spoken to*, with the words of consecration, not as a repeated, but a repleaded, sacrifice.

The later answers in the Catechism are crowded full with very important accuracies of teaching. It will be pointed out, for instance, that, while in dealing with the sacrament of Holy Baptism only two things are noted, "the outward visible sign and the inward spiritual grace," when the other Sacrament is spoken of, there are three answers, because there are three distinct points: the outward part, or sign, of bread and wine, the inward part,— not grace but part, or thing signified,— namely, the Body and Blood of Christ; and then the benefits, which are, of course, the inward and spiritual grace, namely, "the strengthening and refreshing of our souls by the body and blood of Christ," (with certainly some suggestion added of natural benefit beside, because the definite article is used), "as our bodies are by *the* bread and wine." And this is of the essence of truth. The element of water before and after consecration is absolutely the same. The elements of bread and wine are not. Indefinable, and, therefore, never to be defined; yet, somehow, there is a change, and they are other, and are to be treated as other, than they were; still bread and wine, and also the Body and the Blood. It is the old theological statement of the *signum*, the *res*, and the *virtus*, the sign, the thing signified and the grace of the sacrament.

Attention will be also called to the plain teaching of the Church that it is the consecration of the elements, and not the faith of the receiver, which makes them what they are. "Only by the faithful" are "they received spiritually" as well as sacramentally; but they are *taken*, the Body and Blood of *Christ* are taken; or, as the Article of Religion still more distinctly states, the Body of Christ is *given*, *taken* and eaten. The manner of that giving is well described further in the Article, as "heavenly and spiritual"; asserting its reality as against any theory of mere imagination and emotion, (as real *because* Heavenly), and asserting its spirituality as against any thought of the carnal materialist.

It is a matter of no small importance to instruct persons preparing for their first communion as to the meaning of St. Paul's statement to the Corinthians of the danger of "eating and drinking unworthily." I believe the whole passage ought to be fully explained: I. Corinthians, XI. 23–30, because it contains the revelation of the Institution of the Sacrament especially given to St. Paul by our ascended Lord; and it includes the eating of "this Bread" as well as the drinking of "this Cup," as inseparable from the Offering. But the 29th verse is one of those passages which, read in isolation, sometimes suggest themselves to tender and untrained consciences with an unspeakable horror. Like our Lord's words about "blasphemy against the Holy Ghost," which have been perverted into the idea that there is *one* unknown and

'orgiven *sin*, whereas the word is not sin at all, but blasphemy; not one act, but a habit of the soul, that is the rejection and refusal of Holy Ghost. And, of course, there can be no life, no forgiveness, salvation, to any soul which consciously and continuously shuts Him , Who is the Giver of life. In the same way the fear of the possible ıting and drinking damnation" hinders men, takes souls by surprise, ns a horror so unutterable, that they dare not risk the possibility of ırring it. The explanation turns simply upon St. Paul's own com- :ed statement—"not discerning the Lord's body." The "unworthily" ə, like the word "worthily lamenting" in the Ash Wednesday Collect, s not mean deservingly, or undeservingly, because no man could de- 're this gift, but it means in a manner worthy of the great dignity of Sacrament. And the threatened danger is not to sensitive souls, dened by an extreme consciousness of that dignity from approaching but to careless souls who profane It with irreverence, with indiffer- e, with unpreparedness, treating It as though It were a common ıg—"not discerning the Lord's body."

And all this, let it be remembered, is for the edifying of such as shall ɜive it; and edifying means building up. This is "the end of our ıistry towards the children of God towards the spouse and body of :ist." This specific instruction, dealing with the essential importance means, must not omit the end for which these means are,—the nation of the Christian character, the building up of the Christian ld into Christian manhood and Christian womanhood. The ught is two-fold, of a temple—the temple of the Holy Ghost—and of uman body. In the former, the analogy suggests the building in and ing and finishing of stones; in the latter, the building up and .rishing and strengthening of life. Both figures are strongly sug- :ive and suitable. The point to be kept in mind is, that what we are pursuit of is the edification of Christian character. In the process, natural gifts and graces are to be counted as the material out of .ch the building is to be erected, and to be dealt with as indications of final form and fashion of the individual. And whether it be the con- ıctive process, of selection, of arrangement in due order, of the re- :ion of some stones, and the inevitable breaking and cutting of all; or ɜther it be the developing process of strengthening some traits and :tifying some tendencies, of finding the rightful food and ordering needful diet, by which affections and emotions, the reasoning and be- ing powers, the practical and ideal elements, may be brought into fection and proportion; whether we deal with the up-building idea in relation to a temple or to a body,—the wise teacher will impress upon child the fact, that the effort of God with every man and the effort of :y man for God is, to fit him to be a temple of the Holy Ghost, is to n within him the inner man and fashion it after the likeness of

Christ, that so the outer life may conform to Christ here, and be the likeness in which we shall wake up to the glory and joy of immortality.

JOURNAL.

Tuesday, November 12th, at the gathering of the 27th Annual Convention of the Diocese, I celebrated the Holy Communion, the Archdeacons of Troy and Albany assisting me, together with the Dean of the Cathedral and the Secretary of the Diocese. There were present one hundred and four of the Clergy and ninety-four Deputies, representing fifty-one Parishes, during the session of the Convention.

Our business meetings were held for the first time, and with much convenience and satisfaction, in the Graduates' Hall. The evening session of the Convention on the first day was devoted, according to the Canons, to the consideration of the report of the Board of Missions and its treasurer I grieve to say that the deficiency in certain ways seemed larger than usual and was only in part made up by the pledges and special gifts from the four Archdeaconries; so that, the Convention having adjourned on the next day at 4 o'clock in the afternoon, when the Board of Missions met, they felt bound to diminish their appropriations, under the direction of the Convention, to the sum of only $12,000.

On Thursday, November 14th, in the Cathedral I ordered Priest the Rev. John George Newsom, presented by the Rev. John N. Marvin; the other Priests assisting in the laying on of hands being the Rev. Canon Fulcher and the Rev. Hobart Cooke. I preached and celebrated Holy Communion.

On Friday, November 15th, I opened and blessed the new Parish Building of St. John's, Cohoes, and made an address.

On Sunday, November 24th, I preached in St. George's Church, New York.

On Thursday, November 28th, in the presence of the Dean of the Cathedral and the Rev. J. N. Marvin, I deposed at his own request the Rev. Marvin Hill Dana from the Ministry of the Church.

On Saturday, November 30th, in St. George's Church, New York, by appointment of the presiding Bishop, I officiated as Consecrator, the Bishops of New York and Michigan being associated with me, at the Consecration of the Rev. Peter Trimble Rowe as Missionary Bishop of Alaska; the other Bishops present and assisting being the Bishops of Pennsylvania, Newark, Wyoming and Idaho, Montana, and Spokane; the Bishops of Nevada and Utah, and of Oklahoma being the Presenters, and the Bishop of Wyoming and Idaho the Preacher. I celebrated the Holy Communion, and had, if possible, a fresher and fuller sense of the intense solemnity of the office of a Bishop in the Church of God, than ever before.

On Thursday, December 3d, I celebrated the Holy Communion early, and afterward with Canon Fulcher said the burial office over the body of Sister Mary both in the Cathedral and in the cemetery, having first blessed the Sisters' burial-place there. There came more than ever during the service a sense of the infinite thankfulness, that she who had filled to the full not only her time of active service, but the long weary days of the service of suffering, was really now at rest; and there came also the sense of our own most grave and serious loss and the grateful recollection of her devoted and most valuable work in the Sisterhood, and of thankfulness to God for the association with her in her labours, and for the example of her faithfulness. I am constrained to say a word to the Christian women of the Diocese about the opportunity which the Sisterhood offers to them for consecrated labour for Christ; about the great need there is for such workers; and about the possibility now for training and preparation for the work. I know whereof I speak, when I say that alike in the character and order of the Life, in the thoroughness and carefulness of the training, and in the opening for the best kind of service to Christ, any woman seeking the combined advantages of the living apart from the world with the working for the Master in the world, would find all that is best and most full of blessing here. The difficulty in the ordering of a woman's religious life and religious work is to make such a combination of the practical and the spiritual as that she will be neither "cumbered with much serving," to the exclusion of her religious life; nor wrapped in what usually tend to selfishness and sentimentalism, until she forgets that all personal training is only to fit one for better labour in whatever work is doing for Christ, among the souls and bodies of men. I believe, that in the Sisterhood of the Holy Child Jesus, we have found the secret of a proportionate and well-balanced combination of the personal and the practical religious life. Meanwhile the work presses sorely upon us. We have not hands enough to do what we have already undertaken, and there are openings and opportunities of which we long to take advantage. I am quite sure, among the many women who are untied by natural obligations, who are at work in some vague and unordered ways, who are filled with a desire not only to sit at the Master's feet and listen to His words, but also to serve Him with active service, there must be many who would find here the place for consecrated and regulated work which would always satisfy their longings. And I very earnestly and urgently ask the women of the Diocese, who are free for this sort of service, to consider whether there is not a call which they would do well to heed.

In the afternoon of Tuesday, December 3d, I presided at a meeting of the Board of Examiners in Religious Knowledge, and organized the Board for the work which it has already begun, with much promise of success, to do.

Friday, Dec. 6th, in the evening I blessed the Parish House of Christ Church, Schenectady, and made an address.

Sunday evening, Dec. 8th, in the Church of the Messiah, Greenbush, I preached and confirmed twelve persons.

Tuesday, Dec. 10th, I presided at a meeting of the Board of Managers, in New York.

Saturday, Dec. 14th, I confirmed in private two persons for the Cathedral congregation.

Monday evening, Dec. 16th, in Carnegie Hall, I made one of the addresses at a meeting called by the Church Temperance Society in the interest of the closing of the saloons on Sunday.

Monday, Dec. 30th, I confirmed in private three persons for the Cathedral.

Monday, the 6th of January, 1896, in the evening in Grace Church, Waterford, I preached and confirmed ten persons.

Saturday, January the 11th, I took part in the burial service in St. Peter's Church, of Miss Ann Eliza Tweddle. I have already made note of my sense of the great loss, to so many interests of the Church, which comes from the death of this most earnest and admirable woman.

On Sunday, January 12th, the Bishop of Montana confirmed for me in Canton two persons.

On Monday, January 13th, I appointed as officers for the Mission of the Redeemer in Bloomingdale, Capt. J. H. Pierce as Warden, Mr. E. G. Richardson as Clerk, and Mr. S. W. Barnard as Treasurer. I also organized St. Paul's Mission, Vermontville, and appointed as officers Mr. H. J. Hathaway as Warden, Mr. H. M. Page as Clerk, and Mr. Albert Peck as Treasurer.

Tuesday, the 14th, I presided at a meeting of the Board of Managers, in New York.

Wednesday, January 15th, I preached and celebrated the Holy Communion, and consecrated St. Paul's Church, Sidney; and afterward, ordered the Rev. Ernest Melville, Priest. He was presented by Archdeacon Olmsted, and the other Priests present and assisting in the laying on of hands, were the Rev. Dr. Parke, Messrs. Searing, Bold, and the Rev. Mr. Bentley of Central New York.

On Saturday, Jan. the 18th, I preached and celebrated the Holy Communion in the Cathedral, and ordered Deacon Mr. Albert Ernest Heard, presented by the Rev. Mr. Griswold, and ordered Priest the Rev. John M. Davidson, presented by Rev. Canon Fulcher, the other Priests assisting in the laying on of hands being the Dean, the Rev. Canon Gray, Drs. Carter and Shreve, and the Rev. Mr. Marvin.

On Sunday, January 19th, in the Cathedral at even-song, I preached and confirmed fourteen of the children of St. Agnes School, and in the evening in the Church of the Holy Innocents, I preached and confirmed six persons.

On Monday, the 20th, I consecrated the Altar in the Oratory of the

Sisters' House and celebrated the Holy Communion, and later in the morning I blessed the House; with great thankfulness that at last not only a fitting and proper home has been provided for them, but that the House gives the opportunity, which has been so sorely needed, for the training of postulants and probationers, and for the increase of the number of the Sisters, for which I earnestly pray. In the evening, in St. John's Church, Troy, I was present and made an address at the meeting of the Archdeaconry of Troy.

On Wednesday, the 22d of January, we left New York in the good ship Kaiser Wilhelm Second for Genoa. On Sunday morning I preached on board the ship, and after a very pleasant voyage, sighting the Azores on the 28th, and reaching Gibraltar on the 31st, we landed in Genoa in the early morning of the 3d of February, and found ourselves that evening in Florence; with great thankfulness for the goodness which had brought us, safely across the sea, to join the members of my family who were already there.

During my absence abroad, I made visitations of all the Churches, beginning in Florence, where I preached and celebrated the Holy Communion on Sunday, February the 9th, in the morning, and in the evening I preached at a children's service.

On Wednesday, February the 12th, I preached and confirmed there six persons.

On Sunday, February 16th, I preached in St. Paul's Church, Rome, having celebrated Holy Communion there at the earlier service. I also preached and celebrated the Holy Communion on Ash-Wednesday morning in St. Paul's Church, and celebrated in the same church on Thursday morning the 20th.

On the morning of Sunday, February 23d, in St. Paul's, I preached and celebrated the Holy Communion and confirmed five persons.

I celebrated in the same church on Thursday, February the 27th, and returning to Florence, I preached and celebrated the Holy Communion in St. James' Church on the morning of Sunday, March 1st, and in the evening confirmed seven persons there, making thirteen in all in Florence.

On Thursday, March 5th, in St. James' Church, Florence, I celebrated the Holy Communion, and on Sunday, March 8th, in the morning, I preached and celebrated the Holy Communion in the English Church in Florence, and preached in the afternoon in our own Church there.

On Sunday, March 15th, in the Church of the Holy Spirit, in Nice, I preached and confirmed six persons and celebrated the Holy Communion, and preached again in the afternoon.

On Wednesday March 18th, in Immanuel Church, Geneva, in the morning I preached and celebrated the Holy Communion, and confirmed four persons.

On Sunday, March 22d, in the morning I celebrated early in St. John's Church, Dresden; preached at the 11 o'clock service and in the evening preached and confirmed fourteen persons; two having been confirmed for me by Bishop Wilkinson.

Wednesday, March 25th, the Feast of the Annunciation, I celebrated at Dresden, and afterward made an address to the boys in Franklin College, which I believe to be a most admirable institution; where there is the very best of teaching, the most careful attention to the morals and manners and life of the boys, and a very wise religious care. For boys who are training abroad at all, there can be no safer or better place than Franklin College.

On Sunday, March 29th, in the Church of the Holy Trinity in Paris, in the morning I preached and celebrated the Holy Communion and I preached again in the afternoon.

On Thursday, the 2d of April, Maundy Thursday, I celebrated in the Church of the Holy Trinity, at Paris, and again on Good Friday, I celebrated at the early service and preached at the 11 o'clock service.

On Sunday, the 5th of April, Easter Day, in the Church of the Holy Trinity, Paris, I preached and celebrated the Holy Communion. I preached again at the afternoon service, and in the evening I preached in St. Luke's Chapel.

Monday, the 6th of April, I celebrated at the early service in Holy Trinity.

On Tuesday, at 11 o'clock, in the same Church, I celebrated the Holy Communion, and on Sunday, in the same Church, I confirmed fifteen persons, preached and celebrated the Holy Communion and preached again in the afternoon.

On Sunday, April 19th, I preached and celebrated in the morning, and preached in the afternoon in the Church of the Holy Trinity, in Paris.

On Sunday, April 26th, in St. Swithin's Church, Aix-les-Bains, I preached in the morning.

On Sunday, May 3d, in the same Church, I preached and celebrated the Holy Communion.

On Thursday, May 7th, in St. James' Hall, in London, I made an address at the annual meeting of the Society for the Propagation of the Gospel.

On Sunday, May 17th, I preached in the morning at All Saints, Margaret Street, and in the evening at St. Paul's Cathedral, London.

On Sunday, May 31st, I preached and celebrated the Holy Communion early, and preached at matins in Selwyn College Chapel, Cambridge.

On Sunday, June 7th, I read the service and preached on board the good ship Teutonic, which brought us safely to land, after a beautiful passage, early in the morning of Wednesday, June 10th.

I have already in my official communication to the Presiding Bishop,

expressed my satisfaction with the condition of the foreign churches, which I had the pleasure of visiting again this year; where I found many old friends, and made new ones, meeting the congregations in Florence, Nice, Geneva, Dresden and Paris, at large receptions which were given for me.

On Thursday, June 11th, after the early celebration in the Cathedral, I presided at the closing exercises in the school-room connected with the graduation of the twenty-fifth class from St. Agnes' School, and afterward in the Cathedral, I made my address and gave their diplomas with my benediction, to the eighteen children who graduated from the School this year. In the afternoon I was present and took part in the burial services, in St. Peter's Church, of Dr. James W. Cox, to whose conspicuous ability in his profession, to whose kindly personal relations to myself, and to whose constant and warm interest in our institutions, I am glad to pay my tribute of recognition.

Friday, June 12th, I spent with the candidates for ordination, partly in taking part in their examinations, and partly in a quiet hour of instruction and preparation for the solemn service the following day; and in the afternoon, I opened and blessed the new graduates' hall and made the address. The completion of this building is a matter of very great gratification to me in various ways. It indicates, in the first place, the interest and affection of the children who have gone out from us, for the School which always follows them with both affection and interest. It makes a central point of meeting for their gatherings, and a central point toward which they may turn the expression of their grateful remembrance of what the School has done for them. And it furnishes, beside, for the use of the various Diocesan purposes, a very commodious and attractive room for our meetings. It is, of course, to be born in mind that the building was erected partly by money given in the Diocese for building the Chapter House, and which is simply loaned to the graduates' society to be some day returned; but the building cost more, a good deal, than the $6,000 which was loaned to them, and that *more* has been given and gathered by generous labour and liberality.

I think I have the right to look from the clergy and the people of this Diocese for a stronger interest in St. Agnes' School. Its influence and reputation are realized far more in the Church at large than among ourselves. It has no endowment yet except its good name and its graduates. It is in its best condition for thorough training in its teachers and its buildings. And it has the first claim upon the children of this Diocese going away from home to school.

On Saturday, the 13th of June, in the Cathedral, I preached and celebrated the Holy Communion and ordered Deacons, Mr. George Dart Ashley, presented by the Dean; Mr. Hamilton D. Bentley McNeil, pre-

sented by Mr. Griswold; Mr. Oliver Shaw Newell and Mr. Frank Lawrence Vernon, presented by Canon Fulcher; Mr. Charles Albert Weed, presented by the Rev. John N. Marvin; and also, acting for the Bishop of Connecticut, Mr. Albert J. Nock, presented by the Rev. Dr. Maxcy; and I also ordained to the Priesthood Rev. Frederick George McLean, presented by the Rev. Dr. Silliman; Rev. John Samuel Warren, presented by the Rev. Mr. Prout; and Rev. Alexander Haswell Grant, Jr., presented by the Rev. Dr. Silliman; the other Clergy present and assisting in the laying on of hands, being the Rev. Canon Gray, the Rev. Mr. Jewett, the Rev. Dr. Shreve, and the Rev. Mr. Bold.

On Sunday, June 14th, in the Cathedral at even-song, I preached and confirmed forty-eight persons, making the number in all during the year, for the Cathedral, seventy-four. In the evening in Trinity Church, Albany, I preached and confirmed twenty persons.

Monday, June 15th, in the afternoon in Christ Church, Ballston, I preached and confirmed nine persons. Much and very admirable work has been done since my last visitation here, which has greatly improved the appearance of the Church, and I was very much struck with the unusual fact that among those who were confirmed, seven of the nine were men. In the evening in Bethesda Church, Saratoga, I preached and confirmed sixty-four persons.

On Tuesday, June 16th, in the afternoon in St. James' Church, Fort Edward, I preached and confirmed thirty persons; and in the evening in the Church of the Messiah, Glen's Falls, I preached and confirmed twenty-three persons.

On Wednesday, June 17th, in the afternoon in St. Mark's Church, Hoosick Falls, I preached and confirmed thirteen persons, at a service which was infinitely saddened to me and to all who took part in it, and, I believe to himself, by the proposed removal of Mr. Edmunds to the Diocese of New Jersey. The powerlessness of a Bishop to keep about him the men whom he has come to love for their long association with him, and to value for their ability and faithfulness of service, *must* be one of the pains of the Episcopate; and I have felt and found myself this year singularly bereaved in the loss of men who have been with us from the very beginning of their ministry, who have filled important places of trust and honour in the Diocese, to the honour of the Diocese; and who go from me, I am quite sure, with no little feeling of sorrow and regret. The loss of the Archdeacon of the Susquehanna and of Mr. Edmunds are serious sorrows personally to me, and very real losses to the working power of the Diocese. The list of losses and the sense of sorrow are increased by the removals of Mr. Molineux, Mr. Mariett and Mr. Richards from the Diocese. Last and not least comes Dr. Morrison's call from God to the Episcopate, which is like "cutting off a hand," or "plucking out an eye," to me, for in all the administration of the

northern part of the Diocese he has been not only "*oculus*" but "*manus*" *Episcopi*. My only comfort is, that though "departing" like Onesimus from Philemon, I "receive him forever as a brother beloved" in the Episcopate; and that a larger place in the Church is to have the blessing of his rare gifts of work and rule.

In the evening, in All Saints, Hoosac, at a beautiful service, I preached and confirmed twelve persons, with a cordial recognition of the excellent work which is doing in the School here, to which Mr. Tibbits manages to add as excellent a work among the people in the country side; and it is a delightful combination of pastoral and scholastic work, each equally well done. I commend with positive confidence, the School, to the fathers and mothers of boys.

On Thursday, June 18th, I blessed St. Margaret's House and made an address. I cannot speak too warmly of the energy of the managers of St. Margaret's House, which, during my absence succeeded in reducing the debt so considerably, that I had no hesitation in setting the house apart for its good ends. As I look back upon the beginning of our undertaking here two years ago last All Saints' Day, when we set before us the necessity of raising $70,000, and when almost everybody thought that it was an impossibility, I cannot but feel intensly grateful that the good hand of God upon us has enabled us to put up these two most needed buildings; which, as I am writing now, have only on them still unpaid less than $350 in the way of debt. I confess that I am strongly possessed with the feeling that my work as a builder is ended here and now. How greatly I have longed for the opportunity to complete, at least in part, the material structure of the Cathedral, only God knows. And how willingly I accept what seems, at any rate now, His will, that that shall be left to those who are to come after, I trust you will believe. I am quite sure that my immediate duty lies in two directions: In the first place, in paying off the indebtedness which still lies in the form of mortgage upon the land upon which the School buildings stand; and in the next place, in securing a sufficiently large endowment to protect and make perpetual the work which has been inaugurated here. Fully as I believe that all that we have done has been done rightly, and will be a benediction to the generations to come; and fully as I feel that each generation is bound to sustain and support the institutions in which it is immediately concerned, yet I feel also that I ought not to hand on to my successor a burden of indebtedness; and that I want very much to provide, as far as human provision can go, against the danger of any failure, in the future, of ability to carry on what we have begun. And I propose, therefore, God helping me, to make the effort of the next few years to remove the indebtedness entirely; to secure money enough to enable us to offer more free scholarships in St. Agnes' School; to provide a small fixed income for the two charities of St. Margaret's House and

the Child's Hospital; and to secure an endowment for the carrying on of the services of the Cathedral, which shall not be large enough to relieve the worshippers from their duty of giving according to their ability, and yet shall be large enough to guard from the anxiety of insufficient support. I say this frankly to the Diocese to-day, because I am very anxious that those whom I have the right to look to for support in carrying out these plans, should take the matter into their earnest consideration and thought, and make ready to help in their accomplishment when the time shall come.

On Friday, June 19th, in the evening in St. Luke's Church, Mechanicville, I preached and confirmed thirty persons, greatly rejoicing in the revival of life and energy in this Parish. In the evening, in Trinity Church, Lansingburgh, I preached and confirmed fifteen persons.

Sunday, June 21st, in the morning, in St. Ann's Church, Amsterdam, I preached and celebrated the Holy Communion and confirmed fifty-two persons, two of them being confirmed in private; and in the *afternoon*, at the joint service held for the two Parishes in St. George's Church, Schenectady,—at the request of the two Rectors, and out of courteous consideration for the President of Union College, who was to preach the Baccalaureate sermon that night—I preached and confirmed twenty-three persons, fifteen of whom were presented by the Rector of St. George's, and eight by the Rector of Christ Church.

Monday, June 22d, in Christ Church, Cooperstown, I preached and confirmed nine persons. Here, too, over the whole service and over all our hearts, lay, like a shadow, the pain of parting from the Rector.

Tuesday, June 23d, in Immanuel Church, Otego, I preached, celebrated the Holy Communion and confirmed two persons, both of whom came from Franklin.

I was occupied during the following days in meetings of the Board of Regents and of the University Convocation.

Thursday, June 25th, after presiding at meetings of the Chapter of the Cathedral and the Trustees of the Corning foundation, I took my part with the Dean in the burial services of my most beloved friend, Dr. Hun, who has been for seven and twenty years neighbour to me in the closest sense, not only of residence, but of affection and confidence; whose friendship I counted among the chief honours of my life; and whose death breaks one of the oldest and dearest of the ties that bind me to my Albany home.

On Friday, the 26th, in the morning, I confirmed one person in the Cathedral.

On Saturday, June 27th, in the morning in Trinity Church, Athens, I preached, celebrated the Holy Communion and confirmed four persons, and in the evening at St. Mark's Church, Philmont, I preached and confirmed five persons.

Sunday, June 28th, in the morning in Grace Church, Albany, I preached, celebrated the Holy Communion and confirmed twenty-eight persons. In the afternoon, in the Church of the Holy Cross, in Troy, I preached and confirmed eight persons; realizing the sense of strangeness, amid such familiar surroundings, in dear Dr. Tucker's absence; and thankful to find that work like his, whose foundations were laid with such wisdom and such love, carries itself on, with no change but the great change of the loss of his most beloved personality. In the evening in the Free Church of the Ascension, in Troy, I preached and confirmed fourteen persons.

Monday, June 29th, in the morning in Christ Church, Rouse's Point, I preached, celebrated the Holy Communion and confirmed thirty-two persons. The spiritual resurrection here is very remarkable and gratifying; and is most pleasantly typified by the restoration of the Church building, whose really dilapidated condition, which was a grief to me for many years, has given place to a complete and admirable renovation making it a very attractive Church. The building of the Rectory is an important addition to the working power of the Parish, and I should be very glad if the appeal of the Rector for help to pay off the debt that still rests upon him, may be heard and heeded. A people that have helped themselves as much as they have, abundantly deserve to be helped. In the evening in St. John's Church, Ogdensburgh, I preached and confirmed thirty-three persons.

Tuesday, June 30th, in the evening in the Presbyterian Church in Chase's Mills, I preached and confirmed eleven persons. This is a bit of missionary work done by the Rector of Massena, who reaches out beyond even Louisville Landing, which is in his immediate care, to minister, as he may, over a large neighbourhood. One of the candidates was presented by Mr. McDonald from Lisbon. In the evening, in Grace Church, Massena, I preached and confirmed two persons.

Wednesday, July 1st, in the afternoon in Grace Church, Canton, I preached and confirmed thirteen persons, and in the evening in Trinity Church, Potsdam, I preached and confirmed thirty-four persons, of whom twenty came from the Parish, ten were presented by the Rector of Colton, and four by the missionary at Norwood.

Friday, July 22d, in Trinity Church, Geneva, I took part in the services for the burial of the Bishop of Western New York. I officiated at the second of the two celebrations in the morning; and afterward the other Bishops present saying the rest of the burial office in the Church, I committed to the grave all that was mortal of Arthur Cleveland Coxe.

There were present and officiating the Bishops of Maine, Kentucky, Pittsburg, Springfield, North Dakota and Ohio. We had all come from afar, and really from the four quarters of the continent,

drawn by the common instinct of a desire to prove our most reverent affection for our Brother. The Standing Committee very courteously assigned to the Bishops the privilege of conducting the services, and, as the only Bishop of the Province of New York who was present, I was able to

"Christen his body with dust to dust."

The Bishop of Pittsburg took the opening sentences, the Bishop of Springfield read the lesson, the Bishop of Kentucky said the Creed and prayers, and the Bishop of Maine the concluding prayers and benediction.

It was an impressive feature of the service that only the Rector of the Church and I went to the grave, the family withdrawing to the Vestry room, which immediately overlooked it, and the whole congregation remaining in their places until we returned, the choir meanwhile singing a hymn. The arrangement was made necessary by the heavy fall of rain. Whoever was there that day, was there as a mourner. The hush of reverent silence filled the Church and held the whole congregation in its spell.

The grave in which the buried Bishop lies, is immediately to the East of the altar, before which he knelt thirty-one years ago to take the vows, which he has, with such unsparing devotion, such entire consecration of rich gifts, and such masterly ability, discharged, not only as a Diocesan overseer, but still more as a Bishop in the Church of God. No Bishop, among us all, has been so widely known as he, as poet, scholar, polemic writer; and no man that I ever knew had given to him by nature, and then consecrated by grace, more varied gifts; nor have I ever known anyone who had more absolutely and accurately, more promptly and instinctively, at his command, not only all the gifts and graces of thought and speech, but all the resources of a very wide, rich, rare learning, in things both sacred and profane. His personality was dignified, impressive, attractive. He was punctilious to the last point in all matters of individual etiquette and of ecclesiastical propriety. The simple reality of his own religious life, his true and earnest piety, was as fresh and clear and natural as the shining of the sun or the fragrance of a flower. It is, I think, only just and fair to say, that many of us from time to time have regretted the persistent and somewhat violent utterances of the Bishop, against the innovations upon the doctrine and order of the Catholic Church by the Bishop of Rome. But it is right also to say that they were the almost irresistible utterance of a man who knew primitive theology so well, that every intellectual and spiritual faculty in his nature was galled by the modern assumptions and contentions, which so far destroyed, that in some cases they almost denied, the Faith; and more than that, of a man in whom a consciousness of his own episcopate, with the fulness of its gifts and the freedom of its exercise, as an *independent* Bishop in an independent National Church of God, revolted

against the claim of one who degraded the apostolic office by assuming to himself, to be the *only* Bishop, the rest being either vicars, if they were subordinate to him; or not Bishops at all, if they declined to submit themselves to his arbitrary demands.

What I said by telegram on the spur of the moment, states in simplest words the two-sidedness of Bishop Coxe's position in this matter, that he was the most "Protestant of Catholics, in his detestation of everything Roman, and the most Catholic of Protestants in his devotion to the primitive Church." His service, outside of, and apart from his Diocesan duty, has been very large and very valuable. His keen interest in the work of the Reformed Church in Mexico, his energetic services in the founding of the Church in Hayti, his eloquent and earnest energy in the support of our Mission in Greece, his service to the Church in the matter of the old Hymnal, and his own contributions to our hymnology, his persistence, partially rewarded, I am glad to say, before he died, in the revision of our system of Constitution and Canons, his warm interest in the inception and the carrying on of the Lambeth Conference, and the important work he did toward reunion, as chairman of our commission on ecclesiastical relations; these are the outside things which made intense demands upon a nature, that never worked except at the very highest nervous pitch; throwing his whole power, spiritual and intellectual, into every duty that he undertook. And so, in the rich maturity of his almost eighty years, still young in every purpose and power, he has passed from labour to reward. And I am quite sure that all of us who gathered in Geneva on that summer day and entered into the beauty of the simple service, rendered exactly as the Prayerbook orders, had ringing in our ears that most familiar and most beautiful of "The Christian ballads."

The Bishop goes down to his narrow bed
  As the ploughman's child is laid.
And alike she blesseth the dark-browed serf
  And the chief in his robe arrayed.
She sprinkles the drops of the bright new birth,
  The same on the low and high,
And christens their bodies with dust to dust,
  When earth with its earth must lie.

I leave this tribute to the Bishop here, written before I was asked to preach his memorial sermon, because I like to make it part of the recorded story of my work this year.

Wednesday, September 9th, I received by telegram news of the death of our most venerable layman, Mr. Joseph M. Warren, Warden of St. Paul's Church, Troy. Only positive duty and the insuperable difficulty of distance prevented me from being present at his burial.

During my summer at North East Harbour, I had the usual services in the Chapel, preaching as a rule twice on every Sunday. I celebrated the

Holy Communion thirteen times, and baptized two children, and took part in one marriage service, beside making an address at the Maine, Diocesan branch of the Woman's Auxiliary, and at the laying of the corner-stone of the Parish House.

On Wednesday, September 23rd, in the morning, in Trinity Church Plattsburg, I preached, celebrated the Holy Communion, confirmed sixteen persons and ordered Deacon Mr. A. L. Mowry, presented by the Rev. Walter H. Larom. In the evening, in the Church of St. Sacrament, Bolton, I preached and confirmed thirteen persons.

Thursday, September 24th, in the Chapel of St. Andrew, Schroon Lake, I preached, celebrated the Holy Communion and confirmed eight persons. The shadow of a great sorrow was over the service in this place, as I received the news there of the mortal illness of my good friend Mr. Bayard Clarke.

Saturday, September 26th, in the Cathedral, I celebrated the Holy Communion, and admitted as Sisters in the Sisterhood of the Holy Child Jesus, Mary Palmer Van Buren and Mary Lurana White.

Monday, September 28th, in the Cathedral, I confirmed three persons.

Tuesday, September 29th, being the Feast of St. Michael and All Angels, I celebrated in the Oratory of the Sisters' House. I organized the Mission of All Angels, Twilight Park; the Bishop of Washington being Missionary, and the officers, Col. Richard Lathers, Warden, Mr. Alex. M. Hadden, Treasurer, and Mr. William H. Cope, Clerk.

Wednesday, September 30th, in Christ Church, Duanesburgh, I preached, celebrated the Holy Communion and confirmed six persons.

Thursday, October 1st, in the afternoon, in St. Alban's Church, Frankfort, I preached and confirmed sixteen persons. In the evening in St. Augustine's Church, Ilion, I preached and confirmed nine persons.

Friday, October 2nd, in the morning, in St. John's Church, Dolgeville, I preached, celebrated the Holy Communion and confirmed seven persons. In the afternoon, in Christ Church, Herkimer, I preached and confirmed fifteen persons. In the evening, in St. John's Church, Johnstown, I preached and confirmed nineteen persons.

Saturday, October 3rd, in the Cathedral, I confirmed one person from Grace Church, Canton.

Monday, October 5th, in the evening, in St. Paul's Church, Buffalo, I preached the memorial sermon of the Bishop of Western New York by invitation of the Standing Committee of the Diocese.

Tuesday, October 6th, in the evening, in St. James' Church, Oneonta, I preached and confirmed nineteen persons, one being presented by the Missionary from Schenevus.

Wednesday, October 7th, in the morning, I consecrated St. Stephen's Chapel, Maple Grove. The Instrument of Donation was read by the Missionary, the Rev. Mr. Sinclair, and the Sentence of Consecration by

the Rev. Mr. Bold, who had most kindly driven me through this beautiful country in what would have been an outing of great delight, but for the rain and mud ; which, nevertheless, could not spoil either his pleasant companionship or the marvellous beauty of the colouring of the trees. The service had great interest and pleasure here to me, as it is the consummation of many years of prayer and self-denial and labour, by which Mr. Washburn has been able to accomplish his heart's desire in the building of this little Chapel in his native town. Mr. Washburn was present and made a brief address.

In the afternoon, in Zion Church, Morris, I preached and confirmed twenty-one persons. In the evening, in Christ Church, Gilbertsville, I preached and confirmed four persons.

Thursday, October 8th, in the morning, in St. Paul's Church, Sidney, I preached, confirmed six persons and celebrated the Holy Communion at the meeting of the Archdeaconry of the Susquehanna, to whom I made the special address at this service. In the evening, in St. John's Church, Delhi, I preached and confirmed six persons.

Friday, October 9th, in the morning, in St. Matthew's Church, Unadilla, I preached, celebrated the Holy Communion and confirmed nine persons.

Monday and Tuesday, October 12th and 13th, I was in my place as a member of the Commission to whom the General Convention referred the Canons reported by the Commission a year ago.

Saturday, October 17th, in the morning, in Gloria Dei Church, Palenville, I preached, confirmed nine persons, and celebrated the Holy Communion.

In the afternoon, in Calvary Church, Cairo, I preached and confirmed four persons.

Sunday, October 18th, St. Luke's Day, in St. Luke's Church, Catskill, in the morning, I preached, confirmed fifteen persons and celebrated the Holy Communion.

In the afternoon, in the Chapel of the House of Refuge, Hudson, I preached and confirmed thirty persons, thanking God for the privilege of a share in this admirable work.

In the evening, in Christ Church, Hudson, I preached and confirmed thirty-one persons.

Monday, October 19th, in the morning, I made the address and delivered the certificates to those who had completed the course of study in the Society for the Home Study of Holy Scripture and Church History.

In the afternoon, I presided at a meeting of the Board of Managers and later I was present at a meeting of the Provisional Committee of our Church work in Mexico.

Tuesday, October 20th, I assisted at the celebration of the Holy Communion in the Chapel of the Missions House.

In the absence of the Presiding Bishop I was in the chair on this and the succeeding day in the House of Bishops, meeting under the call of the Presiding Bishop.

Friday, October 23rd, I made one of the addresses, the Bishop of Dallas making the other, in Christ Church, Hudson, at the meeting of the Diocesan Branch of the Woman's Auxiliary. There is no department of our missionary work more important, and none more full of energy and interest than this. It is, I am glad to say, spreading in the number of its branches and in its membership. It is enlarging its operations under a management that is not only most intelligent, but most ingenious. Better than all, it is aiming at a development in the direction of intelligence and spirituality, and is animated in all its central departments with an energy kindled by a true personal consecration.

Wednesday, October 28th, at the early celebration I admitted as a probationer in the Sisterhood of the Holy Child Jesus, Helen Louise Webb; and in the evening in St. Paul's Church, Salem, I preached and confirmed five persons.

Saturday, October 31st, in the Cathedral, at even-song, I confirmed my dear granddaughter, Margaret Doane Gardiner; and in the evening I lighted the twenty-fifth fire on the hearth of the great school-room of St. Agnes' School.

Sunday, Nov. 1st, in the afternoon, in the Church of the Holy Cross, Troy, I made a memorial address.

Thursday, Nov. 5th, in the Cathedral, I confirmed one person from the Church of the Good Shepherd, Elizabethtown, presented by the Diocesan Missionary.

Sunday, November 8th, in the afternoon, in St. Giles' Church, Castleton, I preached and confirmed two persons.

Tuesday, November 10th, I presided at the meeting of the Board of Managers in New York.

Thursday, November 12, in Emmanuel Church, Little Falls, I preached, celebrated the Holy Communion and confirmed twelve persons.

Sunday, November 15th, at the Church of the Messiah, Greenbush, I preached and confirmed nine persons.

One cause of constantly recurring concern to me is the constantly recurring vacancy of our Parishes and Mission Stations. The loss of the power of continuous work among the people, and the loss of continuity of influence in the Diocese is very great. It is of the necessity of a Diocese, poor in worldly goods as we are, that this must occur. But I am justified, I think, in warning the laity against the littleness of the differences and the pettiness of the criticisms which bring these changes about. A little kindliness of suggestion, a little patience with infirmities which are common to lay people and to clergy alike, a little control at the start, of personal likes and dislikes, and a good deal of

recognition of the earnest purpose and devout character and hard work of a Priest, neither eloquent nor attractive perhaps in speech and manner, with still more recognition of the fact that the official value of the minister is not impaired by personal peculiarities, would I think prevent the frequent changes and long emptinesses of Parishes and Mission Stations.

On the other hand, I earnestly entreat the Clergy to cultivate considerateness; to study the character of people and places; to avoid restlessness, needless irritations and wilfulness; to discern between their own opinions and the Catholic Faith; to draw the line between the rubrics of the book of Common Prayer and their own notions, or someone else's, about the conduct of Church services, and to throw themselves into sympathy with the needs and the lives of their people. It is the hardest and the most heart-breaking life on earth, but it is the highest and the most satisfying life, to be a Priest in the Church of God.

And another cause of great concern to me is the filling of those empty places. I shrink with every instinct of my nature as a man and as a Bishop from the indignity to the ministry, the injury to the congregations, and the absolute unintelligence of the methods resorted to, in inviting a clergyman to come and supply a vacant Parish for a Sunday, when he knows, and he knows that the people know, and the people know that he knows, that he is on trial; that he is sampling himself; that, like the fool in the Greek fable, he is showing a brick as a specimen of a house he has for sale. I wish that in self-respect, our Clergy would bind themselves by a solemn oath, that no man in orders in this Church would allow himself and his office to be so degraded.

The intimations of our Church Law suggest the proper method of proceeding. I beg to call the attention of the Vestries in this Diocese to Canon XII, of vacant parishes, which even in its first section is not always complied with:

"SECTION 1. Whenever a Parish becomes vacant, it shall be the duty of the Vestry or Trustees to give immediate notice thereof to the Bishop.

SEC. 2. The Bishop shall appoint those of the Clergy in the Diocese who can with most convenience discharge the duty, to supply such vacant Parishes as have been reported to him, at such times as may be deemed convenient and proper. And the Clergy so appointed shall make a full report to the Bishop concerning the state of the Parishes which they have visited. It shall be the duty of the Parishes thus supplied to defray all the expenses incident to such occasional services."

This notice is a matter of simple courtesy and common sense, before and apart from canonical duty. But the intimation goes I think farther. It is a recognition of a divided responsibility. It implies what is true, that the Bishop has the chief cure of souls in his jurisdiction; becomes their Pastor in a vacancy; and has some rights, because he has grave re-

sponsibilities, about supplying that vacancy. I say divided responsibility. No Bishop has the right, and no sane Bishop the desire, to control the choice of a Rector by a Vestry. It would be against the whole idea of the Constitution of the Church, in which the lay element has its rightful place of duty and power. But "Hamlet with the part left out" would be complete and easy to play, compared with an Episcopal System with the Bishop omitted. Congregationalism is not the alternative of prelatical tyranny, except in the minds of Cotton Mather and his following.

And I am quite sure that far better results would be obtained, less risks run, shorter intervals of lack of Pastorate secured, the self-respect of the clergy better preserved, and the intelligence of the laity more honoured if the first action of a Vestry when the Bishop is notified "immediately," of a vacancy, would be as a body, or by committee, or by correspondence, to consult him as to whom he would recommend for their consideration. Then would come naturally inquiries, testimonials, references, information sought, and an interview, a visit, if need be, with the listening to a sermon, preached naturally and ordinarily; or, if the Vestry have sufficient certainty as to whom they want, there would be merely the formal courtesy of asking the Bishop's advice.

I speak with no personal feeling, for few Bishops have less cause than I to complain of any lack of courtesy or influence. I speak generally, upon principle, and in the interest of consistency with our ecclesiastical organization. If we must have the word Episcopal as our distinctive title, the office ought to be used for what it is worth. And I think that clerical manners might be mended, in this matter as well, in two ways. First, that clergymen who want to recommend a friend to a vacancy, should do it by writing to the Bishop and not to the Parish; and, secondly, by more considerate action on their part—when they have been nominated by the Bishop to a vacancy — as to their acceptance of the election, when it has been made.

The summary of my acts is as follows:

† Confirmations, 1084; * Celebrations of Holy Communion, 56; * Sermons, 87; Addresses 15; Clergy dismissed, 12; Deposed, 1; Received, 7; Added by Ordination, 7; Present number of Clergy: Bishop, 1; Priests, 125; Deacons, 11; Total, 137. Priests ordained, 6; Deacons ordained, 7; Total, 13. Postulants admitted, 9; Total Postulants, 7; Candidates for Deacon's order admitted, 11; Total Candidates for Deacons order, 22; Candidates for Priest's order admitted, 7; Total Candidates for Priest's order, 20; Total Candidates for Holy Orders, 29. Lay-Readers licensed, 12; Total Lay-Readers, 12; Probationers admitted, 1; Sisters admitted, 2;

*Not Including those in the Cathedral.

† Of these fifty-eight were in the foreign Churches, and one hundred and twenty-five were by Bishops kindly acting for me in my absence; by Bishop Talbot, at St. Peter's Church, Albany, 33, at St. Paul's Church, Albany, 40; for the Cathedral, 3; at the Church of the Messiah, Greenbush; 3: by Bishop Coleman, at St. Barnabas' Church, Troy, 7; at St. John's Church, Cohoes, 36: by Bishop Brewer, at Grace Church, Canton, 3; by Bishop Quintard, at St. John's, Stillwater, 4.

Missions organized, 2; Churches consecrated, 2; Benedictions, 8; Bishop consecrated, 1; *Baptisms: Children, 2. *Marriages, 1; *Burials, 3; Notices of Deposition, 14.

I have attended the regular meetings of the Board of Missions; the Board of Examiners in Religious Knowledge; the Cathedral Chapter; the Trustees of the Corning Foundation; the Managers of the Child's Hospital, and of St. Margaret's House; the Bible and Prayer Book Society; the Trustees of the Orphan House of the Holy Saviour; the Archdeaconries; the Diocesan Branch of the Woman's Auxiliary; and the Trustees of the various Diocesan Funds. I have also attended meetings of the Board of Managers of the Missionary Society; of the House of Bishops; of the Commission on Canons; of the Provisional Committee of our Church Work in Mexico; of the Board of Regents and of the Convocation of the University of the State of New York.

ORDINATIONS.

November 14, 1895. The Rev. John George Newsom, to the Priesthood, in the Cathedral.

January 15, 1896. The Rev. Ernest Melville, to the Priesthood, in St. Paul's Church, Sidney.

January 18, 1896. Albert Ernest Heard, to the Diaconate, in the Cathedral.

January 18, 1896. The Rev. John Mason Davidson, to the Priesthood, in the Cathedral.

March 25th, 1896. The Rev. Clarence D. Frankel, to the Priesthood in St. Paul's Cathedral, Fond Du Lac, by the Bishop of Fond Du Lac, acting for me.

June 13, 1896. George Dart Ashley, to the Diaconate, in the Cathedral.

June 13, 1896. Hamilton Douglass Bentley Mac Neil, to the Diaconate, in the Cathedral.

June 13, 1896. Oliver Shaw Newell, to the Diaconate, in the Cathedral.

June 13, 1896. Frank Lawrence Vernon, to the Diaconate, in the Cathedral.

June 13, 1896. Charles Albert Weed, to the Diaconate, in the Cathedral.

June 13, 1896. The Rev. Frederick St. George McLean, to the Priesthood, in the Cathedral.

June 13, 1896. The Rev. Alexander Haswell Grant, to the Priesthood, in the Cathedral.

June 13, 1896. The Rev. John Samuel Warren, to the Priesthood, in the Cathedral.

September 23, 1896, Arthur Lincoln Mowry, to the Diaconate, in Trinity Church, Plattsburgh.

Clergymen Received from other Dioceses.

1895.

November 22. The Rev. Christopher L. Pindar, M. D., from the Diocese of Easton.

December 9. The Rev. Francis C. Wainwright, from the Diocese of Central Pennsylvania.

1896.

January 17. The Rev. Laurence Sinclair, from the Diocese of Oregon.

February 14. The Rev. Edward W. Babcock, from the Diocese of Connecticut.

February 27. The Rev. George Harvey Trickett, from the Diocese of Central New York.

October 1. The Rev. Charles Lee Sleight, from the Diocese of Central Pennsylvania.

October 3. The Rev. Walter H. B. Allen, from the Diocese of Long Island.

Clergymen Dismissed to Other Dioceses.

1895.

November 30. The Rev. David Archibald Bonnar, to the Diocese of Vermont.

December 3. The Rev. George William Farrar, to the Diocese of New Jersey.

December 17. The Rev. Robert Hammond Cotton, to the Diocese of Northern Texas.

December 24. The Rev. John William Gill, to the Diocese of Connecticut.

1896.

January 1. The Rev. Daniel Washburn, to the Diocese of New York.

February 10. The Rev. William Anderson Stirling, to the Diocese of Western New York.

March 5. The Rev. Elmer R. Earle, to the Diocese of Indiana.

March 11. The Rev. Thomas Burrows, to the Diocese of New York.

April 17. The Rev. Clarence D. Frankel, to the Diocese of Fond Du Lac.

July 21. The Rev. Charles C. Edmunds, Jr., to the Diocese of New Jersey.

July 22. The Rev. Charles S. Olmsted, D. D., to the Diocese of Pennsylvania.

July 23. The Rev. William Ball Wright, to the Diocese of York, England.

Clergyman Deposed.

November 28, 1895. The Rev. Marvin Hill Dana.

Candidates for Priest's Order.

October 18, 1891. Mr. Keble Dean.
November 6, 1891. The Rev. Frederic Henry Farrar.
September 29, 1892. Mr. Lewis Gouverneur Morris.
October 28, 1893. The Rev. Hamilton Douglass Bentley Mac Neil.
January 6, 1894. The Rev. George Dart Ashley.
January 31, 1894. The Rev. Oliver Shaw Newell.
July 14, 1894. Mr. Edmund Norman Curry.
November 12, 1894. Mr. Horace Clark Hooker.
March 26, 1895. Mr. John Rathbone Oliver.
June 3, 1895. The Rev. Frank Lawrence Vernon.
June 6, 1895. Mr. Holly Wilberforce Wells.
August 2, 1895. The Rev. William Wallace Lockwood.
November 7, 1895. Mr. William Porteous Reeve.
November 16, 1895. The Rev. Charles Albert Weed.
January 6, 1896. Mr. Ralph Birdsall.
January 6, 1896. Mr. Webster Wardell Jennings.
January 7, 1896. Mr. Harry Van Allen.
August 25, 1896. Mr. Albert Larrieu Longley.
November 13, 1896. Mr. Charles Du Bois Broughton.
November 14, 1896. Mr. James Lewis Lasher.

Candidates for Deacon's Order.

November 19, 1888. Mr. Keble Dean.
March 5, 1892. Mr. Lewis Gouverneur Morris.
November 27, 1893. Mr. Frank Thurber Cady.
January 31, 1894. Mr. John Knox Tibbits.
May 14, 1894. Mr. Edmund Norman Curry.
November 12, 1894. Mr. Horace Clark Hooker.
November 12, 1894. Mr. Norman H. Bartlett.
March 4, 1895. Mr. Holly Wilberforce Wells.
March 4, 1895. Mr. John Rathbone Oliver.
June 3, 1895. Mr. William Porteous Reeve.
September 9, 1895. Mr. Albert Larrieu Longley.
December 9, 1895. Mr. Ralph Birdsall.
December 9, 1895. Mr. Webster Wardell Jennings.
December 9, 1895. Mr. Harry Van Allen.
May 18, 1896. Mr. George Morse Bowns.
May 18, 1896. Mr. John Francis Logie.
September 7, 1896. Mr. James Lewis Lasher.

September 7, 1896. Mr. Charles DuBois Broughton.
September 7, 1896. Mr. George Alfred Warner.
September 7, 1896. Mr. Charles Trask Lewis.
November 18, 1896. Mr. Charles Vernon Hopkins.
November 18, 1896. Mr. Alfred Lockwood.

Postulants.

July 1, 1891. William Robert Golden.
December 16, 1892. Joseph Henry Seebergan.
April 4, 1895. Henry Landon Rice.
May 8, 1895. George Watson Butler Stockwell.
May 21, 1895. James Watson Lord.
August 6, 1895. Edward Granger Gilbert.
April 25, 1896. Adelbert McGinnis.

Bishop Consecrated.

November 30, 1895. The Rev. Peter Trimble Rowe, in St. George's Church, New York.

Churches Consecrated.

January 15, 1896. St. Paul's Church, Sidney.
October 7, 1896. St. Stephen's Chapel, Maple Grove.

Benedictions.

November 15, 1895. Parish Building, St. John's Church, Cohoes.
December 3, 1895. The Sisters' Burial Place, Albany Rural Cemetery.
December 6, 1895. Parish House, Christ Church, Schenectady.
January 20, 1896. Altar, Oratory of the Sisters' House, Albany.
January 20, 1896. The Sisters' House, Albany.
April 21, 1896. St. Barnabas' Church, Troy, by Bishop Coleman.
June 12, 1896. Graduates' Hall, St. Agnes' School, Albany.
June 18, 1896. St. Margaret's House, Albany.

Missions Organized.

January 13, 1896. St. Paul's, Vermontville.
September 29, 1896. All Angels, Twilight Park.

Lay-Readers Licensed.

1896.

January 4. George R. P. Shackelford, for Bethesda Church, Saratoga Springs.

January 24. Walter Leslie Belyea, for St. John's Church, Massena.

January 26. Adelbert McGinnis, for the Diocese.

July 10. Horace Greely Atwater, for St. Philip's Church, Norwood, and Grace Church, Norfolk.

August 18. George M. Bowns, for the Diocese.

September 29. Roscoe P. Conklin, for St. Luke's Church, Catskill.

September 29. George A. Warner, for the Diocese.

September 29. Porteous C. Gilbert, M. D., for Bethesda Church, Saratoga Springs.

September 29. Walter S. Knowlson, for Bethesda Church, Saratoga Springs.

October 3. Charles Trask Lewis, for St. Luke's Church, Clermont.

October 10. Charles H. Tolhurst, for Holy Cross Church, Troy.

October 10. Edward B. McMillan, for Holy Cross Church, Troy.

Notices of Clergymen Deposed.

1895.

November 22. Nelson Ayers, *Priest, by the Bishop of Mississippi.*

December 1. Samuel Erastus Arthur, *Priest, by the Bishop of Missouri.*

December 19. Alfred L. Moore, *Priest, by the Bishop of Ohio.*

1896.

February 24. Robert Haberman Barowell, *Priest, by the Bishop of* Kentucky.

March 17. Edwin Stanley Weber, *Deacon, by the Bishop of Connecticut.*

April 13. Frederick Francis [illegible], *Priest, by the Bishop of Rhode* Island.

April 30. Francis W. [illegible], *Priest, by the Bishop of Los Angeles.*

May 31. Samuel [illegible], *Priest, by the Bishop of Massachusetts.*

May 27. Thomas B. [illegible], *by the Bishop of Central Pennsylvania.*

June 30. Ernest [illegible], *Priest, by the Bishop Coadjutor of* Southern Ohio.

July 26. Edwin W. [illegible], *Deacon, by the Bishop of Oklahoma and* Indian Territory.

September [illegible]. William [illegible], *Priest, by the Bishop of* California.

September [illegible]. Thomas [illegible], *by the Bishop of Southern* Ohio.

September [illegible]. [illegible], *by the Bishop of Colorado.*

MEMORIAL APPENDIX TO THE BISHOP'S ADDRESS.

SISTER MARY.

Just before midnight, at the very incoming of Advent, and before the blessed promise of the Lord's coming had reached our hearts and ears, He came to Sister Mary in the Child's Hospital and found her ready, for she was "as one who waited for her Lord." In all our sense of loss we rejoice with her and for her, that the Master has come and called her home.

For twenty years Sister Mary has been part of the life and work of the Sisterhood of the Holy Child Jesus. Her familiar figure was well known in Albany and Troy and Saratoga, during all these years; for she had a large part of the administrative work of the Sisterhood in her hands. A woman of unusual business ability, accurate and economical, wise and far-seeing in her plans, the Sisterhood owes, largely to her, the inauguration of the work of the St. Christina Home, the development of the plan of St. Margaret's House, and the admirable order of the management of the Child's Hospital.

She crowned her many years of active and untiring service, with years of very intense and patient suffering, and lived, alike in service and in suffering, a consecrated life. She was never so "cumbered with much serving" as to lose sight of "the better part which she had chosen"; desiring "to depart and be with Christ," she was nevertheless willing to "wait upon the Lord," and she learned His lesson of "loving unto the end." Never a moment of her time was wasted or withheld from Him. Her sick room was full of plans for the work she loved so well. Down to the very last feebleness of her powers, she was busy with arranging postage stamps for sale, or knitting, or doing whatever her hand could find to do. She was generous up to the fullest measure of her means, in giving; and her last whisperings to me were of "devising liberal things" for the Cathedral. We laid her to her well-earned rest, after the Celebration at the Cathedral, in the Sisters' lot in the Cemetery, with grateful memories of close companionship and devoted service; praying God to refresh her soul with the multitude of His peace; thanking God for the memory, the example and the usefulness of her life; and "looking for the general resurrection at the last day," and, for the life, for her and with her, in the world to come.

W. C. D.

Dr. Hun.

Among the many tributes which will be paid to the beautiful memory of Dr. Hun by the various bodies with whom he has been so long associated, I ask for the insertion of a simple personal record of my own deep sense of the great loss which has fallen upon the community, in the removal from it of a man whose presence was a perpetual benefaction and benediction. To have outlived almost the three score years and thirty of his life; to have borne with always increasing honor a name which ranks high among the oldest names of Albany; to have won from the multitudes of people to whom he ministered in his profession the title of the "beloved physician;" to have commanded, by his high standards of honorable obligation, the unbroken confidence of his fellow citizens; to have refreshed and charmed a large circle of close and loving friends with the unfailing brightness of his humour, with the sur-

prising freshness of his mind, which was as keen in its philosophical deductions as it was great in its acquisition of knowledge; to have stood through all these years, not only the staunch supporter of the older institutions, but the wise and generous fosterer of all good work upon new lines; to have been, after his active withdrawal from public life, the centre and source of inspiration to all with whom he came in contact; to have set an example, living and dying, as physician, citizen, scholar, Christian, friend, which crowns his memory with the halo of the highest human honour, and of the surest favour of God — means and marks a life nobly spent, and a power for good, whose ever-widening circles must continually benefit the city which he served, and pass on with an increasing force, until the fulness of their influence shall be gathered into "the ocean of God's love." W. C. D.

June 24th, 1896.

The Dean and Chapter of the Cathedral of All Saints desire to put on record their sense of loss and feeling of personal sorrow caused by the death of Dr. Thomas Hun, an honored member of the Chapter since the foundation of the Cathedral.

Rarely is it given to man to combine in so marked a degree all the elements which go to make up a balanced and beautiful character. Learned, austerely virtuous, keen in thought and judicial in temper, yet withal humble and gentle, with the heart of a little child, Dr. Hun's counsel and support have ever been valuable in the furtherance of the Church's work in Albany.

To the Cathedral the blow comes with special severity, for Dr. Hun's loyalty and love were unwavering and unbounded when once he had pledged them. And yet, in the midst of our grief, we can but rejoice in the rich heritage left us of a noble life singularly rounded and perfect, an example which, we may trust, has stamped itself deeply on the corporate life of the institution which he served so long and so faithfully.

Resolved, That this record be entered upon the minutes ef the chapter, and that a copy thereof be sent to the bereaved family.

WILFORD L. ROBBINS,
Dean.
T. B. FULCHER,
Precentor; Secretary.

The Board of Trustees of the Corning Foundation for Christian Work in the Diocese of Albany, met to attend as a body the funeral services of Dr. Thomas Hun, put on record their sense of obligation to him for long continued service and devotion to the best interests of their work. One of the first-named of the trustees, he has been always the generous friend, the wise counsellor and the honored participator in all the efforts by which the work of the Board has been established; alike in the direction of mercy and of education. He has brought to all our counsels the rare wisdom of his well-balanced mind, his wise experience, his thorough educaional furnishing, his distinguished professional ability, and the warm and genial personality of a character which combined the best traditions of that old stock which has given Albany its stability and dignity, with a perpetual freshness of interest in, and sympathy with, all the best advantages and advancement of educational and scientific thought. The example of such a life, continued with the unbroken freshness and fulness of spiritual and intellectual force, until it ended peacefully and quietly — as when a laborer lies down to sleep, his work all done — is a source of the deepest gratitude to those who have been permitted to be associated with him in his private life, in his professional labors, and in his official relations to the interests which they have served in common; and will be a perpetual stimulus to the more

faithful and energetic support of the good works to which he gave the unfaltering confidence, and the unfailing interest of his richest and ripest years.

WM. CROSWELL DOANE,
President.
T. B. FULCHER,
Secretary.

MRS. JOHN V. HUGHES.

Among the names which we are to commemorate this year in our Diocesan Commemoration are four, widely apart in many ways, but closely associated alike in their venerable age, in the length and faithfulness of their service, and in their long identification with the best interests of the Church.

Mrs. John V. Hughes, who died at the age of eighty-five years, had spent a very large part of that life in Otsego county. Her husband carried on the good name and character of the old priest, who is widely remembered there as Father Nash; and she not only proved herself, during his life, his true helpmeet in his work, but carried on, both in her own home and in the last parish which her husband served, the true service of a wife and mother in the training of her children, and in the influence which went out from her, both in the active exercise of her Christian duties and in the beautiful example of her holy life.

JUDGE FITCH.

Judge Fitch, who has been withdrawn from our companionship for many years, died, nearly seventy-nine years old, in Prattsville, last July. He was, in the earlier days of the Diocese, identified in many valuable ways with its organization and its work. I always feel that we are indebted to him for the name which the Diocese received, and I remember him not only as the most kindly and genial of companions in the days when we went together along the trout brooks in Greene county, but as full of abundant sympathy and generous service in all the earlier undertakings of my Episcopate.

WILLIAM TETHERLY.

Mr. William Tetherly, an old-fashioned English Churchman, set the example of absolute faithfulness to principle by his personal devotion to the Church, of which he really was the founder in Chatham, and which, with consistent and uniform fidelity, he always attended, coming a long distance to do it, and in which he served as lay reader and as warden for many years.

CAPTAIN ADAMS.

And old Captain Adams, who died in August, ninety-four years old, was a man whom none of us will ever forget who knew him. He was confirmed by Bishop Hobart eighty years ago, and was the oldest communicant in the Diocese; never absent from any service of the Church in Claverack and never holding back his hand from anything that could advance its interests. He was my kind and faithful friend, whom I remember in all honour.

These are names that take us back to the very earliest days of the existence of the Church in America, and these are persons whose memory we may well recall as setting before us the example of loyal and loving Churchmanship and truly earnest and devoted Christian lives. W. C. D.

The Hon. Joseph M. Warren.

Truly a generation is passing away. Close upon the record of the deaths of three of our oldest communicants comes the news that the venerable Warden of St. Paul's Church, Troy, has passed away at the ripe age of eighty-four years. A prominent figure in the city, with whose prosperity he was identified, not only by years of residence, but by his large contributions to it, his presence and influence will be greatly missed. In public service to the city and to the State, in the active occupations of business, in his faithful stewardship of money, in his able administration of trusts, and in all the relations of his civic, churchly and family life, he held up the high standard — alas, that one is tempted to call it old-fashioned — of thoroughness, integrity, courtesy and honour. The editorial description of him in the Troy newspaper was true: "His life was truth, his end peace, and his memory is a benediction." The old Mother Church of Troy is identified with his memory, as in its vestry for forty-eight years, and its warden for twenty-eight years, and better still, as a faithful communicant, a devout worshipper, and a most generous supporter. He did honour to a most honourable name and inheritance, and died, as he had lived, in the fear and favour of God. W. C. D.

Memorial Read by the Rector in St. Paul's Church, Troy, on Sunday of the Burial.

Joseph M. Warren, late senior warden of St. Paul's Parish, passed to the glorious recompense of his reward on Wednesday, September 9th, being by a singular coincidence, the sixty-first anniversary of his marriage. Chosen into the vestry on Easter Monday, April 24, 1848, Mr. Warren has been a member of this body continuously for nearly half a century. For 28 years he has exercised the office of warden, in which office he was the worthy successor of his venerated father and grandfather. So long and so efficiently has he figured in the counsels and conduct of the mother parish of Troy, that, at first thought, it seems impossible to contemplate the further prosecution of our religious and charitable work in its accustomed measure without him. He knew the needs of St. Paul's Parish, and never rested until they were met. Of the manifold things necessary to be done, nothing was too great for him to attempt, nothing too small to enlist his interest and sympathy. With every new need, his hand was the first outstretched and the fullest. "Take him for all in all," it is hardly possible that we shall "look upon his like again."

Mr. Warren came of a race of Churchmen, and he loved the Church, her stately service and ancient ways, with an affection that was instinctive and abiding. Especially dear to him was the venerable structure of St. Paul's, at the corner of Third and State streets, whose walls he saw rise seventy years ago when a boy. It was to him a holy place, in which the ministrations of years brought added consecrations. In summer and winter, in sunshine and storm, he was at his post, assisting in the Sacrifice of the Altar, or in prayer and praise for "all estates of men."

His religious conceptions were most admirable. His beliefs, free from any touch of exaggeration or false sentimentality, were of full weight and rang true. He was charged with a sober sincerity which made itself felt in every day life, and issued in a practical philanthropy. He "did good unto all men, and especially unto them that were of the household of faith."

His character was a complement of strength and stedfastness, of wisdom and equity. These qualities were the natural springs of a transparent consistency. What he was as Churchman, that he was in every other office of life—as husband, father, citizen, business man, friend.

With balancing endowments of body, intellect and heart, a long and prosperous life was his by a divine logic. He reaped what he had sown. Industry, thrift, moderation, temperance, purity, contentment, brought lengthened years and the crown of an honest success. Rounding out a life that was full of activity, of civic usefulness and domestic joys, he went quietly to his last sleep, at fourscore and four, as one who "lies down to pleasant dreams." May he rest in peace, and may the everlasting light shine upon him!

Mrs. Vance.

One of the oldest and most faithful Churchwomen in the city of Albany passed into the rest of Paradise this summer. Mrs. Vance was connected with St. Peter's Church from the period of Dr. Lacey's rectorship; was a teacher in its Free School for Girls and of its Bible Class from that time until my own rectorship ended. And after that she was a faithful and most interested member of the Cathedral congregation when it was still worshipping in the old Chapel of All Saints. Faithful in all the years of her active service, and patient during the latter years of her life, when she was blind to all outward things, she had a keen spiritual perception of truth and duty, and abundantly deserves the grateful commemoration of her Bishop and of all the Church people in Albany. W. C. D.

R. Bayard Clarke.

The death of Mr. Bayard Clarke at Schroon Lake, which came, at the last, suddenly, not only deprives the Mission there of its chief supporter and most generous friend, and removes from active work in the Diocese an intelligent and earnest Churchman, but it means the loss to me of a kind friend of many years. In his instinctive and inherited courtesy he illustrated the tradition of his Christian name, and really lived a life "without fear and without reproach." No man, ever, with all the strong interests of his manliness, was more patient under the restrictions of a long and suffering illness. And the one human comfort which lightens the shadow of desolation that has fallen upon his beautiful home, is the sense that that struggle is over for him and that he has gone where the service that he loved to render here with all his disabilities, can be freely and forever offered to his Lord.

W. C. D.

Ralph Thurman.

The death of Mr. Ralph Thurman makes a break in the ranks of earnest and generous Churchmen in this Diocese, which will bring much sorrow to many hearts. He lived his Church life partly in Troy, and partly in Chestertown, and wherever he lived it, it was the life of a devoted and consistent Christian man. His chief love was for the Mission in Chestertown, the place of his old home, which he loved dearly, and served and fostered in the most devoted way. And whatever of strength and success has come to the work there has been due in very large degree to his generous interest. It is the taking away of another of the old companions and friends of my Diocesan life which adds to the sense of loneliness as life goes on. W. C. D.

Miss Tweddle.

The death of Miss Tweddle removes from Albany a strong commanding presence, and takes away from the Church on earth, a soul larger and stronger and more commanding. She will be missed and mourned, not in her family only, and in the old Parish of St. Peter's; but in very many families, (whose good angel she was) in the

Woman's Auxiliary, in Mexico, (where she had long sustained our Church work) and in the remotest Missions of the Church; for her benefactions were not more remarkable for their amount, than for the extent and variety of their direction. Her *life* was really consecrated, not merely her fortune. She was a woman of energy, of administrative ability, of will and purpose, of decision; and her religion entered into, and directed, and lifted up, every element of her nature.

It might well be said to be a piece of poetic justice, for it was both poetical and just, that the last ministries of love at her death-bed were from the hands of a noble representative of the Church's Missionary service; and that one of our own Missionary Bishops could take part in the solemn service of her burial. It was like the seal of God's favour; the coming back of the "bread cast upon the waters;" the Son of Man "ministering" to one who all her life long had loved, "not to be ministered unto, but to minister."

W. C. D.

Bishop Coxe.

The Buffalo *News and Express* and the Buffalo *Inquirer* published in their issues of the 22nd of July, the two following notices, sent by telegram, at the request of the editors, from Northeast Harbor, by Bishop Doane:

"The sympathy with the bereaved people of Western New York is wide-spread and deep. Bishop Coxe's death will be felt keenly throughout America and in England. Poet and scholar, with the charm of courtly manner and most fascinating gifts of conversation, he won men to him, quite apart from their relations to him as a Churchman. Speaking as his Brother Bishop, I can truly say that the House of Bishops has lost its most picturesque character, its most golden-mouthed orator, its readiest debater, almost its most striking personality. He had, in rare combination, the ripeness of age and the freshness of youth. He was the most Protestant of Catholics in his detestation of everything Roman, and the most Catholic of Protestants in his devotion to the primitive Church He had every faculty of his nature and the whole rich furnishing of his mind at his instantaneous command, and he was never more remarkable than in the eloquence of some unprepared and unexpected outburst of speech. The Church mourns in him a noble Bishop, an ideal Pastor, a profound theologian, a most loyal son."

"I have an intense sense of the great bereavement of Bishop Coxe's death, having known him from boyhood as a friend of my father and my God-father, Dr. Croswell, having been Rector of the Parish in Hartford, which he founded and most faithfully served, and having been intimately associated with him in the House of Bishops. I think I recognize and realize the gravity of his loss. He was among the very foremost of our Bishops. His brilliant mind was rich alike in the creative gifts of a poet and in stores of most varied and accurate learning, theological, literary, historical; and he had in a most unusual degree the genius of eloquence. He threw himself into every duty of his life with the unsparing and untiring energy of consecrated devotion; and he will be beloved and remembered widely and long, as a courteous gentleman, an accomplished scholar, a most earnest Christian, a most successful pastor, a most distinguished Bishop, a most charming man."

Mrs. Joseph Benson.

Mrs. Joseph Benson entered into life in Hudson on the 5th day of October, 1896. For sixty years, since her confirmation at eighteen years of age, she had been active in work among the sick and poor, in the Sunday School, and in the Parish School, and was really with Mr. Punderson, Mrs. Cookson and Miss Peake, the founder of All Saints' Church, in Hudson. Her rector, Dr. Carter, mourning almost at the

same time for the great loss to his Parish in Claverack of the death of Mrs. William Henry Philip, a most lovely and devoted Christian woman, pays this tribute to Mrs. Benson:

"She was a true pioneer in her work for promoting the beauty and dignity of the worship of God. With this end in view, she made great and constant sacrifices, that her gifts might reach her standard of what was worthy. Yet, her gifts to the Church seemed to be no sacrifice with her. She had a passionate love of the beautiful in all things, and, to her, it found its highest expression in the beauty of holiness. So, when the sight of flowers upon the Altar was a startling novelty to many, she used her rare gift of cultivating and arranging them to such good purpose that prejudice could not resist her loving zeal. Her personal service and help in sickness and trouble never failed. As she lay on her deathbed, the cross which seemed hardest for her to bear was her inability to help, as she was wont to do, at other sickbeds. Her heart was kept wonderfully fresh and tender through such activities. We often said, half enviously, that at nearly fourscore she was the youngest of us all, in spirit. The flowers both of earth and Heaven seemed to spring up more and more thickly along her path, (although she never made it too smooth for her own feet), as it passed into the "light that shineth more and more unto the perfect day."

W. C. D.

The Bishop most warmly accepts this just tribute to the memory of his old friend.

W. C. D.

EDWARD W. FOSTER.

The congregation and vestry of Trinity Church have been called upon to sever the earthly ties that have so long and affectionately bound them to Edward W. Foster. For over half a century he has been an earnest and devoted Churchman, and has given of his best, for the support and advancement of this Church. His manly and Christian character has made itself felt in every walk of life, but in no place outside of his family has it been more keenly manifested than in this Parish, where he has been so long an active conscientious worker, a faithful and wise counsellor, a genial, Christian gentleman.

We, the remaining members of the vestry, take this opportunity to express our appreciation of his many virtues and blameless life, and our deep grief for the irreparable loss of our kind-hearted, disinterested co-worker. As a token of respect we direct that this report be entered upon the records of the vestry, and that a copy be sent to his family.

O. G. Howe,
Clerk of Vestry.

After the Service, the Convention was called to order by the Bishop of the Diocese, in the Graduates' Hall of St. Agnes' School.

In accordance with Section 1, Canon I, of the Diocese, the Bishop presented a List of Clergy canonically resident in the Diocese.*

The Secretary called the roll of the Clergy entitled to seats in the Convention, and ninety-eight were found to be present, as follows:

The Right Rev. William Croswell Doane, D. D., LL. D., Bishop of the Diocese.

Reverend.

E. Ruthven Armstrong,
Edward W. Babcock,
Walton W. Battershall, D. D.,

Reverend.

William F. Bielby,
Paul H. Birdsall,
Clement T. Blanchet,

*See List of Clergy, pages 7-11.

Reverend
John E. Bold,
William B. Bolmer,
Thomas Boone,
R. Wyndham Brown,
William Brown-Serman,
Hamilton Cady,
James Caird,
Edward T. Carroll,
George G. Carter, S. T. D.,
Edgar T. Chapman,
William M. Cook, B. D.,
Hobart Cooke,
Fenwick M. Cookson,
Charles E. Cragg,
George M. Davidson,
James A. Dickson,
James O. Drumm,
Edgar A. Enos, D. D.,
Edward W. Flower,
Alfred L. Fortin,
Thomas B. Fulcher, B. D.,
Alexander H. Grant, Jr.,
Frederick M. Gray,
Sheldon M. Griswold,
Benjamin T. Hall, D. D.,
James E. Hall,
Watson B. Hall,
William H. A. Hall,
William W. Hance,
Charles H. Hatheway,
George A. Holbrook,
George M. Irish,
Joseph F. Jowitt,
Reynold M. Kirby, D. D.,
Walter H. Larom,
Arthur B. Livermore,
William W. Lockwood,
William H. Lord,
Thomas H. R. Luney,
Angus C. Macdonald,
Joseph W. McIlwaine.
Charles E. Mackenzie,
Frederick St.G. McLean,
Ernest Mariett,
John N. Marvin,
Eaton W. Maxcy, D. D.,

Reverend
Ernest Melville,
Elmer P. Miller,
John H. Molineux,
J. D. Morrison, D. D., LL. D.,
Arthur L. Mowry,
Charles M. Nickerson, D. D.,
James F. Olmsted, B. D.
Robert N. Parke, D. D.,
William F. Parsons,
Charles Pelletreau, L. H. D.,
J. Philip B. Pendleton, D. D.,
Calbraith B. Perry, D. D.,
John Prout,
William C. Prout,
William J. Queale,
William B. Reynolds,
Wilford L. Robbins, D. D.,
William C. Rodgers,
Silas M. Rogers,
Harris C. Rush,
Richard C. Searing,
Richmond Shreve, D. D.,
Frederick S. Sill, D. D.,
George D. Silliman, D. D.,
Laurence Sinclair,
Charles L. Sleight,
E. Bayard Smith,
James A. Smith,
James W. Smith,
Henry M. Smyth,
Theodore A. Snyder,
George H. Sterling,
Alonzo C. Stewart,
Samuel T. Street,
Charles Temple, B. D.,
Samuel C. Thompson,
Edward D. Tibbits,
Edward S. DeG. Tompkins,
Eugene L. Toy, B. D.,
George H. Trickett,
Francis C. Wainwright,
John S. Warren,
Clement J. Whipple,
Thomas White,
Russell Woodman.

The roll of Churches in union with the Convention was called and certificates of Lay Deputies were presented. The Right Rev. President appointed, as Committee on Credentials of Lay Deputies, the Rev. Benjamin T. Hall, D. D., and Mr. Edward B. Cushney, of Zion Church, Fonda, *with the Secretary.*

The Committee on Credentials of Lay Deputies reported the certificates from seventy-five Parishes as correct.*

The Secretary called the names of Deputies entitled to seats in the Convention, and ninety-nine Deputies were found to be present, representing fifty Parishes, as follows:

County.	Church.	Deputies.
Albany.....	Cathedral of All Saints, Albany.....	Gen. Selden E. Marvin.
		Edmund W. Smith.
		Frank S. Harder.
	St. Peter's, Albany	J. W. Tillinghast.
		Horace Andrews.
	Trinity, Rensselaerville.....	Nathaniel Teed.
		Dewey Bell.
		David D. L. McCulloch.
	St. Paul's, Albany.....	John E. Walker.
		Charles J. Buchanan.
	St. John's, Cohoes..... ...	Michael Andrae.
		John Horrocks.
		Edgar W. Ashline.
	Trinity, West Troy.....	William Hollands.
	Trinity, Albany.....	Nordin T. Johnston.
	Grace, Albany.....	Benjamin F. Hinman.
		Charles W. White.
		Joseph R. Arrowsmith.
	Holy Innocents', Albany.....	S. M. Van Santvoord.
		Henry S. McCall.
	St. Mark's, Green Island.....	Richard Leonard.
		Harry Farmer.
Columbia.....	Christ, Hudson.....	Samuel B. Coffin.
		Clarence L. Crofts.
	St. John's, Stockport.....	William H. Van de Carr.
	St. Paul's, Kinderhook.....	Edward P. Van Alstyne.
		Dr. T. Floyd Woodworth.
	All Saints', Hudson.....	William H. Cookson.
		Robert V. Noble.
Delaware	Christ, Walton.....	Egbert W. Lockwood.
Essex	Of the Cross, Ticonderoga....	Frederick A. Higgins.
		Frederick B. Richards.
	Christ, Port Henry.....	Charles W. Woodford.
Fulton	St. John's, Johnstown.....	James I. Younglove.
Greene	St. Luke's, Catskill	John H. Bagley.
		William L. Du Bois.
Herkimer. ..	Christ, Herkimer	Robert Earl.
		John D. Henderson.
		William C. Prescott.
	St. Augustine's, Ilion.....	George P. Rix.
Montgomery ..	St. Ann's, Amsterdam	Thomas Mansfield.
		W. Fenton Myers.

* See List of Parishes and Lay Deputies, pp. 13-18.

County.	Church.	Deputies.
Montgomery ..	Zion, Fonda.	Henry T. E. Brower.
		Edward B. Cushney.
		George Woolsey.
Otsego.....	Zion, Morris	G. C. Peck.
		T. O. Duroe.
	St. Matthew's, Unadilla.....	George B. Fellows.
	Christ, Cooperstown.....	G. Pomeroy Keese.
		Horace M. Hooker.
	Immanuel, Otego	Charles Blake.
	Grace, Cherry Valley.....	A. B. Cox.
	St. Paul's, East Springfield	G. Hyde Clarke.
		Leslie Pell-Clarke.
	St. James', Oneonta	Robert M. Townsend.
		John Cope.
		James Stewart.
Rensselaer....	St. Paul's, Troy.....	John I. Thompson.
		Charles E. Patterson.
		Harry B. Dauchy.
	Trinity, Lansingburgh.....	George W. Daw.
		James McQuide.
		Peter B. King.
	St. John's, Troy.....	Norman B. Squires.
		Charles W. Tillinghast.
		Francis N. Mann.
	Christ, Troy	William Kemp.
		William Kemp, Jr.
	St. Mark's, Hoosick Falls	Walter Wood Parsons.
		George H. Nichols, Jr.
		Charles F. W. Smith.
	Trinity, Schaghticoke	Almadus Wilkinson.
		Edward Searls.
	Messiah, Greenbush.....	George Low.
	St. Luke's, Troy.....	James Wood.
		Edward D. Millhouse.
St. Lawrence..	St. John's, Ogdensburgh.....	Louis Hasbrouck.
		Levi Hasbrouck.
Saratoga.....	Christ, Ballston Spa	Andrew S. Booth.
	St. John's, Stillwater	Herman D. Bradt.
	St. Luke's, Mechanicville..... ..	Herbert O. Bailey.
		Samuel H. Hall, M. D.
		Adelbert J. Harvey.
	Calvary, Burnt Hills.....	Charles H. Upham.
Schenectady...	Christ, Duanesburgh.....	James D. Featherstonhaugh.
		Ralph W. McDougall.
		Alexander Van Pelt.
	St. George's, Schenectady	Abram A. Van Vorst.
		John Keyes Paige.
		De Lancey W. Watkins.
	Christ, Schenectady.....	Henry C. Van Zandt, M. D.
		Sidney G. Ashmore.
Warren... ..	Holy Cross, Warrensburgh.....	Henry Griffing.
		Charles F. Burhans.

County.	Church.	Deputies.
Washington...	Zion, Sandy Hill.....	Charles T. Beach.
	St. James', Fort Edward.....	Francis B. Davis.
		Thomas R. Wade.
	St. Luke's, Cambridge.....	Henry C. Day.
		William J. Davis.

A constitutional quorum being present, the Right Rev. President declared the Convention organized and ready for business.

The election of officers being in order, on motion of the Rev. Sheldon M. Griswold, the ballot was unanimously dispensed with.

The Rev. William C. Prout was elected Secretary, Gen. Selden E. Marvin, Treasurer, and the Rev. Frederick S. Sill, D. D., Registrar.

The Secretary appointed the Rev. Canon Fulcher as the Assistant Secretary.

On motion of the Rev. W. C. Prout, it was

Resolved, That Clergymen of other Dioceses, Professors and Students of Theology in this Church, and all persons holding any office or trust under the Convention, if not members thereof, being present, be invited to seats in the Convention.

The Right Rev. President having announced the invitation, the Rev. C. N. C. Brown, of the Diocese of Central New York; the Rev. E. J. Cooke, of the Diocese of New Hampshire; the Rev. S. H. Meade, of the Diocese of Milwaukee; the Rev. L. W. Richardson, of the Diocese of Western New York; the Rev. Robert Scott, of the Diocese of Easton; the Rev. M. H. Throop, of the Diocese of Newark, and the Rev. Charles A. Weed, in charge of Trinity Church, Sharon Springs, took seats in the Convention.

On motion of the Secretary of the Convention, it was

Resolved, That the order of services and sessions for this Convention be as follows: That a recess be taken from five to eight o'clock this evening, that at eight o'clock the Convention assemble in the Cathedral for the annual Missionary service and meeting; that to-morrow the Holy Communion be celebrated at half-past seven o'clock in the morning, and the Morning Prayer and Litany said at ten o'clock, in the Cathedral; the business session shall be resumed in this place at half-past ten with the usual recesses from one to two and from five to eight o'clock.

Resolved, That the election of the Board of Missions shall be held at the same hour with other annual elections to-morrow, and that other business connected with the work of the Board of Missions be postponed from this evening, to come before the Convention at the call of the President to-morrow.

On motion of the Rev. John Prout, it was

Resolved, That so much of the Bishop's Address as relates to the Archbishop of Canterbury be referred to a special committee whose duty it shall be to prepare a suitable minute to be entered on the Journal of this Convention.

The Right Rev. President appointed as such committee, the Rev. Wilford L. Robbins, D. D., the Rev. George H. Sterling, the Rev. Edward D. Tibbits, Mr. G. Hyde Clarke, and Mr. Sidney G. Ashmore.

The Secretary of the Convention proposed the following amendments to Canons and Rules of Order, which, on his motion, were referred to the Committee on the Constitution and Canons:

Resolved, That Rule of Order Number 20 be amended by inserting after the word "order" in the first line the words "contrary to that."

Resolved, That the Standing Order of the Conduct of Elections be amended as follows:

a. In Section 1, strike out the words "for each office that is to be filled except that all the members of any committee, board or delegation shall be voted for upon one ticket, and only one set of tellers shall be appointed therefor," and insert in their stead the words "and as many clergymen and as many laymen as he may deem necessary, to assist the tellers of each vote."

b. In Section 3, line 2, strike out the word "ten" and insert the word "five."

c. In Section 4, line 2, after the word "Convention" insert the words "and such question shall be determined by the Convention."

d. In Section 6, change the second sentence to read as follows: "Nominations for the Standing Committee and for Deputies and Provisional Deputies to the General Convention may also be made on the first day of the Convention, at the call of the President, under the order of 'Miscellaneous Business;' and it shall be the duty of the Secretary of the Convention to prepare, for the use of the Convention on the second day, ballots containing the names of all persons so nominated for these several offices, with notes indicating the whole number to be chosen for each office, respectively."

Resolved, That Canon IX be amended as follows.

a. Add to the Caption the words "and to the Federate Council."

b. Add a new section, to be numbered 4, as follows:

Sec. 4. The Convention shall, at each regular annual meeting next succeeding a stated meeting of the General Convention, elect eight Clergymen and eight Laymen, to act as Deputies from this Diocese to the Federate Council of the several Dioceses in the State of New York, which Deputies shall hold their respective offices until their successors are elected, and shall be Deputies for any meeting of the Federate Council which may be held during their continuance in office. Should a vacancy occur by resignation, removal from the Diocese, death, or otherwise, among the Deputies to the Federate Council, between the stated times of election, the vacancy shall be supplied by any Convention during or prior to which such vacancy shall occur.

The Rev. Edgar A. Enos, D. D., proposed the following amendment to Canon XIV, which, on his motion, was referred to the Committee on the Constitution and Canons:

Resolved, That the phrase "or *with* the advice of the Standing Committee of the Diocese" in section 12, Canon XIV, of the Canons of the Diocese, be referred to the Committee on Constitution and Canons, to report to this Convention before its adjournment *sine die*, whether any change in the wording of said phrase is desirable.

On motion of the Rev. John Prout, it was

Resolved, That so much of the Bishop's Annual Address as refers to the death of the Archbishop of Canterbury be referred to a Special Committee.

The Right Rev. President appointed as such committee, the Rev. Wilford L. Robbins, D. D., the Rev. George H. Sterling, the Rev. Edward D. Tibbits, Mr. G. Hyde Clarke and Mr. Sidney G. Ashmore.

On motion of the Rev. Fenwick M. Cookson, it was

Resolved, That a Committee be appointed to draft a minute to be adopted by this Convention expressing our regret for the absence of the Hon. James Gibson of Salem.

The Right Rev. President appointed as such Committee, the Rev. Fenwick M. Cookson, Mr. Robert Earl and Mr. Charles E. Patterson.

On Motion of the Rev. Edgar A. Enos, D. D., it was

Resolved, That the Secretary of the Convention be instructed to send a letter of greeting to the Rev. Joseph Carey, S. T. D., now travelling in the Holy Land, assuring him of the Convention's regret at his absence, and of their wishes for his safe journey and prosperous return.

The Right Rev. President appointed the regular committees.

ON THE INCORPORATION AND ADMISSION OF CHURCHES.

The Rev. Silas M. Rogers.
Mr. Frank S. Harder,
Mr. John Pritchard.

ON THE CONSTITUTION AND CANONS.

The Rev. R. M. Kirby, D. D.,
The Rev. Charles M. Nickerson, D. D.,
The Rev. George G. Carter, S. T. D.,
The Rev. J. Philip B. Pendleton, D. D.
Mr. J. D. Henderson,
Mr. R. M. Townsend,
Mr. Louis Hasbrouck.

ON THE ACCOUNTS OF THE TREASURER.

Mr. Herbert O. Bailey,
Mr. Edmund H. Smith.

ON THE DIOCESAN FUND AND MILEAGE OF THE CLERGY.

The Rev. William Brown-Serman.
Mr. Samuel M. Van Santvoord,
Mr. John H. Hulsapple,
Mr. Michael Andrae.

ON DIOCESAN MISSIONS.

The Rev. George G. Carter, S. T. D.,
The Rev. Calbraith B. Perry, D. D.
Mr. Charles J. Buchanan,
Mr. John Horrocks.

ON THE BISHOP'S SALARY AND THE EPISCOPAL FUND.

The Rev. James Caird,
The Rev. William M. Cook.
Mr. James I. Younglove,
Mr. William L. Du Bois,
Mr. Edward B. Cushney.

ON THE FUND FOR THE WIDOWS AND ORPHANS OF DECEASED CLERGYMEN.

The Rev. Eugene L. Toy.
Mr. Charles Blake,
Mr. T. O. Duroe.

ON THE AGED AND INFIRM CLERGY FUND.

The Rev. Charles Pelletreau, L. H. D.
Mr. George B. Fellows,
Mr. George W. Daw.

ON THE GENERAL THEOLOGICAL SEMINARY.

The Rev. George M. Irish,
The Rev. James F. Olmsted,
The Rev. John E. Bold.
Mr. G. Pomeroy Keese,
Mr. Harry B. Dauchy,
Mr. Francis N. Mann.

ON THEOLOGICAL EDUCATION.

The Rev. Ernest Mariett.
The Hon. Robert Earl.

ON UNFINISHED BUSINESS.

The Rev. William H. A. Hall.
Mr. Charles T. Beach,
Mr. Walter Wood Parsons.

ON NON-REPORTING CLERGY AND PARISHES.

The Rev. E. Ruthven Armstrong.
Mr. Thomas R. Wade,
Mr. Nathaniel Teed.

ON THE REGISTRAR'S REPORT.

The Rev. E. Bayard Smith.
Mr. Francis B. Davis,
Mr. Benjamin F. Hinman.

ON THE ORPHAN HOUSE AT COOPERSTOWN.

The Rev. Charles Temple,
The Rev. Arthur B. Livermore.
Mr. Delancey W. Watkins,
Mr. Levi Hasbrouck.

ON THE SALARY OF THE BISHOP.

The Rev. Joseph Carey, S. T. D.,
The Rev. W. W. Battershall, D. D.,
Mr. J. J. Tillinghast,
Mr. Erastus Corning,
Mr. J. W. Tillinghast,
Mr. W. W. Rousseau,
Mr. John I. Thompson,
Mr. Spencer Trask,
Mr. Oscar L. Hascy.

ON THE SOCIETY FOR THE HOME STUDY OF HOLY SCRIPTURE.

The Rev. William C. Rodgers,
The Rev. Alexander H. Grant, Jr.
The Hon. Robert Earl,
Mr. Charles B. Van Rensselaer,
Mr. William Hollands.

ON THE BIBLE AND PRAYER BOOK SOCIETY.

The Rev. James E. Hall,
The Rev. Henry C. Dyer,
The Rev. Joseph F. Jowitt.
Mr. Charles E. Patterson,
Mr. Andrew S. Booth.

The reports of the Treasurer of the Diocese; of the Board of Diocesan Missions; of the Trustees of the Episcopal Fund and of the Committee on the Salary of the Bishop; of the Trustees of the Fund for the Widows and Orphans of Deceased Clergymen, and of the Treasurer of the same; of the Trustees of the Aged and Infirm Clergy Fund, and of the Treasurer of the same; of the Registrar of the Diocese; of the Trustees and of the Treasurer of the Orphan House of the Holy Saviour, Cooperstown; of the Treasurer of the Diocese, of Moneys received for Theological Education; of the Bible and Common Prayer Book Society; of the Society for the Home Study of Holy Scripture and Church History, were received and referred to the appropriate committees. The report of the Trustees of the Clergy Reserve Fund was received and referred to the Committee on the Aged and Infirm Clergy Fund.

The Right Rev. President having called for reports from the Archdeacons in regard to the matters intrusted to them by the last Convention, of raising funds for the deficit of the Board of Missions, and of endeavoring to secure some increase of payments on the part of Mis-

sion stations, in order that the stipends paid by the Board of Missions might be correspondingly reduced, the Archdeacon of Albany reported verbally that the portion of the deficit due from the Archdeaconry of Albany had been almost wholly made up by parishes paying balances due on their apportionments; but that he had not been able to secure any reduction of stipends; the Archdeacons of the Susquehanna and of Ogdensburgh reported the portions of the deficit due from their respective Archdeaconries made up, but no reduction in stipends. The Archdeacon of Troy reported (through the Secretary of the Convention) no reduction in stipends, and presented the following

REPORT OF MONEYS RAISED BY THE ARCHDEACON OF TROY TO MEET DEFICIENCY IN DIOCESAN MISSIONARY FUND OF 1895.

The Archdeacon of Troy who was charged by the Convention of 1895 with the duty of raising $400.00 to aid in meeting the deficiency in the Missionary Fund, begs leave to report that the following contributions have been received:

From George H. Cramer, Troy	$50 00
From C. Cleminshaw, Troy	50 00
From George B. Cluett, Saratoga	50 00
From Wm. A. Thompson, Troy	25 00
From N. B. Squires, Troy	25 00
From John A. Manning, Saratoga	25 00
From Charles A. Brown, Troy	20 00
From Trinity Parish, Lansingburgh	20 00
From Mrs. Elizabeth H. Price, Troy	15 00
From Francis N. Mann, Troy	10 00
From H. B. Dauchy, Troy	10 00
From C. E. Hanaman, Troy	10 00
From Mrs. C. E. Patterson, Troy	10 00
From Charles H. Cavanaugh, Waterford	10 00
From John H. Peck, Troy	5 00
From John Higgins, Waterford	5 00
From E. Porter Scott, Waterford	5 00
From Mrs. M. C. Wendell, Troy	5 00
From Rev. John H. Molineux, Whitehall	5 00
From Rev. W. F. Parsons, Schuylerville	5 00
From Rev. W. Brown-Serman, Chestertown	5 00
From Rev. Charles Pelletreau, L. H. D., Ballston Spa	5 00
From Rev. C. J. Whipple, Luzerne	5 00
From George A. Wells, Troy	5 00
From Rev. B. T. Hall, Mechanicville	5 00
From Rev. F. H. T. Horsfield, Cambridge	5 00
From Rev. Dr. C. B. Perry, Schroon Lake	3 00
From Miss H. Shoemaker, Saratoga	3 00
From Rev. W. J. Queale, Port Henry	2 00
From Rev. E. R. Armstrong, Lake George	1 30
From Rev. A. C. Stewart, Ticonderoga	1 50
From Rev. E. L. Toy, Sandy Hill	1 00
From Rev. J. F. Jowitt, Schaghticoke	1 00
Total	$402 80

The Archdeacon received valuable assistance in Troy from Mr. George A. Wells, member of the Board of Missions.

SARATOGA SPRINGS, N. Y., *November*, 1896.

JOSEPH CAREY,
Archdeacon.

The Rev. R. M. Kirby, D. D., presented

REPORT NUMBER 1, OF THE COMMITTEE ON THE CONSTITUTION AND CANONS.

The Committee on the Constitution and Canons, to whom were referred certain amendments to the Standing Order of the Conduct of Elections, respectfully recommend the following resolution:

Resolved, That the Standing Order of the Conduct of Elections be amended so as to read as follows:

STANDING ORDER.

OF THE CONDUCT OF ELECTIONS.

Whereas, It is expedient to provide by a standing order for the manner of conducting all elections by ballot in the Convention of the Diocese of Albany, it is hereby ordered as follows:

1. The President of the Convention shall appoint one clergyman and one layman to be tellers of the clerical vote, and one clergyman and one layman to be tellers of the lay vote, and as many clergymen and as many laymen as he may deem necessary to assist the tellers of each vote. Vacancies, arising from temporary absence or otherwise, shall be supplied by the President.

2. When the election is to be held, the tellers for the clerical vote shall take their places, together, on one side of the house or place of meeting, and the tellers for the lay vote, together, upon the other side; and the Secretary shall supply them with the necessary boxes, and also with lists of the clergy entitled to seats in the Convention, and of the parishes entitled to representation, on which lists, as each vote is deposited, they shall make a mark against the name of the clergyman or parish voting; and these lists, signed by the tellers, shall be returned with their reports to the Convention. The names of the clergy and of the parishes shall be called by the Secretaries, and the votes shall be received by the tellers.

3. So soon as voting shall appear to have ceased, the President shall announce that the polls are about to be closed, and not less than five minutes after such announcement, he may direct the tellers to count the votes, for which purpose they shall have leave to retire. The tellers shall then proceed to count the votes, and shall make written reports, stating the whole number of votes cast, and the number cast for each person, except that when less than five votes are cast for any one person, it shall suffice to include all such votes under the head of scattering. These reports shall be signed by the tellers respectively, and shall be entered upon the Journal, and the President shall announce the result.

4. In case of any contest arising as to the right of any person to cast a vote, the tellers shall submit the question to the Convention, and such question shall be determined by the Convention, before the closing of the polls.

5. If in regard to any office there shall not be a majority of votes, either in the clerical or in the lay order, for any one person, or if there shall not be a concurrence of the two orders, the Convention shall forthwith proceed to another ballot, for such and so many offices as have not been filled at the first ballot; and such second and all other ballots shall be conducted in the same manner as above provided. In case

there shall still remain any vacancy to be supplied after such second ballot, further ballots may be held at the order of the Convention.

6. Immediately before any ballot, it shall be in order for the nomination of any person to be made and seconded. But nominations for members of the Standing Committee and for Deputies and Provisional Deputies to the General Convention shall be made on the first day of the Convention, at the call of the President, under the order of "Miscellaneous Business;" and it shall be the duty of the Secretary of the Convention to prepare, for the use of the Convention on the second day, ballots containing the names of all persons so nominated for these several offices, with notes indicating the whole number to be chosen for each office, respectively. No speech or debate shall be allowed upon such nomination, or while the Convention is holding an election.

For the Committee,

R. M. KIRBY,

Chairman.

On motion, the resolution recommended by the Committee was adopted, and the Standing Order of the Conduct of Elections amended accordingly.

The Rev. Dr. Kirby presented the following:

REPORT NUMBER 2, OF THE COMMITTEE ON THE CONSTITUTION AND CANONS.

The Committee on the Constitution and Canons, to whom was referred an amendment to Rule of Order number 20, respectfully recommend its adoption, as follows:

Resolved, That the Rule of Order number 20 be amended by inserting before the word "order" in the first line, the word "inverse;" so that the Rule of Order shall read as follows:

20. All amendments shall be considered in the inverse order in which they are moved. When a proposed amendment is under consideration, a motion to amend the same may be made. No after amendment to such second amendment shall be in order; but a substitute for such second amendment, or a substitute for the whole matter, may be received. No proposition on a subject different from that under consideration shall be received under color of a substitute.

For the Committee,

R. M. KIRBY,

Chairman.

On motion, the resolution recommended by the Committee was adopted, and Rule of Order 20 amended accordingly.

The Rev. R. M. Kirby, D. D., presented

REPORT NUMBER 3, OF THE COMMITTEE ON THE CONSTITUTION AND CANONS.

The Committee on the Constitution and Canons, to whom was referred by the last convention an amendment to Canon V, respectfully recommend the adoption of the same, as follows:

A CANON TO AMEND CANON V.

Canon V is hereby amended to read as follows:

CANON V.

Of Elections.

All elections by the Convention shall be by ballot, except when the ballot is dispensed with by unanimous consent. And when an election is by ballot, a majority

of the votes in each order shall be necessary to a choice. Should more of either order than the number required to be elected for any committee, board or delegation, receive a majority of votes in each order, those persons shall be declared elected who have received respectively the largest aggregate vote.

For the Committee,

R. M. KIRBY,

Chairman.

On motion, the recommendation of the Committee was adopted, and Canon V was amended accordingly; and the Bishop of the Diocese announced his concurrence.

The Rev. R. M. Kirby, D. D., presented

REPORT NUMBER 4, OF THE COMMITTEE ON THE CONSTITUTION AND CANONS.*

The Committee on the Constitution and Canons, to whom was referred an amendment to Canon IX, respectfully recommend the adoption of the same, as follows:

A CANON TO AMEND CANON IX.

Canon IX is hereby amended to read as follows:

CANON IX.

Of Deputies to the General Convention, and to the Federate Council.

SECTION 1. The Convention shall, at each regular annual meeting next preceding a stated meeting of the General Convention, elect, by the concurrent ballot of the Clerical and Lay Members, four Clergymen and four Laymen, to act as Deputies from this Diocese to the General Convention. It shall also, in like manner, elect four Clergymen and four Laymen as Provisional Deputies, to act in the case hereinafter mentioned; which Deputies and Provisional Deputies shall hold their respective offices until their successors are elected, and shall be Deputies, or Provisional Deputies, for any General Convention which may be held during their continuance in office.

SEC. 2. Should a vacancy occur by resignation, removal from the Diocese, death, or otherwise, among the Deputies or Provisional Deputies, between the stated times of election, the vacancy shall be supplied by any Convention during or prior to which such vacancy shall occur.

SEC. 3. It shall be the duty of the Deputies-elect to signify to the Ecclesiastical Authority, at least ten days before the meeting of the General Convention, their acceptance of the appointment and their intention to perform its duties; in default of which the Ecclesiastical Authority shall designate, from the list of Provisional Deputies, so many as may be necessary to ensure, as far as practicable, a full representation of the Diocese. And the Ecclesiastical Authority shall, in like manner, designate, from the same list of Provisional Deputies, one or more, as the case may be, to supply any deficiency in the representation of this Diocese which may in any way occur. And the person or persons so designated by the Bishop, being furnished with a certificate thereof, shall have all the power and authority of Deputies duly elected by the Convention.

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* For action on this report, *see second day, page 139.*

SEC. 4. The Convention shall, at each regular annual meeting next succeeding a stated meeting of the General Convention, elect eight Clergymen and eight Laymen to act as Deputies to the Federate Council of the several Dioceses in the State of New York ; which Deputies shall hold their respective places until their successors are elected and shall be Deputies for any meeting of the Federate Council which may be held during their continuance in office. Should a vacancy occur by resignation, removal from the Diocese, death, or otherwise, among the Deputies to the Federate Council, between the stated times of election, the vacancy shall be supplied by any Convention during or prior to which such vacancy shall occur.

For the Committee,
R. M. KIRBY,
Chairman.

The Rev. J. P. B. Pendleton, D. D., presented and read

REPORT NUMBER 5, OF THE COMMITTEE ON THE CONSTITUTION AND CANONS.

The Committee on the Constitution and Canons respectfully report with regard to the following amendment to Canon XII, which was referred to them by the last Convention :

Resolved, That Canon XII be amended so as to read as follows:

Of Vacant Parishes.

SECTION 1. Whenever a Parish becomes vacant, it shall be the duty of the Vestry or Trustees of such Parish to give immediate notice thereof to the Bishop, at the same time stating to him what yearly salary is pledged to be paid to the new Rector when he shall be appointed.

SEC. 2. Within thirty days after such notice, the said Vestry or Trustees shall transmit to the Bishop the names of three Priests, one of whom the Bishop shall, within ten days after the receipt of such nominations, appoint to be the Rector of said Parish.

SEC. 3. In case the Priest so appointed shall refuse to become the Rector of said Parish, the Bishop shall, within ten days after such refusal, notify the Vestry or Trustees of said Parish, and within thirty days after the receipt of such notification, the Vestry or Trustees shall again transmit to the Bishop the names of three Priests, one of whom the Bishop shall, within ten days after the receipt of such nominations, appoint to be Rector of said Parish. And such procedure shall be continued until, upon nomination by the Vestry or Trustees and appointment by the Bishop, a Priest shall have accepted such Rectorship.

SEC. 4. The Rector so appointed shall, so long as he remains Rector of said Parish, receive each year as his stipend not less than the amount pledged to the Bishop for his support, unless he himself shall agree, with the consent of the Bishop, to accept less.

SEC. 5. In case a Parish becomes vacant and the Vestry or Trustees fail to comply with Section 1 or Section 2 of this Canon, then the Bishop shall appoint a Priest to be the Rector of said Parish. And the Rector so appointed by the Bishop shall, so long as he remains Rector of said Parish, receive each year as his stipend not less than the amount pledged to be paid yearly to his immediate predecessor for his support, unless he himself shall agree, with the consent of the Bishop, to accept less.

SEC. 6. The Bishop shall appoint those of the Clergy in the Diocese who can with most convenience discharge the duty, to supply such vacant Parishes as have been

reported to him, at such times as may be deemed convenient and proper. And the Clergy so appointed, shall make a full report to the Bishop concerning the state of the Parishes which they have visited. It shall be the duty of the Parishes thus supplied to defray all the expenses incident to such occasional services.

This amendment, proposed by the Rev. William H. A. Hall, at the last Convention, and referred by that body to the Committee on the Constitution and Canons, with instructions to report at this session, is an important one and merits careful consideration, for its manifest purpose is to remedy some of the confessed weaknesses of our present Parochial system. Such careful consideration, however, has convinced us that the method suggested for accomplishing this result is revolutionary in its character, and that the proposed Canon contains provisions which are illegal and unconstitutional, with reference both to the Statute law of the State and the Canon law of the Church ; and, therefore, even if it were adopted by this Convention, it would have no binding force, but would be inoperative.

The proposed Canon is illegal and unconstitutional :

First, Because it is in conflict with every Parish Charter granted in the State of New York from 1784 to the present time, and with the Statute law of the State as it exists to-day, all of which specifically state that "the Churchwardens and Vestrymen * * * shall have power to call and induct a Rector to such Church or Congregation as often as there shall be a vacancy therein, and to fix his salary or compensation," *vide* Act passed in 1784 for the relief of Trinity Church, New York city. Also act passed March 17, 1795, in the eighteenth session of New York Legislature, which provides that "the Churchwardens and Vestrymen for the time being, of every such Congregation, or a majority of them, shall be, and hereby are, vested with full power to call and induct a Rector to the Church, when and as often as there shall be any vacancy therein."

Chapter 60, 1813, passed April 5: "The Churchwardens and Vestrymen, to be chosen at any of the said elections, shall hold their offices until the expiration of the year for which they shall be chosen, and until others be chosen in their stead, and shall have power to call and induct a Rector to such Church or Congregation as often as there shall be a vacancy therein."

Chapter 803, paragraph 14, 1868, passed May 9: "The Churchwardens and Vestrymen chosen at any of the said elections, shall hold their offices until the expiration of the year for which they shall be chosen, and until others are chosen in their stead ; and shall have power to call and induct a Rector to such Church or Congregation as often as there shall be a vacancy therein, and to fix his salary or compensation."

The present Revised State Statute, being Chapter 723, of the Laws of 1895, under the provisions of which future charters will be granted and which may be adopted by parishes heretofore incorporated, reads as follows :

"The Vestry may, subject to the Canons of the Protestant Episcopal Church in the United States, and of the Diocese in which the Parish or Church is situated, by a majority vote, elect a Rector to fill a vacancy occurring in the rectorship of the Parish, and may fix the salary or compensation of the Rector."

The proposed Canon conflicts with the existing Charters of Parishes and the Statute Law of the State as follows :

The *Charters* and the *Statutes* say : "The *Vestry* shall have power to call and induct a Rector."

The proposed Canon says :

SEC. 2. "The *Vestry* or Trustees shall *transmit* to the Bishop the names of *three Priests*, one of whom the *Bishop* shall, within ten days after the receipt of such *nominations, appoint* to be Rector of the Parish."

Section 5, proposes a revolution in the Statute Law, by providing that if the Vestry or Trustees fail to comply with Section 1, or Section 2, of this Canon, that is, if they fail to give the proper notice of the vacancy, etc., to the Bishop and to transmit to him the names of three Priests, then the provisions of the existing Statute Law are to be entirely overridden, and the power which they give to the *Vestry* and the *Vestry only, nemine consentiente,* is to be exercised by the Bishop.

"The *Vestry* is not granted the power to call and induct a Rector to the Church or congregation as often as there is a vacancy therein, nor to fix his salary or compensation," for this same Section 5 of the proposed Canon provides not only for taking away the power of election when there is a vacancy in the Rectorate, but also the power of fixing the new Rector's salary or compensation, when it says that "the Rector so appointed by the Bishop shall, so long as he remains rector of said Parish, receive each year as his stipend not less than the amount pledged to be paid yearly to his immediate predecessor for his stipend, unless he himself shall agree, with the consent of the Bishop, to accept less."

Secondly, This proposed Canon is in conflict with Canon 18, Title I, of the Digest of the Canons of the General Convention, which expressly provides that the election of a Minister into any Church or Parish shall be by the Vestry, and, furthermore, provides a *specific form of a Certificate* which, on the election of any such Minister, "the Vestry shall deliver, or cause to be delivered, to the Bishop."

The first paragraph of the first section of this Canon is as follows:

Sec. 1. (1) "It is hereby required that, on the election of a Minister into any Church or Parish, *the Vestry* shall deliver, or cause to be delivered, to the Bishop, or, where there is no Bishop, to the Standing Committee of the Diocese, notice of the same in the following form, or to this effect:

'We, the Churchwardens (or in case of an Assistant Minister, We, the Rector and Churchwardens) do certify to the Rt. Rev. (naming the Bishop) or to the Rev. (naming the President of the Standing Committee) that (naming the person) has been chosen Rector (or Assistant Minister, as the case may be) of (naming the Parish or Church.)'

Which certificate shall be signed by the names of those who certify."

The form of this certificate is fixed and its terms are mandatory. Surely, as has been well said, "No Diocesan Canon can be operative which conflicts with a Canon of the General Convention."

It would be impossible for any Vestry, acting under the provisions of the proposed Canon, to use this form in notifying the Bishop of the election of a Minister into any Church or Parish. The Diocese of Albany, which has acceded to the Constitution and Canons of the General Convention of the Church in the United States, and has acknowledged their authority, would, if this Canon were adopted, have to disregard *in toto* the provisions of one of the Canons of the General Convention, and would have to devise a new form of certificate for the use of its Vestries in the event of there being a vacancy in the rectorate of any Church or Parish in the Diocese.

In the words of the Bishop of Central Pennsylvania, in whose Diocese a Canon was lately proposed similar in some respects to this which we are now considering, "It must be remembered that the Government of the Church is a Constitutional Government. * * * Of the rights of Parishes and Laymen some come from the Church, but more come from the State. There may be no union of Church and State among us in one sense, but there is another sense in which the *nexus* between them is very real and necessary. Every charter is granted by the State, and the State will see that the chartered and all the common rights of Church members shall be enjoyed, if a cry is made that they are deprived of them. The rights of the Laity derived from the State cannot be limited nor infringed, except as the Laity have given power to the Church to limit them."

SEC. 2. Every Bishop of this Church, having jurisdiction, every Bishop Coadjutor, and every Bishop whose resignation of jurisdiction shall have been accepted, shall have a seat and a vote in the House of Bishops. A majority of the Bishops entitled to vote, exclusive of those who have resigned their jurisdictions and those who are Bishops in foreign lands, shall be necessary to constitute a quorum for the transaction of business.

SEC. 3. The Senior Bishop of this Church in the order of consecration, having jurisdiction within the United States, shall be the Presiding officer of the House of Bishops. He shall discharge such duties as may be prescribed by the Constitution and Canons of the General Convention, or, for its own needs by the House of Bishops, and shall hold office for life, unless he resign or be relieved from that office by a vote of a majority of the Bishops entitled to a vote in the House of Bishops.

SEC. 4. The Church in each Diocese which shall have been admitted to the General Convention shall be entitled to be represented in the House of Deputies by not more than four Presbyters, canonically resident in the Diocese, and by not more than four Laymen, communicants of this Church, and having domicile in the Diocese. Each Diocese shall prescribe the manner in which its Deputies shall be chosen.

A majority of the Dioceses entitled to representation shall be represented by Clerical Deputies, and also a majority of the Dioceses so entitled shall be represented by Lay Deputies, to constitute a quorum for the transaction of business. The absence of a majority of the Deputies of either order of any Diocese shall not invalidate the representation of such Diocese, so long as there be present one or more Deputies of either Order. If any Diocese be not represented, or be represented in one Order only, such Diocese shall nevertheless be bound by the acts of the General Convention.

On any question the vote of the majority of the Deputies present shall suffice, unless otherwise ordered by these Constitutions, or unless the Clerical or Lay representation from any Diocese require that the vote be taken by Orders; and in all cases of a vote by Orders, the two Orders shall vote separately; each Diocese having one vote for its Clerical and one for its Lay representation, if present; and the concurrence of the votes of the two Orders, by not less than a majority in each Order of all the Dioceses represented in that Order at the time of the vote, shall be necessary to constitute a vote of the House; *Provided*, however, that if it shall appear that a constitutional quorum of the House has not voted, the Presiding Officer shall declare that there has been no vote of the House; and in such a case the question may be again put to the House when a quorum shall be present, at any time before the final adjournment of the Convention then in session.

SEC. 5. In either House any number less than a quorum may adjourn from day to day. Neither House during the session of the General Convention shall adjourn without the consent of the other for more than three days, nor to any place other than that in which the Convention shall be sitting.

SEC. 6. One Clerical and one Lay Delegate chosen by each Missionary District of this Church, or by a Convocation of the American Churches in Foreign Lands, convened by proper Ecclesiastical authority, shall have seats in the House of Deputies, subject to all the qualifications and with all the rights of Deputies except the right to vote.

SEC. 7. The General Convention shall meet in every third year on the first Wednesday in October, unless a different day be appointed by the preceding Convention, and at such place as shall have been determined on by the Convention; and if there shall appear to the Presiding Officer of the House of Bishops sufficient cause for changing the place so appointed, he may appoint another place for such meeting. Special meetings may be called in accordance with canonical provisions of the Convention.

to Interest the Children of the Diocese in Diocesan Missions; the Committee on Mutual Fire Insurance, and the Presbyter appointed to advocate the claims of The Clergy Reserve Fund.

The Convention will need to elect this year the Standing Committee, the Board of Missions, and Trustees of the Episcopal Fund, Aged and Infirm Clergy Fund, Widows and Orphans of Clergy Fund, three Trustees of the Diocese, and three for the Orphan House of the Holy Saviour, and two members of the Missionary Council, as usual; also one Trustee for the General Theological Seminary to hold office for three years from November 15, 1896, one Clerical Deputy, and one Clerical Provisional Deputy to General Convention, and one Clerical Deputy to the Federate Council.

Nominations for members of the Board of Missions have been received: for the Archdeaconry of Albany, the Rev. Walton W. Battershall, D. D., and Mr. John H. Van Antwerp; for the Archdeaconry of Troy, the Rev. Fenwick M. Cookson, and Mr. George A. Wells; for the Archdeaconry of the Susquehanna, the Rev. James E. Hall, and Mr. James Stewart; for the Archdeaconry of Ogdensburgh, the Rev. R. M. Kirby, D. D., and Mr. Louis Hasbrouck.

Respectfully submitted.

WM. C. PROUT,
Secretary.

COMMUNICATION NUMBER 1, FROM THE GENERAL CONVENTION.

To the Convention of the Diocese of Albany:

In compliance with the requiremements of Article 9 of the Constitution, I would hereby make known that the following alterations of the Constitution of the Church are proposed: to-wit, those comprised in the resolutions subjoined, said resolutions having been constitutionally adopted by a General Convention of the Protestant Episcopal Church, held in the city of Minneapolis, Minnesota, in October, A. D. 1895, to wit:

First. It was by concurrent action of the two Houses of the Convention (*vide* Journal pages 30, 31, 222)

Resolved, That the following amendment be made to the Constitution, and that the proposed amendment be made known to the several Dioceses in order that it may be finally agreed to and ratified in the next General Convention, in accordance with the provisions of Article 9 of the Constitution:

Strike out the Title and insert in place thereof the following:

"Constitutions and Canons for the Government of that Portion of the Catholic Church known in Law as the Protestant Episcopal Church in the United States of America;" adding thereto the sub-title, "Constitutions."

Second. It was by concurrent action of the two Houses of the Convention (*vide* Journal pages 142, 143, 144, 325, 326, 327)

Resolved, That the following amendment be made to the Constitution, and that the proposed amendment be made known to the several Dioceses in order that it may be finally agreed to and ratified in the next General Convention, in accordance with the provisions of Article 9 of the Constitution:

Insert in place of Articles 1, 2, and 3 of the Constitution the following:

CONSTITUTIONS.

I.

SECTION 1. There shall be a General Convention of this Church, consisting of the House of Bishops and the House of Deputies, which Houses shall sit and deliberate separately, and in all deliberations freedom of debate shall be allowed. Either House may originate and propose legislation, but every act of the General Convention must be adopted by both Houses, and be certified by the signatures of the Presiding Officer and of the Secretary of each House.

SEC. 2. Every Bishop of this Church, having jurisdiction, every Bishop Coadjutor, and every Bishop whose resignation of jurisdiction shall have been accepted, shall have a seat and a vote in the House of Bishops. A majority of the Bishops entitled to vote, exclusive of those who have resigned their jurisdictions and those who are Bishops in foreign lands, shall be necessary to constitute a quorum for the transaction of business.

SEC. 3. The Senior Bishop of this Church in the order of consecration, having jurisdiction within the United States, shall be the Presiding officer of the House of Bishops. He shall discharge such duties as may be prescribed by the Constitution and Canons of the General Convention, or, for its own needs by the House of Bishops, and shall hold office for life, unless he resign or be relieved from that office by a vote of a majority of the Bishops entitled to a vote in the House of Bishops.

SEC. 4. The Church in each Diocese which shall have been admitted to the General Convention shall be entitled to be represented in the House of Deputies by not more than four Presbyters, canonically resident in the Diocese, and by not more than four Laymen, communicants of this Church, and having domicile in the Diocese. Each Diocese shall prescribe the manner in which its Deputies shall be chosen.

A majority of the Dioceses entitled to representation shall be represented by Clerical Deputies, and also a majority of the Dioceses so entitled shall be represented by Lay Deputies, to constitute a quorum for the transaction of business. The absence of a majority of the Deputies of either order of any Diocese shall not invalidate the representation of such Diocese, so long as there be present one or more Deputies of either Order. If any Diocese be not represented, or be represented in one Order only, such Diocese shall nevertheless be bound by the acts of the General Convention.

On any question the vote of the majority of the Deputies present shall suffice, unless otherwise ordered by these Constitutions, or unless the Clerical or Lay representation from any Diocese require that the vote be taken by Orders; and in all cases of a vote by Orders, the two Orders shall vote separately; each Diocese having one vote for its Clerical and one for its Lay representation, if present; and the concurrence of the votes of the two Orders, by not less than a majority in each Order of all the Dioceses represented in that Order at the time of the vote, shall be necessary to constitute a vote of the House; *Provided*, however, that if it shall appear that a constitutional quorum of the House has not voted, the Presiding Officer shall declare that there has been no vote of the House; and in such a case the question may be again put to the House when a quorum shall be present, at any time before the final adjournment of the Convention then in session.

SEC. 5. In either House any number less than a quorum may adjourn from day to day. Neither House during the session of the General Convention shall adjourn without the consent of the other for more than three days, nor to any place other than that in which the Convention shall be sitting.

SEC. 6. One Clerical and one Lay Delegate chosen by each Missionary District of this Church, or by a Convocation of the American Churches in Foreign Lands, convened by proper Ecclesiastical authority, shall have seats in the House of Deputies, subject to all the qualifications and with all the rights of Deputies except the right to vote.

SEC. 7. The General Convention shall meet in every third year on the first Wednesday in October, unless a different day be appointed by the preceding Convention, and at such place as shall have been determined on by the Convention; and if there shall appear to the Presiding Officer of the House of Bishops sufficient cause for changing the place so appointed, he may appoint another place for such meeting. Special meetings may be called in accordance with canonical provisions of the Convention.

Third. It was by concurrent action of the two houses of the Convention (*vide* Journal, pages 87, 88, 138, 146, 305, 306, 319, 327, 328, 332)

Resolved, That the following amendment be made to the Constitution, and that the proposed amendment be made known to the several Dioceses in order that it may be finally agreed to and ratified in the next General Convention, in accordance with the provisions of Article 9 of the Constitution.

In the ninth line of Article 5, strike out the words "any other Diocese" and insert the words "any Missionary District, nor by the junction of any two or more Missionary Districts, or parts of Districts, or any existing Diocese;" and in the thirteenth line strike out the words "as well as," and insert after the word "concerned" the words "and, in the case of a Missionary District or Districts, of the Bishop and Convocation of each, and in no case without the consent"

so that it shall read as follows:

"No new Diocese shall be formed or erected within the limits of any Missionary District, nor by the junction of any two or more Missionary Districts or parts of Districts, or any existing Diocese, nor shall any Diocese be formed by the junction of two or more Dioceses or parts of Dioceses or Districts, unless with the consent of the Bishop and Convention of each of the Dioceses concerned, and, in the case of a Missionary District or Districts, of the Bishop and Convocation of each, and in no case without the consent of the General Convention, and such consent shall not be given by the General Convention until it has satisfactory assurance of a suitable provision for the support of the Episcopate in the contemplated Diocese."

Fourth. It was by concurrent action of the two houses of the Convention (*vide* Journal, pages 140, 152, 318, 314, 337)

Resolved, That the following alteration be made in Article 5 of the Constitution, and that the proposed alteration be made known to the several Diocesan Conventions, in order that the same may be finally agreed to or ratified at the next General Convention, in accordance with the provisions of Article 9 of the Constitution.

Add at the close of the second paragraph the following words: "and also of the consent to the erection of such Diocese of a majority of the parishes or congregations in union with the Diocesan Convention, or of the parishes or congregations canonically constituted in a Missionary District within the territory of the proposed new Diocese."

so that the concluding portion of the second paragraph of Article 5, as thus amended, shall read as follows:

"and such consent shall not be given by the General Convention until it has satisfactory assurance of a suitable provision for the support of the Episcopate in the contemplated new Diocese; and also of the consent to the erection of such Diocese of a majority of the parishes or congregations in union with the Diocesan Convention, or of the parishes or congregations canonically constituted in a Missionary District within the territory of the proposed new Diocese."

Fifth. It was by concurrent action of the two houses of the Convention (*vide* Journal, pages 96, 128, 319, 327, 328)

Resolved, That the following amendment be made to the Constitution, and that the proposed amendment be made known to the several Dioceses in order that it may be finally agreed to and ratified in the next General Convention, in accordance with the provisions of Article 9 of the Constitution.

Add to Article 5 of the Constitution, the following, to wit: "The General Convention may accept a cession of a part of the territorial jurisdiction of a Diocese when the Bishop and Convention of such Diocese shall propose such cession, and three-fourths of the parishes in the ceded territory, and also the same proportion of the parishes within the remaining territory, shall consent thereto.

Article 5 as amended by the third, fourth and fifth of the foregoing resolutions will read as follows:

A Protestant Episcopal Church in any of the United States, or any Territory thereof, not now represented, may, at any time hereafter, be admitted on acceding to this Constitution; and a new Diocese, to be formed from one or more existing Dioceses, may be admitted under the following restrictions, viz.:

No new Diocese shall be formed or erected within the limits of any Missionary District, nor by the junction of any two or more Missionary Districts, or parts of Districts, or any existing Diocese, nor shall any Diocese be formed by the junction of two or more Dioceses, or parts of Dioceses, unless with the consent of the Bishop and Convention of each of the Dioceses concerned, and, in the case of a Missionary District or Districts, of the Bishop and Convocation of each, and in no case without the consent of the General Convention, and such consent shall not be given by the General Convention until it has satisfactory assurance of a suitable provision for the support of the Episcopate in the contemplated new Diocese; and also of the consent to the erection of such Diocese of a majority of the parishes or congregations in union with the Diocesan Convention, or of the parishes or congregations canonically constituted in a Missionary District within the territory of the proposed new Diocese.

No such new Diocese shall be formed which shall contain less than six Parishes, or less than six Presbyters who have been for at least one year canonically resident within the bounds of such new Diocese, regularly settled in a Parish or Congregation, and qualified to vote for a Bishop. Nor shall such new Diocese be formed if thereby any existing Diocese shall be so reduced as to contain less than twelve parishes, or less than twelve Presbyters who have been residing therein and settled and qualified as above mentioned: *Provided*, that no city shall form more than one Diocese.

In case one Diocese shall be divided into two or more Dioceses, the Diocesan of the Diocese divided may elect the one to which he will be attached, and shall thereupon become the Diocesan thereof; and the Bishop Coadjutor if there be one, may elect the one to which he will be attached; and if it be not the one elected by the Bishop, he shall be the Diocesan thereof.

Whenever the division of a Diocese into two or more Dioceses shall be ratified by the General Convention, each of the Dioceses shall be subject to the Constitution and Canons of the Diocese so divided, except as local circumstances may prevent, until the same may be altered in either Diocese by the convention thereof. And whenever a Diocese shall be formed out of two or more existing Dioceses, the new Diocese shall be subject to the Constitution and Canons of that one of the said existing Dioceses to which the greater number of Clergymen shall have belonged prior to the erection of such new Diocese, until the same may be altered by the Convention of the new Diocese.

The General Convention may accept a cession of a part of the territorial jurisdiction of a Diocese when the Bishop and Convention of such Diocese shall propose such cession, and three-fourths of the parishes in the ceded territory, and also the same proportion of the parishes within the remaining territory, shall consent thereto.

In testimony whereof, I have this day hereunto affixed my name.

CHARLES L. HUTCHINS,
Secretary of the House of Deputies.

CONCORD, MASSACHUSETTS, *March* 2, *A. D.* 1896.

COMMUNICATION NUMBER 2, FROM THE GENERAL CONVENTION.

To the Convention of The Diocese of Albany:

In compliance with the requirements of Article 8 of the Constitution, I would hereby make known that the following alteration in the Book of Common Prayer was proposed in the General Convention of 1895, and is to be acted upon at the General Convention of 1898; to wit, that contained in the subjoined resolution:

Resolved, That the following change be made in the Book of Common Prayer, and that the proposed alteration be made known to the several Dioceses, in order that the same may be adopted in the next General Convention:

That on the first day of January in the year of our Lord 1900, the place of the Golden Numbers prefixed to several days in the Calendar, between the twenty-first day of March and the eighteenth day of April, both inclusive, be changed, and that the Golden Numbers be prefixed to days in the Calendar in March and April, as in the following table:

In March:		In April:	
	21		1
14	22	13	2
3	23	2	3
	24		4
11	25	10	5
	26		6
19	27	18	7
8	28	7	8
	29		9
16	30	15	10
5	31	4	11
			12
		12	13
		1	14
			15
		9	16
		17	17
		6	18

and that in the fifth line of page xxv., the figures "1899" be changed to "2199."

In testimony whereof, I have this day hereunto affixed my name.

CHAS. L. HUTCHINS,
Secretary of the House of Deputies.

CONCORD, MASSACHUSETTS, *March* 10, *A. D.* 1896.

The Rev. Fenwick M. Cookson presented and read

THE REPORT OF THE STANDING COMMITTEE FOR THE YEAR ENDING NOVEMBER 17, 1896.

The Standing Committee of the Diocese of Albany begs leave to report as follows;

At its first meeting the Committee organized by the election of the Reverend W. L. Robbins, D. D., as President, and the Reverend Fenwick M. Cookson as Secretary.

It has given Canonical consent to the election of five Bishops, viz., the Reverend Gershom Mott Williams, to the Diocese of Marquette; the Reverend Joseph H. Johnson, D. D., to the Diocese of Los Angeles; the Reverend Lewis W. Burton, to the Diocese of Lexington; the Reverend Henry Y. Satterlee, D. D., to the Diocese of Washington; the Reverend James Dow Morrison, D. D., L. L. D., to the Missionary District of Duluth; and has concurred in the election of the Right Reverend. Alexander Charles Garrett, D. D., L. L. D., Missionary Bishop of Northern Texas, as Bishop of the Diocese of Dallas, and in the election of the Right Reverend William David Walker, D. D., L. L. D., D. C. L., Missionary Bishop of North Dakota, as Bishop of the Diocese of Western New York.

It has recommended to the Bishop, to be admitted as candidates for Holy Orders, the following nine persons: Messrs. William Wardell Jennings, Harry Van Allen, John Francis Logie, George Morse Bowns, George A. Warner, Charles DuBois Broughton, Charles Trask Lewis, James Lewis Lasher and Charles Vernon Hopkins.

It has recommended to the Bishop for ordination to the Diaconate the following seven persons: Messrs. Oliver Shaw Newell, Charles Albert Weed, Albert Ernest Heard, George Dart Ashley, Hamilton Douglass Bentley McNeil, Frank Lawrence Vernon, and Arthur Lincoln Mowry.

It has recommended to the Bishop for Priests' Orders the following five persons: The Reverend Ernest Melville, the Reverend George M. Davidson, the Reverend Frederick St. George McLean, the Reverend John Samuel Warren, and the Reverend Alexander Haswell Grant, Jr.

On January twentieth last the Bishop of the Diocese authorized the Committee to act as Ecclesiastical Authority of the Diocese during his absence in foreign countries.

WILFORD L. ROBBINS,
President.

FENWICK M. COOKSON,
Secretary.

The Rev. J. Philip B. Pendleton, D. D., presented and read the

SECOND ANNUAL REPORT OF THE COMMISSION ON CHURCH WORK AMONG THE DEAF AND DUMB IN THE DIOCESE OF ALBANY.

Among other signs that were to characterize the coming of the Messiah, the Prophet Isaiah, about seven hundred years before the birth of Jesus Christ, declares that "in that day shall the deaf hear the words of the Book," which prophecy, according to the testimony of the Evangelists, was oftentimes literally fulfilled during our Lord's earthly career by the manifestation of His miraculous power. And following in the footsteps of their Master, although, it must be confessed, at a great distance and after a long interval, Christian scholars and philanthropists have developed and put into operation several systems for educating the deaf and dumb, which have practically effected an emancipation of this afflicted class, for, as has been well said, "No condition of heathen darkness is more deplorable than that of an uneducated deaf-mute." And we have the testimony of the Rev. William W. Turner, for many years the Principal of the Hartford Asylum, that in the institutions for the deaf at the present time deaf-mutes "may be as clearly and fully instructed as other young persons, and are quite as susceptible of saving influences from the truth and Spirit of God."

Thus the words of Isaiah are being still fulfilled, and the deaf are enabled to understand "the words of the Book."

Eighty years ago there was not an educated deaf-mute in the United States, nor a single institution where one of this class could obtain an education. To-day there are ninety-one schools, having on their rolls nearly *ten thousand pupils.*

In the providence of God it has happened that the sons of the two founders of the first institution for the instruction of the deaf in this country were led to devote themselves to His service in the ministry of the Church, and one of them, the Rev. Dr. Thomas Gallaudet, has confined his ministrations very largely to the special work among the deaf. Partly on this account, and partly because the Book of Common Prayer is so admirably adapted for the use of the deaf, the Church of which we are members has been foremost in endeavoring to supply the religious needs of the "children of silence," and in providing spiritual ministrations for them.

The Church's mission to the deaf in this country began with the establishment of a Bible class at St. Stephen's Church, New York City, in 1850, which was conducted by the Rev. Dr. Gallaudet. The Rev. H. W. Syle was the first deaf man ever ordained to the ministry, so far as we know. He was admitted to the Diaconate in 1876 by the Bishop of Pennsylvania, and was advanced to the Priesthood in 1883. There are now eight Clergymen who devote all their time to this special mission work, five of whom are themselves deaf; there are six Clergymen in charge of hearing congregations who are able to minister to the deaf as occasion arises; there are deaf-mute candidates for orders in the Dioceses of Pennsylvania, Indiana, New York and Albany; and there are about twenty-five lay workers. Many hundreds of deaf-mutes have been baptized and confirmed, and there are now nearly two thousand communicants among them.

The importance of the work may be realized when it is considered that the next national census will probably show that there are upwards of fifty thousand of the deaf and *dumb in the United States.*

The above facts are narrated somewhat at length, in order to give those who may not be familiar with the progress of the educational movements among the deaf, an intelligent understanding of the work, and of the capabilities and desires of the deaf for spiritual ministrations and religious teaching. The results of the efforts that have been put forth in the Church at large in behalf of the deaf are eminently satisfactory and encouraging, and we are confident that as soon as the Church-people of the Diocese of Albany are adequately informed as to the needs and the opportunities of this work in their midst, the Commission will not be prevented from sending the Gospel, as this Church has received it, to those of our brethren who are *shut in* and *shut out* by natural infirmity from participating in the common enjoyment of speech and hearing.

During the year, our Lay Missionary, Mr. Harry Van Allen (whose report is hereto appended*), has been admitted by the Bishop as a Candidate for Orders, and has prosecuted his work among the deaf as far as the limited means in the treasury of the Commission would allow him to do so. The services which he has held have been unusually well attended by the deaf, though expressions of regret have been quite frequently uttered at the long intervals between his visits.

He has gained the respect and confidence of those with whom he has come in contact, and by his wise counsel in several individual instances has been able to render valuable assistance. There have been two baptisms and three confirmations. Offerings for the work have been received from the following Parishes and individuals:

Bethesda, Saratoga	$8 20
Hon. C. H. Moore, Plattsburgh	1 00
St. Paul's, Troy (Woman's Auxiliary, $25)	30 00
St. George's, Schenectady (St. Mary's Guild, $18)	46 50
Mrs. Bailey, Mechanicville	1 00
St. Paul's Albany	18 00
Christ, Duanesburgh	3 19
St. John's, Johnstown	7 09
Christ, Herkimer	1 52
Zion, Fonda	5 00
All Saints', Hudson	5 00
St. Stephen's, Schuylerville	1 00
Rev. Dr. Gallaudet	1 00
Trinity, Potsdam	19 00
St. John's Cohoes	4 00
Deaf Attendants at Services	20 35
	$171 85

While the total of these offerings is not large, yet a comparison of the above list with that of last year indicates that this Mission to the deaf is becoming better known in the Diocese and reveals the following encouraging facts: first, that the total amount of offerings during the year is more than double the sum which was received last year; second, that the number of parishes contributing has doubled; and third, that the deaf-mutes themselves, in attendance upon the services, have contributed nearly *one-eighth* of the whole amount.

It is estimated that the sum of $500 would enable the Commission during the coming year to secure the larger part of their Missionary's time and to defray his travelling expenses.

* See Personal Reports, Appendix A.

With the hope that the Mission to the Deaf may receive the prayers, the sympathy and the offerings of the Churchmen of the Diocese, the Commission recommends the adoption of the following resolutions:

Resolved, That the Commission on Church work among the Deaf and Dumb be continued for the ensuing year, with power to fill vacancies that may occur in their number during the recess of the Convention.

Resolved, That the Commission is authorized to call for contributions towards the prosecution of the work; and that the Clergy be requested to present the needs of this Mission to their respective congregations, and to take an offering for this object on the third Sunday in Advent, or on the twelfth Sunday after Trinity, or on the nearest Sunday to either of these dates that may be convenient.

Respectfully submitted.

J. PHILIP B. PENDLETON,
EDGAR A. ENOS,
FREEBORN G. JEWETT, Jr.,
JOHN N. MARVIN,
JOHN HORROCKS,
JOHN H. PECK,
WINSOR B. FRENCH,
Commission.

On motion, the first resolution, reported by the Commission, was adopted.

The second resolution was divided, and the first portion of it was adopted as follows:

Resolved, That the Commission is authorized to call for contributions towards the prosecution of the work; and that the Clergy be requested to present the needs of this Mission to their respective Congregations.

The second portion of the second resolution reported by the Commission was not adopted by the Convention.

The Right Rev. President having called for nominations for offices in the gift of the Convention, they were presented as follows:

For the Standing Committee: The Rev. Wilford L. Robbins, D. D., the Rev. Fenwick M. Cookson, the Rev. James Caird, the Rev. Edgar A. Enos, D. D., Mr. Norman B. Squires, Mr. John I. Thompson, Mr. John H. Van Antwerp, Mr. Robert C. Pruyn.

For Clerical Deputy to the General Convention: The Rev. Edgar A. Enos D. D., the Rev. J. Philip B. Pendleton, D. D., the Rev. Sheldon M. Griswold and the Rev. George D. Silliman, D. D.

For Clerical Provisional Deputy to the General Convention: The Rev. Richmond Shreve, D. D., the Rev. William M. Cook and the Rev. James E. Hall.

The Rev. Frederick S. Sill, D. D., presented and read the

REGISTRAR'S REPORT, 1896.

The Registrar of the Diocese would respectfully report that the file of Convention Journals for 1895 is complete, and that he has received, either direct or through the Secretary, all but nine of those for 1896. Six of these are unavoidably delayed by the lateness of the time of year at which the Conventions are held.

Several newly formed Dioceses now contribute their Journals to our files. Some Journals of Missionary Jurisdictions are in hand.

During the year twenty-two volumes of Diocesan Journals were bound.

The Journal of Tennessee, for 1882, which the Registrar had tried to find for ten years, was at last secured from Mrs. Howard, of Tullahoma, Tenn., the widow of the Rev. Dr. Henry R. Howard, at one time a presbyter of our Diocese. The Registrar is indebted to Bishop Gailor, who was Secretary of the Diocese of Tennessee in 1882, for the suggestion of applying to Mrs. Howard. He wrote that he had received many applications and made many ineffectual efforts to obtain the Journal of that year.

The Registrar would acknowledge the kindness of the Bishop in placing at his disposal many pamphlets which are sent him by authors or publishers, and which are often suitable for the purposes of our Diocesan Registry. Through the good offices of the Rev. Mr. Wainwright, of Fonda, a box of Journals was received. The Rev. Dr. Battershall contributed a public address and a sermon to our archives.

In accordance with the suggestion made last year, which was approved by the Convention, the Registrar presented to the State Library a number of Journals of the General Convention and of the Dioceses of New York, Western New York and Albany, which he had in duplicate. Several early Journals of New York were sent to the Maryland Library; and some of our own Journals were sent to Rev. Dr. Hart, as Registrar of Connecticut, to fill up his set. If any of the Clergy or Delegates have odd copies of the Journal of Albany for 1876, the Registrar would be glad to receive them.

Acting with the approval of the last Convention the Registrar requested permission of the Cathedral authorities to have a new case built for his use in the Cathedral Crypt. The Dean kindly superintended its erection, and thoughtfully added a suspended gas fixture in front of the new case. The Treasurer of the Diocese has paid the bill, which amounted to $36.36. The Registrar renews his appeal for contributions of books and pamphlets bearing upon historical, controversial or commemorative subjects, and especially asks for copies of the Pastoral Letters of the House of Bishops, and of sermons preached before the General Convention.

Balance of fund, $1.00; received from Treasurer of the Diocese, $10.00; total cash, $11.00. Expense of binding, $7.70; printing 150 postal cards, $2.25; fares, $2.30; postage, .22; total, $12.47. Account overdrawn, $1.47. The Registrar requests that an appropriation of $10.00 be made from the Diocesan Fund for the expense of his office during the coming year.

FREDERICK S. SILL.
Registrar.

The Rev. E. Bayard Smith presented and read the

REPORT OF THE COMMITTEE ON THE REGISTRAR'S REPORT.

Your committee, to whom was referred the report of the Registrar of the Diocese, beg leave to report that they have carefully examined the same, and fully approve of his efforts in his successfully securing the journals desired. Your committee would repeat the appeal for the gift of all such pamphlets, and especially copies of the Pastoral letters of the House of Bishops and of sermons preached before the

General Convention. In view of the deficiency this year in the Registrar's accounts of $1.47, the annual allowance of $10 being inadequate to meet the increasing demands upon the Registrar, your committee would recommend the appropriation of $15 for the expenses of the Registrar's office.

Respectfully submitted.

E. BAYARD SMITH,
FRANCIS B. DAVIS,
BENJAMIN F. HINMAN,

On motion, the recommendation of the Committee on the Registrar's Report, that fifteen dollars be appropriated for the Registrar's expenses was adopted.

Mr. Herbert O. Bailey read the report of the Treasurer and that of the Committee on the accounts of the Treasurer.

REPORT OF THE TREASURER OF THE DIOCESE.

ALBANY, *November* 17th, 1896.

Herewith find statement of Receipts and Disbursements for the year, a summary of which is as follows:

Receipts.

Balance on hand as reported to last Convention		$176 18
From parishes		2,787 23
Total		$2,963 41

Disbursements.

For Mileage	$309 61	
For Secretary's salary	250 00	
For Secretary's expenses	130 00	
For Bishop's travelling expenses	300 00	
For Taxes and Repairs Bishop's house	565 56	
For printing	713 94	
For assessment General Convention	130 00	
For sundry	66 06	
		2,465 17
Balance		$498 24

It will be necessary for the Convention at this meeting to provide for the following purposes: Mileage to clergymen in attendance upon Convention; printing the Journal of the Convention and other necessary printing; taxes, insurance and repairs Bishop's house; sundry current expenses; one-third dues to General Convention; salary of the Secretary; travelling expenses of the Bishop.

For the above I submit the following estimates of the sums that will be required: For mileage, $300; for printing, $725; for taxes, insurance and repairs Bishop's house, $600; for sundry current expenses, $150; for one-third dues to General Convention, $130; for salary of the Secretary, $250; for Bishop's travelling expenses, $300.

To provide the above amount I recommend the Convention order an assessment of three (3) per centum upon the salaries paid or pledged the clergymen by the Parishes and Mission stations, one-half payable April 21st and one-half payable October 1st, 1897.

I further recommend that the Treasurer be directed to pay each clergyman in attendance upon the Convention and belonging to this Diocese, residing a dis-

tance of twenty miles from Albany, his actual travelling expenses, provided that in no case shall he pay to exceed seven cents a mile one way.

SELDEN E. MARVIN,
Treasurer.

REPORT OF THE COMMITTEE ON THE ACCOUNTS OF THE TREASURER.

We, the undersigned, Committee on the Treasurer's Report, have examined the above account (showing receipts amounting to $2,963.41, disbursements $2,465.17, and balance on hand of $498.24), and the vouchers thereto attached, and find the same correct.

We would call the attention of the Convention to the fact, that out of 164 Parishes and Mission Stations in the Diocese, only 96 have contributed to the funds received by the Treasurer.

H. O. BAILEY,
EDMUND H. SMITH.

The Rev. William Brown-Serman read the report of the Committee on the Diocesan Fund and Mileage of the Clergy, and, on motion, the recommendations of the Committee were adopted.

REPORT OF THE COMMITTEE ON THE DIOCESAN FUND AND MILEAGE OF THE CLERGY.

The Committee on the Report of the Treasurer of the Diocese have examined the same, and recommend that the assessment of three (3) per centum upon the salaries paid or pledged the Clergymen by the Parishes be levied on each Parish for the purpose of providing the expenses set forth in the Report. The Committee also recommend that the Treasurer be directed to pay to each Clergyman in attendance upon the Convention and belonging to the Diocese, residing a distance of twenty miles from Albany, his actual travelling expenses, providing in no case shall he pay to exceed seven cents a mile one way.

W. BROWN-SERMAN,
S. M. VAN SANTVOORD,
M. ANDRAE,
Committee.

The Secretary read the Report of the Trustees of the Fund for the support of Widows and Orphans of Deceased Clergymen, and that of the Committee on the same.

REPORT OF THE TRUSTEES OF THE FUND FOR THE SUPPORT OF WIDOWS AND ORPHANS OF DECEASED CLERGYMEN.

DIOCESE OF ALBANY,
ALBANY, *November* 17, 1896.

The Trustees of the Fund for the Support of Widows and Orphans of Deceased Clergymen present herewith the report of the Treasurer showing the receipts and disbursements for the year:

Receipts.

Balance on hand as reported to last Convention	$925 35
From Investments	285 00
From Parishes	233 79
Total	$1,444 14

Disbursements.

For Stipends (special)	$500 00
Balance	$944 14

The Trustees hold the following securities presented by St. Paul's Church, Albany:

One United States registered 4% Bond	$1,000 00	
Two Chicago, Burlington and Quincy R. R., Nebraska Ext. Bonds	2,000 00	
One Chicago, Burlington and Quincy R. R., 7% Denver Ext. Bond	1,000 00	
One Wabash Railroad Bond	1,000 00	
		$5,000 00
Also three Bonds of $500 each		1,500 00
Total		$6,500 00

WM. CROSWELL DOANE, *President.*
SELDEN E. MARVIN, *Treasurer.*

REPORT OF THE COMMITTEE ON THE FUND FOR THE WIDOWS AND ORPHANS OF DECEASED CLERGYMEN.

Your Committee on the Report of the Treasurer and Trustees of the Fund for the Support of Widows and Orphans of Deceased Clergymen respectfully report that they have examined the same and find it correct.

EUGENE L. TOY,
CHARLES BLAKE.

The Secretary read

THE REPORT OF THE COMMITTEE ON UNFINISHED BUSINESS.

The Committee on Unfinished Business begs leave to report that no business was left unfinished by the last Convention, except certain amendments to the Canons and Rules of Order, which were referred to the Committee on the Constitution and Canons with instructions to report to this Convention, viz.: Amendments to Canon V (see Journal 1896, p. 141); to Canon XII (see pp. 80, 81); to Canon XIV (see p. 134); and a proposal for re-arrangement of the whole body of our Canon Law (p. 140), and a proposed new Rule of Order (see p. 141), all of which is respectfully submitted.

WM. H. A. HALL,
CHAS. T. BEACH.

The Rev. E. Ruthven Armstrong presented and read the

REPORT OF THE COMMITTEE ON NON-REPORTING CLERGY AND PARISHES.

The Committee on Non-Reporting Clergy and Parishes beg leave to report that from examination of the Journals it is seen that no clergyman nor parish has failed to report to the Bishop at the time of Convention for two years last past.

For the Committee,

E. R. ARMSTRONG,
Chairman.

The Rev. William C. Rodgers read the Report of the Society for the Home Study of Holy Scripture, and that of the Committee on the same.

REPORT OF THE SOCIETY FOR THE HOME STUDY OF HOLY SCRIPTURE AND CHURCH HISTORY.

This Tenth Anniversary of our society which gives us our Seventh Graduating Class, naturally invites the question "What are the results?" Mere numbers can do little, indeed, in measuring this, and yet custom demands statistics.

We have, then, in these ten years had under our care for longer or shorter periods about seven hundred women. There have been bestowed by our President 655 testimonials—each covering a year of work tested by a final June examination. We have had 90 graduates, 75 of them in Holy Scripture and 23 in Church History, eight being graduates in both courses. We have lost by death two of this number, so that our Alumnæ now number 88. Enough more have covered the entire ground without the June examinations to raise the number completing their course to 100.

It will be asked again, what are these hundred women doing now?

With rare exceptions, they are now teaching others. Many have advanced classes in Sunday Schools. Many have charge of Bible Classes. During last Lent, they were in great demand to give Bible Readings in drawing-rooms or Parish houses. Several have given lectures in Church History, and twelve of them are on our own staff of correspondents. In doing such work they have the free use of our Library, carrying off at times eight or ten books to enrich their work. Some of them are the wives of our Clergy and helpmeets, indeed. Many are mothers, and can hold their own with their sons as they come home from Harvard, and none of them will wholly give up the religious instruction of their own children to others. Some are teachers in Church Schools using their knowledge there. And yet above all this I would place the quickening of their own spiritual life. During the last year we have had upon our membership rolls above 200 names, and a larger percentage than ever before are still with us.

While some of the hopes cherished in the beginning of this work have not been fulfilled, others have prospered beyond all expectation. Our library stands foremost among these. The collection of the first case of books seemed, under the circumstances, a triumph; and now, without any endowment or legacy and with only a very few special subscriptions, we have upon our shelves 2,350 volumes, or, inclusive of the permanent loan from my own private library, 2,600 volumes. It should be borne in mind that such a number means vastly more where the books have been carefully selected, than in one which has grown chiefly from gifts from crowded garrets. It is a very rare and valuable collection, as those who frequent it or send to it would with one accord bear witness. I think that, in all humility, I can say with King David that "I have prepared with all my might" these treasures of our library, and it is no small joy to think that when I can do no more, these books will, at least, remain as an abiding treasure to the Church, and, still more, that there are so many trained to use and appreciate them.

As the reign of fiction is proving almost the curse of the age, it is a joy to do somewhat in securing the reign of truth. Our readers tell us that they no longer relish the foolish, feeble food that once contented them. Such careful, systematic reading is practically very real study; and, in view of this, we have finally abolished the lower section of study, which gave the scantiest results, and now enter as Readers all who cannot take our higher course. The change has been most successful and has led to a large increase in the loans for summer reading. As distance does not increase by even a penny the expense of mailing books, and orders can be so sent in advance as

to leave no gap, we can reach the most isolated homes. Ladies in California and our most remote Western and Southern States find our books a boon indeed. We do not wish to cater to any craftiness, but the thought is often suggested that if more of our clergy were as wise as some of them are, they would enter a wife or daughter as a Reader, and so supply themselves with what they often hunger for. We are able still to say that we have never yet lost a book in the mail.

A few words as to our present prospects will be expected from me. The severe and critical attack of bronchitis which kept me away from the work for a month during April and May compelled me also to face the uncertainties of life and the limitations of strength. The only way open at the time was to give up the clerical care of new students, while keeping still in charge our former members as well as the general direction of the work.

The generous offer of one of our graduates to take the entering class has proved a partial relief to me, though it still leaves me about 150 ladies to care for. It is very evident, also, that the heaviest work will always be where the library is; and as Miss Clarkson cannot leave her home at Potsdam, it seems impossible that the work should not suffer from divided centres. There is also before us the problem of the future housing of the library. This house has changed owners, and it is most doubtful if the lease can be renewed. The soliciting of funds for this and other expenses has fallen chiefly upon myself, and has been the most anxious and exhausting part of the work. With the expiration of our lease in May I must, as a matter of both prudence and justice, release myself from that responsibility. I have my own home to return to — having left it for the sake of this work — but I cannot find room for the library, nor safely remain in it in the winter in order to carry on the work. Some new basis for this work must be found if it continues. In view of suggestions sometimes made by those who have little knowledge of the work, I wish to say that I view as an utter impossibility any plan which looks to an increase of membership to meet expenses. The expenses themselves would increase by a more rapid ratio even if sufficient instructors could be found. It remains for me to thank, as I do with all my heart, my dear fellow-workers in this society, and also those whose gifts have made it possible for the work to continue.

All who enjoyed the rich privileges of last winter at the lectures and library conferences, given by Prof. Riley and Prof. Body of the General Theological Seminary, will join with me in heartiest thanks to them for the favours thus conferred.

I am finishing this report upon the evening of St. Luke's Day, and I can but give one parting thought to our students as to our use of Holy Scripture, suggested by the Collect for the day: "All the diseases of our souls." How the simple words sum up the sad infirmities of our poor human nature, the sorrowful marring of service, and those sins of the saints, which grieve not only man, but the Holy Spirit of God. The Collect not only assures us that they may be healed, but it tells us of the means we ourselves must use, of "the wholesome medicines of the doctrine delivered by St. Luke," as a physician of the soul. So, also, does St. Paul assure us that the Holy Scripture, which is given by inspiration of God, is profitable, not for doctrine only, but "for reproof, for correction, for training us as children in righteousness" (*παιδείαν τὴν ἐν δικαιοσύνῃ*), I beseech you to keep this thought and this prayer before you in your daily study. All other advantages which you may gain from it, and they are as various as they are valuable, are yet as nothing to these — the health of your soul — your training in righteousness — the maturing by the grace of God of a sound and sweet character as the only true happiness for ourselves — the only true hope of service for others.

SARAH F. SMILEY.

REPORT OF THE COMMITTEE ON THE SOCIETY FOR THE HOME STUDY OF HOLY SCRIPTURE AND CHURCH HISTORY.

Your Committee to whom was referred the report of the Secretary of S. H. S. H. S., note with great gratification the completion of ten years of most excellent work, the result, it seems to your Committee, very largely of Miss Smiley's own energy and organizing ability. So large a proportion (nearly 95 per cent) of those who keep up with the courses of study is in itself an evidence of success. It seems to your Committee that our Clergy might well look into the workings of this estimable Society with a view to securing better financial support, and especially with the object of providing for the permanent housing of the valuable library which has been selected with such care and judgment. All of which is respectfully submitted.

WILLIAM C. RODGERS, *Chairman.*
A. H. GRANT, JR.,
R. EARL.

The Secretary read the following reports:

REPORT OF THE TREASURER OF THE DIOCESE OF RECEIPTS AND DISBURSEMENTS FOR THEOLOGICAL EDUCATION.

Receipts.

Balance on hand as reported to last convention	$83 15
St. Augustine's, Ilion	3 05
St. John's, Johnstown	6 50
Glori Dei, Palenville	3 25
St. John's, Stockport	2 00
St. Mark's, Hoosick Falls	2 17
Grace, Waterford	2 80
Bethesda, Saratoga Springs	34 56
St. Paul's, Salem	4 32
Christ, Rouse's Point	6 00
St. James', Oneonta	6 00
St. John's, Richfield Springs	6 14
St. John's, Ogdensburgh	18 70
Trinity, Potsdam	29 50
Grace, Canton	5 03
St. John's, Delhi	6 23
Christ, Hudson	15 86
	$335 26

Disbursements.

Stipends	285 00
Balance due Treasurer	$49 74

REPORT OF THE COMMITTEE ON THEOLOGICAL EDUCATION.

The Committee to whom was referred the report of the Treasurer of the Fund for Theological Education, respectfully report that they have examined the same with the accompanying vouchers, and have found them correct. The Committee would call the attention of the Convention to the fact that only eighteen Parishes have contributed to this fund during the past year. The total amount of the contributions

is $235.26, from which six candidates for Holy Orders have been aided in sums ranging from $25 to $75. The Committee earnestly beg the Clergy and Laity to consider the importance of this fund, that is expended under the direction of the Bishop, and that there is a balance due the Treasurer of $49.74.

ERNEST MARIETT,
R. EARL.

The Rev. James Caird read the following reports:

REPORT OF THE TRUSTEES OF THE EPISCOPAL FUND.

To the Convention:

The undersigned, Trustees of the Episcopal Fund, respectfully report that they hold the following securities for the Fund:

Bond and mortgage of J. Judge	$1,500 00
Bond and mortgage of D. McElveney	5,000 00
Bond and mortgage of J. E. Birdsall	20,000 00
Bond and mortgage of Smead & Northcott	8,500 00
Bond and mortgage of L. Hasbrouck	5,000 00
Bond and mortgage of Harriet Martin	2,500 00
Bond and mortgage of Alma Davey	8,000 00
Bond and mortgage of J. M. Falkinberg	3,000 00
Bond and mortgage of Sophie C. Knoth	3,000 00
Bond and mortgage of John H. F. Lusch	3,000 00
Bond and mortgage of Richard Mullally	3,000 00
Bond of Grace Church, Waterford	500 00
Bond of St. John's Church, Cohoes	800 00
Balance of Deposit in National Savings Bank	63 82
Total	$63,863 82

There have been no changes or additions to the Fund since the last report.

ALBANY, *Nov.* 13, 1896.

JOHN H. VAN ANTWERP,
WM. BAYARD VAN RENSSELAER.

REPORT OF THE TREASURER OF THE EPISCOPAL FUND.

WM. BAYARD VAN RENSSELAER, TREASURER, IN ACCOUNT WITH TRUSTEES OF EPISCOPAL FUND.

1896.		*Dr.*	
Jan.	10.	To Harriet Martin, 6 mos. int. to Nov. 1, 1895	$62 50
Apl.	3.	To Jeremiah Judge, 6 mos. int. to Apl. 1, 1896	45 00
	21.	To Jane E. Birdsall, 6 mos. int. to May 1, 1896	500 00
	30.	To Alma Davey, 6 mos. int. to May 1, 1896	180 00
May	1.	To Sophie C. Knoth, 6 mos. int. to May 1, 1896	67 50
	1.	To J. H. F. Lusch, 6 mos. int. to May 1, 1896	67 50
	1.	To Lottie A. Bloss, 6 mos. int. to May 1, 1896	67 50
	1.	To Richard Mullally, 6 mos. int. to May 1, 1896	67 50
	5.	To St. John's Church, Cohoes, 6 mos. int. to May 1, 1896	28 00
	29.	To Levi Hasbrouck, 6 mos. int. to May 1, 1896	125 00
June	1.	To D. McElveney, 6 mos. int. to May 1, 1896	125 00

June	2.	To Grace Church, Waterford, 6 mos. int. to May 1, 1896.....	$17 50
	6.	To T. C. Northcott, 6 mos. int. to May 1, 1896.....	212 50
	6.	To 1 mo. 6 days' int. on Northcott deferred int.....	1 27
July	14.	To Harriet Martin, 6 mos. int. to May 1, 1896	62 50
Sept.	30.	To Jeremiah Judge, 6 mos. int. to Oct. 1896.....	45 00
Oct.	19.	To Jane E. Birdsall, 6 mos. int. to Nov. 1, 1896	500 00
	26.	To Levi Hasbrouck, 6 mos. int. to Nov. 1, 1896.....	125 00
Nov.	2.	To Alma Davey, 6 mos. int. to Nov. 1, 1896.....	180 00
	2.	To St. John's Church, Cohoes, 6 mos. int. to Nov. 1, 1896....	28 00
	2.	To Sophie C. Knoth, 6 mos. int. to Nov. 1, 1896.....	67 50
	2.	To J. H. F. Lusch, 6 mos. int. to Nov. 1, 1896.....	67 50
	2.	To Richard Mullally, 6 mos. int. to Nov. 1, 1896.....	67 50
	2.	To Lottie A. Bloss, 6 mos. int. to Nov. 1. 1896.....	67 50
	4.	To Grace Church, Waterford, 6 mos. int. to Nov. 1, 1896.....	17 50
	7.	To D. McElveney, 6 mos. int. to Nov. 1, 1896	125 00
	12.	To T. C. Northcott, on account int. due Nov. 1, 1896.....	112 50
	15.	To interest on balance, National Savings Bank.....	2 56
			$3,034 83

1896. *Cr.*

May	4.	By W. W. Rousseau, on account Bishop's salary.....	$1,000 00
June	4.	By W. W. Rousseau, on account Bishop's salary.....	350 00
	24.	By W. W. Rousseau, on account Bishop's salary.....	150 00
Nov.	2.	By W. W. Rousseau, on account Bishop's salary.....	1,000 00
	6.	By W. W. Rousseau, on account Bishop's salary	250 00
	12.	By W. W. Rousseau, on account Bishop's salary.....	250 00
		Balance of cash on hand.....	34 83
			$3,034 83

ALBANY, *November* 13, 1896.

WILLIAM BAYARD VAN RENSSELAER,
Treasurer, Trustees of Episcopal Fund.

REPORT OF SECRETARY OF BISHOP'S SALARY COMMITTEE.*

1896.

Nov. 16.	Amount received from various Parishes since last Convention, by assessments.....	$2,808 45
	Received from W. B. Van Rensselaer, Treasurer of Episcopal Fund.....	3,000 00
	Note in United National Bank to meet August quarter of Bishop's salary	600 00
		$6,408 45

Disbursements.

Paid to the Bishop for one year's salary....		$6,000 00
Paid H. Stowell, printing.....		6 75
Paid interest on notes to meet February, 1896, quarter		23 00
Paid interest on notes to meet August, 1896, quarter.....		18 75
Paid postage and expenses.....		13 00
Paid balance ($350) on old note made March 17, 1890, to meet deficiency and interest.....	$307 30	

* *For assessments for the Bishop's salary, see Appendix D.*

Less, donated by W. W. R.	$7 30	
		$300 00
Balance, cash on hand with Secretary		46 95
		$6,408 45
Amount with the Treasurer, on hand or to be collected from Episcopal Fund		$197 33

Secretary regrets that he cannot make a more favorable report. In order to he payment due August 1, 1896, to the Bishop, a note of $1,250 was made and ıed by the Troy members of the Bishop's Salary Committee. Six hundred dol- ' that note remains unpaid. There was a deficiency in March, 1890, to meet a note of $500, endorsed by Messrs. W. A. Wood, Erastus Corning, J. H. Van ırp, J. W. Tillinghast and W. W. Rousseau, was made. Of this note $250 ıed unpaid, which, with interest, amounted to $307.30. The holder desired ınt, and it was paid. A number of Parishes have pleaded poverty, and the hard have caused a falling off of some $300 in amount collected by assessments, last year's statement. Had, however, all assessments been paid, there would ıeen enough, even with the extra payment of $300, to have retired the $600 ow out, with the assistance of the amount due the Treasurer

W. W. ROUSSEAU,
Secretary.

ıY, *November* 16, 1896.

RT OF THE COMMITTEE ON THE BISHOP'S SALARY AND THE EPISCOPAL FUND.

Committee have examined the accounts of the Treasurer of the ıpal Fund and also those of the Secretary of the Bishop's Salary Committee. find them to be correct.

re is outstanding a note of $600. To offset this there is $162.50 of unpaid in- and cash in hand of the Treasurer of the Episcopal Fund $34.83. There is also hands of the Secretary of the Bishop's Salary Committee the sum of $46.95, g a total of $244.28, leaving a deficiency of $355.72.

Secretary of the Bishop's Salary Committee reports that had all assessments several Parishes been paid, a deficiency would not have been reported.

JAMES CAIRD,
WILLIAM M. COOK,
JAMES I. YOUNGLOVE,
WILLIAM L. DU BOIS.

e Rev. Richmond Shreve, D. D., read the

PORT OF THE BIBLE AND COMMON PRAYER BOOK SOCIETY OF ALBANY AND ITS VICINITY.

ɜporting to the Convention of 1895 the Society made a special appeal for con- ons to its funds from a larger number of the Parishes and Mission Stations of ocese. At the outset of the report to the present Convention, it desires to that four (4) more than those of last year had the goodness to respond to ɔpeal. In 1895 the number of contributing Parishes was nineteen (19); in ıey numbered *twenty-three (23)*. A brief calculatiou will show that, at this

rate of increase, the Secretary who shall hold office in the year of grace, 1976, amid the other rejoicings of the bi-centennial year of the independence of the United States, may be able to note that the entire Diocese contributed to the support of the work of the Society.

With a courageous desire for enlarging the usefulness of the Society, and the extent of its operations, the Board of Managers obtained an amendment to the Act of Incorporation, which authorizes the distribution, "under restrictions to be imposed by the Society," of Religious Literature. It is unnecessary to point out the possibilities which such a dissemination of information concerning the Church would open within the Diocese. Unfortunately no funds have been available for the work.

Elsewhere, under the working of a Society having aims exactly similar to our own, Prayer Books have been placed in the rooms of many hotels. In this way true missionary work has been done, in recalling to the minds of those who are engrossed with many cares, at least the momentary thought of prayer. At its meeting of 1895, our Society passed resolutions authorizing the same course to be followed in the cities of this Diocese. Lack of funds has left this resolution untouched and fruitless.

A summary of the Treasurer's Report is submitted:

Receipts, etc.

Balance on hand	$306 47
From income from Permanent Fund	900 00
From 23 Parishes	212 72
Total	$1,419 19

Contra.

Payments for Books	$1,230 05
Balance to new account	189 14
Total	$1,419 19

With these funds at his disposal, the Corresponding Secretary, the Rev. H. R. Freeman, has accomplished work, of which the following statement is a summary:

Total Number of Grants		140
(Of these, 115 were to Parishes and Mission Stations, as against 23 contributing.)		
Total Number of Volumes		4,710
Viz.: Bibles	376	
New Testaments	6	
Prayer Books	1,661	
Hymnals	2,620	
Psalters	47	
Total		4,710

During the last four years a grand total of 25,438 volumes have been distributed.

The Society, through the Convention, again reminds the Parishes that the measure of *its* work is governed by the extent of *their* offerings.

Respectfully submitted,

RICHMOND SHREVE,
Recording Secretary.

November 17, 1896.

The Rev. James E. Hall presented and read the

REPORT OF THE COMMITTEE ON THE BIBLE AND COMMON PRAYER BOOK SOCIETY OF ALBANY AND ITS VICINITY.

The Committee to whom the Report of the Bible and Common Prayer Book Society of Albany and its Vicinity was referred respectfully report:

An increase both of the number of Parishes contributing, and of the amount contributed, is a cause of thankfulness; though the increase falls below what might be looked for, from the importance of the objects of the Society.

Twenty-three Parishes have contributed $212.72 this year against nineteen Parishes and $159.55 last year.

The number of grants and of volumes distributed has also increased.

Owing to the lack of funds the addition to the Act of Incorporation, authorizing the distribution of "Religious Literature" has borne no fruit as yet.

That the Society is worthy of the confidence and help of the Diocese, appears from the work it has done. The Recording Secretary reports that during the last five years 25,438 Bibles, Prayer Books and Hymnals have been distributed.

The Committee recommends the following resolution:

Resolved, That each Parish and Mission Station in the Diocese be, and hereby is, entreated to fulfil its duty by making an offering to the Society on Whitsunday or at any other convenient time.

J. E. HALL,
JOSEPH F. JOWITT,
C. E. PATTERSON.

On motion, the resolution recommended by the Committee was adopted.

The Secretary read the following reports:

REPORT OF THE TRUSTEES OF THE FUND FOR AGED AND INFIRM CLERGYMEN.

DIOCESE OF ALBANY,
ALBANY, *November* 17th, 1896.

The undersigned, Trustees of the Fund for the Support of Aged and Infirm Clergymen, respectfully report that the receipts and disbursements for the year have been as reported in detail by the Treasurer. A summary of same is as follows:

Receipts.

Balance on hand as reported to last Convention	$479 29
From interest on investments	970 00
From Parishes	397 64
Total	$1,846 93

Disbursements.

For Stipends	$1,500 00
Balance	$346 93

The Trustees hold the following securities which constitute the Permanent Fund:

Bond and Mortgage, Bishop's House	$3,600 00
Perry Judgment, Bishop's House	6,315 98

Learned Bond and Mortgage	$4,000 00
Burnett Bond and Mortgage	1,700 00
Troy City Rail Road Bond	1,000 00
United States Registered 4 per cent. Bond	1,000 00
New York, Lake Erie and Western Bond	1,000 00
Wabash Rail Road Bond	3,000 00
Cash on hand	1,200 00

Which represent the following receipts:

Diocese of New York	$10,000 00
St. Paul's Church, Albany	5,000 00
Miss Burr Legacy, Diocese of New York	2,000 00
Leonard C. Hun, Bequest	250 00
From Parishes	5,565 86

WM. CROSWELL DOANE,
President.
SELDEN E. MARVIN,
Treasurer.

REPORT OF THE COMMITTEE ON THE AGED AND INFIRM CLERGY FUND.

Your Committee on the Report of the Treasurer of the Aged and Infirm Clergy Fund have examined the Treasurer's accounts and vouchers, and find them correct. Your Committee regret to report that in view of the earnest words incorporated in the report of the previous year, the increased interest, as indicated by the augmented contributions, is very slight. We believe that a fund so deserving as this should not meet with the indifference or neglect which alone can explain the littleness of our gifts. This Committee would respectfully recommend that the importance of making more easy the declining days of our aged and infirm clergy be kept before the sympathetic consideration of our people, and that they be urged not to neglect both the duty and privilege of giving substantial aid to this fund.

CHARLES PELLETREAU,
Chairman,
GEO. W. DAW,
GEO. B. FELLOWS.

REPORT OF THE TREASURER OF THE CLERGY RESERVE FUND.

1896. *Receipts.*

Balance on hand as reported to last Convention	$778 84
St. Peter's, Albany	14 83
St. Paul's, Albany	6 65
St. John's, Stockport	2 00
St. Paul's, Troy	44 40
St. Luke's, Troy	2 91
Grace, Cherry Valley	3 53
St. Matthew's, Unadilla	10 03
St. Augustine's, Ilion	1 50
Total	$864 69

REPORT OF THE COMMITTEE ON THE CLERGY RESERVE FUND.

Your Committee on the Clergy Reserve Fund regret to report that the increased interest in this matter is so slight as to indicate there is not yet the earnest proper recognition of its needs that we would like to see. The contributions last year were $51.23 as against $85.85 for 1896. We find that of the eight Parishes contributing in 1895, only three have sent offerings for 1896, and the other five are new contributors. We would respectfully recommend that this Clergy Reserve Fund be more generally presented by the Clergy of the Diocese to the consideration of their people.

CHARLES PELLETREAU,
Chairman,
GEO. B. FELLOWS,
GEO. W. DAW.

Mr. Herbert O. Bailey presented the

REPORT OF THE COMMITTEE ON MUTUAL FIRE INSURANCE.

The Committee on Mutual Fire Insurance would respectfully report that on investigation they find that there are not a sufficient number of Parishes and Mission Stations in the Diocese to afford a broad enough basis for mutual fire insurance among them, as the risk would not be widely enough distributed to give such insurance value or permanence.

The committee would therefore respectfully ask to be discharged.

ALBANY, *Nov.* 17, 1896.

H. O. BAILEY,
Chairman.

On motion, the Committee was discharged.

The Rev. Fenwick M. Cookson, for the Committee to draft a resolution in regard to the absence of Judge Gibson, presented the following resolution, which was unanimously adopted:

Resolved, That the Convention of the Diocese of Albany send its affectionate greeting to Judge Gibson, of Salem, the faithful, constant and intelligent member of this body, who has been foremost in its counsels from the time the Diocese was established; and its regret that anything, especially illness, should deprive us of his valuable assistance in our deliberations.

F. M. COOKSON,
R. EARL,
C. E. PATTERSON.

The Secretary offered the following resolution:

Resolved, That a Committee of three Clergymen be appointed to prepare a new form of blank for Parochial Reports.

On motion of the Rev. William W. Hance, it was amended by the addition of the words "of whom the Secretary shall be one," after the word clergymen; *and the motion* so amended was adopted.

The Right Rev. President appointed as such Committee the Rev. Edgar A. Enos, D. D., the Rev. J. Philip B. Pendleton, D. D., and the Secretary of the Convention.

On motion, the Convention took a recess.

Half-past Five O'clock in the Afternoon.

The Evening Prayer was said in the Cathedral, the Precentor officiating.

Eight O'clock in the Evening.

The Convention reassembled in the Cathedral.

A special Missionary Service, set forth by the Bishop, was said, the Rev. the Precentor of the Cathedral and the Rev. Fenwick M. Cookson officiating.

After the service the Right Rev. President took the chair and called the Convention to order.

The Rev. Sheldon M. Griswold, Secretary to the Board of Missions, read the

REPORT OF THE BOARD OF MISSIONS.

The Board of Missions of the Diocese of Albany begs leave to present the following report of the Missionary work of the Diocese during the past year:

The Board has contributed to the support of one hundred and one stations, and in all of these places the ministrations of our Holy Religion have been provided by the services of sixty-two Missionaries, who have, as we believe, faithfully served the Church and their Master. Ten Missionaries have resigned, fourteen have been appointed, and ten stations are now vacant.

The Board notes the many evidences of growth and progress, and especially calls attention to the fact that a new and important work has been begun at Vermontville by the Rev. A. L. Mowry, in addition to his work at Bloomingdale.

The wisdom of the continuance of the office of Diocesan Missionary has been proved by excellent record of work presented, and by the fact that the extra apportionment for his salary has been fully met.

It is a matter of devout and earnest thankfulness that the year closes with only $139.56 deficit. Under all of the circumstances this is a record which shows renewed and intelligent interest in the work, in part due to the circulation of the Diocesan paper.

A list of Stations, Missionaries and stipends is appended to this report.

The Board recommends the usual resolution:

Resolved, That the sum to be raised by the Parishes and Mission Stations for the Missionary work of the Diocese for the coming year be fixed at $.....

Respectfully submitted for the Board,

Sheldon Munson Griswold,
Secretary.

STATIONS, MISSIONARIES AND STIPENDS.

ARCHDEACONRY OF ALBANY.

County.	Church.	Place.	Missionary.	Stipend.
Albany	Trinity	Rensselaerville	Rev. S. C. Thompson.	$150
	St. Andrew's	Watervliet	Rev. J. O. Drumm	75
Greene	Gloria Dei	Palenville	Rev. W. W. Hance.	250
	St. John the Evangelist's	Tannersville		
	Grace	Prattsville	Rev. W. B. Hall	200
	Trinity	Ashland		
	Trinity	Athens	Rev. J. G. Fawcett.	100
	Christ	Coxsackie	Rev. T. H. R. Luney.	
	Calvary	Cairo	Rev. S. D. Van Loan.	
	All Angels'	Twilight Park	Rt. Rev. H. Y. Satterlee, D. D.	
Herkimer	Trinity	Fairfield	Rev. C. M. Conant	350
	Of the Memorial	Middleville		
	Grace	Mohawk	Rev. G. H. Trickett.	200
	St. Augustine's.	Ilion	Rev. W. M. Cook	200
	St. Alban's	Frankfort	Rev. Robert Fletcher	
	St. John's	Dolgeville		300
	Good Shepherd.	Cullen		
Fulton	Christ	Gloversville	Rev. Wm. H. A. Hall	400
Montgomery	Zion	Fonda	Rev. Francis C. Wainwright	300
	Good Shepherd.	Canajoharie	Rev. J. G. Newsom.	250
	Holy Cross	Fort Plain		
Columbia	St. Luke's	Clermont	Rev. C. H. Malcom, D. D.	100
	All Saints'	Hudson	Rev. G. G. Carter. S. T. D.	200
	Trinity	Claverack		
	St. Luke's	Chatham	Rev. Preston Barr	250
	St. John's-in-the Wilderness	Copake Iron Works.	Rev. W. B. Reynolds.	200
	St. Mark's	Philmont	Rev. C. T. Blanchet.	300
	Our Saviour	Lebanon Springs	Rev. W. Wells	300
Hamilton	Transfiguration.	Blue Mt. Lake	Rev. S. M. Griswold.	

ARCHDEACONRY OF TROY.

County.	Church.	Place.	Missionary.	Stipend.
Rensselaer	Epiphany	Bath	Rev. Thomas White.	$100
	St. Giles'	Castleton	Rev. J. O. Drumm	75
	Trinity	Schaghticoke	Rev. J. F. Jowitt	300
	St. Paul's	Raymertown	Rev. Charles L. Sleight	300
	Holy Name	Boyntonville		
Saratoga	St. Stephen's	Schuylerville		250
	St. John's	Stillwater	Rev. J. F. Jowitt	
	St. Luke's	Mechanicville	Rev. B. T. Hall, D. D	150
	St. Paul's	Charlton	Rev. W. H. Lord	100
		West Charlton		
	St. John's	East Line		
	Grace	Jonesville	Rev. Thomas Boone.	200
	All Saints'	Round Lake		
	St. John's	Conklingville	Rev. C. J. Whipple.	300
Warren	St. Mary's	Luzerne		

ARCHDEACONRY OF TROY—(*Continued*).

County.	Church.	Place.	Missionary.	Stipend.
Warren	Good Shepherd.	Chestertown		
	St. Paul's.....	Bartonville	Rev. Henry C. Dyer.	$250
	St. Sacrament..	Bolton		
Washington .	St. Luke's	Cambridge.....	Rev. F. H. T. Horsfield	100
	Trinity	Granville	Rev. J. T. Zorn	250
		North Granville .		
	St. Paul's.....	Greenwich.....	.....	250
	St. Paul's.....	Salem., ...	Rev. H. C. Rush...	100
Essex	Of the Cross...	Ticonderoga.....	Rev. A. C. Stewart.	250
	Christ.	Port Henry.....	....	350
	Emmanuel.....	Mineville		
	St. John's	Essex	....	300
		Willsboro.....		
	Good Shepherd.	Bloomingdale	Rev. A. L. Mowry..	
	St. Paul's.. ..	Keeseville.....	....	300
	St. James'.	Ausable Forks...		
	St. Andrew's...	Schroon Lake	Rev. G. M. Davidson.	350
Clinton.. ...	Christ.....	Rouse's Point....	Rev. W. H. B. Allen	300
	St. John's.....	Champlain... .		
	St. Peter's.....	Ellenburgh.....	Rev. S. M. Rogers..	
	St. Paul's.....	Ellenburgh Centre		
	St. John's.....	Salmon River....	Rev. J. W. McIlwaine	
	St. Luke's	Chazy.....		

ARCHDEACONRY OF THE SUSQUEHANNA.

County.	Church.	Place.	Missionary.	Stipend.
Delaware....	Christ	Deposit.....	.....	$250
	St. Peter's.....	Hobart	Rev. S. H. Meade..	300
	Grace	Bloomville		
	St. Paul's.....	Franklin.....	Rev. A. H. Grant, Jr.	200
	Grace	Stamford.....	Rev. Olin Hallock..	200
	St. Paul's.	Sidney	Rev. Ernest Melville	250
	Emmanuel	Fleischman's	....	
Otsego		Edmeston	.....	
	Christ	West Burlington.		
	St. Luke's.....	Monticello	.....	100
	Immanuel	Otego	Rev. A. H. Grant, Jr	200
	Holy Spirit	Schenevus.....	Rev. J. S. Warren..	250
	Sts. Simon & Jude	Worcester		
	St. James'	Oneonta	Rev. J. E. Bold ...	100
	Christ	Gilbertsville	Rev. L. Sinclair....	
	St. Stephen's...	Maple Grove.....		
	St. Paul's.. ...	East Springfield..	John Prout	200
	St. Mary's	Springfield Centre		

ARCHDEACONRY OF OGDENSBURGH.

County.	Church.	Place.	Missionary.	Stipend.
Franklin ...	St. John's.....	St. Regis Lake...	Rev. W. H. Larom.	
	St. Luke's.....	Saranac Lake		
		Santa Clara		
		St. Regis Falls...	....	$300
		Paul Smith's Sta .		
	St. James'. ..	Hogansburgh	Rev. David Jenkins.	325
	St. Paul's.....	Fort Covington ..		
	St. Mark's. ...	West Bangor.....		
	St. Peter's	Brushton	Rev. A. L. Fortin ..	275
St. Lawrence.	St. Thomas'...	Lawrenceville....		
	St. John's.....	Massena.	Rev.C. E. Mackenzie	275
	Grace	Louisville Land'g		
	Grace	Norfolk	Rev. W. W. Lockwood.....	
	St. Philip's ...	Norwood		
	Chapel of the Ascension ...	Fine.....		200
	St. Paul's.....	Waddington	Rev.A. C.Macdonald	400
	St. Luke's.....	Lisbon		
	Christ	Morristown	Rev. L. C. Morgan.	250
	Trinity	Gouverneur.... ...	Rev. J. A. Dickson.	150
	Trinity Chapel.	Morley	Rev. R. Wyndham Brown	150

SUMMARY.

	Stations.	Missionaries.	Stipends.
In the Archdeaconry of Albany.....	28	22	$4,125
In the Archdeaconry of Troy.....	38	18	4,575
In the Archdeaconry of the Susquehanna.....	19	8	2,050
In the Archdeaconry of Ogdensburgh	20	9	2,325
	105	57	$13,075

Gen. Selden E. Marvin, Treasurer of the Board, read the

REPORT OF THE TREASURER OF THE BOARD OF MISSIONS.

RECEIPTS	Salary of Diocesan Missionary.	Missions.
Archdeaconry of Albany.		
The Cathedral of All Saints....	$50 00	$1,200 00
St. Peter's, Albany..	.....	1,000 00
St. Paul's, Albany.....	25 00	300 00
St. Andrew's Mission, Albany.	5 00	....
Grace, Albany	10 00	40 00
Holy Innocents', Albany.....	7 50	60 00
Trinity, Albany.....	5 00	20 00
St. Andrew's Brotherhood, Albany	17 93	.....
Trinity, Rensselaerville.	.....	15 00
Trinity, Watervliet...	.....	45 00
St. Andrew's, Watervliet....	.....	.....
St. Mark's, Green Island.....	15 18	36 95

RECEIPTS	Salary of Diocesan Missionary.	Missions.
St. John's, Cohoes	.....	$250 00
St. Margaret's, Menands	.....	.....
Trinity, Athens	$10 00	27 09
Calvary, Cairo	3 07	10 00
Gloria Dei, Palenville	.....	10 30
St. Luke's, Catskill	15 00	120 00
Christ, Greenville	.....	5 00
St. Paul's, Oak Hill	.....	5 00
Christ, Coxsackie	5 00	15 00
Trinity, Ashland	2 00	10 00
St. John's, Tannersville	.....	.....
Christ, Duanesburgh	10 00	70 00
St. George's, Schenectady	50 00	150 68
Christ, Schenectady	5 00	39 05
St. Ann's, Amsterdam	.....	40 00
Good Shepherd, Canajoharie	.....	.....
Holy Cross, Fort Plain	.....	.....
St. Columba's, St. Johnsville	.....	.....
Zion, Fonda	.....	10 00
St. John's, Johnstown	20 00	85 47
Christ, Gloversville	5 00	12 50
St. John's, Dolgeville	.....	12 00
Trinity, Fairfield	.....	5 00
Christ, Herkimer	10 00	75 00
Emmanuel, Little Falls	.....	11 00
St. Augustine's, Ilion	5 00	35 06
Grace, Mohawk	.....	15 00
St. Alban's, Frankfort	1 00	5 00
Memorial, Middleville	.....	30 00
Good Shepherd, Cullen	.....	5 00
Trinity, Claverack	10 00	25 47
St. Luke's, Clermont	.....	.....
Our Saviour, Lebanon Springs	5 00	20 00
St. John's, Stockport, and St. James', Rossman's Mills	12 00	15 00
St. Barnabas', Stottville	16 56	40 00
St. Mark's, Philmont	5 00	7 50
Transfiguration, Blue Mt. Lake	.....	8 63
St. Luke's, Chatham	.....	5 00
St. John's, Copake Iron Works	.....	7 50
St. Paul's, Kinderhook	6 00	180 29
Christ, Hudson	50 00	154 59
All Saints', Hudson	10 00	26 57
Albany Branch, Woman's Auxiliary	324 00	.....
A Friend	6 00	.....
Archdeaconry of Troy.		
St. Paul's, Troy	100 00	750 00
St. John's, Troy	50 00	750 00
Christ, Troy	.....	250 00
Holy Cross, Troy	7 72	130 00
Ascension, Troy	10 00	50 00

RECEIPTS	Salary of Diocesan Missionary.	Missions.
St. Luke's, Troy	.....	$8 97
St. Barnabas', Troy	$3 81	50 00
Epiphany, East Albany	.....	.....
Messiah, Greenbush	.....	25 00
Trinity, Lansingburgh	20 00	208 00
Trinity, Schaghticoke	.....	10 00
St. Mark's, Hoosick Falls	.....	69 00
All Saints', Hoosac	.....	.....
Holy Name, Boyntonville	.....	2 02
St. Paul's, Raymertown	.....	6 26
Mission, Sand Lake	.....	10 00
St. Giles', Castleton	.....	.....
Grace, Waterford	.....	20 00
Christ, Ballston Spa	10 00	105 00
St. John's, East Line	.....	5 00
Grace, Jonesville	.....	10 00
All Saints', Round Lake	.....	10 00
Calvary, Burnt Hills	4 81	12 74
St. Paul's, Charlton	.....	7 00
Bethesda, Saratoga Springs	50 06	210 00
St. Luke's, Mechanicville	10 00	40 00
St. Stephen's, Schuylerville	.....	7 50
St. John's, Conklingville	.....	5 00
St. John's, Stillwater	.....	.....
St. Paul's, Salem	5 00	50 00
St. Luke's, Cambridge	.....	190 00
Trinity, Granville	.....	25 00
Mission, North Granville	.....	10 00
St. Paul's, Greenwich	.....	5 00
St. James', Fort Edward	.....	.....
Zion, Sandy Hill	.....	.....
Trinity, Whitehall	15 00	60 00
St. James', Caldwell	5 58	1 30
St. Mary's, Luzerne	.....	20 00
Holy Cross, Warrensburgh	10 00	60 00
Messiah, Glens Falls	25 00	80 22
Good Shepherd, Chestertown	.....	15 00
St. Paul's, Bartonville	.....	8 00
St. Sacrament, Bolton	.....	.....
Cross, Ticonderoga	5 00	31 50
Christ, Port Henry	5 00	33 25
Emmanuel, Mineville	.....	5 00
St. James', Ausable Forks	.....	15 00
St. John's, Essex	.....	28 00
St. Paul's, Keeseville	.....	.....
St. Andrew's, Schroon Lake	.....	10 00
Good Shepherd, Elizabethtown	.....	.....
Trinity, Plattsburgh	10 00	75 00
Christ, Rouse's Point	.....	15 00
St. John's, Champlain	.....	20 00
St. Peter's, Ellenburgh	.....	10 00

RECEIPTS	Salary of Diocesan Missionary.	Missions.
Archdeaconry of the Susquehanna.		
St. Peter's, Hobart	.....	$10 00
Christ, Walton	.....	45 00
St. John's, Delhi	$5 00	110 00
Christ, Deposit	.....	11 25
Grace, Stamford	.....	20 00
St. Paul's, Franklin	.....	21 80
St. Paul's, Sidney	.....	5 00
St. Stephen's, Maple Grove	.....	2 00
Christ, Gilbertsville	3 00	25 00
Christ, Cooperstown	.....	150 00
Grace, Cherry Valley	10 00	75 00
Zion, Morris	.....	25 00
St. James', Oneonta	10 00	50 00
St. Matthew's, Unadilla	10 00	59 34
Christ, West Burlington	.....	.....
St. Paul's, East Springfield	.....	50 00
St. John's, Richfield Springs	.....	150 00
St. Luke's, Richfield	.....	5 00
Immanuel, Otego	.....	12 00
Holy Spirit, Schenevus	.....	2 00
St. Simon and St. Jude's, Worcester	.....	.....
St. John's, Portlandville	.....	.....
Trinity, Sharon Springs	.....	5 00
Archdeaconry of Ogdensburgh.		
St. John's, Ogdensburgh	20 00	610 00
Trinity, Potsdam	20 00	517 00
Trinity, Gouverneur	5 00	50 00
St. John's, Massena	.....	50 00
Christ, Morristown	.....	20 00
Grace, Norfolk	.....	.....
St. Paul's, Waddington	.....	30 00
Grace, Canton	5 00	50 00
Zion, Colton	5 00	20 00
Trinity, Morley	.....	25 00
St. Luke's, Lisbon	.....	.....
St. Philip's, Norwood	.....	10 00
St. Thomas', Lawrenceville	.....	5 00
St. Mark's, Malone	.....	.....
St. Peter's, Brushton	2 00	10 00
St. Luke's, Saranac Lake	.....	60 00
St. James', Hogansburgh	2 00	25 00
St. Mark's, West Bangor	.....	2 50
Through the Diocesan Missionary	334 78	

Sundry.

Interest R. N. Marvin Bond	$300 00
Interest Walker Bond	150 00
Interest Gilchrist Bond	25 00
Interest Vandenburgh Bond	80 00

Interest Northern Pacific Bond	$15 00	
Interest Miss Austin Fund	1,120 00	
Interest U. S. 4's	40 00	
Interest Tibbits Fund	120 00	
Interest Cornell Steamboat Bond	70 00	
A Laymen	600 00	
Interest Notes with Collateral	175 00	
From Archdeaconry of Troy for Deficiency	363 00	
From Archdeaconry of Ogdensburgh for Deficiency	133 34	
A Parish Priest	25 00	
		$3,166 34
Diocesan Missionary Salary, Sundry Credits		1,500 00
Miss Austin Fund for Cairo, Greenville and Oak Hill, Income from Sundry Securities		950 00
Balance		139 56
		$15,852 79

DISBURSEMENTS.

Balance as reported to last Convention	$767 59	

STIPENDS.

Archdeaconry of Albany.

Rensselaerville, Rev. Samuel C. Thompson	150 00	
Watervliet, Rev. J. O. Drumm	75 00	
Palenville, Rev. W. W. Hance	250 00	
Ashland, Rev. W. B. Hall	200 00	
Athens, Rev. J. G. Fawcett	100 00	
Middleville, Rev. C. M. Conant	350 00	
Ilion, Rev. W. M. Cook	200 00	
Dolgeville, Rev. F. St. George McLean	25 00	
Dolgeville, Rev. Robert Fletcher	66 66	
Dolgeville, Rev. Robert Scott	212 50	
Gloversville, Rev. W. C. Rodgers	283 33	
Gloversville, Rev. W. H. A. Hall	100 00	
Fonda, Rev. F. C. Wainwright	300 00	
Canajoharie, Rev. J. G. Newsom	250 00	
Mohawk, Rev. W. A. Stirling	33 33	
Mohawk, Rev. George H. Trickett	141 66	
Copake Iron Works, Rev. W. B. Reynolds	200 00	
Clermont, Rev. W. B. Reynolds	25 00	
Clermont, Rev. C. H. Malcom	25 00	
Clermont, Mr. W. Evans Kunkle	25 00	
Clermont, Rev. Charles J. Lewis	25 00	
Claverack, Rev. George G. Carter	200 00	
Chatham, Rev. T. H. R. Luney	62 50	
Chatham, Rev. Richard C. Searing	104 17	
Chatham, Rev. Preston Barr	20 83	
Philmont, Rev. C. T. Blanchet	300 00	
Lebanon Springs, Rev. Wilberforce Wells	300 00	
Coxsackie, Rev. E. S. DeG. Tompkins	44 50	
Coxsackie, Rev. T. H. R. Luney	187 50	
		$4,258 98

Archdeaconry of Troy.

Castleton, Rev. A. S. Hawkesworth	$16 66	
Castleton, Rev. J. O. Drumm	75 00	
East Albany, Rev. Thomas White	100 00	
Schaghticoke, Rev. J. F. Jowitt	300 00	
Raymertown, Rev. Charles L. Sleight	175 00	
Schuylerville, Rev. W. F. Parsons	250 00	
Mechanicville, Rev. B. T. Hall	150 00	
Charlton, Rev. W. H. Lord	100 00	
Round Lake, Rev. Thomas Boone	200 00	
Luzerne, Rev. C. J. Whipple	300 00	
Chestertown, Rev. W. Brown-Serman	243 04	
Granville, Rev. J. T. Zorn	250 00	
Salem, Rev. H. C. Rush	100 00	
Cambridge, Rev. F. H. T. Horsfield	100 00	
Ticonderoga, Rev. A. C. Stewart	250 00	
Port Henry, Rev. W. J. Queale	350 00	
Keeseville, Rev. John W. Gill	37 50	
Ausable Forks, Rev. S. H. Meade	250 00	
Schroon Lake, Rev. C. B. Perry, D. D.	58 34	
Schroon Lake, Rev. George M. Davidson	262 50	
Essex, Rev. C. L. Pindar	300 00	
Rouse's Point, Rev. W. Ball Wright	75 00	
Rouse's Point, Rev. W. H. B. Allen	225 00	
		$4,168

Archdeaconry of the Susquehanna.

Deposit, Rev. F. S. Fisher	$229 17	
Hobart, Rev. Thomas Burrows	100 00	
Franklin, Rev. A. H. Grant, Jr	205 00	
Stamford, Rev. Olin Hallock	200 00	
Sidney, Rev. Ernest Melville	250 00	
Otego, Rev. A. H. Grant, Jr	200 00	
Schenevus, Rev. J. S. Warren	250 00	
Oneonta, Rev. John E. Bold	100 00	
East Springfield, Rev. John Prout	200 00	
Gilbertsville, Rev. Laurence Sinclair	197 92	
Monticello, Rev. George B. Richards	70 84	
Cullen, Rev. Robert Granger	16 66	
		2,014

Archdeaconry of Ogdensburgh.

Brushton, Rev. A. L. Fortin	$275 00	
Fort Covington, Rev. David Jenkins	325 00	
Massena, Rev. C. E. Mackenzie	275 00	
Waddington, Rev. A. C. Macdonald	400 00	
Morristown, Rev. L. C. Morgan	250 00	
Norwood, Rev. R. M. Kirby, D. D.	25 00	
Norwood, Rev. W. W. Lockwood	200 00	
Gouverneur, Rev. J. A. Dickson	150 00	
Morley, Rev. R. Wyndham Brown	150 00	
Louisville Landing, Rev. C. E. Mackenzie	41 66	
		$2,091 6[illegible]

Sundry.

H. Stowell & Son, Printing	$3 63	
Riggs' Printing and Publishing Company, printing	7 90	
Postmaster, for post-office envelopes	32 40	
St. Paul's Church, Oak Hill, Income Miss Austin Fund.	60 00	
		$103 93

Diocesan Missionary.

Salary		1,500 00

Miss Austin Fund for Cairo, Oak Hill and Greenville.

Calvary Church, Cairo	$316 68	
St. Paul's Church, Oak Hill	316 67	
Christ Church, Greenville	316 65	
		950 00
		$15,852 79
To balance		$139 56

RECAPITULATION.

Receipts.

Archdeaconry of Albany	$4,260 65	
Archdeaconry of Troy	3,518 76	
Archdeaconry of the Susquehanna	832 98	
Archdeaconry of Ogdensburgh	1,484 50	
		$10,096 89
Sundry Sources		3,166 34
Diocesan Missionary salary		1,500 00
Miss Austin Fund for Cairo, Oak Hill and Greenville		950 00
Balance		139 56
		$15,852 79

Disbursements.

Balance as reported to last Convention		$767 59

Stipends.

Archdeaconry of Albany	$4,256 98	
Archdeaconry of Troy	4,168 04	
Archdeaconry of the Susquehanna	2,014 59	
Archdeaconry of Ogdensburgh	2,091 66	
		12,531 27
Sundries		103 93
Diocesan Missionary, salary		1,500 00
Miss Austin Fund for Cairo, Oak Hill and Greenville		950 00
		$15,852 79
To Balance		$139 56

DIOCESE OF ALBANY,
ALBANY, *November* 16, 1896.

Herewith is a statement of the receipts and disbursements for the year showing as follows:

Receipts.

Income from Securities		$2,045 00
Sundry Sources		1,121 34
Income from Miss Austin Fund for Cairo, Oak Hill and Greenville		950 00
Diocesan Missionary, salary		1,500 00
Archdeaconry of Albany	$4,260 65	
Archdeaconry of Troy	3,518 76	
Archdeaconry of the Susquehanna	832 98	
Archdeaconry of Ogdensburgh	1,484 50	
		10,096 89
Balance		139 56
		$15,852 79

Disbursements.

Balance as reported to last Convention		$767 59

Stipends.

Archdeaconry of Albany	$4,256 98	
Archdeaconry of Troy	4,168 04	
Archdeaconry of the Susquehanna	2,014 59	
Archdeaconry of Ogdensburgh	2,091 66	
		12,531 27
Salary of the Diocesan Missionary		1,500 00
Sundry purposes		103 93
Miss Austin Fund for Cairo, Oak Hill and Greenville		950 00
		$15,852 79

The Permanent Fund represents the following amounts:

Miss Austin	$1,500 00
Elizabeth Sherer	750 00
Mrs. DeWitt	5,000 00
Diocese of New York	2,000 00
Diocese of New York, Parochial Fund	1,000 00
Dr. William Tibbits	2,000 00
L. H. Sears	400 00
Mrs. Hannibal Green	4,750 00
Miss Charlotte Austin (cost $29,069.53)	26,594 53
Total	$43,994 53

not including the premium on the securities received from the estate of Miss Charlotte Austin.

The Board holds in trust $19,000, which consists of securities at par with premium on same added thereto, received from the executors of Charlotte Austin, deceased, the income from which is to be paid one-third each to the Rector, Wardens and Vestrymen of Calvary Church, Cairo, Christ Church, Greenville and St. Paul's Church, Oak Hill.

The Board also holds in trust $2,000 of the bonds of the Rensselaer and Saratgoa Railroad Company, the income from which is to be paid one-half each to St. Luke's, Mechanicville, and St. John's, Stillwater.

The Board also holds in trust a $500 bond, the income from same to be paid to the Church of Our Saviour, Lebanon Springs.

SELDEN E. MARVIN,
Treasurer.

The Committee of the Board of Missions on auditing the annual report of the Treasurer have examined the same, and find it correct.

FREDERICK S. SILL,
GEORGE A. WELLS.

ALBANY, N. Y., *Nov.* 16, 1896.

The Rev. John N. Marvin, Diocesan Missionary, read the

REPORT OF THE DIOCESAN MISSIONARY, NOV. 1, 1895, TO NOV. 1, 1896.

After serving two months of the unexpired term of Canon Stewart, I was, by your reappointment, continued in the office of Diocesan Missionary. Asking for more definite instructions with regard to the duties of the office, I was referred to the following minute, prepared by the Bishop and the Rev. W. W. Battershall, D. D., at the request of the Board of Missions, and entered upon the minutes of the Board Feb. 15th, 1894:

"*Resolved,* In order to define more accurately the duties of the Diocesan Missionary, that the following be entered upon the minutes of the Board: While the Convention shall decide to continue the office of Diocesan Missionary, it shall be understood that his duties shall be such as are delegated to him by the Bishop in writing from time to time; holding services in such Mission Stations, or Parishes receiving aid from the Board, as may be without a Clergyman; ministering to individuals, and providing services in places where no regular ministrations of the Church are maintained; and supplying such vacancies in the Diocese as the Bishop may appoint him to.

"He may also, should the duty ever be assigned to him by the Bishop, at the request of any of the Archdeacons, visit in order to inquire into the condition of any of the Parishes or Stations under the direction of the Board; and report to the Bishop and Archdeacon at whose request the duty is undertaken."

With these plain instructions, and the best interest of the work in mind and heart, I began the labor, of the result of which I am now to render account.

When I began the year there were, in the Diocese, seven stations ministered to by Deacons. These stations, under instructions from the Bishop, I visited several times for the administration of the Holy Communion and other priestly work.

I have supplied the vacant stations as often as possible during the year. I believe none have been neglected.

I have attended meetings of the Albany, Troy and Susquehanna Archdeaconries, making addresses on mission work in the Diocese; have also preached upon Diocesan. Missions in the Cathedral and in several parishes of the Diocese. In these addresses, and at all times, I have borne in mind the fact that our Diocesan institutions, charitable and otherwise, were a part of the missionary work.

It has been my pleasure to solicit and to present many things needful in the poorer stations and to missionaries.

I have acted as Treasurer of the Commission for Deaf Mute Work in the Diocese. I have also edited, managed and published the official paper of the Diocese, with no expense to the Diocese.

As Chaplain of the Diocesan Council of the Brotherhood of St. Andrew, I have endeavored to interest the men in mission work. Good work has been done by the

several Chapters in Albany, Troy, Lansingburgh and Cohoes, also in Schenectady, Amsterdam and Johnstown.

So much for the general work. As to details and special or new work, I would rather pass them by, because so meagre; and yet I take it that they, more than the general outline, are wanted.

First, therefore, let me speak of St. Luke's, Chatham. After the resignation of the Rev. T. H. R. Luney, I supplied the Station with fortnightly Services until the appointment of the Rev. Richard C. Searing. I found the financial affairs of the Mission in a somewhat tangled condition, owing to delay in transferring the deed of the property to the Trustees of the Diocese before the death of two of the local Trustees. This matter has been arranged—the interest on the mortgage is regularly paid, and the property is in safe condition.

St. Paul's Mission, Greenwich, had been without services for several months. I gave them Services during the winter, as often as possible. New interest was aroused. Money has been given to make needed repairs to the exterior of the Church. The Warden and Treasurer have on hand something over $300 for the expected and longed for Missionary's salary. The Rev. Mr. Eversden, of Hoosac School, Hoosac, took the services during July and August, and did excellent work. I am quite sure that uniting St. Stephen's, Schuylerville, and St. Paul's, Greenwich, will make them self-supporting, and so relieve the Board from the payment of stipends, as heretofore. I find that St. Paul's beautiful Church is in some danger of being swallowed up by the sects for Library purposes should the present Guardians be deposed. I have advised that the property be transferred to the Trustees of the Diocese, which I trust may be done soon. This should be the first work of the new Missionary.

The Mission of the Holy Spirit, Schenevus, has suffered much by removals and deaths during the past year. The faithful Missionary is working under great discouragement. A rectory here would enable him or some other Priest to continue the work. On my last visit to the Mission a good, large lot, pleasantly located, was offered, if the money (about $1,000) could be found for the building. I have made an appeal, which thus far has elicited no response.

St. Stephen's, Maple Grove, has received several memorials, and was consecrated by the Bishop at the time of his last visitation. The Rev. Laurence Sinclair is doing good work here, and at his chief Mission, Gilbertsville.

St. Paul's, Sidney, is also free from debt, and has been consecrated. A number of improvements have been made, and they are looking forward to the building of a rectory in the near future.

I will speak of one more station where I have found a most excellent opportunity for work—Good Shepherd Mission, Elizabethtown. With the consent of the Bishop, I spent the greater part of July there, the Rev. William C. Prout taking the services for August, I returning there for several services during September and October. This Mission has suffered; for several years past services have only been held during July and August, the Priest residing at Westport. The Church and Rectory I found very much out of repair; the Communicant list narrowed down to four. I am glad to report a better feeling among the permanent inhabitants. I have baptized two adults, one of whom—the leading physician of the place, was confirmed by the Bishop here in the Cathedral at Evensong on Thursday Nov. 5th. I have several under instructions, and have knowledge of several prominent families who expect to come into the Church. A handsome pair of Eucharistic candlesticks has been placed on the Altar. A contract has been let and the money provided, to pay for steel roofing for Church and Rectory, also interior steel decorations for the Church, and portions of the Rectory. A new floor will be laid in the Church and the windows repaired and several other improvements made in the early spring. The

Rectory is completely furnished. A generous sum was contributed to the work of the Diocesan Missionary. I am quite sure that ere another year this Mission, together with the one at Westport, now in process of organization, will be enabled to support a Priest without help from the Board of Missions.

At Westport, I found the talk of a new Church building not as sure as I had anticipated, and that if anything was to be done one must begin all over again and from the foundation. After many services and several conferences with the people it has crystallized into renting a house, which I hope to fit up as a chapel. A Sunday School of four teachers and thirty scholars has been organized. I give them services as often as possible. I believe that there is a good chance for work here among the inhabitants. I have found some fifteen confirmed members of the Church, and others who are under instruction and awaiting the Bishop's visitation for confirmation. I have held a number of services here in connection with Elizabethtown, eight miles away; have baptized two infants. The Holy Communion has been celebrated three times; house visitations made. I consider Westport new work, because my chief work here has been among the residents, and not only among the summer visitors. To this list I will add next Averill Park, Sand Lake. On Ascension Day last, with the Rev. James Caird of Troy, I visited this growing village. Several Communicants were found and visited. On the following Monday evening I presided at a gathering of these people, and discussed the organization of a Mission. All were anxious for the services of the Church. On Thursday, May 28, in the morning, after due notice the people assembled in the Methodist House of Worship, which was kindly offered for this and future services. I baptized two infants, celebrated the Holy Communion, and made a short address. Since then, through the kind help of the Rev. James Caird, his brother Clergymen and the Ascension Chapter of the Brotherhood of St. Andrew, Troy, Sunday Services were regularly held until Oct. 1st. During this time I gave one Sunday service and several week day services and visitations. I now give them fortnightly week-night services and instructions. We are greatly encouraged, and have strong hopes of building a chapel in the coming summer—and to ask formal recognition by the Bishop. I have several people under instruction whom I expect to present to the Bishop at no late day.

I have visited a number of places in the Diocese and made inquiries as to the possibility of Mission Work. I would mention one in particular — West Fort Ann. On Monday, Sept. 14, I visited this settlement. In the evening I said Evening Prayer, and preached to a congregation which filled the farm house and overflowed. I was told that there were over forty men and women present. I took with me a number of the old edition of the Prayer Book and Hymnal. At the close of the services I distributed them, as far as they would go. The next morning, at 7:30 o'clock, I baptized an infant, and celebrated. The house was again filled, many coming several miles. I was urged to come again, and to arrange for regular services. I will read an extract from a letter received from the lady in whose house these services were held.

"I want to write you of the great happiness which fills my heart, that you may join me in thanking God for His blessing on your efforts in bringing about what has been done in this place from the effects of our services. One man came to me wanting to buy a hymnal. I gave him one I had. He said that he was to bring one home no matter what it cost; that the good wife would have one, any way; that she already had the Prayer Book you gave her, and that she studied it all the time, so eager was she to possess herself of its contents, so that when you came again, she could join in the services. * * * The cry comes in from one and all, 'That was the first *real* service ever held in this place. O how soon can we have the services again.'"

There is much more of interest in this and other letters from the same

person, but too lengthy to give here. I could fill our Convention Journal with the letters of petition and thanks received, and with the details of my year's work. But I refrain. Only I feel most strongly with the Bishop and Board of Missions the lack of means and men to do the work which God demands of us in this great Missionary Diocese. I have worked early and late, and could do no more than has been done. I have spent but parts of three Sundays in Albany, and at these times have improved the opportunity to speak especially on the work next to my heart.

It has been a source of great encouragement and comfort to find so much loyalty to the church in these out-of-the-way places, and I find a willingness on the part of the people to do all in their power to assist me in my work.

The following is a summary of work from Nov. 1, '95, to Nov. 1, '96:

Number of Services	269
Number of sermons	109
Number of celebrations of Holy Communion, public	104
Number of celebrations of Holy Communion, private	3
Number of baptisms, adults	2
Number of baptisms, infants	6
Number confirmed	1
Number of burials	1
Letters written as Diocesan Missionary	385
Miles travelled	9,537
Official calls	176
Offerings for expenses	$180 03
Expenses for travelling, postage and telegrams	170 10
Paid Treasurer of Diocesan Missionary Fund	17 93

The Rev. Calbraith B. Perry, D. D., read the

REPORT OF THE COMMITTEE ON DIOCESAN MISSIONS.

The Committee to whom was referred the Report of the Board of Missions of the Diocese beg leave respectfully to report:

That they note with renewed thankfulness the record of the earnest labours of the Missionaries, and the consequent growth and strengthening of the work throughout the Diocese. It is a matter for which to be no less devoutly thankful that at the end of the year so inconsiderable a deficit is reported, even though this result was only reached after the reduction of some of the missionary stipends, and with the aid of generous personal gifts.

But it is an accepted principle, "in time of peace prepare for war," and in the hope born from so good a report it may be well to emphasize the duty of maintaining the same good condition. That even in times of such great business depression this has been possible argues — if argument be necessary — that the Diocese of Albany *can* sustain and extend its missions on sound business principles, without depending on a treasurer continually advancing funds, without which the Missionaries of the Diocese would not have been saved from actual suffering. Your Committee believe that thus to place upon the Treasurer what cannot but be an inconvenience, however cheerfully he thus consecrates his means, would be a course for which, in ordinary business transactions, laymen would feel shame and dishonour. And it is painful to contemplate the sufferings that would come upon our Missionaries should God not always bless the Diocese with a Treasurer who has both the will and the power so to sacrifice himself. Your Committee therefore urges that while the clergy should be asked to continually present to their people the claims of missions, the laity should not fail to realize that for each Parish to bear its proportionate part of the

support of missions is no less a moral obligation than to meet the salary of their Rector, or pay for light and fuel; that to meet this obligation some systematic plan should be secured by every *Vestry* for the individual members of the congregation to pay in at stated intervals — by monthly envelopes, or some other equally systematic plan — their individual proportions; that these amounts should be gathered so regularly that a Parish Treasurer of the Mission Fund should be able to send to the Diocesan Treasurer prompt quarterly payments. The Committee is in possession of information that assures them that when such systematic methods are adopted the result has been secured with comparative ease.

Your Committee would suggest that the four Archdeaconries of the Diocese might be directed into more purely missionary channels; that the "fraternal intercourse" suggested by the Canon would not be the less promoted if the literary exercises and the discussions were concentrated on the one object of grappling with and mastering the subject of Missions. Could not the Archdeacons, in performing the work that the Canon lays upon them of "visiting the Mission Stations and vacant Parishes," become so thoroughly acquainted with the needs of the work, that they would not only act as the eyes of the Bishop over the Diocese, but, on the one hand, bring encouragement to the points visited, and, on the other hand, by imparting this information to the Archdeaconries, infuse new life into the meetings, as well as be at the call of Rectors of Parishes to arouse their people to new efforts?

Your Committee, therefore, while thankfully recognizing the "signs of renewed and intelligent interest in the work," to which the report submitted to them calls attention, in order more effectually to secure these advantages for the future, recommend the adoption of the following resolutions:

Resolved, That the Vestries of the several parishes be requested to co-operate with their Rectors in the adoption of a systematic plan of missionary offerings, that payments may be made quarterly, and not left to be contributed at the end of the year; and that it be recommended that there shall be a Treasurer in each Parish for this fund.

Resolved, That it be urged upon the Archdeaconries to devote their energies more exclusively to the furtherance of Missions, and upon the Archdeacons to perform most zealously their canonical duty of visitations.

Respectfully submitted.

CALBRAITH B. PERRY,
JOHN HORROCKS,
CHARLES J. BUCHANAN.

The Rev. Walton W. Battershall, D. D., at the request of the Board of Missions, offered the following resolution, which was unanimously adopted by a rising vote:

Resolved, That the following minute be incorporated in the records of the Convention.

MINUTE.

WHEREAS, The Rev. James D. Morrison, D. D., LL. D., Presbyter of this Diocese and Archdeacon of Ogdensburgh, has been elected by the House of Bishops, Bishop of the newly formed Missionary Jurisdiction of Duluth, we, the clerical and lay delegation to the Twenty-eighth Annual Convention of the Diocese of Albany, assembled as the Diocesan Board of Missions, do hereby put on record our appreciation of the eminent honour conferred on our Brother, and our recognition of the Godly wisdom and discrimination, which have guided our Reverend Fathers in God in their designation of the founder of the new diocese at the head-waters of the Mississippi and the Lakes.

We, the fellow Priests and brethren of Archdeacon Morrison, from long and intimate fellowship, bear witness to the intellectual and spiritual power which he has brought to his work in the Diocese of Albany, and which have given to that work a specific character and value. In his twenty-one years' Rectorship of St. John's Church, Ogdensburgh, his position as Archdeacon of Ogdensburgh, as delegate to the General Convention, and as a member of our Diocesan Convention, he has exhibited those traits of personal character, — integrity, loyalty, high, unselfish purpose, cleanness of thought and life, tenderness of heart, generous interpretation of the motives and conduct of others,—which have won him the esteem and love of his brothers; and, also, he has given proof, in a notable way, of those gifts of energy, common sense, missionary zeal, intellectual vigor, learning, power of organization and leadership, which, in our estimate, equip him for the highest order in the ministry of the Church of God.

Furthermore, we believe that his recognition and grasp of the Catholic faith, his fidelity to the same, his scholarship in the doctrine and worship of the Church, and his dignity of character and life, peculiarly fit him for the high and hallowed office to which he has been chosen.

Whatever may be the decision of our brother in this issue, which involves the surrender of endeared duties and associations, we are confident that he will reach his decision on a level of prayer and consecration, which imply a suppression of self; and, should he deem it his duty to assent to this call of the Church, we here put on record that he will take up the arduous and notable work of the First Bishop of Duluth, with the pledge of the fervent prayers and the affectionate support of his brethren in the Diocese of Albany.

Missionary addresses were made by the Rev. George H. Sterling, of Morris, and the Rev. J. D. Morrison, D. D., LL. D., Archdeacon of Ogdensburgh.

The Convention adjourned till Wednesday morning.

SECOND DAY.

WEDNESDAY MORNING, *November* 18, 1896, 7:30 O'CLOCK.

The Holy Communion was administered in the Cathedral, the Rev. J. D. Morrison, D. D., LL. D., celebrating, the Rev. Walter H. Larom reading the Epistle, and the Rev. Charles Temple, the Gospel, the Bishop of the Diocese pronouncing the Absolution and the Benediction.

TEN O'CLOCK.

Morning Prayer and the Litany were said in the Cathedral by the Dean.

The Right Rev. President took the chair and called the Convention to order in the Graduates' Hall of St. Agnes' School.

The minutes of the previous day were read and adopted.

The names of the Clergy and Lay Deputies not present on the first day were called by the Secretary, and two Clergymen and two Lay Deputies were found to be present, as follows:

The Rev. Walter H. B. Allen; the Rev. J. T. Zorn; Mr. W. Max Reid, of St. Ann's, Amsterdam, and Mr. Lorenzo D. Stewart, of St. Paul's, Greenville.

Mr. Calvin Onderdonk and Mr. John M. Kerr, from Christ Church, Deposit, being present, were invited to seats in the Convention.

On motion of the Secretary, the amendment to Canon IX, recommended in Report Number 4 of the Committee on the Constitution and Canons (see page 95), was adopted, and the Rt. Rev. the Bishop of the Diocese expressed his concurrence in the change.

The Rev. Wilford L. Robbins, D. D., presented and read the report of of the Committee on that part of the Bishop's Address which refers to the death of the Archbishop of Canterbury, which minute was, on his motion, unanimously adopted by a rising vote:

REPORT OF THE COMMITTEE TO PREPARE A MINUTE IN REFERENCE TO THE LATE ARCHBISHOP OF CANTERBURY.

Your Committee, appointed to report on that part of the Bishop's Address which refers to the recent death of the Right Reverend Edward White Benson, Archbishop of Canterbury, desires, first of all, to express its deep sense of the beauty and the wisdom of the tribute paid to the memory of a saintly name.

The Bishop's words, instinct as they were with the finer discernment of friendship, as well as with the respect due to a great prelate, brought before us most vividly not alone the noble service rendered to the Church and to humanity by the late Archbishop, but also something of the wonderful charm of his gracious personality. A new inspiration and a larger hope fires the heart as one contemplates the triumphs of the Saints of God; and the example of work faithfully done with unflagging zeal in positions of large influence and responsibility nerves the arm of lesser men to do with their might the task which God gives them to do.

We also feel that the Bishop's words of sympathetic appreciation serve a high purpose in that they body forth the closeness of the bond which unites the American Church with the Church of England. No great sorrow can come to her without an answering sorrow in our hearts, no joy in which we have not a share.

Recognizing thus the significance and the helpfulness of the tribute paid,

Resolved, That this Convention extend its thanks to the Bishop of Albany for that portion of his address which refers to the late Archbishop of Canterbury, and puts on record its appreciation of the saintly character and the untiring devotion to the cause of God's Kingdom, which the Archbishop leaves as a rich heritage to the Anglican Communion throughout the world.

Resolved, That copies of this minute be sent to the Archbishop-designate of Canterbury and to Mrs. Benson.

WILFORD L. ROBBINS,
GEORGE H. STERLING,
EDWARD D. TIBBITS,
G. HYDE CLARKE,
SIDNEY G. ASHMORE.

The Rev. Charles Temple read the reports of the Trustees and of the Treasurer of the Orphan House of the Holy Saviour, at Cooperstown, and of the Committee on the same:

REPORT OF THE EXECUTIVE COMMITTEE OF THE ORPHAN HOUSE OF THE HOLY SAVIOUR FOR THE YEAR ENDING NOVEMBER 1, 1896.

The present number of children in the House is 72, of which 47 are boys and 25 are girls. The average number during the year has been 78.

On the first of September a change took place in the management, the Institution having been placed under the charge of the Sisterhood of the Holy Child Jesus. The one requisite, that the Orphanage should be relieved of all debt, having been complied with by subscriptions made in memory of Miss Cooper, its founder, Sister Helen, at the request of the Bishop, made a preliminary visit to the House in the month of May last, accompanied by Sister Pamela, who is now in charge, assisted by Sister Hilda.

By this change the Orphanage becomes more distinctly than ever a Diocesan Institution, and appeals more strongly, if this were possible, to the support of the Church people within our borders.

Without material endowment, the Orphanage can never fully accomplish its mission in behalf of the destitute children of the Church, until its doors are thrown open to all who have a claim upon its charities. And this cannot be the case until the churches or the lay people of the Diocese provide the means for current expenses. It should not be that we are obliged to receive the poor from one or more counties to the exclusion of the more direct applications from Diocesan children, simply because they are paid for.

It is but justice to those who have recently retired from the management of the House, after many years of faithful service, to say that the general appearance and health of the children give evidence that they have been well cared for, and the cost of maintenance has been less than that of many similar institutions. The Sisters have been too recently in charge to make any special report to this Convention.

In behalf of the Committee,

G. POMEROY KEESE.

REPORT OF THE TREASURER OF THE ORPHAN HOUSE OF THE HOLY SAVIOUR AT COOPERSTOWN, FOR THE YEAR ENDING SEPT. 30th, 1896.

Receipts.

Board of county children	$5,110 46
Forty-two churches	812 94
For board of children	1,753 70
Gifts from individuals	103 30
School money	394 89
Interest on investments	172 24
Miscellaneous	26 68
Due Treasurer	311 32
	$8,685 53

Payments.

Amount due Treasurer last report	$569 46
Wages of employes	2,457 20
Groceries	1,018 29
Meat	710 30

Milk	$809 60
Clothing	887 29
Fuel and light	978 70
Furniture	32 45
House stores	171 69
Medicines	126 56
Repairs	372 29
Water	50 00
Flour	323 25
Miscellaneous	178 45
	$8,685 53

STATEMENT OF ENDOWMENT FUND OF THE ORPHAN HOUSE OF THE HOLY SAVIOUR.

The present Endowment Fund of the Orphan House consists of a mortgage of $3,000 on the Masonic Hall in Cooperstown, and the sum of $2,343.11 now on deposit in the Savings Bank of Cooperstown. Under the will of Daniel Cornell of Burlington, $1,000 was received during the past year. In addition to this, the Orphan House holds two Kansas mortgages of $500 each, but the Treasurer is unable to place any value on them at present.

The list of churches contributing to the Orphan House during the last year is appended to this report, all of which is respectfully submitted.

LESLIE PELL-CLARKE,
Treasurer.

LIST OF CHURCHES CONTRIBUTING TO THE DIOCESAN ORPHAN HOUSE AT COOPERSTOWN, FOR THE YEAR ENDING SEPTEMBER 30th, 1896:

ARCHDEACONRY OF ALBANY.

Cathedral of All Saints	$39 97
St. Peter's, Albany	52 66
Grace, Albany	10 70
St. John's, Cohoes	13 27
Trinity, Watervliet	10 00
St. Mark's, Green Island	24 24
St. Margaret's, Menands	5 01
Christ, Schenectady	10 00
Christ, Duanesburgh	9 25
Christ, Herkimer	12 20
St. Luke's, Catskill	31 50
Trinity, Athens	8 82
Christ, Hudson	6 73
All Saints', Hudson	7 81
St. John the Evangelist's, Stockport	4 81
St. Barnabas', Stottville	13 57
St. Paul's, Kinderhook	5 00
Trinity, Claverack	5 23
	$270 59

ARCHDEACONRY OF TROY.

St. Paul's, Troy	$116 30
St. John's, Troy	70 00

Christ, Troy	$40 00
St. Luke's, Troy	8 16
Trinity, Lansingburgh	23 11
St. Mark's, Hoosick Falls	5 00
St. Luke's Mechanicville	6 00
Christ, Ballston Spa	8 45
Holy Cross, Warrensburgh	4 08
St. Paul's, Salem	4 31
Christ, Port Henry	6 50
St. John's, Champlain	2 75
	$294 66

ARCHDEACONRY OF THE SUSQUEHANNA.

Christ, Cooperstown	$45 68
St. James', Oneonta	5 00
Zion, Morris	5 74
St. John's, Richfield Springs	30 00
St. John's, Delhi	11 46
Grace, Stamford	7 32
Christ, Walton	9 59
St. Timothy's Westford	5 50
	$120 29

ARCHDEACONRY OF OGDENSBURGH.

St. John's, Ogdensburgh	$13 66
Trinity, Potsdam	106 50
Trinity, Gouverneur	5 00
St. Thomas', Lawrenceville	2 34
	$127 40

Archdeaconry of Albany	$270 59
Archdeaconry of Troy	294 66
Archdeaconry of the Susquehanna	120 29
Archdeaconry of Ogdensburgh	127 40
	$812 94

REPORT OF THE COMMITTEE ON THE ORPHAN HOUSE AT COOPERSTOWN.

The Committee to which have been referred the reports of the Executive Committee and of the Treasurer of the Orphan House of the Holy Saviour, would respectfully call the attention of the Convention to the following points in these reports :

That the Orphanage is now in the charge of the holy and faithful women who have shown their faithfulness and efficiency in so many ways — in St. Agnes' School, in the Child's Hospital, the St. Margaret's House and in the St. Christina Home — the Sisters of the Holy Child Jesus. This is of itself a guarantee that the Orphanage will be conducted in a manner most satisfactory to the Diocese, in the interest of both of those supporting and those supported by the institution. It also brings it into more intimate relation—if possible—with the Diocese. It is now, so to speak, a part of the very Diocese itself, and so appeals more strongly to our sympathies and more confidently for our support.

During the past year only forty-two Parishes and Missions in the whole Diocese have contributed to the support of the Orphanage. The amount received from these Churches was but $812.94. In 1895 it was $1,068.48, in 1894 it was $1,088.17, in '93 $1,571.13, and in '92, $1,818.59. In four years, therefore, the contributions have decreased by much more than one half. The managers, however, feel that the decrease is to be attributed rather to the financial storm and stress of the last four years than to any decrease of interest in the Orphanage, and they hope and pray that in the renewed prosperity that now seems at hand, the Orphanage may have its share.

The Managers of the Orphanage may, we think, point with pride to this fact, that in spite of the very great shrinkage of income from the Diocese, such has been the improvement in the business management of the institution that the year has been closed with a smaller deficit than usual. But this improvement has been brought about partly by the use of means that are very repugnant to those who have the care of the Orphanage. Miss Susan Fenimore Cooper, of blessed memory— with her intense love for all of the Master's little ones, whose angels do in Heaven behold the face of our Father, and with her abounding faith that means would, somehow, be provided by Him who feeds the ravens, to feed and clothe the orphan, would receive into the home all who were brought to it, even though no provision could be made for them by those bringing them. The result usually was a discrepancy between the income and the outlay of some $1,200 or $1,500. The present management, much as they have disliked to change any of Miss Cooper's methods, have been forced by business prudence to do so, and now they require that the persons or parishes placing children in the Orphanage shall guarantee a yearly payment of $100 for each child. By this method they are enabled to close the year with a smaller deficit than usual, but at the cost of limiting and restricting its work, as it is now unable to bless with its advantages all who might be accommodated within its walls. When we realize that for the paltry sum of $100 a child gets home and food and clothes and medical attendance and schooling — everything, we see how close and constant must be the care that accomplishes so much for so little, and what a pity it is that any child who needs such a home should be kept out of it by a lack of contributions. We ought to wake up to this fact — that while this is a Church institution, it is not supported by the Church. It is supported by the county in which it is situated. But for the money received from the county it would have to close its doors. The moneys received from the Church this last year would not pay the coal bill, let alone the butcher and baker, and all the rest. Thus our Orphanage children are being made a county charge. And why? Because two-thirds of the Parishes and Missions of the Diocese give nothing toward its support.

The Managers of the Orphanage do not wish to have any resolution appended to this report, but they do ask, as of right, that every clergyman of the Diocese shall bring the admirable character of the institution and its pressing needs before his people, and shall, if possible, send in at least one contribution each year. And they do ask the laymen of the Diocese — especially those whom God has blessed with an abundance of the good things of this world — to remember that an institution of this kind can never do its work as it should be done until an adequate endowment is provided.

And your Committee pray that the Great Father of the Fatherless will so open the hearts of His servants in this Diocese, and so support and strengthen the hands of those engaged in this blessed work, that another year may see its sphere enlarged and its deficit done away forever.

All of which is respectfully submitted.

CHARLES TEMPLE,
ARTHUR B. LIVERMORE,
LEVI HASBROUCK,
DE LANCEY W. WATKINS.

ASSISTANTS TO THE TELLERS.

Clerical Vote.	*Lay Vote.*
The Rev. Frederick St. G. McLean.	The Rev. Charles A. Weed.
The Rev. James F. Olmsted.	The Rev. William H. Lord.
Mr. Walter Wood Parsons.	Mr. John Keyes Paige.

The rolls of the Clergy and the Churches in union with the Convention were called by the Secretaries.

Ballots were received for the Standing Committee, one Deputy and one Provisional Deputy to the General Convention. The Right Rev. President announced that the polls were closed and directed the Tellers and their Assistants to count the votes, for which purpose they had leave to retire.

On motion of the Secretary of the Convention the ballot was unanimously dispensed with and the following elections were made:

DEPUTY TO THE FEDERATE COUNCIL.

The Rev. Charles M. Nickerson, D. D.

DEPUTIES TO THE MISSIONARY COUNCIL.

The Rev. J. Philip B. Pendleton, D. D., and Mr. Louis Hasbrouck.

TRUSTEES OF THE EPISCOPAL FUND.

Mr. J. H. Van Antwerp, Mr. W. Bayard Van Rensselaer, Mr. Charles W. Tillinghast 2d, Mr. Dean Sage, Mr. Robert C. Pruyn.

TRUSTEES OF THE FUND FOR AGED AND INFIRM CLERGYMEN.

Mr. Norman B. Squires, Mr. Robert S. Oliver, and Mr. J. J. Tillinghast.

TRUSTEES OF THE FUND FOR WIDOWS AND ORPHANS OF DECEASED CLERGYMEN.

Mr. J. W. Tillinghast, Mr. C. W. Tillinghast and Mr. Amasa J. Parker.

TRUSTEES OF THE ORPHAN HOUSE OF THE HOLY SAVIOUR AT COOPERSTOWN UNTIL CONVENTION, 1899.

The Rev. Henry R. Freeman, Mr. T. Streatfeild Clarkson and Dr. William T. Bassett.

TRUSTEES OF THE DIOCESE UNTIL CONVENTION, 1900.

The Rev. Joseph Carey, S. T. D., Mr. John Hudson Peck.

TRUSTEE OF THE DIOCESE UNTIL CONVENTION, 1897.

The Rev. Robert N. Parke, D. D.

The election of the Board of Missions being in order, nominations

first learned to recite the Catechism orally, can be certified to the Board as having passed a satisfactory examination in any subject of Sacred Learning, shall be entitled to receive a Certificate stating that fact. Each examination may be either conducted by one of the Examiners in person, or written papers, prepared under the usual conditions, may be sent to any Examiner for his judgment.

Thus far, 55 scholars, representing 5 Parishes, have passed a written examination on the Church Catechism under this plan, and have received the Certificate. It may not be necessary to take up the time of the Convention by giving details of the work thus far attempted or planned. They will be ready, however, if desired. The Examiners are well aware that they have entered upon a field which is nearly untried, and which cannot be well mapped out in advance of experience; but they hope that the work of the year will not be wholly wasted if even the number of our children already examined are stimulated to greater earnestness and definiteness in their hold upon the doctrines of the Faith, and if they learn to see, in this Certificate granted by the Diocese at large, the evidence of the loving care of a Church which reaches beyond their little world of Sunday-School and Parish.

The Board of Examiners propose that the next Examination be held on the Third Saturday in December, and ask that the Clergy who desire to present scholars communicate with the Rev. Canon Fulcher, Secretary of the Board.

All which is respectfully submitted.

GEORGE G. CARTER,
CHARLES M. NICKERSON,
WM. H. A. HALL,
T. B. FULCHER,
J. RUSSELL PARSONS, JR.

The Rev. J. D. Morrison, D. D., LL. D., for the Commission on the Clerical Pension System, offered the following resolution, which was adopted:

Resolved, That the Commission on the Clerical Pension System be discharged from further consideration of the subject.

The Rev. George M. Irish presented and read the

REPORT OF THE COMMITTEE ON THE GENERAL THEOLOGICAL SEMINARY.

The Committee on the General Theological Seminary beg leave to report that there are eight (8), students from the Diocese of Albany now pursuing their studies in that Institution; that the total number of students is one hundred and twenty nine (129), of whom thirty-six (36), are members of the Junior Class.

The Seminary sustains a serious loss in the retirement from the faculty of the Rev. G. H. S. Walpole, D. D., Professor of Systematic Divinity.

The three years' term of the Rev. Joseph Carey, S. T. D., as Trustee, having expired Nov. 15th, the Committee hereby nominate him to the same office for the ensuing three years.

GEORGE M. IRISH,
JOHN E. BOLD,
JAMES F. OLMSTED,
H. B. DAUCHY,
F. N. MANN.
G. POMEROY KEESE.

On motion, the recommendation of the Committee was adopted and the Rev. Joseph Carey, S. T. D., was elected Trustee of the General Theological Seminary for the Diocese of Albany for three years from Nov. 15, 1896.

The Rev. R. M. Kirby, D. D., presented the following:

REPORT NUMBER 6 OF THE COMMITTEE ON THE CONSTITUTION AND CANONS.

Your Committee to whom was referred by the last Convention the following resolution, viz. :

Resolved. That the following be made a standing Rule of Order of this Convention: Five minutes before twelve o clock noon on the second day all business shall be suspended, and prayer shall be offered for Missions and for Christian Unity:

would report that they have considered the same and recommend the adoption of this Resolution:

Resolved, That the Rules of Order be amended by the insertion of a new Rule to be numbered 12, to read: Five minutes before twelve o'clock, noon, on the second day all business shall be suspended, and Prayer shall be offered for Missions and for Christian Unity: and that the present Rule 12 and the Rules following be renumbered so as to conform to the change thus introduced.

R. M. KIRBY,
Chairman.

On motion, the recommendation of the Committee was adopted.

The Rev. R. M. Kirby, D. D., presented and read

REPORT NUMBER 7, OF THE COMMITTEE ON THE CONSTITUTION AND CANONS.

Your committee to whom was referred the following resolution, viz.:

Resolved, That Canon XIV., Sec. 5, be amended to read as follows :

Sec. 5. The Archdeaconry of Albany shall comprise the Counties of Albany, Greene, Columbia, Schenectady, Montgomery, Fulton and Herkimer. The Archdeaconry of Troy shall comprise the counties of Rensselaer, Washington, Saratoga, Warren and Essex. The Archdeaconry of the Susquehanna shall comprise the Counties of Delaware, Otsego and Schoharie. The Archdeaconry of Ogdensburgh shall comprise the Counties of St. Lawrence, Franklin, Clinton and Hamilton:

would respectfully report that they have considered the same, and while the proposed amendment is correctly drawn, and embodies the result of the action taken at the Diocesan Convention of 1895, they are not prepared to recommend the adoption of the proposed amendment for the reason that the adoption of the amendment would bring about at once a change in the boundaries of the Archdeaconries of Albany, Troy and Ogdensburgh; while the parishes in the Archdeaconry of Troy most vitally interested are strongly opposed to any such change as the amendment contemplates, and the change, if consummated, would be brought about without their wishes having been consulted. The adoption of the amendment by this Convention seems to the committee inexpedient, and they offer the following resolution:

Resolved, That the Committee on the Constitutions and Canons be discharged from further consideration of the proposed amendment to Canon XIV, Sec. 5.

R. M. KIRBY,
Chairman.

On motion, the resolution discharging the committee was adopted:

The Rev. R. M. KIRBY, D. D., presented and read

REPORT NO. 8, OF THE COMMITTEE ON THE CONSTITUTION AND CANONS.

The committee, having considered the resolution referred to it at the last Convention, directing a re-arrangement of the body of our Diocesan Law, in consequence of the action of the late General Convention in changing the terminology of its Ecclesiastical Laws, beg leave to report that the subject of the revision of the Constitution and Canons of the General Convention is still under consideration by committees of that body, and, therefore, the committee respectfully recommends that action under this resolution be deferred until after the action of the General Convention shall be completed, and that this committee be discharged from its further consideration.

The General Convention has, however, completed action on the change of title of Assistant Bishop to that of Bishop-Coadjutor, and the committee, therefore, recommend the adoption of the following resolution:

Resolved, That the following amendment in the Constitution be approved and laid over to the next Convention, viz: Strike out the words "Assistant Bishop" wherever they occur, and insert in their place the words "Bishop Coadjutor."

For the committee,

R. M. KIRBY,

Chairman.

On motion, the two recommendations of the Committee were adopted; the first discharging the Committee from further consideration of the question of rearrangement of the body of our Diocesan Law; and the second, adopting an amendment to the Constitution and referring the same to the next Convention for final action.

The Rev. R. M. Kirby, D. D., presented and read

REPORT NUMBER 9, OF THE COMMITTEE ON THE CONSTITUTION AND CANONS.

Your Committee to whom was referred the question of a change in the phraseology of section 12, of Canon XIV, report the following amendment and recommend its adoption:

A CANON TO AMEND CANON XIV

Of the Missions of the Diocese and of Archdeaconries.

Canon XIV, section 12, is hereby amended so as to read as follows:

SEC. 12. Any Mission Station designated by the Board of Missions may be organized by the Bishop on the application of any residents in its neighbourhood. But such station shall not be established within the Parochial Cure of any other Minister or Ministers, without the consent of such Minister or of a majority of such Ministers, except on the advice and by the consent of the Standing Committee of the Diocese. The Bishop may appoint, upon the organization of the Mission, a Church warden, a Clerk, and a Treasurer, which officers shall thereafter be elected by the Congregation annually in Easter week, in the same manner as provided for the choice of Deputies to Convention by section 2, of Canon II of this Diocese. They shall, as far as possible, discharge the duties which belong to their respective offices in incorporated Parishes.

For the Committee,

R. M. KIRBY,

Chairman.

On motion, the Canon amending Canon XIV, Sec. 12, was adopted, and the Bishop of the Diocese expressed his concurrence in the amendment.

On motion of the Rev. R. M. Kirby, it was

Resolved, That a committee of three be appointed by the President to consider the feasibility of re-arranging the boundaries of the Archdeaconries so as to bring the Adirondack region within the limits of the Archdeaconry of Ogdensburgh, and report to the next Convention.

The Right Reverend President appointed as such committee the Rev. R. M. Kirby, D. D., the Rev. Walter H. Larom and Mr. Louis Hasbrouck.

At the request of Mr. A. B. Cox, Secretary of the Trustees of the Diocese, permission was given to have the Report of the Trustees printed in the Journal.

REPORT OF THE TRUSTEES OF THE DIOCESE OF ALBANY.

A meeting of the Trustees of the Diocese of Albany was held in the Bishop's house on Wednesday, November 18th, 1896, pursuant to a call by the Bishop.

Present, the Bishop, presiding, Rev. Robert N. Parke, D.D., Rev. Frederick S. Sill, D.D., Mr. Levi Hasbrouck, Mr. John H. Bagley and Mr. A. B. Cox, Secretary.

The Secretary presented the deed of Mary F. Berg and Alice Blair, of Kingston, Ulster county, N. Y., of a piece of land situate in the village of Hunter, Greene county, N. Y., to the Trustees. The deed contained the condition that a church must be built on the lot within two years.

On motion, it was resolved that the Trustees of the Diocese of Albany take and accept the property described in the above-mentioned deed.

The deed was referred to Mr. Bagley for examination and report as to the intent of the condition and the prospect of fulfilling it.

The Rev. Dr. Sill offered the following motion, which was adopted: Moved, that the matter of the Philmont mortgage and the payment of the interest on the same be referred to the Archdeacon of Albany and Mr. John H. Peck, to examine into and report upon.

The Secretary presented the satisfaction piece of the mortgage held by Stanton M. Monroe upon St. Paul's Church, Sidney, duly executed by, Mr. Monroe and recorded in the Delaware county clerk's office.

The deed of John A. Stevens and Hannah, his wife, and George A. Stevens and Francis, his wife, all of the town of North Elba, Essex county, N. Y., to the Trustees, was presented by the Bishop. The deed was dated September 13th, 1896, and conveys a piece of land in North Elba, part of lot No. 26, as shown on a map of villa site, made by James W. Steele and George T. Challis, and filed in the Essex county clerk's office. It contained the condition, that a church shall be built on it within two years and that the lot shall revert if the church is not so built, and if a written demand shall be served on the Trustees of the Church within the third year.

On motion, it was resolved that the Trustees of the Diocese of Albany take and accept the property described in the above-mentioned deed.

The Secretary reported that he had received from the Real Estate Trust Company, of New York, on May 8th, 1896, $32.63, and on November 7th, 1896, $32.63, interest on the Chapman trust fund, and had paid both sums to Mr. T. W. Pierce, Treasurer of Christ Church, Morristown, N. Y., immediately on their receipt, and held his receipts for the same.

The Secretary presented the policy of insurance for $750 for three years from September 15th, 1895 to September 15th, 1898, upon Ascension Church, in the town of Fine, St. Lawrence county. It was placed in the keeping of the Treasurer.

On motion, the meeting adjourned.

All of which is respectfully submitted.

A. B. Cox,
Secretary.

The Convention proceeded to the business connected with the Missions of the Diocese.

The resolution recommended in the Report of the Board of Missions being under discussion, on motion of the Rev. Sheldon M. Griswold, it was amended to read as follows:

Resolved, That the sum to be raised by the Parishes and Mission Stations for the Missionary work of the Diocese for the coming year be fixed at $12,000.

The motion so amended was adopted.

On motion, the resolutions recommended by the Committee on Diocesan Missions were adopted as follows:

Resolved, That the Vestries of the several Parishes be requested to co-operate with their Rectors in the adoption of a systematic plan of missionary offerings, that payments may be made quarterly, and not left to be contributed at the end of the year; and that it be recommended that there shall be a Treasurer in each parish for this fund.

Resolved, That it be urged upon the Archdeaconries to devote their energies more exclusively to the furtherance of Missions; and upon the Archdeacons to perform most zealously their canonical duty of visitations.

On motion of the Rev. James Caird, the following resolution was adopted:

Resolved, That the members of this Convention extend their thanks to the Clergy, Chapter, and Congregation of the Cathedral of All Saints, to the authorities of St. Agnes School, and also, to the Clergy and Church people of the the city of Albany, and to Laity of the city of Troy, for their kindness, courtesy, and hospitable entertainment during the present session of the Convention.

On motion of the Secretary of the Convention, it was

Resolved, That the following resolution, adopted by the Convention of 1895, be and hereby is rescinded; viz: *Resolved*, That the county of Hamilton be taken from the Archdeaconry of Albany, and the county of Clinton be taken from the Archdeaconry of Troy, and that these two counties be added to the Archdeaconry of Ogdensburgh.

At five minutes before 12 o'clock noon, the Right Rev. President led the Convention in prayer for Missions and for Christian unity.

The hour for the annual election having arrived, the Righ Rev. President appointed the

TELLERS.

Clerical Vote.	*Lay Vote.*
The Rev. Elmer P. Miller.	The Rev. George A. Holbrook.
Mr. Levi Hasbrouck.	Mr. James Stewart.

REPORT OF THE TELLERS OF THE CLERICAL VOTE.

For the Standing Committee.

Whole number of ballots cast, 86; necessary to a choice, 44; the Rev. Wilford L. Robbins, D. D., received 81 votes; the Rev. Fenwick M. Cookson, 84; the Rev. James Caird, 84; the Rev. Edgar A. Enos, D. D., 83; Mr. John H. Van Antwerp, 79; Mr. Norman B. Squires, 79; Mr. John I. Thompson, 79; Mr. Robert C. Pruyn, 77; scattering, 6.

For Deputy to the General Convention.

Whole number of ballots cast, 86; necessary to a choice, 44; the Rev. Edgar A. Enos, D. D., received 31 votes; the Rev. J. Philip B. Pendleton, D. D., 12; the Rev. Sheldon M. Griswold, 12; the Rev. George D. Silliman, D. D., 29; scattering, 4.

For Provisional Deputy to the General Convention.

Whole number of ballots cast, 86; necessary to a choice, 44; the Rev. Richmond Shreve, D. D., received 48 votes; the Rev. William M. Cook, 9; the Rev. James E. Hall, 21; scattering, 4.

Elmer P. Miller,
Levi Hasbrouck,
Tellers, Clerical Vote.

REPORT OF THE TELLERS OF THE LAY VOTE.

For the Standing Committee.

Whole number of ballots cast, 30; necessary to a choice, 16; the Rev. Wilford L. Robbins, D. D., received 30 votes; the Rev. Fenwick M. Cookson, 29; the Rev. James Caird, 29; the Rev. Edgar A. Enos, D. D., 30; Mr. John H. Van Antwerp, 30; Mr. Norman B. Squires, 29; Mr. John I. Thompson, 30; Mr. Robert C. Pruyn, 30; scattering, 1.

For Deputy to the General Convention.

Whole number of ballots cast, 30; necessary to a choice, 16; the Rev. Edgar A. Enos, D. D., received 12 votes; the Rev. J. Philip B. Pendleton, D. D., 7; the Rev. Sheldon M. Griswold, 4; the Rev. George D. Silliman, D. D., 7.

For Provisional Deputy to the General Convention.

Whole number of ballots cast, 30; necessary to a choice, 16; the Rev. Richmond Shreve, D. D., received 20 votes; the Rev. William M Cook, 5; the Rev. James E. Hall, 4; scattering, 1.

George A. Holbrook,
James Stewart,
Tellers, Lay Vote.

The Right Rev. President declared elected

For the Standing Committee.

The Rev. Wilford L. Robbins, D. D.,
The Rev. Fenwick M. Cookson,
The Rev. James Caird,
The Rev. Edgar A. Enos, D. D.,
Mr. John H. Van Antwerp,
Mr. Norman B. Squires,
Mr. John I. Thompson,
Mr. Robert C. Pruyn.

For Provisional Deputy to the General Convention.

The Rev. Richmond Shreve, D. D.

There being no election of Deputy to General Convention, on motion

of the Secretary, the hour of recess was postponed fifteen minutes and a second ballot was taken for one Clerical Deputy to the General Convention.

On motion of the Rev. William C. Prout, it was

Resolved, That the Secretary be instructed to print 1,000 copies of the Bishop's Address, apart from the Journal, and to send them to the Clergy of the Diocese as early as possible.

Resolved, That the Secretary be instructed to print 1,250 copies of the Journal of the Convention, and distribute them to the various Parishes.

On motion of the Rev. Richard C. Searing, it was

Resolved, That the Convention request the Bishop to put that portion of his Annual Address relating to Confirmation in a permanent form.

The Convention took a recess.

QUARTER-PAST TWO O'CLOCK IN THE AFTERNOON.

The Convention reassembled.

The Right Rev. President took the chair and called the Convention to order.

The Tellers presented their reports of the second ballot for one Clerical Deputy to the General Convention.

REPORT NUMBER 2, OF THE TELLERS OF THE CLERICAL VOTE.

FOR DEPUTY TO THE GENERAL CONVENTION.

Whole number of votes cast, 72; necessary to a choice, 37; the Rev. Edgar A. Enos, D. D., received, 38; the Rev. George D. Silliman, D. D., 23; the Rev. Sheldon M. Griswold, 6; the Rev. J. Philip B. Pendleton, D. D., 5.

ELMER P. MILLER,
LEVI HASBROUCK,
Tellers, Clerical Vote.

REPORT NUMBER 2, OF THE TELLERS OF THE LAY VOTE.

FOR DEPUTY TO THE GENERAL CONVENTION.

Whole number of votes cast, 28; necessary to a choice, 15; the Rev. Edgar A. Enos, D. D., received 13; the Rev. George D. Silliman, D. D., 9; the Rev. J. Philip B. Pendleton, D. D., 5; scattering, 1.

GEORGE A. HOLBROOK,
JAMES STEWART,
Tellers, Lay Vote.

There being no election, on motion of the Rev. Sheldon M. Griswold, it was

Resolved, That the Secretary of the Convention be instructed to cast the ballot of the Convention for the Rev. Edgar A. Enos, D. D.

The Secretary cast the ballot as instructed.

REPORT OF THE TELLERS OF THE CLERICAL VOTE.

For the Standing Committee.

Whole number of ballots cast, 86; necessary to a choice, 44; the Rev. Wilford L. Robbins, D. D., received 81 votes; the Rev. Fenwick M. Cookson, 84; the Rev. James Caird, 84; the Rev. Edgar A. Enos, D. D., 83; Mr. John H. Van Antwerp, 79; Mr. Norman B. Squires, 79; Mr. John I. Thompson, 79; Mr. Robert C. Pruyn, 77; scattering, 6.

For Deputy to the General Convention.

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For Provisional Deputy to the General Convention.

Whole number of ballots cast, 86; necessary to a choice, 44; the Rev. Richmond Shreve, D. D., received 48 votes; the Rev. William M. Cook, 9; the Rev. James E. Hall, 21; scattering, 4.

Elmer P. Miller,
Levi Hasbrouck,
Tellers, Clerical Vote.

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For Deputy to the General Convention.

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For Provisional Deputy to the General Convention.

Whole number of ballots cast, 30; necessary to a choice, 16; the Rev. Richmond Shreve, D. D., received 20 votes; the Rev. William M Cook, 5; the Rev. James E. Hall, 4; scattering, 1.

George A. Holbrook,
James Stewart,
Tellers, Lay Vote.

The Right Rev. President declared elected

For the Standing Committee.

The Rev. Wilford L. Robbins, D. D.,
The Rev. Fenwick M. Cookson,
The Rev. James Caird,
The Rev. Edgar A. Enos, D. D.,
Mr. John H. Van Antwerp,
Mr. Norman B. Squires,
Mr. John I. Thompson,
Mr. Robert C. Pruyn.

For Provisional Deputy to the General Convention.

The Rev. Richmond Shreve, D. D.

There being no election of Deputy to General Conv

of the Secretary, the hour of recess was postponed fifteen minutes and a second ballot was taken for one Clerical Deputy to the General Convention.

On motion of the Rev. William C. Prout, it was

Resolved, That the Secretary be instructed to print 1,000 copies of the Bishop's Address, apart from the Journal, and to send them to the Clergy of the Diocese as early as possible.

Resolved, That the Secretary be instructed to print 1,250 copies of the Journal of the Convention, and distribute them to the various Parishes.

On motion of the Rev. Richard C. Searing, it was

Resolved, That the Convention request the Bishop to put that portion of his Annual Address relating to Confirmation in a permanent form.

The Convention took a recess.

QUARTER-PAST TWO O'CLOCK IN THE AFTERNOON.

The Convention reassembled.

The Right Rev. President took the chair and called the Convention to order.

The Tellers presented their reports of the second ballot for one Clerical Deputy to the General Convention.

REPORT NUMBER 2, OF THE TELLERS OF THE CLERICAL VOTE.

FOR DEPUTY TO THE GENERAL CONVENTION.

Whole number of votes cast, 72; necessary to a choice, 37; the Rev. Edgar A. Enos, D. D., received, 38; the Rev. George D. Silliman, D. D., 23; the Rev. Sheldon M. Griswold, 6; the Rev. J. Philip B. Pendleton, D. D., 5.

ELMER P. MILLER,
LEVI HASBROUCK,
Tellers, Clerical Vote.

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FOR DEPUTY TO THE GENERAL CONVENTION.

Whole number of votes cast, 28; necessary to a choice, 15; the Rev. Edgar A. Enos, D. D., received 13; the Rev. George D. Silliman, D. D., 9; the Rev. J. Philip B. Pendleton, D. D., 5; scattering, 1.

GEORGE A. HOLBROOK,
JAMES STEWART,
Tellers, Lay Vote.

There being no election, on motion of the Rev. Sheldon M. Griswold, it was

Resolved, That the Secretary of the Convention be instructed to cast the ballot of the Convention [illegible] Edgar A. Enos, D. D.

[illegible] as instructed.

The Right Rev. President declared the Rev. Edgar A. Enos, D. D elected a Deputy to the General Convention.

The election of the Rev. Dr. Enos, as Deputy to the General Cor vention, having occasioned a vacancy in the list of Provisional Deputie on motion of the Rev. Charles M. Nickerson, D. D., it was

Resolved, That the Secretary be instructed to cast the ballot of the Convention f the Rev. Sheldon M. Griswold as Provisional Deputy to the General Convention.

The Secretary cast the ballot as instructed.

The Right Reverend President declared the Rev. Sheldon M Griswold elected a Provisional Deputy to the General Convention.

On motion of the Rev. Frederick S. Sill, D. D., the apportionmen for Diocesan Missions and the salary of the Diocesan Missionary fro the Journal of last year was read, corrected and adopted as follows:

DIOCESE OF ALBANY.

Plan of Apportionment to Raise Missionary Fund.

Archdeaconry of Albany.

	For salary of Diocesan Missionary.	For Diocesan Missions.
The Cathedral of All Saints	$50 00	$1,200 00
St. Peter's, Albany	75 00	1,000 00
St. Paul's, Albany	35 00	300 00
Grace, Albany	10 00	40 00
Holy Innocents', Albany	15 00	60 00
Trinity, Albany	.....	25 00
Trinity, Rensselaerville	.....	15 00
Trinity, Watervliet	10 00	45 00
St. Andrew's, Watervliet	2 00	12 00
St. Mark's, Green Island	.....	30 00
St. John's, Cohoes	10 00	250 00
St. Margaret's, Menand's Station	.....	5 00
Trinity, Athens	10 00	25 00
Calvary, Cairo	.....	10 00
Gloria Dei, Palenville	.....	12 00
St. Luke's, Catskill	15 00	100 00
Christ, Greenville	.....	5 00
St. Paul's, Oak Hill	.....	5 00
Christ, Coxsackie	.....	5 00
Trinity, Ashland	2 00	10 00
Christ, Duanesburgh	10 00	70 00
St. George's, Schenectady	50 00	150 00
Christ, Schenectady	5 00	25 00
St. Ann's, Amsterdam	.....	60 00
Good Shepherd, Canajoharie	5 00	15 00
Holy Cross, Fort Plain	.....	5 00
St. Columba's, St. Johnsville	.....	2 50
Zion, Fonda	.....	10 00

	For salary of Diocesan Missionary.	For Diocesan Missions.	
St. John's, Johnstown	$20 00	$75 00	
Christ, Gloversville	.....	25 00	
St. John's, Dolgeville	5 00	14 00	
Trinity, Fairfield	.....	5 00	
Christ, Herkimer	10 00	75 00	
Emmanuel, Little Falls	.....	50 00	
St. Augustine's, Ilion	5 00	35 00	
Grace, Mohawk	.....	15 00	
St. Alban's, Frankfort	1 00	5 00	
Of the Memorial, Middleville	.....	20 00	
Good Shepherd, Cullen	.....	5 00	
Trinity, Claverack	10 00	25 00	
St. Luke's, Clermont	.....	10 00	
Our Saviour, Lebanon Springs	5 00	20 00	
St. John's, Stockport	10 00	15 00	
St. Barnabas', Stottville	10 00	40 00	
St. James', Rossman's Mills	.....	5 00	
St. Mark's, Philmont	.....	10 00	
St. Luke's, Chatham	.....	5 00	
St. John's, Copake	.....	7 50	
St. Paul's, Kinderhook	6 00	50 00	
Christ, Hudson	50 00	150 00	
All Saints', Hudson	10 00	25 00	
	$446 00		$4,178 00

Archdeaconry of Troy.

St. Paul's, Troy	$100 00	$750 00	
St. John's, Troy	50 00	600 00	
Christ, Troy	25 00	250 00	
Holy Cross, Troy	.....	200 00	
Ascension, Troy	10 00	50 00	
St. Luke's, Troy	.....	20 00	
St. Barnabas', Troy	.....	50 00	
Epiphany, East Albany	5 00	10 00	
Messiah, Greenbush	10 00	25 00	
Trinity, Lansingburgh	20 00	175 00	
Trinity, Schaghticoke	5 00	15 00	
St. Mark's, Hoosick Falls	30 00	100 00	
All Saints', Hoosac	15 00	40 00	
Holy Name, Boyntonville	.....	5 00	
St. Giles', Castleton	2 00	10 00	
Grace, Waterford	5 00	20 00	
Christ, Ballston Spa	.....	100 00	
St. John's, East Line	.....	5 00	
Grace, Jonesville	.....	10 00	
All Saints', Round Lake	.....	10 00	
Calvary, Burnt Hills	.....	12 00	
St. Paul's, Charlton	.....	10 00	
Bethesda, Saratoga Springs	50 00	210 00	
St. Luke's, Mechanicville	10 00	40 00	
St. Stephen's, Schuylerville	.....	7 50	

	For salary of Diocesan Missionary.	For Diocesan Missions.	
St. John's, Conklingville	.....	$5 00	
St. John's, Stillwater	.....	15 00	
St. Paul's, Salem	$5 00	50 00	
St. Luke's, Cambridge	.....	175 00	
Trinity, Granville	.....	25 00	
———, North Granville	.....	10 00	
St. Paul's, Greenwich	.....	20 00	
St. James', Fort Edward	10 00	25 00	
Zion, Sandy Hill	.....	20 00	
Trinity, Whitehall	15 00	60 00	
St. James', Caldwell	10 00	25 00	
St. Mary's, Luzerne	.....	20 00	
Holy Cross, Warrensburgh	10 00	60 00	
Messiah, Glen's Falls	25 00	150 00	
Good Shepherd, Chestertown	.....	15 00	
St. Paul's, Bartonville	.....	8 00	
St. Sacrament, Bolton	5 00	10 00	
Church of the Cross, Ticonderoga	5 00	30 00	
Christ, Port Henry	5 00	20 00	
Emmanuel, Mineville	.....	5 00	
St. James', Ausable Forks	5 00	15 00	
St. John's, Essex	.....	30 00	
St. Paul's, Keeseville	.....	15 00	
St. Andrew's, Schroon Lake	10 00	10 00	
Good Shepherd, Elizabethtown	.....	10 00	
Trinity, Plattsburgh	.....	75 00	
Christ, Rouse's Point	5 00	15 00	
St. John's, Champlain	5 00	20 00	
St. Peter's, Ellenburgh	.....	10 00	
	$452 00		$3,672 5

Archdeaconry of the Susquehanna.

St. Peter's, Hobart	.....	$40 00	
Christ, Walton	.....	40 00	
St. John's, Delhi	$5 00	75 00	
Grace, Stamford	.....	20 00	
St. Paul's, Franklin	.....	20 00	
St. Paul's, Sidney	.....	5 00	
Grace, Bloomville	.....	5 00	
Christ, Gilbertsville	.....	25 00	
Christ, Cooperstown	10 00	150 00	
Grace, Cherry Valley	10 00	75 00	
Zion, Morris	10 00	25 00	
St. James', Oneonta	10 00	50 00	
St. Matthew's, Unadilla	10 00	50 00	
Christ, West Burlington	.....	5 00	
St. Paul's, East Springfield	10 00	50 00	
St. John's, Richfield Springs	.....	75 00	
Immanuel, Otego	.....	10 00	
Of the Holy Spirit, Schenevus	2 00	10 00	
St. Simon's and St. Jude's, Worcester	.....	5 00	

	For salary of Diocesan Missionary.	For Diocesan Missions.	
St. Luke's, Monticello	.....	$5 00	
St. John's, Portlandville	$5 00	5 00	
Trinity, Sharon Springs	2 00	5 00	
	$74 00		$750 00
Archdeaconry of Ogdensburgh.			
St. John's, Ogdensburgh	$20 00	$500 00	
Trinity, Potsdam	20 00	450 00	
Trinity, Gouverneur	5 00	50 00	
St. John's, Massena	.....	40 00	
Christ, Morristown	.....	20 00	
St. Paul's, Waddington	.....	30 00	
Grace, Canton	5 00	50 00	
Zion, Colton	5 00	20 00	
Trinity, Morley	.....	25 00	
St. Philip's, Norwood	.....	10 00	
St. Thomas', Lawrenceville	.....	5 00	
St. Mark's, Malone	7 00	100 00	
St. Peter's, Brushton	2 00	10 00	
St. Luke's, Saranac Lake	10 00	60 00	
St. James', Hogansburgh	2 00	25 00	
St. Mark's, West Bangor	.....	5 00	
	$76 00		1,400 00
Total	$1,048 00	.....	10,000 50

RECAPITULATION.

Archdeaconry of Albany	$446 00	$4,178 00	
Archdeaconry of Troy	452 00	3,672 50	
Archdeaconry of the Susquehanna	74 00	750 00	
Archdeaconry of Ogdensburgh	76 00	1,400 00	
	$1,048 00		$10,000 50

On motion of the Rev. Frederick S. Sill, D. D., it was

Resolved, That after the hearing of the minutes and the usual devotions the Convention adjourn *sine die.*

The minutes of the day's session were read and adopted.

The Bishop briefly addressed the Convention.

Prayers were said and the Benediction pronounced by the Bishop.

The Convention adjourned *sine die.*

WILLIAM CROSWELL DOANE,
Bishop of Albany and President of the Convention.

WILLIAM C. PROUT,
Secretary.

THOMAS B. FULCHER,
Assistant Secretary.

APPENDIX.

(A.)

PAROCHIAL REPORTS.

Albany County.

CATHEDRAL OF ALL SAINTS, ALBANY.

THE CATHEDRAL CHAPTER.

Bishop. The Right Rev. Wm. Croswell Doane, D. D., LL. D.
Dean. The Very Rev. Wilford L. Robbins, D. D.
Precentor. The Rev. Thomas B. Fulcher, B. D.
Treasurer. The Rev. Edgar T. Chapman.
Honorary Canons. The Revs. F. M. Gray, Edward D. Tibbits.
Lay Members. A. Bleecker Banks, *Thomas Hun, M. D., Erastus Corning, Selden E. Marvin, Assistant Treasurer, Marcus T. Hun, Vice-Chancellor, Robert S. Oliver.

Parochial.

Families, 269; Baptized persons, 1,407; Baptisms (adults, 18, infants, 84) 102, Confirmed, since last report, 74; Marriages, 8; Burials, 52; Communicants, last reported, 743, present number 718; Public Services, daily celebration of Holy Communion throughout the year, Sundays and Holy days 2 celebrations, Daily Matins and Evensong; Holy Communion, private, 22; Sunday School, teachers and officers, 32, pupils, 245; Catechizing, number of times, 30; St. Agnes' school, teachers, 30, pupils, 150.

Offerings.

Parochial.—Alms at Holy Communion, $750.64; Current expenses, including salaries, $11,222.93; Sunday School, $106,90; Guild House, $176.28; Embroidery School, $249.33; Ladies' Industrial School, $178; Woman's Auxiliary, $359.11; Choir, Endowment, $18.52; Sisters' House, $7.25. Total, $13,068.96.

Diocesan.—Diocesan Missions, $1,200; Salary of the Bishop, $150; Diocesan Fund $150; Fund for Aged and Infirm Clergymen, $3; Orphan House of the Holy Saviour, $39.97; The Child's Hospital, $261.98; St. Margaret's House Building Fund, $324.40. Total, $2,129.35.

General.—Domestic and Foreign Missions (of which $91.76 from Sunday School). $459.14; Jewish Missions, $16.59; Hampton Institute, $70; Valle Crucis Mission, $15, Total, $560.73,

Total amount of Offerings, $15,759.04.

* Deceased, June, 1896.

Property.

Church and lot (estimated worth), $350,000.
Other property, $12,000.
Condition of property, good.
Indebtedness, $2,916.24.
Insurance, $46,500.
Amount of salary pledged Dean, $5,000.
Amount of salary pledged Precentor, $1,300,
Number of sittings in the Church, 2,375; all free.

ST. PETER'S CHURCH, ALBANY.

Rector. The Rev. Walton W. Battershall, D. D.
Curate. The Rev. Paul H. Birdsall.
Wardens. Joseph W. Tillinghast, Theodore Townsend.
Vestrymen. Henry T. Martin, Luther H. Tucker, Robert C. Pruyn, Thomas S. Wiles, Abraham Lansing, William G. Rice, John T. Perry, John DeWitt Peltz.

Parochial.

Families, 383; Individuals, 1,684; Baptized persons, 1,659; Baptisms (adults, 6, infants, 34), 40; Confirmed, since last report, 33; Present number of confirmed persons, 872; Marriages 20; Burials. 27; Communicants, last reported, 807, admitted, 33, received, 30, died, 12, removed, 10, present number, 848; Public Services (Sundays, 170, Holy days, 47, other days, 150), 367; Holy Communion (public, 90, private, 17), 107; Sunday School, teachers, 32, pupils, 230.

Offerings.

Parochial.—Alms at Holy Communion, $864.35; Current expenses, including salaries, $15,350.32; Sunday School, $85.20; Increase and Improvement of Church Property $1,859.27; Furnishing of Rectory, $512; Parish Aid Society, $855.14; Chancel Guild, $90; Endowment Fund, $62.86; Christmas Festival and Decorations, $104.42. Total, $19,783.56.

Diocesan.—Diocesan Missions, $1,000; Salary of the Bishop, $150; Diocesan Fund, $135; Bible and Common Prayer Book Society of Albany, $49.47; Fund for Aged and Infirm Clergymen, $27.80; Orphan House of the Holy Saviour, $52.66; The Child's Hospital (from Sunday School), $12; Theological Education, $11.81; Clergy Reserve Fund, $14.83; Altar, St. John's Church, Cohoes, $20; St. Christina's Home (Sunday School), $10. Total $1,483.57.

General.—Domestic Missions, $380.13; Foreign Missions, $108.33; Indian Missions, $63.42; Home Missions to Coloured Persons, $142.22; Woman's Auxiliary, $559.23; Church Building Fund, $14.72; Armenian Sufferers, $77.21; Bishop of Wyoming and Idaho, $75; Bishop of Mississippi, $37.31; Lynchburgh Coloured Orphan Asylum $6.61. Total, $1,464.18.

Total amount of Offerings, $22,731.31.

Property.

Church and lot (estimated worth), $200,000.
Other property, $80,000.
Condition of property, good.
Amount of salary pledged Rector, $4,500.
Amount of salary pledged Curate, $1,200.
Number of sittings in the Church and Chapel, 1,250.

Remarks.

The item of the Woman's Auxiliary includes contribution to the Diocesan Missionary. The Rectory, the munificent gift of Mr. Jesse W. and Sarah B. Potts, as a memorial to their father and mother, Jesse Charles Potts and Eunice Walker Potts, was completed last winter at an expense of about twenty thousand dollars. This, of course, is not included in the above report.

ST. PAUL'S CHURCH, ALBANY.

Rector. The Rev. Freeborn G. Jewett, Jr.

Assistant. The Rev. F. St. George McLean.

Wardens. John H. Van Antwerp, George P. Wilson.

Vestrymen. Robert Geer, Matthew H. Robertson, Eugene Burlingame, Harvey A. Dwight, Wallace N. Horton, James H. Manning, Edgar B. Holden, Andrew B. Jones.

Parochial.

Families, 364; Individuals, 1,321; Baptisms (adults, 10, infants, 23), 33; Confirmed since last report, 40; Present number of confirmed persons, 824; Marriages, 9; Burials, 37; Communicants, last reported, 817, present number, 824; Public Services (Sundays, 236, Holy days, 27, other days, 112), 375; Holy Communion (public, 45, private, 9), 54; Sunday School, teachers, 38, pupils, 384.

Offerings.

Parochial.— Alms at Holy Communion, $498.64; Current expenses, including salaries, $7,638.31; Sunday School, $390.15; Woman's Relief Society, $440.67; Guild of Holy Cross, $252.09. Total, $9,219.86.

Diocesan.— Diocesan Missions, $300; Salary of the Bishop, $100; Diocesan Fund, $60; Clergy Reserve Fund, $6.65. Total, $466.65.

General.— Domestic Missions, $105.07; Foreign Missions, $225.25; Conversion of Jews, $10.87; Rev. A. Fraga, Brazil, $10; Rev. Mr. Gallaudet, for Deaf Mutes, $15; Woman's Auxiliary, $303.15; Junior Auxiliary, $100.50. Total, $769.84.

Total amount of Offerings, $10,456.35.

Property.

Insurance, $489.

TRINITY CHURCH, ALBANY.

Rector. The Rev. Russell Woodman.

Wardens. John A. Howe, John Pritchard.

Vestrymen. Nordin T. Johnston, Edward Johnston, John D. Carls, J. Henry Marlow, John Harder, Richard Norris, Adam J. Blessing, James Lucy.

Parochial.

Baptisms (adults, 3, infants, 20), 23; Confirmed, since last report, 20; Present number of confirmed persons, 283; Marriages, 16; Burials, 27; Communicants, last reported, 236, admitted, 3, died, 10, removed, 6, present number, 243; Public Services, Sundays, Holy days and Friday nights; Holy Communion, public, every Sunday, private, 9; Sunday School, teachers, 25, pupils, 187; Catechizing, number of times, monthly.

Offerings.

Parochial.— Alms at Holy Communion, $45.63; Current expenses, including salaries, $2,421.15; Sunday School, $131.17; Other Parochial Objects, $125. Total, $2,722.95.

Diocesan.— Diocesan Missions, $25; Salary of the Bishop, $20; Diocesan Fund, $10; Diocesan Missionary, $10. Total, $65.

General.— Domestic Missions, $5.50; Foreign Missions, $5; Indian Missions, $5; Other Objects exterior to the Diocese, $22. Total, $37.50.

Total amount of Offerings, $2,825.45.

Property.

Church and lot (estimated worth), $40,000.
Parsonage and lot (estimated worth), $8,000.
Condition of property, very fairly good.
Indebtedness, $1,100.
Insurance, $20,000.
Number of sittings in the Church, 480.

Remarks.

The indebtedness of $1,100 (reduced from $1,500) was compelled by repairs necessitated when the Rectory passed into the hands of the Church in 1891.

GRACE CHURCH, ALBANY.

Rector. The Rev. George Dent Silliman, D. D.

Wardens. Benjamin F. Hinman, Charles W. White.

Vestrymen. Frank J. Smith, James C. Sewell, Frederick H. Gilliland, James R. Beauman, J. R. Arrowsmith, Charles Sanders, George A. Becker, Charles R. Blocksidge.

Parochial.

Families, 371; Individuals, 1,253; Baptized persons, 1,001; Baptisms (adults, 11, infants, 31), 42; Confirmed since last report, 26; Marriages, 19; Burials, 49; Communicants, last reported, 546, present number, 575; Public Services, Sundays 3 times, Holy days, 2 times, other days, daily in Advent and Lent; Holy Communion (public, 176, private, 24), 200; Sunday School, teachers, 33, pupils, 359; Catechizing, number of children, all, number of times, nearly every Sunday.

Offerings.

Parochial.— Alms for the Poor, $41.28; Current expenses, including salaries, $2,311.08; Sunday School (not included elsewhere), $181.48; Increase and Improvement of Church property, $134.78; Debt and Interest, $1,217.74; Sundry Guild Work, $373.98. Total, $4,260.34.

Diocesan.— Diocesan Missions, $40; Salary of the Bishop, $32; Diocesan Fund, $36; Fund for Aged and Infirm Clergymen, $20; Orphan House of the Holy Saviour, $10.70; The Child's Hospital, $24.45; Diocesan Missionary, $10; Woman's Auxiliary, $27.20; Junior Auxiliary, $37.57. Total, $237.92.

General.— Domestic and Foreign Missions, $20; Mission to Jews, $7.38; Tuskegee Institute (coloured), $5.77; Valle Crucis Mission, $5. Total, $38.15.

Total amount of Offerings, $4,536.41.

Property.

Church and lot (estimated worth), $25,000.
Parsonage and lot (estimated worth), $5,000.
Other property, Guild Hall, $4,500.
Condition of property, good.
Indebtedness, $5,500.
Insurance, Church, $7,800; Guild Hall, $3,000; Parsonage, $2,000.
Amount of salary pledged Rector, $1,200.
Number of sittings in the Church, 500; all free.

Remarks.

Having complied with all the law on the subject, we elect two Wardens and nine Vestrymen on the first Monday in Advent.

HOLY INNOCENTS', ALBANY.

Rector. The Rev. A. Randolph B. Hageman (from Advent Sunday, 1896).
Wardens. S. M. Van Santvoord, W. H. Weaver.
Vestrymen. B. Lodge, Jr., James Oswald, H. S. McCall, Robert Parker, W. H. Riley, Dr. L. B. Winne, George C. Bishop, W. J. Bryan.

Parochial.

Baptized persons, 377; Baptisms (infants), 13; Confirmed since last report, 6; Marriages, 2; Burials, 14; Communicants, last reported, 182, admitted, 6, died, 2, removed, 6, present number, 180; Public Services (Sundays, 131, Holy Days, 35, other days, 77), 243; Sunday School, officers and teachers, 17, pupils, 100; Catechizing, number of children, whole school, number of times, 16.

Offerings.

Parochial.—Alms at Holy Communion, $60; Current expenses, including salaries, $2,332.38; Sunday School, $120.91; Increase and Improvement of Church Property, $300.01; Street Paving Assessments, $323.49. Total, $3,136.79.

Diocesan.—Diocesan Missions, $60; Salary of the Bishop, $30; Diocesan Fund, $45; Fund for Aged and Infirm Clergyman, $4.02; Fund for Widows and Orphans of Clergymen, $6.63; Salary Diocesan Missionary, $7.50; Expenses Convention, $2. Total, $155.15.

General.—Foreign Missions, $23.21; Indian Missions, $60. Total, $83.21.

Total amount of Offerings, $3,375.15.

Property.

Church and lot (estimated worth), $20,000.
Parsonage and lot (estimated worth), $5,000.
Condition of property, good.
Indebtedness on Rectory, $1,500.
Insurance, $14,500.
Amount of salary pledged Rector, $1,200.
Number of sittings in the Church, 300; all free.

TRINITY CHURCH, RENSSELAERVILLE.

Missionary. The Rev. S. C. Thompson.

Wardens. N. Teed, Frank Rice.

Vestrymen. Dewey Bell, Jas. Rider, Henry Sweet, David D'L. McCulloch, David Gathen, Frank Frisbee, Chas. Jenkins, Jr., Chas. Dean.

Parochial.

Families, 25; Individuals (adults, 75, children, 20), 95; Baptized persons, 73; Baptisms (adults, 1, infants, 1), 2; Present number of confirmed persons, 45; Marriages, 2; Burials, 1; Communicants, last reported, 45, died, 1, removed, 4, (*i. e.*, employed elsewhere, so much as to be practically "removed"); present number, 40; Public Services (Sundays, 96, Holy days, 5, other days, 18), 119; Holy Communion (public, 12, private, 1), 13; Sunday School, teachers, 5, pupils, 17; Catechizing, number of times, 10.

Offerings.

Parochial.—Alms at Holy Communion, $10.76; Current expenses, including salaries, $387.09. Total, $397.85.

Diocesan.—Diocesan Missions, $15; Salary of the Bishop, $8; Diocesan Fund, $10.50. Total, $33.50.

Total amount of Offerings, $431.35.

Property.

Insurance, $2,000.

Amount of salary pledged Missionary, $350.

ST. JOHN'S CHURCH, COHOES.

Rector. The Rev. Frederick S. Sill, D. D.

Wardens. Michael Andrae, John Horrocks.

Vestrymen. George Campbell, William S. Shipley, Luke Kavanaugh, Harry P. Green, Robert R. Chadwick, Charles H. Disbrow, Jonathan S. Smith, Edgar W. Ashline.

Parochial.

Families, 370; Individuals, not included, 100; Individuals (adults, 1,052, children, 398), 1,450; Baptized persons, 1,435; Baptisms (adults, 6, infants, 47), 53; Confirmed since last report, 36; Present number of confirmed persons, 670; Marriages, 19; Burials, 38; Churchings, 4; Communicants, last reported, 542, admitted, 35, received, 23, died, 10, removed, 26, present number, 564; Public Services (Sundays, 142, Holy days, 57, other days, 125), 324; Holy Communion (public, 68, private, 16), 84; Sunday School, teachers and officers, 41, pupils, 335; Catechizing, number of of times, 6.

Offerings.

Parochial.—Alms at Holy Communion, $51.98; Current expenses, including salaries, $3,305.99; Sunday School, $177.73; Increase and Improvement of Church Property, $282.35; Furniture and Sittings, $3,527.95; Building Purposes, $10,610.39; Howe Fund, $57; Chancel Committee, $5; Organ, $5,000. Total, $23,018.39.

Diocesan.—Diocesan Missions, $250; Salary of the Bishop, $56; Diocesan Fund, $45; Bible and Common Prayer Book Society of Albany, $10; Orphan House of the

Holy Saviour, $13.27; Work among Deaf-mutes, $4; Archdeaconry of Albany; $39.58; Woman's Auxiliary, $66.75. Total, $484.60.

General.—Domestic Missions, $10.45. Foreign Missions, $10.44; Jewish Missions, $3.95; Missions in Delaware, $33; Woman's Auxiliary, $124. Total, $181.84.

Total Amount of Offerings, $23,684.83.

Property.

Church and lot (estimated worth), $50,000.

Parsonage and lot (estimated worth), $10,000.

Other property, Parish House and Lot, $14,000.

Condition of property, new, and very good.

Indebtedness, Bond and Mortgage, $10,000; Other Indebtedness, $2,488.

Insurance, $25,000.

Amount of Salary pledged Rector, $1,500.

Number of Sittings in the Church, 600. All Assigned for Sunday morning. All free at other times.

TRINITY CHURCH, WATERVLIET.

Rector. The Rev. E. Bayard Smith.

Wardens. William Hollands, John H. Hulsapple.

Vestrymen. William E. Baxter, William C. Baxter, William Doring, Edmund S. Hollands, Geo. F. W. Miller, Thomas Rath, Bertram F. Stewart, Robert Trimble.

Parochial.

Families, 254; Individuals (adults, 400, children, 300), 700; Baptisms (adults, 1, infants, 30), 31; Marriages, 13; Burials, 21; Churchings, 2; Communicants, last reported, 309, received 4, died, 3, removed, 16, present number, 294; Public Services (Sundays, 106, Holy days, 13, other days, 136), 255; Holy Communion (public, 53, private, 3), 56; Sunday School, teachers, 22, pupils, 250; Catechizing, number of times, every Sunday.

Offerings.

Parochial.—Alms at Holy Communion, $71.48; Current expenses, including salaries, $2,187.30; Trinity Sunday School, $54.20; St. Gabriel's (Services, $30.29, Sunday School, $55.27), $85.56; Girls' Friendly, $40.24; Daughters of the Cross, $349.28; Brotherhood of St. Andrew, $11.30. Total, $2,799.36.

Diocesan.—Diocesan Missions, $45; Salary of the Bishop, $40; Diocesan Fund, $24; Fund for Aged and Infirm Clergyman, $9.72; Orphan House of the Holy Saviour, $10; The Child's Hospital, $13.42; Diocesan Missionary, from St. Gabriel's, $7.02, from Trinity Sunday School, $2.98. Total, $152.14.

General.—Domestic Missions, $10; Foreign Missions, $10.54; Woman's Auxiliary, $13.85; Woman's Auxiliary box, value, $18.00; Church Mission to the Jews, $3; General Missions, from St. Gabriel's Sunday School, $6.07. Total, $61.46.

Total amount of Offerings, $3,012.96.

Property.

Church and lot (estimated worth), $24,000.

Parsonage and lot (estimated worth), $8,000.

Other property, St. Gabriel's Chapel, $4,000.

Condition of property, excellent.

Insurance, fully insured.
Amount of salary pledged Rector, $1,200.
Number of sittings in Trinity Church, 380 ; apportioned.
Number of sittings in Chapel, 150 ; all free.
Number of sittings in St. Gabriel's Chapel, 150 ; all free.

ST. MARK'S CHURCH, GREEN ISLAND.

Rector. The Rev. R. J. Adler.
Wardens. Richard Leonard, Wm. E. Gilbert.
Vestrymen. Henry Stowell, Harry Farmer, Wm. W. Butler, James H. Eckler, Louis Harter, Jr., Robert W. Porter, J. Andrew Best, John Watson.

Parochial.

Families, 126 ; Individuals (adults, 213, children, 176), 389 ; Baptized persons, 367 ; Baptisms, (adults 4, infants, 10), 14 ; Present number of confirmed persons, 203 ; Marriages 7 ; Burials, 5 ; Churchings, 3 ; Communicants, present number, 171 ; Public Services (Sundays, 148, other days, 65), 213 ; Holy Communion (public, 23, private, 3), 26 ; Sunday School, teachers, 14, pupils, 145 ; Catechizing, the whole school, weekly.

Offerings.

Parochial.—Alms at Holy Communion, $11.84 ; Current expenses, including salaries, $1,721.81 ; Choir Fund, $7.25 ; Improvement of Church Property (from Sunday School, $82.10), $284.37. Total, $2,025.27.

Diocesan.—Diocesan Missions, $36.95 ; Salary of the Bishop, $10 ; Diocesan Fund. $8.25 ; Bible and Common Prayer Book Society of Albany, $6.15 ; Fund for Aged and Infirm Clergymen, $6 ; Orphan House of the Holy Saviour (from Sunday School, $4.99), $24.24 ; The Child's Hospital (St. Christina Home, from Sunday School), $10 : Diocesan Missionary (from Sunday School, $10.18), $15.18. Total, $116.77.

General.—General Missions (from Sunday School), $55.59 ; Domestic Missions, $14.11 ; Foreign Missions (from Sunday School, for Japan, $3), $15.35 ; American Church Building Fund, $8.50. Total, $93.55.

Total amount of Offerings, $2,235.59.

Property.

Church and lot (estimated worth,) $20,000.
Parsonage and lot (estimated worth), $7,000.
Condition of property, good.
Insurance, $9,000.
Sittings in the Church and Chapel, all free.

Remarks.

On the Thirtieth Anniversary of the Consecration of the Church building, the decayed capstone was replaced by a beautiful five-foot Ionic stone cross, provided by the Sunday School's special offering.

ST. ANDREW'S CHAPEL, WATERVLIET.

Minister in charge. The Rev. J. O. Drumm.
Warden. Mr. Pinchbeck.

Parochial.

Families, 18; Individuals (adults, 52, children, 35), 87; Baptized persons, 65; Baptisms (infants), 11; Present number of confirmed persons, 59; Communicants, last reported, 47, removed 2, present number, 45; Public Services, Sundays, 47, other days, weekly in Lent; Holy Communion (public), 11; Sunday School, teachers, 5, pupils 30; Catechizing, number of times, weekly.

Offerings.

Parochial.—Current expenses, including salaries, $337.
Total amount of Offerings, $337.

Property.

Church and lot (estimated worth), $1,300.
Condition of property, good.
Insurance, $1,000.
Amount of salary pledged Minister, $450.
Number of sittings in the Chapel, 75; all free.

Remarks.

The Chapel and lot are owned by the Rector, Wardens and Vestrymen of Trinity Church, and should properly appear in the report from that Parish.

Clinton County.

TRINITY CHURCH, PLATTSBURGH.

Rector. The Rev. Hobart Cooke.
Lay Readers. Hon. John H. Booth, Capt. George E. Pond, U. S. A.
Warden. George F. Nichols.
Vestrymen. Hon. John W. Weber, Albert M. Warren, Hon. George S. Weed, John Ross, Millard F. Parkhurst, Edward T. Gilliland, William J. Hornick, Hon. John H. Booth, Clerk and Treasurer.

Parochial.

Baptisms (adults, 4, infant, 10), 14; Confirmed, since last report, 16; Marriages, 13; Burials, 12; Communicants, last reported, 265, died, 9, present number, 272; Public Services (Sundays, Holy days, other days), 306; Holy Communion (public, 89, private, 1), 90; Sunday School, teachers, 13, pupils, 105.

Offerings.

Parochial.—Alms at Holy Communion, $61.74; Current expenses, including salaries, $2,841.13; Sunday School, $137.80; Home for the Friendless, $20. Total, $3,060.67.

Diocesan.—Diocesan Missions, $75; Salary of the Bishop, $60; Diocesan Fund, $45; The Child's Hospital, $25; Diocesan Missionary, $10. Total, $215.

General.—Domestic and Foreign Missions, $40; Jewish Missions, $5. Total, $45.

Total amount of Offerings, $3,320.67.

Property.

Church and lot (estimated worth), $25,000.
Parsonage buildings and lot (estimated worth), $6,500.
Other property, $1,000.
Condition of property, good.

Insurance, $22,800.
Amount of salary pledged Rector, $1,500.
Number of sittings in the Church, 450; all rented.

Remarks.

The Ladies' Society, the Altar Society, and the St. Mary's Guild have each carried on its special work during the past year with diligence and success. Services have been well maintained on Sunday mornings in the Mission Chapel at Salmon River, under the faithful care and ministration of the Rev. J. W. McIlwaine; the Rector desires also to gratefully acknowledge most acceptable fraternal assistance by Mr. McIlwaine in many services and by sermons at the Parish Church.

By the death of Mr. William Swetland Ketchum, Trinity Church loses a Junior Warden and a Churchman of estimable qualities, which for many years have greatly endeared him to the Parish; and this community loses a man whose common recognition has ever been that of greatest respect and warm regard.

CHRIST CHURCH, ROUSE'S POINT.

Rector. The Rev. W. H. B. Allen.
Wardens. David White, Thomas Crook.
Vestrymen. William Shaw, Alexander Wood, J. R. Sperry, Chas. Courter, George Chilton.

Parochial.

Baptisms (adults, 12, infants, 10), 22; Confirmed since last report, 32; Present number of confirmed persons, about 130; Marriages, 10; Burials, 5; Communicants, last reported, 100, received, 3, died, 2, present number, 130; Public Services, Sundays, 78, other days, twice a week; Holy Communion (public, 29, private, 5), 34: Sunday School, teachers, 6, pupils, 40; Catechizing, every other Sunday.

Offerings.

Parochial.—Alms at Holy Communion, $23.06; Current expenses, including salaries, $714.15; Paid on Mortgage, $200; Interest, Mortgage, $53. Total, $995.21.
Diocesan.—Diocesan Missions, $13.50; Salary of the Bishop, $12; Diocesan Fund, $13.50; Theological Education, $6. Total, $45.
General.—Foreign Missions, $5.85.
Total amount of Offerings, $1,046.06.

Property.

Indebtedness on Church, $900.
Indebtedness on Rectory, $500.
Insurance on Church, $1,800.
Insurance on Rectory, $2,000.
Amount of salary pledged Rector, $400.
Number of sittings in the Church, 215; all free.

Remarks.

In addition to above report, the Ladies' Aid Society, under the active leadership of Mrs. Walter Phillips, has raised $403, from which the Society have furnished the Rectory and put in a furnace. The great drawback to this northern Parish is the indebtedness of $1,400. And we hope, by renewed efforts, to wipe out the debt in the coming year. Our total amount raised during my past year has been $1,448.06 in Christ Church alone.

ST. JOHN'S CHURCH, CHAMPLAIN.

Rector. The Rev. W. H. B. Allen.

Wardens. James Averill, Jr., Jehiel C. White.

Vestrymen. Henry Hoyle, James De F. Burroughs, James W. Hackett, M. D., John H. Crook.

Parochial.

Families, 28; Individuals (adults, 50, children, 32), 82; Baptisms (infants), 1; Confirmed since last report, 1; Present number of confirmed persons, 53; Marriages, 1; Burials, 3; Communicants, last reported, 52, removed, 3, present number, 49; Public Services (Sundays, 52, Holy days, 16, other days, 1), 69; Holy Communion public), 26; Sunday School, teachers, 3, pupils, 20.

Offerings.

Parochial.—Alms at Holy Communion, $20.57; Current expenses, including salaries, $467.29; Sunday School, $4.46; Increase and Improvement of Church Property, $67.32; Altar Furnishings (by Altar Guild), $23.95. Total, $583.59.

Diocesan.—Diocesan Missions, $20; Salary of the Bishop, $6; Diocesan Fund, $18; Orphan House of the Holy Saviour, $2.75; The Child's Hospital, $5.21. Total, $51.96.

General.—Domestic Missions (by Woman's Auxiliary), $26; Foreign Missions (by Woman's Auxiliary), $6; Cash on hand November 1st, 1896, $62.43; Less cash on hand November 1st, 1895, $38.95. Balance, $23.48. Total, $55.48.

Total amount of Offerings. $691.03.

Property.

Church and lot (estimated worth), $3,000.

Parsonage and lot (estimated worth), $1,600.

Condition of property, good.

Insurance on Church and Altar, $2,075; Insurance on Rectory, $1,200.

Amount of salary pledged Rector, $350.

Number of sittings in the Church, 175; all free.

ST. PETER'S CHURCH, ELLENBURGH.

Rector. The Rev. Silas M. Rogers, A. M.

Wardens. William H. Sawyer, Giles H. Carew.

Vestrymen. Edwin Sawyer, George Higgins, Charles Allen, Byron Emerson, Millard Emerson, Church Emerson and Charles Higgins.

Parochial.

Baptisms (infants), 3; Marriages, 3; Burials, 4; Communicants, died, 5, present number, 28; Holy Communion (public, 10, private, 5), 15; Sunday School, teachers, 2, pupils, 20.

Offerings.

Parochial.—Alms at Holy Communion, $5.66; Sunday School, $3; Increase and Improvement on Church Property, $3. Total, $11.66.

Diocesan.—Diocesan Missions, $5; Salary of the Bishop, $2. Total, $7.

General.—Indian Missions, $2.

Total amount of Offerings, $20.66.

Property.

Church and lot (estimated worth), $2,000.
Condition of property, good.

ST. PAUL'S CHURCH, ELLENBURGH CENTRE.

Rector. The Rev. Silas M. Rogers, A. M.
Wardens. George W. Carpenter, Orson Hoff.
Vestrymen. William Holden, Oliver Sancomb, Alfred Harris, Stephen Goodspeed, George Soper, Minos Hinds, William Smith, Thomas Harris, Adin Hasseltine.

Parochial.

Baptisms, (adults, 3, infants 16), 19; Marriages, 2; Burials, 3; Communicants, present number, 19.

Offerings.

Parochial.—Alms at Holy Communion, $4; Increase and Improvement of Church Property, $36. Total, $40.
Diocesan.—Diocesan Missions, $5; Salary of the Bishop, $2; Diocesan Fund, $1.50. Total, $8.50.
Total amount of Offerings, $48.50.

Property.

Church and lot (estimated worth), $2,000.
Condition of property, good.
Number of sittings in the Church, 160; all free

Columbia County.

CHRIST CHURCH, HUDSON.

Rector The Rev. Sheldon Munson Griswold.
Curate. The Rev. Albert Ernest Heard.
Wardens. Mr. Wm. B. Skinner, Dr. J. P. Wheeler.
Vestrymen. Messrs. J. M. Pearson, C. W. Bostwick, C. L. Crofts, F. T. Punderson, James Eisenmann, Samuel B. Coffin, Herman Livingston and the Rev. A. E. Heard.

Parochial.

Families, about 250; Baptized persons, about 1,000; Baptisms, (adults, 26, infants, 31), 57; Confirmed since last report, 61; Marriages, 12; Burials, 19; Communicants, 405; Public Services (Sundays 167, Holy days, 54, other days, 340), 561; Holy Communion (public, 132, private, 10), 142; Sunday School, teachers, 25, pupils, 253; Catechizing, number of children, school, number of times, weekly.

Offerings

Parochial.—Alms at Holy Communion, $150.03; Current expenses, including salaries, $4,146.42, Sunday School, $217.32; Given to Rector to use for work in the Parish, $500; Fresh Air Fund, $40; Hudson City Hospital, $45.79; Special for Choir, $31.96; Through Altar Society, $246.97. Total, $5,378.49.
Diocesan.—Diocesan Missions, $154.59; Salary of the Bishop, $82.50; Diocesan

Fund, $45; Clergy Reserve Fund, $11; Fund for Widows and Orphans of Clergymen, $7.13; Orphan House of the Holy Saviour, $6.73; The Child's Hospital (from Sunday School), $16.45; Theological Education, $15.88; Woman's Auxiliary Expenses, $13.69; Diocesan Missionary, from Sunday School, $50; Clerical Suit, from Woman's Auxiliary, $16; Membership for Woman's Auxiliary, $1. Total, $419.97.

General.—Domestic Missions ($25 from Sunday School), $43.85; Foreign Missions ($25 from Sunday School), $35.87; Deficiency in Missions, $10; Bishop Wells, $50; Bishop Talbot, $33.50; Bishop Garrett, $2; Armenian Sufferers, $7.25; Mission at Valle Crucis, $10; Woman's Auxiliary for United Offering, $10, Woman's Auxiliary (for Brierley Memorial, $10, Woman's Auxiliary for Cripple Creek, $5), $25. Total, $217.47.

Total Amount of Offerings, $6,015.93.

Property.

Church and lot (estimated worth), $40,000.
Parsonage and lot (estimated worth), $7,000.
Other property, $3,000.
Condition of property; excellent.
Indebtedness: One note, $22.00.
Insurance, $39,450.
Amount of salary pledged Rector, $1,800.
Amount of salary pledged Curate, $100.
Number of sittings in the Church, 500.
Number rented, three-fourths.

Remarks.

The Rector also held thirteen public services at the House of Refuge, of which five were celebrations of the Holy Communion. Twenty-nine baptisms and thirty confirmations included in the above report were at the House of Refuge for Women.

Boxes have been sent out by the Woman's Auxiliary to the value of $280.

Special gifts to the Parish during the year have been a handsome Dorsal from St. Mary's Guild; Eucharistic Candlesticks in memory of Mrs. J. P. Wheeler; a Font Ewer in memory of Mrs. H. J. Cotton, and a large and elaborate Chalice and Paten in memory of the Rev. William H. Morrill, formerly a Curate of the Parish.

ALL SAINTS' CHURCH, HUDSON.

Rector. The Rev. George G. Carter.

Wardens. William H. Cookson, Alex. R. Benson.

Vestrymen. George H. Palmer, Robert Storm, Joseph Klebes, Benjamin Thompson.

Parochial.

Families, 45; Individuals (adults 120, children, 115), 235; Baptized persons, about 220; Baptisms (adults 2, infants 7), 9; Marriages, 2; Burials, 10; Communicants, last reported, 94, admitted, 6, received, 4, died, 4, removed, 3, present number, 97; Public Services (Sundays, 151, Holy days, 38, other days, 262), 451; Holy Communion (public, 77, private, 2), 79; Sunday School, teachers, 10, pupils, 70; Catechizing, number of children, all, number of times, weekly.

Offerings.

Parochial.—Alms at Holy Communion, $30.76; Current expenses, including salaries, $507.39; Sunday School, $46.57; Increase and Improvement of Church Property, $226.60; *Other Parochial* objects, $41.60. Total, $852.92.

Diocesan.—Diocesan Missions, $36.57; Salary of the Bishop, $4.50; Diocesan Fund, $9; Fund for Aged and Infirm Clergymen, $7.82; Fund for Widows and Orphans of Clergymen, $7.82; Orphan House of the Holy Saviour, $7.81; The Child's Hospital, box (from Woman's Auxiliary), valued at $20; Theological Education, $10; Mission to Deaf Mutes, $5. Total, $108.52.

General.—Domestic Missions, $44; Home Missions to Coloured Persons, $10; General Missions, $6.20; Prayer Books for South California (from Sunday School), $17.54; Woman's Auxiliary (Missionary box, $64, cash $20), $84; Junior Auxiliary, Missionary box, $50; Clergy Relief, $32. Total, $243.74.

Total amount of Offerings, $1,205.18.

Property.

Condition of property, good.

Insurance, $3,000.

Amount of salary pledged Rector, $300.

Number of sittings in the Church, 120; all free.

CHURCH OF ST. JOHN THE EVANGELIST, STOCKPORT.

Rector. The Rev. Charles H. Hatheway.

Wardens. Wm. H. Van de Carr, Jacob H. Pultz.

Vestrymen. G. Byron Reynolds, Frank M. Snyder, John H. Wild, Fred W. Buss, A. D. Lathrop, Charles R. Van de Carr, Omerod Hanson, R. Burns Reynolds.

Parochial.

Baptized persons, 220; Baptisms (adults, 3, infants, 6), 9; Marriages, 1; Burials, 7; Communicants, last reported, 117, admitted, 11, removed, 2, present number, 126; Public Services (Sundays, 150, Holy days, 35, other days, 60), 245; Holy Communion, public, 70; Sunday School, teachers, 18, pupils, 120; Catechizing, number of children, all, number of times, every Sunday; Sewing School, teachers, 3, scholars, 35.

Offerings.

Alms at Holy Communion, $41.34; Current expenses, including salaries, $1,221.75; Sunday School, $53.55; Increase and Improvement of Church Property, $15.79; Other Parochial objects, $37.64; Extra services, $20. Total $1,390.07.

Diocesan.—Diocesan Missions, $15; Salary of the Bishop, $26; Diocesan Fund, $27; Fund for Aged and Infirm Clergymen, $4.85; Fund for Widows and Orphans of Clergymen, $2; Orphan House of the Holy Saviour, $4; The Child's Hospital, $4.81; Theological Education, $2; Woman's Guild, $78; King's Daughters, $120; Diocesan Missionary, $12. Total, $293.66.

General.—Domestic Missions, $20; Indian Missions, $7.11; General Missions, $12; Jewish Missions, $1.89. Total, $41.

Total amount of Offerings, $1,724.73.

Property.

Church and lot (estimated worth), $15,000.

Parsonage and lot (estimated worth), $4,000.

Other property, $4,000.

Condition of property, good.

Insurance, $9,500.

Number of sittings in the Church, 330; all free.

ST. PAUL'S CHURCH, KINDERHOOK.

Rector. The Rev. James Wessell Smith.

Wardens. Henry S. Wynkoop, Edward P. Van Alstyne.

Vestrymen. Francis Silvester, T. Floyd Woodworth, M. D., Tunis Devoe, James M. Hawley, Andrew Kitterson, William Heeney, George Waterman, Horace Newman.

Parochial.

Families, 74; Individuals (adults, 161, children, 65), 226; Baptized persons, 250; Baptisms (adults, 2, infants, 4), 6; Present number of confirmed persons. 117; Marriages, 2; Burials, 4; Churchings, 1; Communicants, last reported, 112, received, 6, died, 1, removed, 3, present number, 114; Public Services (Sundays, 155, Holy days, 72, other days, 167), 394: Holy Communion (public, 81, private, 1), 82; Sunday School, teachers, 6, pupils, 50; Catechizing, number of children, all, number of times, 14.

Offerings.

Parochial. — Alms at Holy Communion, $24.72; Current expenses, including salaries, $1,155.50; Sunday School, $47.50. Total, $1,227.72.

Diocesan.—Diocesan Missions, $150.29; Fund for Aged and Infirm Clergymen, $5; Fund for Widows and Orphans of Clergymen, $3.02; Orphan House of the Holy Saviour, $5.02; The Child's Hospital $5.02; Diocesan Missionary, $6; Woman's Auxiliary for St. Margaret's House, $4.20. Total, $178.55.

General.—Domestic Missions, $23.94; Foreign Missions, $20.46; Church Society for Promoting Christianity Among the Jews, $2.02; General Fund for Widows and Orphans of Clergymen and Aged and Infirm Clergymen, $7.02. Total, $53.44.

Total amount of Offerings, $1,459.71.

Property.

Church and lot (estimated worth), $5,000.

Parsonage and lot (estimated worth), $3,000.

Condition of property, good.

Insurance, $6,500.

Remarks.

The Parish has received a beautiful white marble Credence table in memory of A. Melgert Vanderpoel, and a costly gilded metal spire cross in memory of Elizabeth Hale. The Woman's Auxiliary, Parish branch, besides the money offering as noted, sent a box valued at $31.

TRINITY CHURCH, CLAVERACK.

Rector. The Rev. George G. Carter.

Wardens. R. Fulton Ludlow, Arthur Rowley.

Vestrymen. Cornelius Shaw, J. Van Ness Philip.

Parochial.

Families, 22; Individuals (adults, 60, children, 32), 96; Baptisms, infants, 1; Present number of confirmed persons, 51; Burials, 4; Communicants, last reported, 50, admitted, 3, received, 3, died, 3, removed, 4, present number, 49; Public Services, (Sundays, 52, Holy days, 14, other days, 36), 102; Holy Communion (public, 28, private, 1), 29; Sunday School, teachers, 5, pupils, 35; Catechizing, number of children, all.

Offerings.

Parochial.—Current expenses, including salaries, $332.52; Sunday School, $49.30; Organ Fund, $96.55. Total, $478.37.

Diocesan.—Diocesan Missions, $35.47; Salary of the Bishop, $6; Diocesan Fund, $6; Fund for Aged and Infirm Clergymen, $12; Fund for Widows and Orphans of Clergymen, $17.50; Theological Education, $5. Total, $81.97.

General.—General Missions, $15.15; St. Michael's Home, Verbank, $5; Hudson Hospital, $10; Fresh Air Fund, $20. Total, $50.15.

Total amount of Offerings, $610.49.

Property.

Church and lot (estimated worth), $7,000.

Insurance, $3,350.

Amount of salary pledged Rector, $200.

Number of sittings in the Church, 120; all free.

CHURCH OF OUR SAVIOUR, LEBANON SPRINGS.

Rector. The Rev. Wilberforce Wells.

Wardens. John G. Field, Harry W. Wright.

Vestrymen. Francis' Myers, J. Harry Cox, George A. Temple, Judah R. Jones, Charles E. Wackerhagen.

Parochial.

Families, 19; Individuals (adults, 45, children, 9), 54; Baptized persons, between 40 and 50; Baptisms (infants), 3; Present number of confirmed persons, 41; Communicants, last reported, 30, received, 2, present number, 32; Public Services Sundays, once each Sunday, Holy days, Ascension and Christmas, other days, every Friday in Lent; Holy Communion, public, first Sunday in each month, Christmas and Ascension.

Offerings.

Parochial.—Alms at Holy Communion, $25; Current expenses, $91.06. Total, $116.06.

Diocesan.—Diocesan Missions, $20; Salary of the Bishop, $6; Diocesan Fund, $9; Diocesan Missionary, $5. Total, $40.

Total amount of Offerings, $156.06.

Property.

Church and lot (estimated worth), $3,000.

Parsonage and lot (estimated worth), $2,000.

Amount of salary pledged Rector, $300.

Number of sittings in Church, 150; all free.

ST. BARNABAS' CHURCH, STOTTVILLE.

Rector. The Rev. W. Brown-Serman, B. D.

Wardens. Francis H. Stott, John J. Plass.

Vestrymen. Fred. A. Welch, Fred. H. Palmer, Levi Plass Charles H. Stott, *David Cooper*, Richard H. Harder, Charles B. Van Rensselaer, James Shortell.

Parochial.

Families, about 100; Individuals (adults, 250, children, 200), 450; Present number of confirmed persons, 240; Marriages, 3; Burials, 1; Communicants, last reported, 194, admitted, 44, received, 5, died, 1, present number, 240; Public Services, Sundays, 3 each, Holy days, 3 each, other days, 2 each; Holy Communion, public, every Sunday and Saints' days; Sunday School, teachers, 32, pupils, 195.

Offerings.

Parochial.— Current expenses, including salaries, $1,237.55; Increase and Improvement of Church Property, $700; Other Parochial objects (by Ladies' Aid Society) $70. Total, $2,007.55.

Diocesan.— Diocesan Missions, $40; Salary of the Bishop, $26; Diocesan Fund, $30; Special for Diocesan Missions, $12.75. Total, $108.75.

General.— Domestic Missions, $40.

Total amount of Offerings, $2,156.30.

Property.

Church and lot (estimated worth), $16,000.

Parsonage and lot (estimated worth), $4,000.

Condition of property, good.

Indebtedness, mortgage on Rectory, $700; note, $200.

Insurance, $21,500.

Amount of salary pledged Rector, $1,000 and Rectory.

Number of sittings in the Church, 360; all free.

Remarks.

The foregoing statement is based on the report for last year, and may be only approximately correct. The Rev. William H. Ames Hall resigned the Rectorship of this Parish in August last. The Rev. W. Brown-Serman took charge in October.

The Ladies' Aid Society has reduced the mortgage on the Rectory during the past year $700, and the Altar Society has contributed for various purposes some $70.

ST. MARK'S CHURCH, PHILMONT.

Rector. The Rev. Clement T. Blanchet, B. D.

Wardens. George Baker, D. J. Ames.

Vestrymen. R. A. Woodruff, M. D., George E. Clum, S. H. Richardson, F. B. Lindsay, Charles Pitcher, Dean Best.

Parochial.

Families and parts of families, 54; Individuals (adults, 92, children, 42), 134; Baptized persons, 100; Baptisms (adults, 2, infants 10), 12; Confirmed since last report, 5; Present number of confirmed persons, 75; Marriages, 1; Burials, 1; Communicants, last reported, 67, admitted, 5, received, 3, removed, 5, present number, 70; Public Services (Sundays, 104, Holy days, 4, other days, 52), 160; Holy Communion, public, 54; Sunday School, teachers, 5, pupils, 30; Catechizing, number of children, all, number of times, monthly.

Offerings.

Parochial. — Alms at Holy Communion, current expenses including salaries, and Sunday School, $848.08.

Diocesan.— Diocesan Missions, $7.50 ; Salary of the Bishop, $6 ; Diocesan Fund, $18 ; Diocesan Missionary, $5. Total, $36.50.

General.— Domestic and Foreign Missions, $5 ; Armenians, $3 ; Among the Jews; $2. Total, $10.

Total amount of Offerings, $894.58.

Property.

Church and lot (estimated worth), $12,000.

Parsonage and lot (estimated worth), $8,000.

Other property, Guild Hall, $6,000.

Condition of property, good.

Indebtedness, mortgage on Rectory, $7,000, interest, $370, floating. $450, $7,820.

Insurance, $17,775.

Amount of salary pledged Rector, $624.

Number of sittings in the Church, 300 ; number free, all.

Remarks.

A piano was purchased for $150 for the use of the Guild Hall and is nearly all paid for. A Young Ladies' Guild, called St. Agnes, was organized last winter, which has co-operated with the Parish Guild (St. Mark's) in assisting the Vestry to meet the running expenses of the Parish, and in paying about $150 on the floating debt.

CHURCH OF ST. JOHN IN THE WILDERNESS, COPAKE IRON WORKS.

Missionary. The Rev. William Benjamin Reynolds.

Treasurer. Thomas B. Keating.

Parochial.

Families, 14 ; Individuals (adults, 29, children, 16), 45 ; Baptized persons, 40 ; Baptisms (adults, 1, infants, 3), 4 ; Present number of confirmed persons, 11 ; Burials, 1 ; Communicants, last reported, 12, removed, 1, present number, 11 ; Public Services (Sundays, 94, Holy days, 33, other days, 35), 162 ; Holy Communion (public, 22, private, 1), 23 ; Sunday School, teachers, 2, pupils, 15 ; Catechizing, number of children, all, number of times, every Sunday.

Offerings.

Parochial.— Alms at Holy Communion, $14.20 ; Current expenses, including salaries, $98.36 ; Sunday School, $9.96 ; Increase and Improvement of Church Property, $73.75. Total, $196.27.

Diocesan.— Diocesan Missions, $7.50 ; Clergy Reserve Fund, $1.04. Total, $8.54.

General.—General Missions, $2 49; Conversion of the Jews, 40 cents. Total, $2.89.

Total amount of Offerings, $207.70.

Property.

Church and lot (estimated worth), $2,500.

Parsonage and lot (estimated worth), $2,000.

Condition of property, good.

Indebtedness, loan to repair Rectory and School-house, note at five per cent for $200.

Insurance, (Church, $1,000, Rectory, $1,000), $2,000 ; Church furniture, $250.

Number of sittings in the Church, 150 ; number free, all.

Remarks.

A wooden Alms Basin was given to the Church last Easter Day. The same donor pays the interest on the note.

A coal and an oil stove have been added to the heating conveniences of St. John's this year, and three good, new, large hanging lamps have been put in.

Through the efforts of some of the women of the congregation, a fund of $40 has been acquired for the purpose of adding a chimney to the Church building.

A service has been held at Hillsdale, a town adjoining, with an attendance of about fifty people..

The following is a summary of my work at St. Luke's, Clermont, from the last of November until the first of February, 1895-96.

Public Services. 12; Holy Communion, 2; Baptisms (adults, 1, infants, 5), 6; Burials, 1; Offerings, $5.98.

ST. LUKE'S CHURCH, CLERMONT.

Priest in Charge. The Rev. Charles Howard Malcom, D. D.

Lay Reader. Mr. Charles Trask Lewis.

Trustees. Robert Dibble, Harold Wilson, W. C. Doane, Horace J. Rivenburg, G. Z. Foland.

Parochial.

Families, 12; Individuals (adults, 20, children, 22), 42; Baptisms (adults, 1, infants, 9), 10; Burials, 3; Communicants, last reported, 11, received, 3, died, 1, present number, 13; Public Services (Sundays, 43, other days, 1), 44; Holy Communion, public, 7; Sunday School, teachers, 4, pupils, 24.

Offerings.

Parochial.—Alms at Holy Communion, $1.68; Current expenses, including salaries, $100.34; Increase and Improvement of Church Property, $16. Total, $118.02.

Diocesan.—Salary of the Bishop, $1.00; Fund for Aged and Infirm Clergymen, 50 cents; Fund for Widows and Orphans of Clergymen, 50 cents; Orphan House of the Holy Savior, 50 cents; The Child's Hospital, 50 cents. Total, $3.

General.—To a poor Negro Church in Texas, $2.

Total amount of Offerings, $123.02.

Property.

Church and lot (estimated worth), $2,500.

Parsonage and lot (estimated worth), $1,200.

Condition of property, good.

Number of sittings in the Church, 100; all free.

Remarks.

A new roof has been put upon the Rectory since the last report. The Church has been supplied with Hymnals with notes, for the Choir, with an Altar-Service book and with a Hymnal Board. Rev. Charles Howard Malcom, D. D., a Professor in St. Stephen's College, has taken very many services, assisted by the Lay Readers, Mr. Martin and Mr. Kunkle of St. Stephen's College; has celebrated the Holy Communion. preached, visited the sick, and buried the dead. He has baptized, altogether, in St, Luke's Church, twenty persons, and has given and raised various sums of money for the Church. Mr. Charles Trask Lewis, a Lay Reader, has taken up his residence in Clermont.

ST. LUKE'S CHURCH, CHATHAM.

Warden. James E. Cook.
Treasurer. George E. Burrows.

Parochial.

Families, 21; Individuals (adults, 40, children, 21), 61; Baptisms (infants), 1; Present number of confirmed persons, 50; Marriages, 2; Burials, 2; Communicants, last reported, 50, received, 1, died, 2, removed, 3, present number, 46.

Remarks.

The Mission was without a Priest or Minister in charge from Feb. 1st until May 1st. A change of clergymen again took place Oct. 1st. Hence no complete report can be furnished.

Delaware County.

ST. PETER'S CHURCH, HOBART.

Warden. A. H. Grant.
Vestrymen. R. S. Barlow, Wm. S. Barlow, Wm. J. Calhoun, C. C. Champlin, Orlando B. Foote, Geo. M. More, Robert McNaught, Geo. W. Sturges.

Parochial.

Burials, 2; Communicants, last reported, 104, died, 2, present number, 102; Public Services, Sundays, 15 since Rector left; Holy Communion, public, 3.

Property.

Church and lot (estimated worth), $5,000.
Parsonage and lot (estimated worth), $1,700.
Other property (endowment), $1,100.
Condition of property, good.
Indebtedness, none.
Insurance, Church, $5,000; Rectory, $1,700.
Number of sittings in the Church, 350.

Remarks.

No Rector and no regular services since our Rector left, about ten months ago.

ST. JOHN'S CHURCH, DELHI.

Rector. The Rev. Arthur B. Livermore.
Wardens. Charles E. Hitt, R. G. Hughston,
Vestrymen. G. M. Harby, John A. Kemp, M. O. Landon, G. A. Paine, H. A. Pitcher, Alex. Shaw, S. E. Smith, J. W. Woodruff.

Parochial.

Baptism (infant), 1; Confirmed, since last report, 6; Marriages, 1; Burials, 7; Communicants, present number, 184; Public Services (Sundays, 152, other days, 368), 520; Holy Communion (public, 89, private, 2), 91; Sunday School, teachers, 6, pupils, 47.

Offerings.

Parochial.—Alms at Holy Communion, $42.05; Current expenses, including salaries, $1,642.26; Sunday School, $11.27; For Altar Society, $3.03; For Woman's Auxiliary of Parish, $28; For St. Margaret's Guild, 97 cents; Income of Parish League, $276.70. Total, $2,004.28.

Diocesan.—Diocesan Missions, $96.61; Salary of the Bishop, $40; Diocesan Fund, $36; Fund for Aged and Infirm Clergymen, $7.15; Fund for Widows and Orphans of Clergymen, $7.14; Orphan House of the Holy Saviour, $11.46; The Child's Hospital, $24.19; Theological Education, $6.23; Salary of Diocesan Missionary, $5. Total, $233.78.

General.—Home Missions to Coloured Persons, $11.60; General Missions, $5.48; Coloured Orphanage, Lynchburg, Va., $5. Total, $22.08.

Total amount of Offerings, $2,260.14.

Property.

Church and lot (estimated worth), $10,000.
Parsonage and lot (estimated worth), $8,000.
Other property, $25,000.
Amount of salary pledged Rector, $1,200.
Number of sittings in the Church, 288.

ST. PAUL'S CHURCH, FRANKLIN.

Rector. The Rev. Alexander Haswell Grant, Jr.

Wardens. Eli Peck Howe, Alfred Barnes.

Vestrymen. George Copeland, Lorin Henry Hurd, Herbert E. Baldwin, Levi Stilson, Edgar Naragon.

Parochial.

Families, 45; Individuals (adults, 101, children, 34), 135; Baptized persons, 112; Baptisms (infants, 2; Confirmed since last report, 2; Present number of confirmed persons, 80; Marriages, 1; Burials 6; Communicants, last reported, 73, admitted, 1, received, 2, died, 3, removed, 3, present number, 75; Public Services (Sundays, 49, Holy days, 16, other days, 39), 104; Holy Communion, public, 8; Sunday School, teachers, 3, pupils, 30; Catechizing, number of children, all, number of times, weekly.

Offerings.

Parochial.—Alms at Holy Communion, $18.68; Current expenses, including salaries, $430.12; Sunday School, $11; Prayer Books and Hymnals, $4.35; Parish Aid Society, $215.55 (of which $160 was for improvement of Church property); Altar Society, $10.35. Total, $690.05.

Diocesan.—Diocesan Missions, $21.30; Salary of the Bishop, $16; Diocesan Fund, $9; Fund for Aged and Infirm Clergymen, $2.24; Fund for Widows and Orphans of Clergymen, $2.13. Total, $50.67.

General.--Domestic and Foreign Missions, $3.36; Sunday School Lenten Offering for Domestic and Foreign Missions, $10.76; Society for Promoting Christianity Among the Jews, $1.25. Total, $15.37.

Total amount of Offerings, $756.09.

Property.

Church and lot (estimated worth), $6,500.
Parsonage and lot (estimated worth), $1,500.
Condition of property, good.
Insurance, Church and furniture, $3,000; Rectory, $800.
Amount of salary pledged Rector, $300.
Number of sittings in the Church, 360, in Chapel, 75; all free.

CHRIST CHURCH, DEPOSIT.

Rector. The Rev. Walter E. Bentley.
Wardens. Titus M. Bixby, Charles Pinkney.
Vestrymen. C. Onderdonk, J. M. Kerr, P. H. Wilson, Isaac A. Burrows, J. C. Graffin, M. D.

Parochial.

Families, 50: Individuals (adults, 105, children, 46), 151; Baptized persons, 145; Baptisms (adults, 3, infants, 5), 8; Present number of confirmed persons, 92; Marriages, 2; Burials, 5; Communicants, last reported, 95, received, 3, died, 1, removed, 5, present number 92; Public Services, Sundays, all, Holy days, most, other days, all; Holy Communion, public, monthly and Holy days; Sunday School, teachers, 5, pupils, 50; Catechizing, number of children, all, number of times, each Sunday.

Offerings.

Parochial.—Current expenses, including salaries, $750; Sunday School, $15.38; Organ indebtedness, $15.85. Total, $781.23.

Diocesan.—Diocesan Missions, $11.25; Salary of the Bishop, $6; Archdeaconry offering, $1.05. Total, $18.30.

Total amount of Offerings, $799.53.

Property.

Church and lot (estimated worth), $8,000.
Condition of property, good.
Indebtedness, on organ, $250.
Insurance, $3,000.
Amount of salary pledged Rector, $600.
Number of sittings in the Church, 250.
Number rented, 200; number free, 50.

Remarks.

The Rev. F. S. Fisher resigned Oct. 1, 1896, and the Rev. Walter E. Bentley was appointed Missionary at the present Convention and entered upon his duties Dec. 1, 1896.

GRACE CHAPEL, STAMFORD.

Rector. The Rev. Olin Hallock.

Parochial.

Families, 21; Individuals (adults 54, children, 20), 74; Baptized persons, 63; Baptisms (infants), 4: Present number of confirmed persons, 30; Burials, 1; Communicants, last reported, 30, died, 1, present number, 29; Public Services (Sundays, 82, other days, 7), 89; Holy Communion, public, 18; Sunday School, teachers, 3, pupils, 18; Catechizing, number of children, 11, number of times, 8.

Offerings.

Parochial.—Current expenses, including salaries, $519.50; Sunday School, $15; Increase and Improvement of Church Property, $3. Total, $537.50.

Diocesan.—Diocesan Missions, $20; Salary of the Bishop, $6; Orphan House of the Holy Saviour, $8.25. Total, $34.25.

General.—Domestic Missions, $4.86; Foreign Missions, $4.86. Total, $9.72.

Total amount of Offerings, $581.47.

Property.

Church and lot (estimated worth), $3,300.
Condition of property, good.
Insurance, $2,700.
Amount of salary pledged Rector, $450.
Number of sittings in the Church, 200; all free.

ST. PAUL'S CHURCH, SIDNEY.

Rector. The Rev. Ernest Melville.
Warden. D. M. Bowers.
Treasurer. W. Day.
Clerk. S. E. L'Amoureaux.

Parochial.

Families 90; Individuals (adults, 168, children, 60), 228; Baptized persons, 210; Baptisms (adults 1, infants, 12), 13; Confirmed since last report, 6; Present number of confirmed persons, 88; Marriages, 2; Burials 4; Communicants, last reported, 73, admitted, 6, received, 6, died, 1, removed, 4, present number, 80; Public Services (Sundays, 100, Holy days, 8, other days, 40), 148; Holy Communion, public, 14; Sunday School, teachers, 6, pupils, 30; Catechizing, number of children, 20, number of times, 4.

Offerings.

Parochial.—Alms at Holy Communion, $20.58; Current expenses, including salaries, $574.76; Sunday School, $8.06; Increase and Improvement of Church Property, $394.31; Altar Guild (for Font), $11.01; Woman's Auxiliary, $28; St. Andrew's Brotherhood, $2.50. Total, $1,039.22.

Diocesan.—Diocesan Missions, $5; Salary of the Bishop, $3; Bible and Common Prayer Book Society of Albany, $2; The Child's Hospital, $3.90; Archdeaconry of Susquehanna, $4.55. Total, $18.45.

General.—Foreign Missions (Woman's Auxiliary), $14.50; Indian Missions (Sunday School), $6.05; Armenians, $23.64. Total, $44.19.

Total amount of Offerings, $1,101.86.

Property.

Church and lot (estimated worth), $5,000.
Condition of property, good.
Insurance, $3,000.
Amount of salary pledged Rector, none.
Number of sittings in the Church, 150; all free.

Remarks.

All things are well with us, the list of communicants increasing and the Church's influence extending with a growing feeling of love and work, and men are wanted

to look after the temporalities of the Parish. A Rectory is much needed. The special work undertaken and accomplished this year has been paving round the Church at a cost of $160.

Essex County.

THE CHURCH OF THE CROSS, TICONDEROGA.

Rector. The Rev. Alonzo Cushman Stewart.

Wardens. D. C. Bascomb, Henry C. Burnet.

Vestrymen. George B. Bascomb, Wm. T. Bryan, Frederick A. Higgins, Lyman Malcolm, Wm. C. Noyes, Robert Hanna, Frederick B. Richards, S. S. Paige.

Parochial.

Families, 82; Individuals (adults, about 160, children, about 165), 325; Baptized persons, 300; Baptisms (adults, 1, infants, 19), 20; Present number of confirmed persons, 138; Marriages, 2; Burials, 5; Communicants, last reported, 151, died, 2, removed, 18, present number, 124; Public Services (Sundays, 156, Holy days, 40, other days, 96), 292; Holy Communion (public, 99, private, 8), 107; Sunday School, teachers, 6, pupils, 50; Catechizing, number of times, weekly.

Offerings.

Parochial.—Alms at Holy Communion, $75.61; Current expenses, including salaries, $1,008.41; Sunday School, $13.80; Increase and Improvement of Church Property, $25. Total, $1,122.82.

Diocesan.—Diocesan Missions, $31.50; Salary of the Bishop, $10; Diocesan Fund, $16.50; Fund for Aged and Infirm Clergymen, $14.39; Fund for Widows and Orphans of Clergymen, $9.72 (special); Orphan House of the Holy Saviour, $9.67; The Child's Hospital, $5; Salary of the Diocesan Missionary, $5; Offerings at Archdeaconry meeting, $7.14. Total, $108.92.

General.—Domestic Missions and Foreign Missions, $27.70 (from Sunday School); Jewish Missions, $3.32; American Church Building Fund, $3.26. Total, $34.28.

Total amount of Offerings, $1,266.02.

Property.

Church and lot (estimated worth), $9,000.

Parsonage and lot (estimated worth), $2,500.

Condition of property, good.

Insurance, on Church building, $5,000; furniture, $1,850; Rectory, $1,600.

Amount of salary pledged Rector, $550 and Rectory.

Number of sittings in the Church, 270; all free.

Remarks.

It is to be noted that the falling off in the number of Communicants from 151 to 124 is owing partly to death and removal and partly to failure on the part of some to make any communion. The names of 11 have been dropped from the communicants' list, these having made no communion for three years and over.

ST. JOHN'S CHURCH, ESSEX.

Rector. The Rev. C. L. Pindar, M. D.

Parochial.

Families, 55; Individuals (adults, 90, children, 30), 120; Baptized persons, 120; Baptisms, adults, 1; Present number of confirmed persons, 87; Marriages, 1;

Burials, 6; Communicants, last reported, 89, received, 6, died, 3, present number, 92; Public Services (Sundays 106, other days, 65), 171; Holy Communion (public 12, private, 1), 13; Sunday School, teachers, 4, pupils, 10; Public Services at Willsborough, Sundays, 8, week, 1; Holy Communion administered, 2; Communicants (included among those in Essex), 25.

Offerings.

Parochial.—Alms at Holy Communion, $29.60.

Diocesan.

Diocesan.—Diocesan Missions, $28.00.
Total amount of Offerings, $57.60.

ST. PAUL'S CHURCH, KEESEVILLE.

The Church has been without a Rector for most of the year. Morning Prayer has been said and Sunday School has been conducted on many Sundays by E. J. Chaplin, Lay Reader. No financial report.

CHRIST CHURCH, PORT HENRY.

Missionary. The Rev. W. J. Queale, A. M.
Wardens. Theodore Tromblee, Jr., C. W. Woodford.
Vestrymen. F. S. Atwell, George Hoy, C. A. Neide, C. P. Parker, C. Willis Woodford.

Parochial.

Families, 27; Individuals (adults, 49, children, 44), 93; Baptized persons, 87; Baptisms (infants), 1; Present number of confirmed persons, 52; Burials, 2; Communicants, last reported, 64, received, 1, died, 1, removed, 14, present number, 50; Public Services (Sundays, 94, Holy days, 11, other days, 53), 158; Holy Communion (public, 53, private, 1), 54; Sunday School, teachers, 3, pupils, 28; Catechizing, number of children, 18.

Offerings.

Parochial.—Current expenses, including salaries, $451.35.
Diocesan.—Diocesan Missions, $33.25; Salary of the Bishop, $10; Diocesan Fund, $3; Orphan House of the Holy Saviour, $6.50. Total, $52.75.
General.—Domestic Missions, $1.75; Foreign Missions, $9.86; For Armenians, $1.06. Total, $12.67.
Total amount of Offerings, $516.77.

Property.

Church and lot (estimated worth), $5,000.
Condition of property, good.
Insurance on Church, $4,000; on Organ, $500.
Number of sittings in the Church, 180; all free.

Remarks.

The amount disbursed for Missions, etc., is 12.6 per cent of gross receipts.

EMMANUEL CHURCH, MINEVILLE.

Missionary. The Rev. William Joseph Queale.

Parochial.

Families, 14; Individuals (adults, 35, children, 30), 65; Baptized persons, 58; Baptisms (adults, 4, infants, 5), 9; Present number of confirmed persons, 22; Churchings, 1; Communicants, last reported, 17, removed, 3, present number, 14; Public Services (Sundays, 46, Holy days, 1), 47; Holy Communion, public, 4; Sunday School, pupils, 16; Catechizing, number of children, 12, number of times, several.

Offerings.

Parochial.—Current expenses, including salaries, $13.55.
Diocesan.—Diocesan Missions, $5,
Total amount of Offerings, $18.55.

Property.

Church and lot (estimated worth), $1,000.
Insurance on Church, $1,000.
Number of sittings in the Church, 125; all free.

ST. JAMES' CHURCH, AUSABLE FORKS.

Rector. The Rev. Samuel H. Meade, M. D.
Warden. James Rogers.
Lay Reader. James Rogers.

Parochial.

Families, 31; Individuals (adults, 70, children, 60), 130; Baptized persons, 163; Baptisms (infant), 1; Present number of confirmed persons, 71; Marriages, 1; Burials, 3; Communicants, last reported, 51, present number, 67; Public Services (Sundays, 82, Holy days, 10, other days, 80), 172; Holy Communion (public), 18; Sunday School, teachers, 3, pupils, 11; Catechizing, number of children, 11, number of times, every Sunday.

Offerings.

Parochial.—Current expenses, including salaries, $555.07; Indebtedness, Oct., 1895, $140.42. Total, $695.49.
Diocesan.—Diocesan Missions, $15.78; Salary of the Bishop, $16; Diocesan Fund, $9. Total, $40.78.
General.—Objects exterior to the Diocese, $6.75.
Total amount of Offerings, $743.02.

Property.

Church and lot (estimated worth), $6,000.
Condition of property, good.
Insurance, $2,500.
Amount of salary pledged Rector, $350.
Sittings in the Church all free.

ST. ANDREW'S CHURCH, SCHROON LAKE.

Rector. G. M. Davidson.
Wardens. Effingham Nichols, * R. Bayard Clarke.
Vestrymen. Jacob Bohrman, Robert Taylor, Oren Taylor, Dr. Bradford Squires, Augustus Bogle.

* Deceased.

Parochial.

Families, 25; Individuals (adults, 44, children, 27), 71; Baptized persons, 71; Baptisms (infant), 1; Confirmed since last report, 8; Present number of confirmed persons, 52; Marriages, 1; Burials, 2; Communicants, last reported, 59, present number, 45; Public Services, Sundays, twice each, Holy days, once each; Holy Communion, public 1st Sunday in the month; Sunday School, teachers, 10, pupils, 68; Catechizing, each Sunday.

Offerings.

Parochial.—Alms at Holy Communion, $35.93; Current expenses, including salaries, $730; Sunday School, $19.26. Total, $775.19.

Diocesan.—Diocesan Missions, $10; Salary of the Bishop, $4. Total, $14.

Total amount of Offerings, $789.19.

Property.

Other property, $300.

Condition of property, fair.

Amount of salary pledged Rector, $400.

CHURCH OF THE REDEEMER, BLOOMINGDALE.

Rector. The Rev. Arthur Lincoln Mowry.

Warden. James H. Pierce.

Clerk, E. J. Ricketson.

Treasurer. S. W. Barnard.

Parochial.

Families, 25; Individuals (adults, 65, children, 35), 100; Baptized persons, 50; Present number of confirmed persons, 17; Marriages, 1; Communicants, present number, 12; Public Services (Sundays, 50, Holy days, 3, other days, 12), 65; Holy Communion, public, 3; Sunday School, teachers, 3, pupils, 20.

Offerings.

Parochial.—Alms at Holy Communion, $2.50; Current expenses, including salaries, $146; Sunday School, $7. Total, $155.50.

Total amount of Offerings, $155.50.

Franklin County.

ST. MARK'S CHURCH, MALONE.

Wardens. R. J. Wilding, M. S. Mallon.

Vestrymen. Albert Hobbs, J. W. Fay, C. W. Allen, O. C. Earl, A. H. Merritt, A. C. Hadley, E. W. Knowlton, J. O. Ballard.

Parochial.

Baptisms (infants), 4; Marriages, 3; Burials, 8; Communicants, last reported, 127.

Offerings.

Parochial.—Current expenses, including salaries, $1,600.

Diocesan.—Salary of the Bishop, $30.

Total amount of Offerings, $1,630.

Property.

Church and lot (estimated worth), $15,000.
Parsonage and lot (estimated worth), $3,000.
Mortgage on Parsonage, $1,000.
Amount of salary pledged Rector, $800.
Number of sittings in the Church, 240.
Number rented, 200; number free, 40.

Remarks.

We are sorry to be unable to present a more complete report of the Parish of St. Mark's, Malone, but plead, as an excuse, the fact that our Church has been closed since July 12th, 1896, owing to the resignation of the Rev. Charles Temple, our former Rector. We anticipate a reopening of the Church about Christmas, when our new Rector, the Rev. William P. R. Lewis, of the Cathedral of Montreal, P. Q., will take charge.

ST. PETER'S CHURCH, BRUSHTON.

Rector. The Rev. A. L. Fortin.
Wardens. H. C. Brush, W. H. Smith.
Vestrymen. James C. Farnsworth, James H. Sargent, George W. Harris, James E. Brady, Dr. L. C. Brunet, James Pickering, Earle Woods, Charles Smith.

Parochial.

Families, 22; Individuals (adults, 54, children, 15), 69; Baptisms (adults, 2, infants, 4), 6; Present number of confirmed persons, 39; Marriages, 4; Burials, 3; Communicants, last reported, 36, removed, 1, present number, 35; Public Services (Sundays, 92, Holy days, 3, other days, 10), 105; Holy Communion public, monthly, private, 2; Sunday School, teachers, 3, pupils 15.

Offerings.

Parochial.—Current expenses, including salaries, $359; Sunday School, $41.68; Increase and Improvement of Church Property, $106.95; Ladies' Aid, $40.73; Other expenses, $44.35; Diocesan Missionary, $2. Total, $594.71.

Diocesan.—Diocesan Missions, $10; Salary of the Bishop, $8; Diocesan Fund, $9.60; For deficit in Diocesan Missions, $2. Total, $29.60.

General.—Domestic Missions, $11.14.

Total amount of Offerings, $635.45.

Property.

Church and lot (estimated worth), $3,000.
Parsonage and lot (estimated worth), $1,700.
Condition of property, good.
Insurance on Church, $1,800; on Parsonage, $1,000.
Amount of salary pledged Rector, $320.
Number of sittings in the Church, 150; all free.

ST. MARK'S CHURCH, WEST BANGOR.

Rector. The Rev. A. L. Fortin.
Warden. C. A. Crooks.

Parochial.

Families, 7; Individuals (adults, 15, children, 5), 20; Present number of confirmed persons, 9; Burials, 3; Communicants, last reported, 14, died, 3, removed, 2, present number, 9; Public Services (Sundays), fortnightly; Holy Communion (public), monthly.

Offerings

Parochial.—Current expenses, including salaries, $50.
Diocesan.—Diocesan Missions, $2.50.
General.—Domestic Missions, 87 cents.
Total amount of Offerings, $53.37.

Property.

Church and lot (estimated worth), $1,200.
Insurance on Church, $1,000.
Amount of salary pledged Rector, $40.
Number of sittings in the Church, 200; all free.

ST. JAMES' MISSION, HOGANSBURGH.

Rector. The Rev. D. Jenkins.
Warden. Alfred Fulton.

Parochial.

Families, 19; Individuals (adults, 50, children, 33), 83; Baptisms (adults, 9, infants, 3), 12; Present number of confirmed persons, 35; Burials, 1; Communicants, present number, 25; Public Services, regularly on Sundays; Holy Communion, public, monthly; Sunday School, teachers, 2, pupils, 7.

Offerings.

Parochial.—Current expenses, including salaries, $193.10.
Diocesan.—Diocesan Missions, $25.00; Salary of the Bishop, $8; Diocesan Fund, $7.50; Diocesan Missionary, $2. Total, $42.50.
Total amount of Offerings, $235.60.

Property

Church and lot (estimated worth,) $2,500.
Parsonage and lot (estimated worth), $1,500.
Condition of property, good.
Insurance, on Parsonage, $800.
Amount of salary pledged Rector, $200.
Number of Sittings in the Church, 140; all free.

CHURCH OF ST. LUKE THE BELOVED PHYSICIAN, SARANAC LAKE.

Rector. The Rev. Walter H. Larom.
Warden. E. L. Trudeau, M. D.

Parochial.

Families, 80; Individuals (adults, 150, children, 142), 292; Baptisms (infants), 10; Marriages, 1; Burials, 3; Communicants, last reported, 128, admitted, 6, received, 6, died, 1, removed, 10, present number, 129; Public Services (Sundays, 93, Holy days, 18, other days, 45), 156; Holy Communion (public, 45, private, 3), 48; Sunday School, teachers, 9, pupils, 102; Catechizing, number of times, 52.

Offerings.

Parochial.—Current expenses, including salaries, $3,201.46.

Diocesan.—Diocesan Missions, $60; Salary of the Bishop, $6; Diocesan Fund, $25; Missionary at Bloomingdale, $50. Total, $141.

General.—Domestic Missions, $10; St. Stephen's College, $50; Armenian Fund, $25. Total, $85.

Total amount of Offerings, $3,427.46.

Property.

Church and lot (estimated worth), $4,000.
Parsonage and lot (estimated worth), $5,000.
Other property, library, $7,000.
Indebtedness, $2,300.
Insurance, Church, Rectory, Library, furniture and books, $10,000.
Number of sittings in the Church, 200; all free.

Remarks.

A large number of visitors attend services regularly, but are not counted among families, communicants, etc.

CHURCH OF ST. JOHN IN THE WILDERNESS, PAUL SMITH'S.

Rector. The Rev. Walter H. Larom.
Warden. E. L. Trudeau, M. D.

Parochial.

Families (Summer Chapel), 3; Public Services (Sundays), 14; Holy Communion, public, 3.

Offerings.

Parochial.—Increase and Improvement of Church Property, $201.07.
Other offerings included in report of St. Luke's Church, Saranac Lake.

Property.

Church and lot (estimated worth), $8,000.
Condition of property, excellent.
Insurance, Church and furnishings, $8,000.
Number of sittings in the Church, 275; number free, all.

Remarks.

Two new stained glass windows have been placed in the south transept by the Very Rev. Eugene A. Hoffman, Dean of the General Theological Seminary, New York city.

CHURCH OF THE GOOD SHEPHERD, SANTA CLARA.

Rector. The Rev. A. L. Fortin.
Warden. A. B. Conklin.

Parochial.

Families, 11; Individuals (adults, 20, children, 16), 36; Baptisms (infants), 2; Confirmed since last report, 13; Present number of confirmed persons, 13; Burials, 1; Communicants, present number, 8; Public Services, every Friday; Holy Communion, public, quarterly; Sunday School, teachers, 3, pupils, 12.

Offerings.

Parochial.—Current expenses, including salaries, $50.60; Ladies' Aid, $45.50; Offertories and Socials, $66.31; Hymnals, $6. Total, $168.41.

Diocesan.— Diocesan Missions, $3.

Total amount of Offerings, $171.41.

ST. PAUL'S MISSION, FORT COVINGTON.

Missionary. The Rev. David Jenkins.

Warden. M. M. Smith.

Parochial.

Families, 16; Individuals (adults, 31, children 17), 48; Baptized persons, 51; Baptisms, (infants), 1; Present number of confirmed persons, 25; Communicants, last reported, 24, present number, 27; Public Services, regularly on Sundays; Holy Communion (public), monthly; Sunday School, in course of organization now.

Offerings.

Parochial.—Current expenses, including salaries, $2; Fund for Church building already collected, $5; Pledged in addition, $7. Total, $14.

Amount of salary pledged Rector, $175.

Remarks.

A Church such as we need, a plan of which we have in readiness, will cost $2,500. Is it too much to hope that generous friends of the Church will come to our aid and enable us to accomplish our fond desire of building a Church in the spring, without which a zealous little band of Church people (no less than the Missionary), are pitiably handicapped?

ST. PAUL'S MISSION, VERMONTVILLE.

Missionary. The Rev. Arthur Lincoln Mowry.

Warden. Hiram J. Hathaway.

Clerk. Henry Paye.

Treasurer. Albert Porter.

Parochial.

Families, 27; Individuals (adults, 70, children, 30), 100; Baptized persons, 46; Baptisms (adults, 22, infants, 15), 37; Marriages, 1; Burials, 2; Public Services (Sundays, 50, Holy days, 3, other days, 10), 63; Sunday School, teachers, 2, pupils, 20.

Offerings.

Parochial.—Current expenses, including salaries, $260; Sunday School, $6. Total, $266.

Remarks.

In the spring it is the earnest expectation of the people to begin the erection of a Chapel; three different lots have been offered, $300 pledged, and an organ purchased. This Mission has been established not quite a year and in that time has grown to be strong and most interesting.

Fulton County.

ST. JOHN'S CHURCH, JOHNSTOWN.

Rector. The Rev. Calbraith B. Perry, D. D.

Wardens. Thomas E. Ricketts, Jonathan Ricketts.

Vestrymen. John Chetwynd, Isaiah Yanney, Barney Wemple, Wm. Van Vorst, Jas. I. Younglove, Chas. Prindle.

Parochial.

Families and parts of families, 187; Individuals (adults, 445, children, 135), 580, Baptized persons, 492; Baptisms (adults, 3, infants, 10), 13: Confirmed since last report, 19; Marriages, 3; Burials, 7: Communicants, last reported, 225, admitted, 23, received, 4, died, 3, removed, 7, present number, 327; Public Services, three times each Sunday and on all Holy days, other days, about 60; Holy Communion, public each Sunday and Holy day, private, 3; Sunday School, teachers, 24, other officers, 10, pupils, 175.

Offerings.

Parochial.—Alms at Holy Communion, $42.75; Current expenses, including salaries, $1,653.49; Increase and Improvement of Church Property, $514.04; Other Parochial objects, $25.57; Interest on Rectory indebtedness, $302.67. Total, $2,538.52.

Diocesan.—Diocesan Missions, $90.47: Fund for Aged and Infirm Clergymen, $1; Theological Education, $6.50; Deaf Mute Work, $7.02. Total, $104.99.

General.—Domestic Missions, $20.52; Home Missions to Coloured Persons, $8; Other Objects exterior to the Diocese, $5; Relief of Christians in Persia, $13; General Missions (Sunday School Lenten Offerings), $36.87. Total, $83.39.

Total amount of Offerings, $2,726.90.

Property.

Parsonage and lot (estimated worth), $5,000.

Other property, $1,000.

Condition of property, good.

Indebtedness, $800; on Rectory, note, mortgage, $3,300.

Insurance, $15,100.

Amount of salary pledged Rector, $1,100.

Number of sittings in the Church, 275; all free.

Remarks.

The pastoral work in the above report is that performed since the beginning of last January, when the present Rector took charge of the Parish. The Rector has been partly assisted by the Rev. C. C. Edmunds, residing in the parish, who officiated for him during his absence, and has aided him in the celebration of the Holy Communion. Mr. Harry Van Allen, Lay Reader for the deaf mutes, has interpreted a public service and held frequent Bible classes in the Church when not absent discharging his earnest and useful work among these unfortunate people in other places.

CHRIST CHURCH, GLOVERSVILLE.

Missionary. The Rev. William Henry Ames Hall.
Treasurer, R. Townsend McKeever.
Clerk. Howard G. Dewey.

Parochial.

Families, 120; Individuals (adults, 361, children, 186), 547; Baptized persons, 473; Baptisms (adults, 4, infants, 19), 23; Marriages, 5; Burials, 9; Communicants, last reported, 225, received, 7, died, 4, removed, 12, present number, 220; Public Services (Sundays, 140, Holy days, 45, other days, 210), 395; Holy Communion (public, 204, private, 1), 205; Sunday School, teachers, 12, pupils, about 100; Catechizing, number of children, all, number of times, every Sunday.

Offerings.

Parochial.—Alms at Holy Communion, $19.76; Current expenses, including salaries, $1,527.04; Sunday School, $65.87; Increase and Improvement of Church Property, $44; Interest on Mortgage, $100; Ladies' Aid Society, $257.89. Total, $2,014.56.

Diocesan.—Diocesan Missions, $12.50; Salary of the Bishop, $5; Diocesan Fund, $12; The Child's Hospital, $5; Salary of Diocesan Missionary, $5. Total, $39.50.

General.—Foreign Missions, $20.

Total amount of Offerings, $2,074.06.

Property.

Church and lot (estimated worth), $8,000.
Condition of property, good.
Indebtedness: (Mortgage, $2,000, other, about $550), $2,550.
Insurance, $7,000.
Amount of salary pledged Rector, $1,000.
Number of sittings in the Church, 250; all free.

ST. JOHN'S CHURCH, DOLGEVILLE.

Rector. The Rev. Robert Scott.
Warden. Albert Kuehn.
Treasurer. Herbert Luther.
Clerk. Zephe G. Brockett.

Parochial.

Familes, 18; Baptized persons, 61; Baptisms (adults, 1, infants, 2), 3; Confirmed since last report 7; Present number of confirmed persons, 36; Marriages, 1; Burials, 2; Communicants, last reported, 36, admitted, 7, removed, 4, present number, 34; Since February 15, 1896, Public Services (Sundays, 144, other days, 30), 174; Holy Communion (public, 29, private, 2), 31; Sunday School, teachers, 4, pupils, 17; Catechizing, number of times, every Sunday.

Offerings.

Parochial.—Current expenses, including salaries, $341.08; Sunday School, $3.42 Sundries in connection with the Church, $167.45; Easter offering for Church debt $112.07. Total, $624.02.

Diocesan.—Diocesan Missions, $12; Diocesan Fund, $6.25. Total, $18.25.

Total amount of Offerings, $642.27.

Property.

Church and lot (estimated worth), $5,000.
Parsonage and lot (estimated worth), $2,000.
Other property, Endowment Fund, $6,000.
Parish House, $1,200.
Condition of property, good.
Indebtedness on Parish House, $450.
Insurance, $6,500.
Amount of salary pledged Rector, $600.
Number of sittings in the Church, 250; number free, all.

ST. PAUL'S CHURCH, OAK HILL.

Rector. The Rev. T. A. Snyder.
Wardens. Walter S. Cheritree, Chas A. Hall.
Vestrymen. Page T. Hoagland, Hiram Snyder, Wm. Bell, Charles Graham, Frank Graham.

Parochial.

Baptisms (infants), 5; Burials, 3; Communicants, last reported, 34; Public Services (Sundays, 47, Holy days, 12, other days, 3), 62; Holy Communion (public, 35, private 1), 36.

Offerings.

Parochial.—Alms at Holy Communion, $2.84; Current expenses, including salaries, $104.50; Increase and Improvement of Church property (from Austin Fund of $5,000 to keep Church in repair), $400. Total, $507.34.

Diocesan.—Diocesan Missions, $5; Salary of the Bishop, $6; Diocesan Fund, $3.75. Total, $14.75.

General.—Domestic and Foreign Missions, $1.57.

Total amount of Offerings, $523.66.

Property.

Church and lot (estimated worth), $3,000.
Parsonage and lot (estimates worth), $1,500.
Insurance on Church, $1,500.
Amount of salary pledged Rector, $125, and rent of Rectory.

CHRIST CHURCH, GREENVILLE.

Rector. The Rev. T. A. Snyder.
Wardens. W. S. Rundle, W. S. Vanderbilt.
Vestrymen. John Galatian, L. D. Stewart, Byron Waldron, R. R. Palmer, Orin Abrams.

Parochial.

Baptized persons, 47; Baptisms (adults), 2; Present number of confirmed persons, 35; Marriages, 1; Burials, 3; Communicants, last reported, 41, received, 1, died, 3, removed, 4, present number, 35; Public Services (Sundays, 51, Holy days, 7, other days, 5), 63; Holy Communion (public, 31, private, 4), 35.

Offerings.

Parochial.—Alms at Holy Communion, $1.61; Current expenses, including salaries $109.51; Increase and Improvement of Church Property, $100. Total, $211.12.

Diocesan.—Diocesan Mission, $5; Salary of the Bishop, $6; Diocesan Fund, $3.75. Total, $14.75.

General.—Domestic and Foreign Missions, $9.70; Woman's Auxiliary, box, $22.82. Total, $32.52.

Total amount of Offerings, $258.39.

Property.

Church and lot (estimated worth), $7,000.
Parsonage and lot (estimated worth), $3,000.
Condition of property, good.
Indebtedness, on repairing Rectory, $237.
Insurance, on Church, $2,000; on Rectory, $125.
Amount of salary pledged Rector, $125.

TRINITY CHURCH, ASHLAND.

Rector. The Rev. Watson B. Hall.

Wardens. Darius B. Prout, Willis Chatfield.

Vestrymen. Isaac Holborow, Merritt McLean, Arthur Marvin, Robert Martin, Edward G. Prout, George Smith, Henry Smith, Addison Steele.

Parochial.

Families, 18; Individuals (adults, 47, children, 21), 68; Baptisms (infants), 1; Marriages, 2; Burials, 1; Communicants, last reported, 36, removed, 1, present number, 35; Public Services (Sundays, 52, Holy days, 2, other days 2), 56; Holy Communion, public, 16; Sunday School, teachers, 3, pupils, 18; Catechizing, number of children, 18, number of times, monthly.

Offerings.

Parochial.—Current expenses, including salaries, $238; Improvement of Church Property, $85; Sexton, $15. Total, $338.

Diocesan.—Diocesan Missions, $10; Salary of the Bishop, $4; Diocesan Fund, $6; Salary of General Missionary, $2. Total, $22.

General.—Domestic and Foreign Missions, $6.71.

Total amount of Offerings, $366.71.

Property.

Church and lot (estimated worth), $3,000.
Parsonage and lot (estimated worth), $1,000.
Condition of Property, Church, good; Parsonage, fair.
Amount of salary pledged Rector, $200.
Number of sittings in the Church, 150; all free.

CALVARY CHURCH, CAIRO.

Rector. The Rev. Samuel Dies Van Loan.

Lay Reader. Webster Wardell Jennings.

Wardens. Levi. K. Byington, George H. Noble, M. D.

Vestrymen. John K. Palen, Selden H. Hine, Alfred Bennett, Frank G. Walters, Richard Lewis, A. V. Decker, Frank D. Cole, John C. Lennon.

Parochial.

Families, 41; Individuals (adults, 74, children, 22), 96; Baptized persons, 95; Baptisms (adults, 5, infants, 4), 9; Confirmed since last report, 4; Present number of confirmed persons, 68; Communicants, last reported, 64, admitted 4, present number, 68; Public Services (Sundays, 150, Holy days, 32, other days, 68), 250; Holy Communion, public, 96; Sunday School, teachers, 4, pupils 28; Catechizing, number of children, all, number of times, monthly.

Offerings.

Parochial.—Alms at Holy Communion, $72.34; Current expenses, including salaries, $728; Sunday School, $11.05; Increase and Improvement of Church Property, $10; Reducing of debt on Rectory, $100. Total, $921.39.

Diocesan.—Diocesan Missions, $10; Salary of the Bishop, $6; Diocesan Fund, $7.50; Theological Education, $4.16; Salary of Diocesan Missionary, $3.07. Total, $30.73.

General.—Domestic Missions, $7.89.

Total amount of Offerings, $960.01.

Property.

Church and lot (estimated worth), $4,000.

Parsonage and lot (estimated worth), $3,500.

Condition of property, excellent.

Indebtedness, $1,600.

Insurance, on Church, $1,500; Rectory, $2,000; Organ, $1,000.

Amount of salary pledged Rector, $250.

Number of sittings in the Church, 150; all free.

Remarks.

A well-filled box of useful articles—clothing and bed furnishings — was sent by the Woman's Guild to the Cooperstown Orphanage, as a result of their Lenten work of 1896.

GLORIA DEI CHURCH, PALENVILLE.

Missionary in Charge. The Rev. William White Hance.

Warden. Sherwood A. Holcomb, M. D.

Secretary. Rufus T. Smith.

Treasurer. Charles H. Chubb, M. D.

Parochial.

Families and parts of families, 25; Individuals (adults, 41, children 22), 63; Baptized persons, 61; Baptisms (adults, 2, infants, 3), 5; Received into the Church (adults, 5, infants, 2), 7; Confirmed since last report, 9; Present number of confirmed persons, 43; Marriage, 1; Communicants, last reported, 23, admitted 11, received, 3, present number who have communicated during the past year, 37; Public Services (Sundays, 126, Holy days, 40, other days, 37), 203; Holy Communion (public, 82, private, 1), 83; Sunday School, teachers, 2, pupils, 11; Catechizing, number of children, whole school, number of times, monthly.

Offerings.

Parochial.—Alms at Holy Communion (not otherwise reported), $11.45; Current expenses, including salaries, $375.73; Increase and Improvement of Church Property, $59.84; On indebtedness from last year, $189.30. Total, $636.32.

Diocesan.—Diocesan Missions, $10.30; Salary of the Bishop, $6; Diocesan Fund, $9; Bible and Common Prayer Book Society of Albany, $6.87; Orphan House of the Holy Saviour, $1.96; Theological Education, $3.25. Total, $37.38.

General.—Domestic and Foreign Missions, $20.47; For promoting Christianity Amongst the Jews, $2.77; For general clergy relief, $6.45. Total, $29.69.

Total amount of Offerings, $703.39.

Property.

Church and lot (estimated worth), $5,000.
Parsonage and lot (estimated worth), $1,000.
Other property, $500.
Condition of property, Church, good; Parsonage, fair.
Indebtedness remaining from erection of Parish building, $75.
Insurance, $3,800.
Amount of salary pledged Rector, $300.
Number of sittings in the Church, 140; number free, all.

CHURCH OF ST. JOHN THE EVANGELIST, TANNERSVILLE.

Missionary. The Rev. William White Hance.

Parochial.

Families and parts of families, 15; Individuals (adults, 29, children, 21), 50; Baptized persons, 48; Baptisms (infants), 3; Present number of confirmed persons, 28; Marriages, 1; Communicants, present number who have communed within the past year, 15; Public Services (Sundays, 49, Holy days, 9, other days, 21), 79; Holy Communion, public, 42; Summer Sunday School, teacher, 1, pupils, 13; Catechising, number of children, whole school, number of times, 9.

Offerings.

Parochial.—Current expenses, $77.38; To Missionary in charge, $25.38. Total, $102.76.

Property.

Church and lot (estimated worth), $2,500.
Condition of property, good.
Indebtedness, none.
Number of sittings in the Church or Chapel, 175; number free, all.

Remarks.

The Rev. A. L. Wood, of Stapleton, S. I., warmly attached to and deeply interested in this Mission, during the ten weeks of his vacation assisted me most cheerfully, efficiently and faithfully, in caring for the spiritual conditions and necessities of the few and widely-scattered residents, who are in any way connected with the church here.

The Rev. Mr. Wood, the Rev. Dr. J. N. Blanchard and I myself read the services of the Church at Onteora Park, also, on six of the Sundays during the summer; and Dr. Blanchard baptized one infant there (*not* included in the foregoing report).

Hamilton County.

CHURCH OF THE GOOD SHEPHERD, RAQUETTE LAKE.

See Personal Report of Rev. J. N. Mulford.

CHURCH OF THE TRANSFIGURATION, BLUE MOUNTAIN LAKE.

Priest in charge. The Rev. Sheldon Munson Griswold.
Warden. Mr. Henry C. Crane.
Treasurer. Thomas A. Gummey.

Parochial.

Baptisms, 1; Services, 36; Holy Communion, 15; Communicants, 6; Sunday School, 25.

Offerings.

Parochial.—Current expenses, $124.56; Organist, $10; Repairs, $11. Total, $145.36.
Diocesan.—Diocesan Missions. $8.63.
Total amount of Offerings, $154.19.

Remarks.

Of the above services the Rev. James F. Olmsted officiated at thirteen, and the Rev. Dr. McCarroll, of Detroit, at two.

A serviceable boat was presented to the mission by Mr. Gummey.

Herkimer County.

TRINITY CHURCH, FAIRFIELD.

Priest in charge. The Rev. Clarence M. Conant, M. D.
Wardens. C. W. Nichols, M. D., George Shaver.
Vestrymen. John P. Todd, Atwater C. Wilson, D. D. Warne, F. L. Warne, G. F. Shaver.

Parochial.

Families, 8; Individuals (adults, 29, children, 8), 37; Baptized persons, 38; Baptisms (infants), 1; Present number of confirmed persons, 18; Burials, 2; Communicants, last reported, 18, received, 2, died, 2, present number, 18; Public Services Sundays, 18; Holy Communion, public, 4; Sunday School, teachers, 1, pupils (adults), 12.

Offerings.

Parochial.— Alms at Holy Communion, $2.53; Current expenses, including salaries $92.33; Increase and Improvement of Church (repairs), $225; Repairs, Rectory, $25 Total, $344.86.

Diocesan.— Diocesan Missions, $5; Diocesan Fund, $1.56. Total, $6.56.

General.— Domestic Missions, $2.

Total amount of Offerings, $353.42.

Property.

Church and lot (estimated worth), $1,000.
Parsonage and lot (estimated worth), $500.

Condition of property, Church, fair; Rectory, excellent.
Amount pledged Rector, $2 per Sunday when service is actually rendered.
Number of sittings in the Church, 200; number free, all.

Remarks.

During the past year the Church has been thoroughly repaired externally and the tower rebuilt. It is hoped soon to make the interior a little more seemly. The money for this work was raised and given by the Woman's Guild. For these material blessings, and signs of increased spiritual life *Laus Deo.* This record is for five months. No services were held (by request of the Vestry) from November, 1895, to June, 1896.

EMMANUEL CHURCH, LITTLE FALLS.

Rector. The Rev. Ernest Mariett.
Wardens. R. S. Whitman, E. B. Waite.
Vestrymen. George A. Harden, A. M. Mills, Hadley Jones, Merrick Freeman, Charles Bailey, Albert Story, J. D. Feeter, H. W. Houghton.

Parochial.

Families, 135; Baptisms (infants), 10; Confirmed since last report, 12; Communicants, last reported, 188, admitted, 12, received, 9, removed, 30, present number, 179; Public Services, Sundays, Holy Communion, Morning Prayer and Evening Prayer; Holy Days, Holy Communion, other days, Morning Prayer and Evening Prayer; Holy Communion (public, 99, private, 5), 104; Sunday School, teachers, 11, pupils, 75; Catechizing, number of children, all, number of times, 40.

Offerings.

Parochial. — Alms at Holy Communion, $32.86; Current expenses, including salaries, $1,803.68; Sunday School, $11.38; For maintenance of Vested Choir, $770.25; For Parish Poor, $51.87. Total, $2,670.04.

Diocesan. — Diocesan Missions, $11; Salary of the Bishop, $15; Theological Education, $7.06. Total, $33.06.

General.—Domestic Missions, $5; Foreign Missions, $5. Total, $10.

Total amount of Offerings, $2,713.10.

Property.

Church and lot (estimated worth), $20,000.
Parsonage and lot (estimated worth), $7,000.
Other property (chapel, $2,000; house and lot, $4,000), $6,000.
Condition of property, fair.
Indebtedness, $2,300.
Insurance, $14,500.
Amount of salary pledged Rector, $1,200.
Number of sittings in the Church, 500; all free.

CHRIST CHURCH, HERKIMER.

Rector. The Rev. William C. Prout.
Wardens. George W. Pine, Robert Earl.
Vestrymen. John D. Henderson, William C. Prescott, Henry G. Munger, Chester W. Palmer, Christopher C. Witherstine, Levi K. Lawton, Clark A. Miller, Robert E. Steele.

Parochial.

Families, 115; Individuals (adults, 332, children, 107), 439; Baptized persons, 385; Baptisms (adults, 1, infants, 8), 9; Confirmed since last report, 15; Marriages, 6; Burials, 7; Communicants, present number, 200; Public Services (Sundays, 170, Holy days, 98, other days, 326), 594; Holy Communion (public, 93, private, 8), 101; Sunday School, teachers, 9, pupils, 75.

Offerings.

Parochial. — Alms at Holy Communion, $24.87; Current expenses, including salaries, $1,659.80; For the Sunday School (of which, by the Sunday School, $31.44), $71.02; Increase and Improvement of Church Property, $24.08; By the Woman's Auxiliary, for Cassocks, Alms, etc., $147.73; Sunday School organ (by the Sunday School), $33.93; Specials for the Choir, $90; Altar Guild, $30.88; Special, $50. Total, $2,132.21.

Diocesan. — Diocesan Missions, $75; Diocesan Missionary (by the Woman's Auxiliary), $10; Salary of the Bishop, $16; Diocesan Fund, $30; Orphan House of the Holy Saviour, $12.02; Deaf Mute Work, $1.52. Total, $144.54.

General. — General Missions, $16; Armenian sufferers, $9. Total, $25.

Total amount of Offerings, $2,301.75.

Property.

Church and lot (estimated worth), $30,000.
Parsonage and lot (estimated worth), $5,000.
Condition of property, good.
Indebtedness (floating), $500.
Insurance, $10,000.
Amount of salary pledged Rector, $1,000.
Number of sittings in the Church, 250; all free.

ST. AUGUSTINE'S CHURCH, ILION.

Rector. The Rev. Wm. Mason Cook.

Wardens. Geo. P. Rix, T. J. Behan.

Vestrymen. Geo. H. Barlow, N. A. Hanchett, Walter C. Rix, Frank N. Quaife, J. V. Downs, John M. Weller, A. W. McGowan, Geo. F. Wilcox.

Parochial.

Families, 135; Individuals (adults, 452, children, 142), 594; Baptized persons, 504; Baptisms (adults, 3, infants, 10), 13; Confirmed since last report, 9; Present number of confirmed persons, 276; Marriages, 5; Burials, 5; Churchings, 1; Communicants, last reported, 186, admitted, 9 received, 7, died, 1, removed, 2, present number, 188; Public Services (Sundays, 141, Holy days, 48, other days, 106), 395; Holy Communion (public, 85, private, 3), 88; Sunday School, teachers, 11, pupils, 83; Catechizing, number of children, the Sunday School, number of times, weekly and also on special occasions.

Offerings.

Parochial.—Current expenses, including salaries, $1,252.60; Sunday School, $51.85; Repairs and Improvement of Church Property, $307.51; Altar Guild, $21.68. Total, $1,633.64.

Diocesan Missions, $35; Salary of the Bishop, $12; Diocesan Fund, 19.50; Fund for Aged and Infirm Clergymen, $5.67; Clergy Reserve Fund, $1.50; Fund for

Widows and Orphans of Clergymen, $2.30; Theological Education, $3.11. Total, $79.08.

General.—Domestic and Foreign Missions ($8.71 by the Sunday School), $27.24; Armenian Relief Fund, $1.34; Church Society for Christianizing the Jews, $1.02. Total, $29.60.

Total amount of Offerings, $1,742.32.

Property.

Church and lot (estimated worth), $6,000.
Parsonage and lot (estimated worth), $3,000.
Condition of property, good.
Indebtedness, mortgage, $1,177.
Insurance, $5,000.
Amount of salary pledged Rector, $650.
Number of sittings in the Church, 225; all free.

Remarks.

A set of Communion Linen, made and embroidered by the Sisters of St. John Baptist, New York, was presented to the Parish by the Altar Guild; also a handsome water-cruet.

A large box of second-hand clothing, all in excellent condition, was sent to a coloured clergyman in the South.

GRACE CHURCH, MOHAWK.

Rector. The Rev. George Harvey Trickett.

Wardens. Alex W. Haslehurst, Edward C. Elwood.

Vestrymen. H. D. Alexander, Jas. B. Rafter, J. D. Fitch, M. D., Frank L. Van Dusen, E. H. Doolitte, Chas. C. Steele, Wm. Potter Brayton.

Parochial.

Families, 70; Baptized persons, 169; Baptisms (infants), 6; Present number of confirmed persons, 82; Communicants, present number, 72; Public Services (Sundays, 124, Holy days, 36, other days, 53), 213; Holy Communion, public 67; Sunday School, teachers, 6, pupils, 40; Catechizing, number of children, school, number of times, as a rule every Sunday.

Offerings.

Parochial.—Alms at Holy Communion, $9.70; Current expenses, including salaries, $634.40; Sunday School, $16.98; Increase and Improvement of Church Property, $144.80. Total, $805.88.

Diocesan.—Diocesan Missions, $15; Salary of the Bishop, $6; Diocesan Fund, $18. Total, $39.

Total amount of Offerings, $844.88.

Property.

Church and lot (estimated worth) $3,500.
Parsonage lot (estimated worth), $600.
Condition of property, good.
Indebtedness, $170.
Insurance, $2,000.
Amount of salary pledged Rector, $600.
Number of sittings in the Church, 160; all free

THE CHURCH OF THE MEMORIAL, MIDDLEVILLE.

Priest in charge. The Rev. Clarence M. Conant, M. D.
Warden. John Molineux.
Treasurer. Frank M. Molineux.
Secretary. E. N. Quirin.

Parochial.

Families, 44; Individuals (adults, 87, children, 39), 126; Baptized persons, 94; Baptisms (adults, 1, infants, 3), 4; Present number confirmed persons, 51; Marriages, 2; Burials, 7; Communicants, last reported, 53, died, 2, present number, 51; Public Services (Sundays, 115, Holy days, 97, other days, 67), 279; Holy Communion (public, 85, private, 4), 89; Sunday School, teachers, 1, pupils, 14; Catechizing, number of children, about 12, number of times, 45.

Offerings.

Parochial.—Alms at Holy Communion, $59.03; Current expenses, including salaries, about $300; Sunday School, $1.63; Water put in Rectory, $21. Total, $391.66.

Diocesan.—Diocesan Missions, $10; Salary of the Bishop, $6; Diocesan Fund, $6; Fund for Widows and Orphans of Clergymen, $1.45. Total, $23.45.

General.—Domestic Missions, $6.60.

Total amount of Offerings, $421.71.

Property.

Church and lot estimated worth, $10,000.
Parsonage and lot estimated worth, $2,000.
Condition of property, excellent.
Amount of salary pledged Rector, $200.
Number of sittings in the Church, 200, all free.

GOOD SHEPHERD CHURCH, CULLEN.

Minister. The Rev. Robert Granger, from Easter day, 1896.
Warden. D. Jones Crain.
Clerk. Peter D. Sharp.
Treasurer. Arthur W. Northrop.

Parochial.

Families, 34; Individuals (adults, 78, children, 33), 111; Baptized persons, 77; Baptisms (adults, 1, infants, 3), 4; Present number of confirmed persons, 21; Burials, 1; Communicants, present number, 21; Public Services (Sundays, 61, Holy days, 6, 67, Holy Communion (public, 14, private, 1), 15; Sunday School, teachers, 2, pupils, 24.

Offerings.

Parochial.—Current expenses, including salaries, $486.[illegible], Increase and Improvement of Church Property, $8; Stove and furniture for room of Minister, $52.21. Total, $546.71.

Diocesan.—Diocesan Missions, $[illegible]

Total amount of Expenditures, $[illegible]

Property.

Church and lot estimated worth, $[illegible]
Condition of property, excellent.

Insurance, $4,000.
Amount of salary pledged Minister, $50 per month.
Number of sittings in the Church, 100; all free.

Remarks.

The work here has been most encouraging; all the services have been more than well attended. The Sunday offerings have amounted to $256.03; and $321.95 were added to the treasury through the kindness of Mrs. W. D. Wood, of Pittsburg, Pa., who gave her house for an afternoon tea and sale.

The Mission is very grateful to the "Bible and Common Prayer Book Society" for its gift of fifty Prayer Books, fifty hymnals, and one chancel Book of Common Prayer.

ST. ALBAN'S CHURCH, FRANKFORT.

Rector. The Rev. Robert Fletcher.
Wardens. Frank Williams, Ernest A. Bennett.
Vestrymen. C. B. Cleland, R. Rose, James C. Galloway, Robert Gerrard, George Bennett.

Parochial.

Families, 34; Individuals (adults, 86, children, 37), 123; Baptisms (adults), 10; Confirmed since last report, 16; Present number of confirmed persons, 62; Burials, 2; Communicants, last reported, 26, admitted, 16, received 4, present number, 46; Public Services, Sundays, 52, Holy days, all, other days, Fridays; Holy Communion, public, first Sunday in month and Holy days; Sunday School, teachers, 6, pupils, 42; Catechizing, number of children, school, number of times, every Sunday.

Offerings.

Parochial.—Alms at Holy Communion, $5.39; Current expenses, including salaries, $226.86; Sunday School, $15.58; Increase and Improvement of Church Property, $6.22; Vases for Altar, gift of Sunday School, $8.55. Total, $269.60.
Diocesan.—Diocesan Missions, $5; Archdeaconry expenses, $2.44. Total, $7.44.
Total amount of Offerings, $270.04.

Property.

Church and lot (estimated worth), $3,000.
Condition of property, good.
Insurance, $2,000.
Amount of salary pledged Rector, $400.
Number of sittings in the Church, 150; all free.

Remarks.

The above report is from May last, when the present Rector took charge. The work is progressing favorably. The Parish was almost extinct, but there is now a reverent congregation filling the church. We will endeavor to make a better showing next year in collections, but the people are poor and cannot do much.

Montgomery County.

ST. ANN'S CHURCH, AMSTERDAM.

Rector. The Rev. Edward T. Carroll.
Wardens. W. Max Reid, John J. Hand.
Vestrymen. James T. Sugden, John K. Warnick, Hicks B. Waldron, Charles S. Nisbet, Cyrus B. Chase, Thomas Mansfield, James H. Hanson, John H. Watson.

Parochial.

Families, about 375; Baptized persons, 975; Baptisms (adults, 7, infants 40), 47; Confirmed since last report, 50; Present number of confirmed persons, 415; marriages, 8; Burials 18; Communicants, last reported, 404, admitted, 50, received 14, died, 10, removed, 43, present number, 415; Public Services (Sundays, 125, other days, 145), 270; Holy Communion (public, 40, private, 6), 46; Sunday School, teachers and officers, 37, pupils, 200; Catechizing, number of times, every Sunday.

Offerings.

Parochial.—Alms at Holy Communion, $60.26; Current expenses, including salaries, $3,437.79; Sunday School, not otherwise accounted for, $234.64; Increase and Improvement of Church Property, $232.74; On Church debt from Easter Offering and ordinary income, $1,925; Amsterdam City Hospital, $28; Amsterdam Children's Home, $50; Sinking fund not elsewhere accounted for, (*i. e.* this amount being now on hand is not included in the item of $1,925 amount paid on Church debt), $70. Total, $6,038.33.

Diocesan.—Diocesan Missions, $40; Salary of the Bishop, $25; On account of assessment for Diocesan Fund, $10; Fund for Aged and Infirm Clergymen, $6.50; The Child's Hospital, $15; Salary of Diocesan Missionary, $11.37. Total, $107.87.

General.—Domestic Missions, $52.58; Foreign Missions, $7.79. Total, $60.37.

Total amount of Offerings, $6,206.57.

Property.

Church and lot (estimated worth), $50,000.

Other property, three building lots, estimated at $1,200.

Cash endowment for Rector's support, $2,250.

Condition of property, excellent.

Indebtednes all liquidated, $13,400.

Insurance, $15,000.

Amount of salary pledged Rector and paid, $1,400.

Number of sittings in the Church, 600; number rented, 525; number free, 75.

ZION CHURCH, FONDA.

Missionary. The Rev. F. C. Wainwright.

Wardens. H. T. E. Brower, E. B. Cushney.

Vestrymen. Wm. Fonda, Geo. Woolsey, H. B. Cushney, Frederick A. Benedict, G. H. Van Horne, John S. Van Horne, Robert Agnew, R. N. Casler.

Parochial.

Families, 27; Individuals (adults, 42, children, 22), 64; Baptized persons, 62; Present number of confirmed persons, 45; Marriages, 1; Burials, 1; Communicants, last reported, 33, removed, 4, present number, 29; Public Services (Sundays, 93, Holy days, 8, other days, 13), 114; Holy Communion, public, 18; Sunday School, teachers, 3, pupils, 14.

Offerings.

Parochial.—Current expenses, including salaries, $360.81; Increase and Improvement of Church Property, $51.70. Total, $412.51.

Diocesan.—Diocesan Missions, $10; Salary of the Bishop, $12; Diocesan Fund, $6; Deaf Mute work, $5; Archdeaconry, $1. Total, $34.

General.—Domestic and Foreign Missions, $17.

Total amount of Offerings, $463.51.

Property.

Church and lot (estimated worth), $8,000.
Condition of property, good.
Amount of salary pledged Missionary, $200.
Number of sittings in the Church, 130; all free.

HOLY CROSS CHURCH, FORT PLAIN.

Rector. The Rev. J. G. Newsom.
Warden. Douglas Ayres, M. D.
Vestrymen. S. Dennison, W. Diefendorf, T. Waters, J. S. Merrill, Dr. Congdon.

Parochial.

Families, 20; Individuals (adults, 39, children, 2), 41; Baptized persons, 39; Burials, 1.

Offerings.

Parochial.—Current expenses, including salaries, about $325.
Diocesan.—Salary of the Bishop, $4.
Total amount of Offerings, $329.

Property.

Church and lot (estimated worth), $7,000.
Other property, $1,600.
Condition of property, good.
Insurance, $2,000.
Amount of salary pledged Rector, $300.

CHURCH OF THE GOOD SHEPHERD, CANAJOHARIE.

Rector. The Rev. J. G. Newsom.
Vestrymen. H. A. Swortfiguer, W. J. Nellis, A. Canfield, R. Spraker, H. Schrader.

Parochial.

Families and parts, 44; Individuals (adults, 53, children, 20), 73; Baptized persons, 73; Baptisms (infants), 3; Present number of confirmed persons, 53; Marriages, 2; Burials, 2; Communicants, last reported, 38, received, 6, removed, 4, present number, 40; Public Services (Sundays, 104, Holy days, 11, other days, 64), 189; Holy Communion (public, 36, private, 4), 40; Sunday School, teachers, 4, pupils, 31.

Offerings.

Parochial. — Alms at Holy Communion, $51; Current expenses, including salaries, $363; Sunday School, $24.70. Total, $438.70.
Diocesan. — Diocesan Missions, $15; Salary of the Bishop, $8. Total, $23.
General. — Domestic Missions, $10.
Total amount of Offerings, $471.70.

Property.

Church and lot (estimated worth), $10,000.
Condition of property, good.
Amount of salary pledged Rector, $350.
Number of sittings in the Church, 250; all free.

Otsego County.

ZION CHURCH, MORRIS.

Rector. The Rev. George H. Sterling.

Wardens. Charles Smith, T. O. Duroe.

Vestrymen. T. C. Peck. A. E. Yates, G. A. Yat s, L. S. Pearsall, W. Sanderson, G. W. Bedell, C. D. Carpenter, Charles Mansfi .

Paroch al.

Families, 120; Individuals (adults, 300, children, 114), 414; Baptisms (adults, 12, infants, 6), 18; Confirmed since last report, 21; Present number of confirmed persons, 286; Marriages, 2; Burials, 10; Communicants, last reported, 257, admitted, 17, received, 8, died, 3, removed, 6, present number, 273; Public Services, (Sundays, 200, Holy days, 32, other days, 86), 318; Holy Communion (public, 82, private, 7), 89; Sunday School, teachers, 17, pupils, 130.

Offerings.

Parochial.—Alms at Holy Communion, $22.12; Current expenses, including salaries, $2,125.42; Sunday School, $23.45; For Sunday School purposes, $20.45; Ladies' Aid Society, $7; All Saints' Chapel, $22.60; New Lisbon Sunday School, $16; General expenses, New Lisbon, $18; Daughters of the Church, $13.35. Total, $2,268.39.

Diocesan.—Diocesan Missions, $25; Salary of the Bishop, $24; Diocesan Fund $24; Orphan House of the Holy Saviour, $5.74. Total, $78.74.

General.—Domestic Missions, $30.72; Foreign Missions, $20; Woman's Auxiliary, $26.50; Daughters of the Cross (through Auxiliary), $25. Total, $102.22.

Total amount of Offerings, $2,449.35.

Property.

Church and lot (estimated worth), $20,000.

Parsonage and lot (estimated worth), $4,000.

Other property, $10,000.

Condition of property, good.

Insurance, $9,600.

Amount of salary pledged Rector, $800.

Number of sittings in the Church, 500; in Chapel, 225; all free.

ST. LUKE'S CHURCH, RICHFIELD (MONTICELLO).

Missionary. The Rev. George Brinckerhoff Richards.

Wardens. C. B. Colwell, F. A. Woodbury.

Vestrymen. J. S. Curtis, M. D., John L. Colwell, J. B. Conkling, M. D., D. Setts.

Parochial.

Families, 7; Individuals, 25; Baptisms (adults, 2, infants, 2), 4; Confirmed since last report, 3; Present number of confirmed persons, 12; Marriages, 1; Burials, 2; Communicants, last reported, 10, admitted, 3, died, 1, present number 12; Public Services, Sundays, 15; Sunday School, teachers, 3, pupils, 25.

Offerings.

Parochial.—Current expenses, including salaries, $225.26; Sunday School, $25. Total, $250.26.

Diocesan. — Diocesan Missions, $5.
Total amount of Offerings, $255.26.

Property.

Amount of salary pledged Missionary (from Mr. Robert Taylor, $100; from Board of Missions, $50), $150.

Remarks.

In spite of a break in the services (owing to the illness of the Missionary), which was of nearly seven months duration, the remaining five months of work in this charge was most encouraging, congregations larger, averaging about 35, and the offerings for the five months larger than during any other twelve months of the present Missionary's experience in the Parish.

ST. MATTHEW'S CHURCH, UNADILLA.

Rector. The Rev. Robert Nathan Parke.
Wardens. Lloyd L. Woodruff, Bennett W. Morse.
Vestrymen. A. J. Lewis, M. B. Gregory, M. Robinson, H. E. Bailey, T. H. Morse, S. H. Chapin, D. H. Loomis, J. S. Seacord.

Parochial.

Families, 80; Individuals (adults, 254, children, 50), 304; Baptized persons, 215; Baptisms (adults, 1, infants, 6), 7; Confirmed since last report, 9; Present number of confirmed persons, 154; Marriages, 3; Burials, 7; Communicants, last reported, 142, admitted, 9, received, 7, died, 4, removed, 4, present number, 150; Public Service (Sundays, 124, Holy days, 30, other days, 81), 235; Holy Communion (public, 39, private, 1), 40; Sunday School, teachers, 5, pupils, 33; Catechizing, number of times, 30.

Offerings.

Parochial.— Alms at Holy Communion, $43.14; Current expenses, including salaries, $1,087.44; Sunday School, $9.05; Increase and Improvement of Church Property, $1.70; Woman's Parish League, $10; Easter Festival, $5.50. Total, $1,156.83.

Diocesan.—Diocesan Missions, $59.34; Salary of the Bishop, $16; Bible and Common Prayer Book Society of Albany, $5.42; Fund for Aged and Infirm Clergymen, $12.25; Fund for Widows and Orphans of Clergymen, $5; Orphan House of the Holy Saviour, $21.11; The Child's Hospital, $12.85; Woman's Auxiliary, $5; Clergy Reserve Fund, $10.03; Salary of Diocesan Missionary, $10. Total, $157.

General.—Domestic Missions, $8.60; Foreign Missions, $12; General Missions, $15; Sunday School, for Missions, $15; Sunday School, for window in Cathedral, Laramie, Wyoming, $10; Society to Promote Christianity among the Jews, $7.20; Woman's Auxiliary, $14; Armenian Rescue Fund, $8.50. Total, $90.30.

Total amount of Offerings, $1,403.10.

Property.

Church and lot (estimated worth), $6,500.
Parsonage and lot (estimated worth), $4,500.
Other property, $600.
Condition of property, medium.
Insurance (Church, $5,500, Rectory, $2,500), $8,000.
Amount of salary pledged Rector, $800.
Number of sittings in the Church, 330.

CHRIST CHURCH, COOPERSTOWN.

Rector. The Rev. Richmond Shreve, D. D.

Wardens. H. M. Hooker, W. T. Bassett, M. D.

Vestrymen. G. Pomeroy Keese, Wm. H. Merchant, Lee B. Cruttenden, R. Heber White, C. J. Tuttle, Wm. D. Boden, Wm. Constable, Lynn J. Arnold.

Parochial.

Baptisms (adults, 4, infants, 67), 71; Confirmed since last report, 9; Marriages, 4; Burials, 17; Communicants last reported, 286; Public Services (Sundays, 138, Holy days, 25, other days, 97), 260; Holy Communion (public, 78, private, 3), 81; Sunday School, teachers, 11, pupils, 123.

Offerings.

Parochial. — Alms at Holy Communion, $111.21; Current expenses, including salaries, $3,506.09; Sunday School, $110.03; Increase and Improvement of Church Property, $246; Memorial, "Father" Nash, $35.70; Legacy, $1,000; Altar Guild, $55.61; Music, etc., $25; Woman's Auxiliary, $280.72; St. Margaret's Chapter, $20.28; The Mite Society, $37.56; The Girls' Friendly Society, $5. Total, $5,433.20.

Diocesan. — Diocesan Missions, $150; Salary of the Bishop, $80; Diocesan Fund, $45; Bible and Common Prayer Book Society of Albany, $4.11; Fund for Aged and Infirm Clergymen, $13.31; Fund for Widows and Orphans of Clergymen, $13.32; Orphan House of the Holy Saviour, $54.68. Total, $360.42.

General. — Domestic Missions. $47.39; Indian Missions, $8.32; Home Missions to Coloured Persons, $8.32; Barnby Memorial, $14.66. Total, $78.69.

Total amount of Offerings, $5,872.31.

Property.

Church and lot (estimated worth), $40,000.

Parsonage and lot (estimated worth), $8,000.

Condition of property, good.

Insurance, $21,500.

Amount of salary pledged Rector, $1,500.

Number of sittings in the Church, 400.

CHRIST CHURCH, GILBERTSVILLE.

Minister in charge. The Rev. Laurence Sinclair.

Wardens. Charles V. Daniels and Ira L. Ward.

Vestrymen. E. R. Clinton, Dr. C. T. Fox, C. A. Daniels, F. Ward, R. M. Stenson, E. Lillie, Thomas Murray Swinyard.

Parochial.

Families, 20; Individuals (adults, 40, children, 14), 54; Baptized persons, 40; Baptisms (infants), 2; Confirmed since last report, 5; Present number of confirmed persons, 40; Marriages, 3; Burials, 6; Communicants, last reported, 63, died, 6, present number, 40; Public Services, two every Sunday, Holy days, 1 every Holy day, other days, Friday evening; Holy Communion, public, once a month and Holy days, private, one; Sunday School, teachers, 1, pupils, 14; Catechizing, only in Sunday School.

Offerings.

Parochial.—Alms at Holy Communion, included in General Offertory; Current expenses, including salaries, $363.19.

Diocesan.—Diocesan Missions, $25; Salary of the Bishop, $4.50. Total, $29.50.

General.—Missions to Jews, $1.25; Armenians, $5; Church Mission House, $6.56. Total, $12.81.

Total amount of Offerings, $405.50.

Property.

Church and lot (estimated worth), $3,000.
Parsonage and lot (estimated worth), $1,800.
Other property, $2,500.
Insurance, $2,700.
Amount of salary pledged Missionary, $375.
Number of sittings in the Church, 200; all free.

Remarks.

The Missionary in charge of Gilbertsville gives weekly services every Sunday and on Holy days at St. Stephen's Church, Maple Grove, for which the Board grants $25 per year. In connection with this Mission at Maple Grove there are 10 communicants partly residing in the Parish of Morris, and a few in that of Gilbertsville.

IMMANUEL CHURCH, OTEGO.

Missionary. The Rev. Alexander Haswell Grant, Jr.

Wardens. Charles Blake, George W. Sherman, Jr.

Vestrymen. Charles B. Woodruff, James H. Cossaart, M. D., John H. Martin, M. D., William H. Parker, George H. Goodman, Edwin A. Wyman.

Parochial.

Families, 33; Individuals (adults, 62, children, 20), 82; Baptized persons, 65; Present number of confirmed persons, 46; Burials, 3; Communicants, last reported, 41, received, 2, removed, 1, present number, 42; Public services (Sundays, 49, Holy days, 13, other days, 27), 89; Holy Communion, public, 9.

Offerings.

Parochial. — Alms at Holy Communion, $25.72; Current expenses, including salaries, $183.08; Sunday School, $12; Prayer Books and Hymnals, $3.35; Ladies' Aid Society, $311.98. Total, $536.13.

Diocesan. — Diocesan Missions, $12.09; Salary of the Bishop, $6; Diocesan Fund (for 1895), $6; Fund for Widows and Orphans of Clergymen, $1.62. Total, $25.71.

General. — Domestic and Foreign Missions, $3.73; Sunday School Lenten Offering for Domestic and Foreign Missions, $3.66. Total, $7.39.

Total amount of Offerings, $569.23.

Property.

Church and lot (estimated worth), $5,000.
Condition of property, good.
Indebtedness, $125.
Amount of salary pledged Rector, $200.
Number of sittings in the Church, 200; all free.

Remarks.

The indebtedness reported last year has been reduced to its present figure by the payment during the year of about $175.

ST. TIMOTHY'S CHURCH, WESTFORD.

Missionary. The Rev. J. E. Hall.

Parochial.

Families, 5; Individuals (adults, 8, children, 3), 11; Baptisms, adults, 1; Present number of confirmed persons, 8; Burials, 1; Communicants, last reported, 8, admitted, 1, died, 1, present number, 8; Holy Communion (public, 3, private, 1), 4.

Offerings.

Parochial. — Alms at Holy Communion, $12.

GRACE CHURCH, CHERRY VALLEY.

Rector. The Rev. James E. Hall.

Wardens. A. B. Cox, George Neal.

Vestrymen. J. A. Fonda, C. W. Bronson, F. P. Harriott, George F. Streeter, John Walton, A. J. Thompson, N. F. Yates, E. A. Sternberg.

Parochial.

Families, 60; Individuals (adults, 150, children, 50), 200; Baptized persons, 190; Baptisms, infants, 4; Present number of confirmed persons, 119; Marriages, 1; Burials, 6; Communicants, last reported, 110, died, 1, present number, 109; Public Services (Sundays, 108, Holy days, 66, other days, 95), 269; Holy Communion (public, 59, private, 6), 65; Sunday School, teachers, 6, pupils, 40; Catechizing, number of children, all.

Offerings.

Parochial. — Alms at Holy Communion, $307.32; Current expenses, including salaries, $1,093.17; Sunday School, $17.86. Total, $1,111.03.

Diocesan. — Diocesan Missions, $75; Salary of the Bishop, $25; Diocesan Fund, $24; Bible and Common Prayer Book Society of Albany, $4.96; Fund for Aged and Infirm Clergymen, $3.53; Orphan House of the Holy Saviour, $45; The Child's Hospital, $6.44; Salary of Diocesan Missionary, $10; Archdeaconry of the Susquehanna, $10.80. Total, $204.73.

General. — Domestic Missions, $56.70; Foreign Missions, $40; Indian Missions, $12; Foreign and Domestic Missions, $5; Woman's Auxiliary, $10; General Board of Missions, for Deficiency, $5.12; Church Mission to Jews, $1; St. Luke's Church, Minneapolis, $5; St. Andrew's Church, Cripple Creek, $5. Total, $139.82.

Total amount of Offerings, $1,455.58.

ST. JOHN'S CHURCH, RICHFIELD SPRINGS.

Rector. The Rev. George Brinckerhoff Richards.

Wardens. N. D. Jewell, J. A. Storer.

Vestrymen. W. B. Ward, Henry Greenman, M. D. Jewell, W. B. Crain, M. D., J. F. Getman, J. D. Cary, D. W. Harrington, I. D. Peckham.

Parochial.

Families, 120; Individuals (adults, 293, children, 125), 418; Baptisms, infants, 8; Present number of confirmed persons, 207; Marriages, 1; Burials, 6; Communicants, last reported, 209, admitted, 3, received, 1 died, 3, removed, 21, present number, 189; Public Services (Sundays, 118, Holy days, 17, other days, 56), 191; Holy Communion (public, 36, private, 10), 46; Sunday School, teachers, 10, pupils, 120; Catechizing, number of children, all.

Offerings.

Parochial.—Alms at Holy Communion, $166.38; Current expenses, including salaries, $2,494.37; Sunday School, $200; Added to Rectory Fund, $721.30; St. John's Guild, $163.68; Rector's Aid Society, $1,308.87; Ladies' Society, $365; Deduct for repetitions, $1,488.30. Total, $3,931.30.

Diocesan.—Diocesan Missions, $75; Salary of the Bishop, $12; Diocesan Fund, $12; Orphan House of the Holy Saviour, $29.97. Total, $128.97.

General.—Domestic Missions, $30; Foreign Missions, $30; Indian Missions, $30; Home Missions to Coloured Persons, $30; Burmese Students aided, $19.89; Debt of Bridgewater Church, $10. Total, $149.89.

Total amount of Offerings, $4,210.16.

Property.

Church and lot (estimated worth), with Chapel, $15,700.
Parsonage and lot (estimated worth), $6,000.
Other property, Lot in Cemetery, $40.
Condition of property, perfect.
Insurance, $11,675.
Amount of salary pledged Rector, $1,100.
Number of sittings in the Church, 400; all free.

Remarks.

Through money raised by the Ladies' Society, the present Rectory was this year throughly repaired and changed from an almost uninhabitable to a very comfortable house. At the same time since the last report there has been added over $700 to the new Rectory Fund through the efforts of the Rector's Aid Society. This fund now amounts to $1,200 and is drawing four per cent interest, compounded semi-annually.

The Parish seems to be in a most healthy and progressive condition, and the present Rector leaves it to engage in another field with no little regret.

CHRIST CHURCH, WEST BURLINGTON.

Wardens. Stephen I. Pope, John Priest.

Vestrymen. Burton Bailey, Albert Austin, Stephen Olive, Judson Talbot, George Austin.

Parochial.

Families, 15; Individuals (adults, 31, children, 16), 47; Present number of confirmed persons, 28; Burials, 1; Communicants, died, 1, present number, 28; Public Services, Sundays, 1; Holy Communion, public, 1.

Offerings.

Parochial.—Alms at Holy Communion, $3.21.

Diocesan.—Salary of the Bishop, $6; Orphan House of the Holy Saviour (in clothing, provisions and bedding), $4.70. Total, $10.70.

Total amount of Offerings, $13.91.

Property.

Church and lot (estimated worth), $4,000.
Parsonage and lot (estimated worth), $500.
Other property, $550.

Parochial.

Families, 23; Individuals (adults, 49, children, 20), 69; Baptized persons, 51; Baptisms (adults, 2, infants, 2), 4; Confirmed since last report, 1; Present number of confirmed persons, 24; Burials, 5; Churchings, 1; Communicants, last reported, 27, admitted, 1, died, 2, removed, 3, present number, 21; Public Services (Sundays, 101, Holy days, 24, other days, 46), 171; Holy Communion (public, 24, private, 1), 25; Sunday School, teachers, 4, pupils, 18; Catechizing, number of children, all, number of times, frequently.

Offerings.

Parochial.—Current expenses, including salaries, $277.54; Sunday School, $5. Total, $282.54.

Diocesan.—Diocesan Missions, $2; Salary of the Bishop, $3; Fund for Aged and Infirm Clergymen, $3.75; Diocesan Missionary, $2. Total, $10.75.

General.—Domestic and Foreign Missions (Sunday School), $3.50.

Total amount of Offerings, $296.79.

Property.

Church and lot (estimated worth), $3,000.
Other property, Rectory Fund, $9.
Condition of property, good.
Insurance, $1;500.
Amount of salary pledged Rector, $300.
Number of sittings in the Church, 100; all free.

Remarks.

During the past few years the Parish has suffered serious loss in the death and removal from the village of a great number of faithful and active communicants, and in the past year also by the removal of many persons who had in various ways helped the Church work.

I am under obligations to the Rev. John E. Bold, of Oneonta, who, before my advancement to the Priesthood, often came to us very willingly with Priestly ministrations.

Rensselaer County.

ST. PAUL'S CHURCH, TROY.

Rector. The Rev. Edgar A. Enos, D. D.
Curate. The Rev. James A. Smith.
Warden. Joseph J. Tillinghast.
Vestrymen. Stephen W. Barker, James H. Caldwell, John Clatworthy, George T. Lane, W. W. Morrill, Charles E. Patterson, John I. Thompson, M. Edgar Wendell.

Parochial.

Baptized persons, 1,619; Baptisms (adults, 8, infants, 25), 33; Confirmed since last report, 2; Marriages, 9; Burials, 27; Churchings, 2; Communicants, last reported, 767, received, 7, died, 8, removed, 3, present number, 768; Public Services, (Sundays, 208, Holy days, 60, other days, 615), 883; Holy Communion (public, 127, private, 10), 137; Sunday School, teachers, 20, pupils, 250; Catechizing, every Sunday; Parish School, teachers, 1, pupils, 15.

Offerings.

Parochial.— Alms at Holy Communion, $416.81; Current expenses, including salaries, $8,760 ; Sunday School, $484.66; Parish School, $352; Increase and Improvement of Church Property, $2,772.60; Church Home, $500; Friends of the Sisterhood, $1,600; Altar Guild, $250; Coal for poor and burial expenses, $155; St. Elizabeth Guild, teas, etc., $249; Sewing School, $162; Other Guilds, $265.20. Total, $15,967.27.

Diocesan. — Diocesan Missions (Offerings, $750, Diocesan Missionary, $100, Woman's Auxiliary, money, $238.05), $1,088.05; Salary of the Bishop, $200 ; Diocesan Fund, $90 ; Bible and Common Prayer Book Society of Albany, $16.67 ; Fund for Aged and Infirm Clergymen, $20 ; Clergy Reserve Fund, $44.40; Fund for Widows and Orphans of Clergymen, $20; Orphan House of the Holy Saviour, $116.30; The Child's Hospital, $76.25 ; Theological Education, $131.30 ; St. Christina Home, $160.40; Missionary boxes (estimated), $185.71; Personals, $55. Total, $2,204.08.

General.— Domestic Missions, $185; Foreign Missions, $105 ; Indian Missions, $15; Home Missions to Coloured Persons, $15; Bishops Talbot and Leonard, $121; American Church Building Fund, $48.75 ; Personals, $83 ; Box (estimated), $94.62. Total, $667.37.

Total amount of Offerings, $18,838.72.

Property.

Insurance, $80,000.

ST. JOHN'S CHURCH, TROY.

Rector. The Rev. Henry Raymond Freeman.

Wardens. Norman B. Squires, Charles W. Tillinghast.

Vestrymen. Chas. E. Hanaman, James M. Ide, Francis N. Mann, William P. Mason, Chas. A. McLeod, Wm. M. Sanford, Wm. A. Thompson, Geo. A. Wells.

Parochial.

Baptized persons, 615 ; Baptisms (adults, 3, infants, 22), 25 ; Present number of confirmed persons, 595; Marriages, 11; Burials, 23; Communicants, last reported, 474, received, 6, died, 7, removed, 14, present number. 459 ; Public Services (Sundays, 115 Holy days, 25, other days, 140), 280 ; Holy Communion (public, 54, private, 3), 57 ; Sunday School, teachers, 25, pupils, 300 ; Catechizing, number of times, weekly ; Sewing School, teachers, 8, pupils, 46.

Offerings.

Parochial.— Alms at Holy Communion, $249.79; Current expenses, including salaries, $7,701.89; Sunday School, $384.02; Ministers' Aid Society, $152.75; Women's Guild, $296.76; Subscription for Special Poor Fund, $133.50; For Rector's Fund, $114.25; Subscription to Altar Society, $151.75; For Church Memorial, $31.74; For Troy Missions, $25; From Cadet Corps, $25; From Daughters of St. John, $70. Total, $9,336.45.

Diocesan.—Diocesan Missions, $750 ; Salary of the Bishop, $176 ; Diocesan Fund, $75; Bible and Common Prayer Book Society of Albany, From Mann bequest, $117.87; Fund for Aged and Infirm Clergymen, $35; Fund for Widows and Orphans of Clergymen, $35 ; Orphan House of the Holy Saviour, $70 ; The Child's Hospital, $75 ; Theological Education, From Mann bequest, $112.50 ; Diocesan Missionary, $73; For Rector's Fund, Bath, $5 ; St. Andrew's Church, Schroon Lake, $15; Church Home, Troy, $450; From Ministers' Aid Society, for Diocesan Lending

Library, $25; For Troy Archdeaconry, $31.78; Special for Missionary Work, $5. Total, $3,041.15.

General.—Foreign and Domestic Missions, $200; Sunday School Lenten Offerings for Missions, $145.70; American Church Building Fund, $20; Aged and Infirm Deaf Mutes, $10; Cash for material for Mission boxes, by the Ministers' Aid Society, $289.93. Through Woman's Auxiliary (From Sunday School, for Bishop Leonard, $10, From Sunday School, for Missionary Work, $7, From Ministers' Aid Society, for Bishop Johnston, $5, From Daughters of St. John, for Bishop Gray, $5, From Mothers' Meeting, for Missionary Work, $3, For Contingent Fund, $3), $33; Missionary box from Daughters of St. John, $35. Total, $733.53.

Total amount of Offerings, $12,111.13.

Property.

Church and lot (estimated worth), $50,000.
Parsonage and lot (estimated worth), $25,000.
Parish House and Sexton's House, $20,000.
Condition of property, excellent.
Indebtedness, $8,000.
Insurance, $50,000.
Amount of salary pledged Rector, $2,500.
Number of sittings in the Church, 600.
Number free, 50.

CHRIST CHURCH, TROY.

Rector. The Rev. Eaton W. Maxcy, S. T. D.
Curate. The Rev. W. F. Parsons.
Wardens. Hon. William Kemp, Samuel C. Tappin.
Vestrymen. Charles Cleminshaw, Peter Black, J. W. Alfred Cluett, Washington Akin, M. D., Frank W. Edmunds, William Kemp, Jr., Arthur T. Smith, Stephen H. Williamson.

Parochial.

Families, 130; Baptisms, infants, 6; Marriages, 4; Burials, 23; Communicants, last reported, 272, received 4, died, 3, present number, 273; Public Services (Sundays, 96, Holy days 20, other days, 82), 198; Holy Communion, public, 68; Sunday School, teachers, 13, pupils, 120; Catechizing, number of times, 30.

Offerings.

Parochial.—Alms at Holy Communion, $70; Current Expenses, including salaries, $3,923.12; Sunday School, $290; Increase and Improvement of Church Property, $65.17; Church Home, $225. Total, $4,573.29.

Diocesan.—Diocesan Missions, $350; Salary of the Bishop, $124; Diocesan Fund, $75; Other Offerings for Objects within the Diocese, $350. Total, $899.

Total amount of Offerings, $5,472,29.

Property.

Church and Lot (estimated worth), $35,000.
Other property, $4,000.
Insurance, $33,500.
Amount of salary pledged Rector, $2,000.
Number of sittings in the Church, 600.

ST. LUKE'S CHURCH, TROY.

Rector. The Rev. William Brevoort Bolmer.

Wardens. James Wood, P. Harry Mitchell.

Vestrymen. Thomas B. Iler, George Haite, Edmund Adams, Edward D. Millhouse, William J. Howard, John S. Willis, John Collier, James Evans.

Parochial.

Families, 130; Individuals (adults, 260, children, 210), 470; Baptisms, infants, 13; Present number of confirmed persons, 230; Marriages, 2; Burials, 10; Churchings, 3; Communicants, last reported, 189, received. 2, died, 3, removed 6, present number, 182; Public Services (Sundays, 208, holy days, 153, other days, 473), 834; Holy Communion (public, 101, private, 9), 110; Sunday School, teachers, 9, pupils, 100; Catechizing, number of children, 70, number of times, 52.

Offerings.

Parochial.—Alms at Holy Communion, $51.65; Current Expenses, including salaries, $1,500.40; Sunday School, $68.83; Increase and Improvement of Church Property, $14.10; Poor Women in Child-bed, 50 cents. Total, $1,635.48.

Diocesan.—Diocesan Missions, $12.24; Salary of the Bishop, $10; Diocesan Fund, $12; Fund for Aged and Infirm Clergymen, $4.14; Clergy Reserve Fund, $2.91; Fund for Widows and Orphans of Clergymen, $4.14; Orphan House of the Holy Saviour, $3.14; The Child's Hospital, $6.73; Theological Education, $2.10; Diocesan Missionary, $11.33. Total, $68.73.

General.—Domestic Missions, $2.68; Foreign Missions, $2.67; Indian Missions, $2.18; Home Missions to Coloured Persons, $1.91; Bible and Common Prayer Book Society, $3.21; Armenian Relief Fund, $27.09; Conversion of the Jews, $3.74; American Church Building Fund, $2.01; General Missions, $18.18. Total, $63.67.

Total amount of Offerings, $1,767.88.

Property.

Church and lot (estimated worth), $25,000.

Parsonage and lot (estimated worth), $6,000.

Other property, $4,700.

Condition of property, fairly good.

Insurance, $9,650.

Number of sittings in the Church, 350; all free.

CHURCH OF THE HOLY CROSS, TROY.

Rector. The Rev. Edward W. Babcock.

Parochial.

Families, about 112; Individuals (adults, 200, children, 47), 247; Baptisms (adults, 5, infants, 5), 10; Confirmed since last report, 8; Marriages, 4; Burials, 4; Communicants, admitted, 8, received, 2, removed, 5, present number, 202; Public Services, (Sundays, 115, Holy days, 30, other days, 63), 208; Holy Communion (public, 57, private, 2), 59; Sunday School, teachers, 10, pupils, 58; Catechizing, number of children, 58, Number of times, twice a week; Parish School, teachers, 5, pupils, 47.

Offerings.

Parochial.—Alms at Holy Communion, $71.25.

Diocesan.— Diocesan Missions, $130; Salary of the Bishop, $50; Fund for Aged and Infirm Clergymen, $30; Church Home, Troy, $120. Total, $330.

General.—Domestic Missions (for Bishop Talbot), $100.04; General Missions, $33.55; Church Building Fund, $60; Society for Promoting Christianity Amongst the Jews, $14. Total, $207.59.

Total amount of Offerings, $608.84.

Property.

Sittings in the Church, all free.

Remarks.

The above report covers only a part of the Conventional year, as the present Rector of the Parish entered upon his duties on the Festival of the Purification.

THE FREE CHURCH OF THE ASCENSION, TROY.

Rector. The Rev. James Caird.

Trustees. William R. Bridges, Thomas Cordwell, James Caird, John W. Lee, David Little, Fred. S. Lincoln, Norman B. Squires, Wm. A. Thompson.

Parochial.

Baptisms (adults, 4, infants 2), 6; Confirmed since last report, 14; Marriages, 7; Burials, 17; Communicants, last reported, 240, present number, 244; Public Services (Sundays, 104, Holy days, 13, other days, 100), 217; Holy Communion (public, 16, private, 1), 17; Sunday School, teachers, 19, pupils, 185; Catechizing, number of times, every Sunday.

Offerings.

Parochial.—Current expenses, including salaries, $2,148.57; Sunday School, $277.41; Increase and Improvement of Church Property, $263.94; Woman's Auxiliary (Missionary boxes, $72.21, Bishop Johnston, $5, Miss Carter, $5, Salary of Diocesan Missionary, $22, Other objects in Parish, $21.18), $125.39; Daughters of the King (Missionary box, $24, Other objects in Parish, $25.25), $49.25; Brotherhood of St. Andrew, $19.30. Total, $2,883.86.

Diocesan.—Diocesan Missions, $50; Salary of the Bishop, $10; Church Home, $10. Total, $70.

Total amount of Offerings, $2,953.86.

ST. BARNABAS' CHURCH, TROY.

Rector. The Rev. George A. Holbrook.

Corporation. Rev. George A. Holbrook, president; ——— ——, vice president; A. W. M. Moffit, William C. Jameson, Thomas Entwistle, William W. Morrill, William W. Rousseau, Charles W. Tillinghast, 2d., Horace B. Finley.

Parochial.

Baptisms (adults, 6, infants, 31), 37; Confirmed since last report, 7; Present number of confirmed persons, 222; Marriages, 5; Burials, 20; Churchings, 3; Communicants, last reported, 220, admitted, 9, received, 2, died, 4, removed, 5, present number, 222; Public Services (Sundays, 208, other days, 726), 934; Holy Communion (public, 250, private, 23), 273; Catechizing number of children, all, number of times, 52.

Offerings.

Parochial.—Alms at Holy Communion, $37.83; Current expenses, including salaries, $3,249.24; Increase and Improvement of Church Property, $170.80; Building

Fund, $1,756.69; Endowment Fund, $54.89; Church furnishings not previously reported and including windows, gas fixtures, marble altar and steps, choir and clergy stalls, nave seats, fald-stool, pulpit, rood-screen, organ, etc., $6,252.42. Total, $11.521.87.

Diocesan.—Diocesan Missions, $50; Salary of the Bishop, $6; Bible and Common Prayer Book Society of Albany, $2.25; Fund for Aged and Infirm Clergyman, $5.05; Fund for Widows and Orphans of Clergyman, $1.79; Orphan House of the Holy Saviour, $1.61; The Child's Hospital, $2.11; General Missionary, $3.81; Church Home, Troy, $27.66; Troy Orphan Asylum, $2.78. Total, $103.06.

General.—Domestic Missions, $40.53; Foreign Missions, $3.60; General Clergy Relief Fund, $1.00; Nashotah House, $2.89; Hostel of God Fund, O. B. N., $5.22; Mission, in Delaware, $20. Total, $73.24.

Total amount of Offerings, $11,698.17.

Property.

Church and lot (estimated worth), $32,491.58.
Old Church and lot (estimated worth), $4,300.
Condition of property, good.
Indebtedness on lot, $2,500.
Insurance, $20,200.
Amount of salary pledged Rector, $1,200.
Number of Sittings in the Church, 300; number free, all.

Remarks.

During the year, the new Parish Church has been completed and furnished, without any indebtedness. On Tuesday, April 21, A. D. 1896, in the presence of divers clergymen and lay folk, it was set apart with solemn Benediction, to the Glory of God, and dedicated to bear henceforth the name of Saint Barnabas. In the absence of our own Bishop in Europe, the Rt. Rev. Leighton Coleman, S. T. D., Bishop of Delaware, kindly came to bless the Church for us. The total cost of Church and furnishings, exclusive of land, has been $27,991.58. Towards this sum I received from my predecessor in office, $7,876.83.

TRINITY CHURCH, LANSINGBURGH.

Rector. The Rev. Charles Metcalf Nickerson.
Wardens. James McQuide, Peter B. King.
Vestrymen. George F. Nichols, Charles H. Smith, Charles Holmes, James Snyder, E. Warren Banker, George W. Daw, Charles Wills, Edward H. Leonard.

Parochial.

Baptisms (adults, 4, infants, 21), 25; Confirmed since last report, 15; Marriages, 7; Burials, 26; Communicants, last reported, 282, admitted, 15, died, 2, removed, 7, present number, 286; Public Services (Sundays, 156, Holy days, 10, other days, 82), 248; Holy Communion (public, 60, private, 6), 66; Sunday School, teachers, 21, pupils, 215; Parish School, teachers, 1, pupils 13.

Offerings.

Parochial.—Alms at Holy Communion, $112; Current expenses, including salaries, $3,200; Sunday School, $150; Increase and Improvement of Church Property, $40; Choir Fund, $463; Easter Offering, for Church expenses, $136. Total, $4,101.

Diocesan.—Diocesan Missions $208; Salary of the Bishop, $60; Diocesan Fund, $45; Orphan House of the Holy Saviour, $30; The Child's Hospital, $30; Diocesan Missionary, $20. Total, $393.

General.—Domestic Missions, $102; Foreign Missions, $27.28. Total, $129.28.

Total amount of Offerings, $4,623.28.

Property.

Church and lot (estimated worth), $40,000.
Parsonage and lot (estimated worth), $5,000.
Other property, Parish House, $5,000.
Condition of property, good.
Indebtedness, $1,400, church note.
Insurance, $18,600.
Amount of salary pledged Rector, $1,500, and Rectory.
Number of sittings in the Church, 240.
Number rented, 218; number free, 22.

ST. MARK'S CHURCH, HOOSICK FALLS.

Rector. The Rev. William Cunningham Rodgers, M. A.
Rector Emeritus. The Rev. George H. Nicholls, D. D.
Wardens. James Russell Parsons, William S. Nicholls.
Vestrymen. John G. Darroch, Horace H. Barnes, Danforth Geer, Walter A. Wood, Jr., Charles F. W. Smith, Frank H. White, Nelson Gillespie, Isaac A. Allen, 2d.

Parochial.

Families, 160; Individuals (adults, 374, children, 227), 601; Baptized persons, 570; Baptisms, infants, 7; Confirmed since last report, 11; Present number of confirmed persons, 340; Marriages, 4; Burials, 15; Communicants, last reported, 384, admitted, 11, received, 5, died, 6, removed, 76, present number, 318; *Public Services; *Holy Communion; Sunday School, teachers, 15, pupils, 150; Catechizing, number of children, 150, number of times, every Sunday.

Offerings.

Parochial.—Alms at Holy Communion, $93.74; Current expenses, including salaries, (including $180 interest on debt), $2,347.66; Sunday School, $171.28; From Guilds and Societies (approximately), $200. Total, $3,412.68.

Diocesan.—Diocesan Missions, $100; Salary of the Bishop, $50; Diocesan Fund, $45; Fund for Aged and Infirm Clergymen, $12.40; Fund for Widows and Orphans of Clergymen, $12.35; Theological Education, $2.17. Total, $221.92.

General.—Domestic Missions, $27; Foreign Missions, $16.10; Missions to Jews, $3.50; China Mission, $10. Total, $56.60.

Total amount of Offerings, $3,691.20.

Property.

Church and lot (estimated worth), $25,000.
Parsonage and lot (estimated worth), $7,000.

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*It is impossible to give accurate returns of services and celebrations owing to change of Rectors. There have been on an average three services every Sunday, and two every Holy day, with the daily offices during the greater part of the year, also one week day Eucharist, and the daily Eucharist in Lent.

Condition of property, good.
Indebtedness, $3,500.
Insurance, $20,000 on the Church; $3,000 on the Rectory.
Amount of salary pledged Rector, $1,200.
Number of sittings in the Church, 400; all free.

Remarks.

Numbers of Church families have left Hoosick Falls during the past year, owing to the depression in the business of the agricultural implement manufactory, and all classes have felt this very severely. This accounts for the decrease in offerings. There is, however, it is thought, a better outlook, as this, the great industry of the place, will, in all probability, shortly resume operations, and in the meanwhile other industries have been brought into the town.

TRINITY CHURCH, SCHAGHTICOKE.

Rector. The Rev. Joseph F. Jowitt.
Wardens. Edward Searls, Frank Sigworth.
Vestrymen. Charles Corbin, Robert Barth, Ira E. Askins, Joseph Parker, Almadus Wilkinson.

Parochial.

Families, 45; Baptized persons, 178; Baptisms, infants, 7; Marriages, 1; Burials, 5; Communicants, present number, 54; Public Services (Sundays, 104, Holy days, 4, other days, 59), 167; Holy Communion, public, 40; Sunday School, teachers, 4, pupils, 32.

Offerings.

Parochial.—Current expenses, including salaries, $542.86.
Diocesan.—Diocesan Missions, $10; Salary of the Bishop, $6; Diocesan Fund, $9. Total, $25.
General.—Domestic Missions, $5.
Total amount of Offerings, $572.86.

Property.

Church and lot (estimated worth,) $4,000.
Parsonage and lot (estimated worth), $3,750.
Condition of property, good.
Indebtedness, $2,300.
Insurance, $6,450.
Amount of salary pledged Rector, $300.
Number of sttings in the Church, 200; all free.

Remarks.

For several months during this year the mills have been closed in consequence of the depressed state of business, and this has had an unfortunate result for the time being on the finances of the Parish, but the insurance has been paid which extends over the coming three years, and now with the general improvement of trade the prospect is somewhat brighter.

CHURCH OF THE MESSIAH, GREENBUSH.

Rector. The Rev. William Foster Bielby.
Wardens. Richard W. Stevens, Clarence Houghton.
Vestrymen. J. W. Strugnell, George S. Johnson, Theo. McKean, John Burns, Geo. Low, David A. Teller, Seth H. Clark, Rudolph H. L. Meisner.

Parochial.

Families, 75; Baptized persons, about 250; Baptisms (adults, 6, infants, 8), 14; Confirmed since last report, 24; Marriages, 4; Burials, 8; Communicants, last reported, 113, admitted, 24, received, 2, died, 2, removed, 3, present number, 127; Public Services (Sundays, 102, Holy days and other days, 46), 148; Holy Communion, public, 27; Sunday School, teachers, 9, pupils, 80; Catechizing, number of children, whole school, number of times, 40.

Offerings.

Parochial.—Alms at Holy Communion, $25; Current expenses, including salaries, $1,070; Sunday School, $85; Increase and Improvement of Church Property, $95. Total, $1,275.

Diocesan.—Diocesan Missions, $25; Salary of the Bishop, $10; Diocesan Fund, $5. Total, $40.

Total amount of Offerings, $1,315.

Property.

Church and lot (estimated worth), $6,000.

Parsonage and lot (estimated worth), $2,500.

Condition of property, good.

Indebtedness: Only a debt for paving the streets about the Church Property and rectory due in 20 years by installments, but the validity of which is now being questioned in the courts and which cannot be collected without an act of the legislature.

Insurance on Church and furniture $3,500; on Rectory, $1,000.

Amount of salary pledged Rector, $900.

Number of sittings in the Church, 180; all free.

FREE CHURCH OF THE EPIPHANY, EAST ALBANY.

Rector. The Rev. Thos. White.

Parochial.

Families, 37; Individuals (adults, 92, children, 40), 132; Baptisms (adults, 4, infants, 20), 24; Marriages, 1; Burials, 16; Communicants, received, 4, died, 2, present number, 162; Public Services (Sundays, 83, Holy days, 6, other days, 42), 131; Holy Communion (public, 18, private, 4), 22; Sunday School, teachers, 9, pupils, 108; Catechizing, number of times, every Sunday; Parish School, teacher, 1, pupils, 25; Kindergarten, teacher, 3, pupils, 34.

Offerings.

Parochial.—Current expenses, including salaries, $816.41; Sunday School, $61.99. Total, $878.40.

Diocesan.—The Child's Hospital, $5.

General.—Foreign Missions, $50.48.

Total amount of Offerings, $933.88.

Property.

Indebtedness, $218.17.

Amount of salary pledged Rector, $700.

Remarks.

In addition to the above, though not included in its estimates, may be placed the expenses incurred in painting the Church. This, with other improvements, has been accomplished by the untiring zeal of the ladies of the Congregation.

The Parish school is in a very prosperous condition. Its expenses are in part provided by kind friends in Albany—through means of scholarships—and by the pupils paying 25 cents a week.

The "Kindergarten" is under many and great obligations to the "Kindergarten" Association of Albany, which has supplied it during the past year with three teachers and the use of a piano. Two of the Kindergarten teachers receive no remuneration from the school. The interest of the people in the schools has more than paid for any risk or expense in their maintenance. The year has been one of more than ordinary hardship and we have not done what we ought or could.

ALL SAINTS' CHURCH, HOOSAC.

Rector. The Rev. E. D. Tibbits.
Curate. The Rev. J. B. Tibbits.
Wardens. Le G. C. Tibbits. George M. Bovie.
Vestrymen. J. L. Bovie, Jonathan Cottrell, Henry E. Myers, Charles E. Pierce.

Parochial.

Baptized persons, 250; Baptisms, infants, 11; Confirmed since last report, 12; Present number of confirmed persons, 148; Marriages, 5; Burials, 5; Churchings, 1; Communicants, received, 7, died, 2, removed 3, present number, 148; Actual, about, 121; Public Services, Daily Matins and evensong; Holy Communion (public, 126, private, 2), 128; Sunday School, teachers, 8, pupils 113; Catechizing, number of times, every Sunday.

Offerings.

Parochial.—Current expenses, including salaries, $531.65; Christmas Tree, $53.66. Total, $585.31.

Diocesan.—Diocesan Missions, $40; Salary of the Bishop, $6; Orphan House of the Holy Saviour, $16.68; The Child's Hospital, $28.75; Supply for Missions at Raymertown and Boyntonville during absence of Clergyman in charge, $64. Total, $155.43.

General.—Domestic and Foreign Missions, $13.93.

Total amount of Offerings, $754.67.

ST. GILES' MISSION, CASTLETON.

Missionary. The Rev. J. O. Drumm.
Warden. Charles Woolworth.

Parochial.

Families, 15; Individuals (adults, 28, children, 9), 37; Baptisms, infants, 3; Confirmed since last report, 2; Present number of confirmed persons, 21; Communicants, last reported, 17, admitted, 2, received, 1, present number, 20; Public Services, Sundays, 47; Holy Communion, public, monthly; Sunday School, teachers, 1, pupils, 5.

Offerings.

Parochial.—Current expenses, including salaries, $300; Increase and Improvement of Church Property, $350. Total, $650.

Property.

Church and lot (estimated worth), $4,500.
Condition of property, good.
Indebtedness, $1,200.

Insurance, $3,000.
Amount of salary pledged Missionary, $250.
Number of sittings in the Church, 150; all free.

ST. PAUL'S CHURCH, RAYMERTOWN.

Rector. The Rev. E. D. Tibbits.
Priest in charge. The Rev. Charles Lee Sleight.
Warden. Frederick Witchell.
Treasurer. Benjamin W. File.

Parochial.

Families, 20; Individuals (adults, 34, children, 17), 51; Baptized persons, 43; Baptisms, infants, 1; Present number of confirmed persons, 34; Communicants, died, 1, present number, 32; Public Services (Sundays, 72, Holy days, 14, other days, 24), 110; Holy Communion (public, 41, private, 2), 43; Sunday School, teachers, 3, pupils, 28; Catechizing, number of children, all, number of times, 6.

Offerings.

Parochial.—Current expenses, including salaries, $96.30; Increase and Improvement of Church Property, $40.60. Total, $136.90.
Diocesan.—Diocesan Msisions, $6.26.
General.—General Missions, $10.
Total amount of Offerings, $153.16.

Property.

Church and lot (estimated worth), $4,500.
Condition of property, good.
Amount of salary pledged Rector, $100.
Number of sittings in the Church, 160.

Remarks.

The above report is from May 1, 1896, when the present incumbent took charge.

CHURCH OF THE HOLY NAME, BOYNTONVILLE.

Rector. The Rev. E. D. Tibbits.
Priest in charge. The Rev. Charles L. Sleight.

Parochial.

Families, 15; Individuals (adults, 22, children, 8), 30; Baptized persons, 28; Present number of confirmed persons, 24; Communicants, present number, 22; Public Services, Sundays, 42; Holy Communion, public, 8; Sunday School, teachers, 3, pupils, 15; Catechizing, number of times, 6.

Offerings.

Parochial.—Current expenses, including salaries, $34.22.
Diocesan.—Diocesan Missions, $2.02.
General.—General Missions, $2.
Total amount of Offerings, $38.24.

Property.

Church and lot (estimated worth), $1,500.
Condition of property, good.
Number of sittings in Church, 125.

St. Lawrence County.

ST. JOHN'S CHURCH, OGDENSBURGH.

Rector. The Rev. James D. Morrison, D. D., LL. D.

Curate. The Rev. Wm. H. Harison, D. D.

Wardens. Charles Ashley, Louis Hasbrouck.

Vestrymen. Levi Hasbrouck, J. C. Sprague, J. G. Knap, E. N. Burt, S. F. Palmer, Frank Chapman, Henry J. Harris, Geo. F. Darrow.

Parochial.

Baptisms (adults, 4, infants, 52), 56; Received, 9; Confirmed since last report, 33; Marriages, 5; Burials, 32; Sunday School, teachers, 32, pupils, 272; Mission Schools, teachers, 8, pupils 170; Bible class, 30.

Offerings.

Parochial.—Alms at Holy Communion, $160; Current expenses, including salaries, $6,030.84; Sunday School, $250; Parish Missions, $80. Total, $6,520.84.

Diocesan.—Diocesan Missions, (Including deficiency of last year, $70, and Diocesan Missionary, $20), $700; Salary of the Bishop, $100; Diocesan Fund, $60; Bible and Common Prayer Book Society of Albany, $19.97; Fund for Aged and Infirm Clergymen, $18.60; Orphan House of the Holy Saviour, $18.60; Theological Education, $18.70; Archdeaconry, $18.24. Total, $949.11.

General.—Domestic and Foreign Missions, (Sunday School offering, $105.06), $159.54; Woman's Auxiliary (Bishop of Japan, $25, Deficiency Board of Missions, $75, pledge, $11), $111; Box to Pine Ridge, $25.75; Box to Missionary in Diocese of Albany, $78.50; Box to Missionary in South Carolina, $55.49. Total, $430.28.

Total amount of Offerings, $7,900.23.

Property.

Condition of property, good.

Insurance, $57,000.

ST. PAUL'S CHURCH, WADDINGTON.

Rector. The Rev. Angus C. Macdonald.

Wardens. Joseph Graves, S. J. Bower, M. D.

Vestrymen. James I. Cook, W. J. Bower, William Forsyth, John Rule, A. B. Shepard.

Parochial.

Families, 35; Individuals (adults, 87, children, 48), 135; Baptized persons, 135; Baptisms (adults, 1, infants 8), 9; Confirmed since last report, 1; Present number of confirmed persons, 75; Marriages, 4; Burials, 8; Communicants, last reported, 67, admitted, 1, died, 2, removed 4, present number, 62; Public Services (Sundays, 114, Holy days, 10, other days, 64), 188; Holy Communion (public, 32, private, 3), 35; Sunday School, teachers, 6, pupils, 40; Catechizing, number of children, all, times, many.

Offerings.

Parochial.—Alms at Holy Communion, $18; Current expenses, including salaries, $361.68; Sunday School, $5; Increase and Improvement of Church Property, $41; Interest on indebtness, $12; Equipments for Sunday School, $10; Junior Auxiliary box, $5. Total, $452.68.

Diocesan.—Diocesan Missions, $30; Salary of the Bishop, $9; Diocesan Fund, $9; Fund for Widows and Orphans of Clergymen, $3. Total, $51.

General.—Domestic Missions, $4; Foreign Missions, $5. Total, $9.

Total amount of Offerings, $512.68.

Property.

Church and lot (estimated worth), $5,000.

Parsonage and lot (estimated worth), $3,350.

Condition of property, good.

Indebtedness, $200.

Amount of salary pledged Rector, $300.

Number of sittings in the Church, 200; all free.

CHRIST CHURCH, MORRISTOWN.

Rector. The Rev. Leigh Clinton Morgan.

Wardens. Joseph Couper, H. A. Clapham.

Vestrymen. T. W. Pierce, E. H. Miller, A. L. Palmer, F. B. Kingsland, H. A. Bacon, J. A. Phillips, M. D., George Couper, Edwin Evans.

Parochial.

Families, 30; Baptized persons, 100; Baptisms, infants, 2; Present number of confirmed persons, 74; Marriages, 1; Burials, 1; Communicants, last reported, 75, removed, 1, present number, 74; Public Services (Sundays, 105, Holy days, 6, other days, 16), 127; Holy Communion, public, 54; Sunday School, teachers, 6, pupils, 35.

Offerings.

Parochial.—Current expenses, including salaries, $452.76; Sunday School, $19.16; Increase and Improvement of Church Property, $150. Total, $621.92.

Diocesan.— Diocesan Missions, $20; Salary of the Bishop, $20; Diocesan Fund, $13.50; Orphan House of the Holy Saviour, $5.40. Total, $58.90.

General—Domestic Missions, $9.31.

Total amount of Offerings, $690.13.

Property.

Church and lot (estimated worth), $2,000.

Parsonage and lot (estimated worth), $2,000.

Condition of property, good; insured.

Amount of salary pledged Rector, $450.

Number of sittings in the Church, 200; all free.

TRINITY CHURCH, POTSDAM.

Rector. The Rev. R. M. Kirby.

Warden. T. Streatfeild Clarkson.

Vestrymen. O. G. Howe, Luke Usher, H. D. Thatcher, F. M. Heath, J. T. McIntyre, S. L. Barnhart, E. W. Flagg.

Parochial.

Families, 130; Individuals (adults, 354, children, 166), 520; Baptized persons, 490; Baptisms (adults, 20, infants, 14), 34; Confirmed since last report, 20; Present number of confirmed persons, 305; Marriages, 14; Burials, 16; Communicants, last

reported, 240, admitted, 20, received, 4, died, 3, removed, 5, present number, 256; Public Services (Sundays, 124, Holy days, 41, other days, 283), 458; Holy Communion, public, 86; Sunday School, teachers, 15, pupils, 150, Young Men's Bible Class, 49; Catechizing, number of children, all, number of times, often.

Offerings.

Parochial.—Alms at Holy Communion, $118.69; Current expenses, including salaries, $2,985.10; Sunday School, $197.40; Altar Society, $111.80; Increase and Improvement of Church Property, $1,667.20. Total, $5,080.19.

Diocesan.—Diocesan Missions ($30 towards deficiency), $557; Salary of the Bishop $50; Diocesan Fund, $48; Bible and Common Prayer Book Society of Albany, $17.25; Lawrenceville, $160; Fund for Aged and Infirm Clergymen, $55; Fund for Widows and Orphans of Clergymen, $48.75; Orphan House of the Holy Saviour, $106.50; The Child's Hospital, $52.75; Theological Education, $29.50; St. Christina Home, $72.42; Mission to Deaf Mutes, $19; Archdeaconry of Ogdensburgh, $15.30; Diocesan Missionary, $20. Total, $1,251.47.

General.—Domestic Missions, $167.50; Foreign Missions, $290; Indian Missions, $151; Home Missions to Coloured Persons, $38.50; Home Missions to Jews, $24.75; Holy Trinity Church, Danville, Ill., $15; Bishop of Utah, $50; Bishop of Montana, $100. Total, $836.75.

Total amount of Offerings, $7,168.41.

Property.

Church and lot (estimated worth), $60,000.
Parsonage and lot (estimated worth), $4,000.
Other property, $30,000.
Condition of Property, good.
Insurance, $59,500.
Amount of salary pledged Rector, $1,200.
Number of sittings in Church, 358, Chapel, 150; all free.

Remarks.

In addition to the above the Woman's Auxiliary has contributed in money $178.70, and the Junior Auxiliary, $37.45, besides sending several boxes to the Mission field.

GRACE CHURCH, CANTON.

Rector. The Rev. R. Wyndham Brown.

Wardens. Hon. Leslie W. Russell, Sheldon Brewer.

Vestryman. Hon. J. C. Keeler, H. D. Ellsworth, Cleland Austin, J. D. Tracey, H. H. Liotarde, H. B. Safford, C. J. Perkins, Stanley Ellsworth.

Parochial.

Families, 86; Individuals (adults, 155, children, 70), 225; Baptized persons, 300; Baptisms (adults, 2, infants, 3), 5; Confirmed since last report, 16; Present number of confirmed persons, 163; Marriages, 5; Burials, 4; Communicants, last reported, 121, admitted, 15, received, 2, died, 3, removed, 6, present number, 129; Public Services (Sundays, 110, Holy days, 11, other days, 38), 159; Holy Communion, public, 24; Sunday School, teachers, 5, pupils, 40; Catechizing, number of times, each Sunday.

Offerings.

Parochial.—Alms at Holy Communion, $50; Current expenses, including salaries, $1,200; Sunday School, $45; Increase and Improvement of Church Property, $75; Easter Offering for Organ, $130; Interest on Mortgage, $72; St. Monica's Guild, $88.65; Ladies' Aid Society, $216.63. Total, $1,877.28.

Diocesan.—Diocesan Missions, $50; Salary of the Bishop, $14; Diocesan Fund, $24; Theological Education, $5.03; Diocesan Missionary, $5. Total, $98.03.

General.—Domestic Missions, $3; Woman's Auxiliary, $5; Society for Promoting Christianity among the Jews, $1.28. Total, $9.28.

Total amount of Offerings, $1,984.59.

Property.

Church and lot (estimated worth), $3,000.
Parsonage and lot (estimated worth), $5,000.
Condition of property, good.
Mortgage, $1,200.
Insurance on Rectory, $2,200; on Church, $2,300.
Amount of salary pledged Rector, $800.
Number of sittings in the Church, 200.
Number rented, 120; number free, 80.

TRINITY CHURCH, GOUVERNEUR.

Rector. The Rev. James Alexander Dickson.

Wardens. Aaron B. Cutting and Frank H. Smith.

Vestrymen. Edward D. Barry, William R. Jones, Andrew Irving, J. Bower Preston, John McCarty.

Parochial.

Families, 58; Individuals (adults, 116, children, 70), 186; Baptized persons, 96; Baptisms, infants, 7; Present number of confirmed persons, 96; Marriages, 14; Burials, 18; Communicants, last reported, 88, removed, 2, present number, 86; Public Services, Sundays, 96, Holy days, 20, other days, Wednesdays and extra during Lent; Holy Communion, public, 32; Sunday School, teachers, 7, pupils, 50; Catechizing, number of children, 50, number of times, frequently.

Offerings.

Parochial.—Alms at Holy Communion, $30; Current expenses, including salaries, $828.80; Sunday School, $20; Increase and Improvement of Church Property, $50. Total, $928.80.

Diocesan.—Diocesan Missions, $50; Salary of the Bishop, $26; Diocesan Fund, $18; Bible and Common Prayer Book Society of Albany, $2.75; Orphan House of the Holy Saviour, $3.65. Total, $100.40.

General.—Domestic Missions, $5.59; Foreign Missions, $5.59. Total, $11.18.

Total amount of Offerings, $1,040.38.

Property.

Church and lot (estimated worth), $6,500.
Parsonage and lot (estimated worth), $3,000.
Other property, $1,300.
Condition of property, good.
Indebtedness, $600.

Insurance, $3,000.
Amount of salary pledged Rector, $600.
Number of sittings in the Church, 200; number rented, 150, number free, 50.

ST. JOHN'S CHURCH, MASSENA.

Rector. The Rev. C. E. Mackenzie.
Wardens. H. T. Clark, G. A. Snaith.
Vestrymen. L. S. Dominy, H. H. Warren, J. W. Webb, H. Mulholland, D. Patterson and L. C. Sutton.

Parochial.

Families, 94; Individuals (adults, 261, children, 153), 414; Baptized persons, 397; Baptisms (adults, 6, infants, 29), 35; Confirmed since last report, 2; Present number of confirmed persons, 132; Marriages, 7; Burials, 6; Communicants, last reported, 105, admitted, 2, received, 5, died, 1, removed, 12, present number, 97; Public Services (Sundays, 162, Holy days, 12, other days, 84), 258; Holy Communion (public, 27, private, 4), 31; Sunday School, teachers, 9, pupils, 79; Catechizing, number of children, all, number of times, 40.

Offerings.

Parochial.—Current expenses, including salaries, $632.16; Sunday School, $20.50; Increase and Improvement of Church Property, $47.75; Mortgage, $100; Interest, $60. Total, $860.41.

Diocesan.—Diocesan Missions, $50; Salary of the Bishop, $8; Diocesan Fund, $12.75; Fund for Widows and Orphans of Clergymen, $2.31; Orphan House of the Holy Saviour, box valued $18. Total, $73.06.

General.—Domestic Missions, $5.70; Foreign Missions, $4.38. Total, $10.08.

Total amount of Offerings, $943.55.

Property.

Church and lot (estimated worth), $7,000.
Condition of property, good.
Indebtedness, $2,700.
Insurance, $3,000.
Amount of salary pledged Rector, $425.
Number of sittings in the Church, 250; all free

ST. LUKE'S CHURCH, LISBON.

Rector The Rev. Angus C. Macdonald.
Warden. Andrew O'Neil.

Parochial.

Families, 14; Individuals (adults, 28, children, 10), 38; Baptized persons, 38; Baptisms (adults, 1, infants, 1), 2; Present number of confirmed person, 14; Burials, 1; Communicants last reported, 15, died, 1, removed, 1, present number, 13; Public Services (Sundays 25, Holy days, 2, other days, 3), 30; Holy Communion (public, 2, private, 1), 3; Sunday School, teachers, 2, pupils, 8.

Offerings

Parochial.—Alms at Holy Communion, $5; Current expenses, including salaries, $51; Sunday School, $1; Repairs, $4. Total, $61.

Diocesan.—Diocesan Missions, $5.

Total amount of Offerings, $66.

Property.

Church and lot (estimated worth), $2,000.
Other property, lot, $50.
Condition of property, good.

ZION CHURCH, COLTON.

Rector. The Rev. George M. Irish.
Wardens. T. Streatfeild Clarkson, Myron E. Howard.
Vestrymen. Wm. Eacutt, S. J. Hosley, Eugene Moore, J. W. Lyman, Geo. E. Libbey, F. P. Potter, Archie Allen, A. H. Gustin.

Parochial.

Families, 79; Individuals, adults and children, about 270; Baptisms (adults 4, infants, 2), 6; Confirmed since last report, 10; Present number of confirmed persons, 85; Marriages, 5; Burials 6; Communicants, last reported, 63, admitted, 10, received, 1, removed, 1, present number, 73; Public Services (Sundays, 109, Holy days, 23, other days, 55, Services at Pierrepont, 45), 232; Holy Communion, public, 34; Sunday School, teachers, 8, pupils, about 75; Catechizing, number of children, all, number of times, frequently.

Offerings.

Parochial.—Alms at Holy Communion (not elsewhere included), $6.08; Current expenses, including salaries, $1,167.04; Sunday School, $12.42; Increase and Improvement of Church Property, $12.25; Christmas Festival and Sunday School Papers, $100; Young People's Guild, $37.50. Total, $1,335.29.

Diocesan.—Diocesan Missions, $20; Salary of the Bishop, $4; Diocesan Fund, $4.50; Fund for Aged and Infirm Clergyman, $1.65; Diocesan Missionary, $5. Total, $35.15.

General.—Domestic Missions, $80; Foreign Missions, $222.40; Bishop Gobat's School, Jerusalem, $100; Missionary Box (estimated value), $75 Total, $477.40.

Total amount of Offerings, $1,847.84.

Property.

Church and lot and Parsonage and lot (estimated worth), $32,000.
Condition of property, excellent.
Number of sittings in the Church, 200; all free.

TRINITY CHAPEL, MORLEY.

Rector. The Rev. R. Wyndham Brown.
Warden. Thomas L. Harison.
Treasurer. N. P. Whitney.
Clerk. H. N. Fenton.

Parochial.

Families, 44; Individuals (adults, 90, children, 30), 120; Baptized persons, 250; Baptisms (adults, 1, infants, 6), 7; Confirmed since last report, 1; Marriages, 1; Burials 2; Communicants, last reported, 49, admitted, 1, received, 1, died, 1, present number, 50; Public Services (Sundays, 50, Holy days, 4, other days, 6), 60; Holy Communion (public, 10, private, 3), 13; Sunday School, teachers, 4, pupils, 30; Catechizing, each Sunday.

Offerings.

Parochial.—Alms at Holy Communion, $2; Current expenses, including salaries, $68.41 ; Sunday School, $15. Total, $85.41.

Diocesan.—Diocesan Missions, $25; Salary of the Bishop, $6. Total, $31.

Total amount of Offerings, $116.41.

Property.

Church and lot (estimated worth), $12,000.

Condition of property, good.

Amount of salary pledged Rector, Missionary stipend and $50.

Number of sittings in the Church, 200; all free.

ST. PHILIP'S CHURCH, NORWOOD.

Missionary. The Rev. Wm. W. Lockwood.

Warden. F. J. Britton.

Treasurer. P. E. Walker.

Clerk. W. B. Hart.

Parochial.

Baptized persons, 72; Baptisms, infants, 2; Confirmed since last report, 4; Present number of confirmed persons, 50; Marriages, 1; Burials, 3; Communicants, present number, 48; Public Services (Sundays, 67, Holy days, 6, other days, 3), 76; Holy Communion, public, 3.

Offerings.

Parochial.—Current expenses, including salaries, $446.44; Increase and Improvement of Church Property, $276.75. Total, $723.19.

Diocesan.—Diocesan Missions, $10; Salary of the Bishop, $4; Diocesan Fund, $9. Total, $23.

General.—Domestic and Foreign Missions, $9.50.

Total amount of Offerings, $755.69.

Property.

Church and lot (estimated worth), $4,000.

Condition of property, good.

Insurance, $2,000.

Amount of salary pledged Rector, $300.

Number of sittings in the Church, 100 ; all free.

Remarks.

During the past year the congregation at Norwood has grown to a very considerable size, and it is gratifying, Sunday after Sunday, to see the faces of those who have never been particularly attached to the doctrine and worship of the Episcopal Church, and better still, those who have never been in the habit of attending any place of Divine worship. Since my appointment to St. Philip's Mission several improvements have been made in and about the Church building. A new bell has been placed in the tower. The kerosene lamps have been replaced by electric lights, and several improvements and additions in the way of altar cloths, choir stalls and new books and furnishings for the chancel and choir have been made. There have been liberal offerings for Foreign, Domestic and Diocesan Missions, and the work has been carried on by the people, by their own gifts and services, and it has been done cheerfully and with untiring zeal and devotion.

Occasional services have been held in Grace Church, Norfolk.

ST. THOMAS' CHURCH, LAWRENCEVILLE.

Rector. The Rev. A. L. Fortin.
Warden. William Kingston.

Parochial.

Families, 12; Individuals (adults, 27, children, 13), 40; Baptisms, infants, 3; Present number of confirmed persons, 30; Burials, 1; Communicants, last reported, 20, admitted, 1, present number, 21; Public Services, Sundays, fortnightly, other days, 2; Holy Communion, public, monthly, private, 13; Sunday School, teachers, 2, pupils, 18.

Offerings.

Parochial.—Current expenses, including salaries, $143; Increase and Improvement of Church Property, $11.50. Total, $154.50.

Diocesan.—Diocesan Missions, $5; Diocesan Fund, $3.40; Orphan House of the Holy Saviour, $2. Total, $10.40.

Total amount of Offerings, $164.90.

Property

Church and lot (estimated worth,) $2,000.
Parsonage and lot (estimated worth), $1,200.
Condition of property, good.
Insurance, on Parsonage, $1,000.
Amount of salary pledged Rector, $113.
Number of Sittings in the Church, 200; all free.

GRACE PARISH, LOUISVILLE LANDING.

Rector. The Rev. C. E. Mackenzie.
Wardens. R. B. Matthews, Benj. Nichols.
Vestrymen. Ellery Taylor, John McLean, Albert Simser, William Whalon. Charles McGee.

Parochial.

Families, 32; Individuals (adults, 88, children, 81), 169; Baptized persons, 144; Baptisms (adults, 2, infants, 23), 25; Confirmed since last report, 9; Present number of confirmed persons, 45; Marriages, 3; Burials, 5; Communicants, last reported, 38, admitted, 9, removed, 8, present number, 39; Public Services (Sundays, 28, Holy days, 3, other days, 11), 42; Holy Communion (public, 4, private, 1), 5.

Offerings.

Parochial.—Alms at Holy Communion, $15; Current expenses, including salaries, $80. Total, $95.

Remarks.

Mr. Walter L. Belyea, Lay Reader, very acceptably held service in the Union Church here every Sunday morning from January to June, inclusive. Since then monthly services have been given by the Rector which are well attended.

CHURCH OF THE ASCENSION, FINE.

Missionary. The Rev. Wm. W. Lockwood.
Clerk and Treasurer. J. N. McLæod.

Parochial.

Individuals (adults, 27, children, 8), 35; Baptized persons, 50; Baptisms (adults, 2, infants, 1), 3; Present number of confirmed persons, 27; Marriages, 1; Communicants present number, 19; Public Services (Sundays, 28, other days, 7), 35; Sunday School, teachers, 3, pupils, 25; Catechizing, weekly.

Offerings.

Parochial.—Current expenses, including salaries, $150.

Property.

Church and lot (estimated worth), $1,000.
Condition of property, excellent.
Indebtedness, $30.
Insurance, $750.
Number of sittings in the Church, 125; all free.

Remarks.

New work has been started at Newton Falls, a hamlet about fifteen miles southeast of Fine, which has sprung up in the last two years, in connection with the Newton Falls Paper Company, one of the largest mills of its kind in the State. There are about 350 people living here and the most of them are very anxious to have at least occasional services of the Church. The Methodists have made some move toward holding services, but they are willing to join issues with us if the work can be taken up at once. I am looking forward with the hope that a strong enough work may be developed here so that it may be linked to Fine, as her sister Mission, and that a resident Minister may be stationed at Fine to take charge of both places.

Saratoga County.

CHRIST CHURCH, BALLSTON SPA.

Rector. The Rev. Charles Pelletreau, B. D., L. H. D.
Wardens. Stephen B. Medbery, John Richards.
Vestrymen. Stephen C. Medbery, Jas. W. Verbeck, David L. Wood, Ethan Rogers, Wm. G. Ball, Irving W. Wiswall, Dr. Samuel Smith, Fred. J. Wheeler.

Parochial.

Families, about 90; Baptisms (adults, 1, infants, 5), 6; Confirmed since last report, 9; Marriages, 6; Burials, 12; Communicants, last reported, 280, admitted, 9, died, 7, removed, 2, present number, 280; Public Services, Sundays, 156, Holy days, all, other days, 106; Holy Communion (public, 74, private, 1), 75; Sunday School, teachers, 9, pupils, 90; Catechizing, number of children, 90, number of times, often.

Offerings.

Parochial.—Alms at Holy Communion, $60.66; Current expenses, including salaries, $2,625.57; Sunday School, $62.41; Special Sunday School Offerings, $63.50; For Flowers, $37; Woman's Guild, $166.65; Christmas Festival for Sunday School, $20; Christmas Offering for Poor, $24; Improvements and Sundries, $70. Total, $3,129.79.

Diocesan.—Diocesan Missions, $100; Salary of the Bishop, $42; Diocesan Fund, $42; Bible and Common Prayer Book Society of Albany, $13.35; Fund for Widows

and Orphans of Clergymen, $12; Orphan House of the Holy Saviour, $8.45; The Child's Hospital, $30; Diocesan Assessment (Missions), $5; Diocesan Missionary, $10. Total, $262.80.

General.—Domestic Missions, $18.93; Foreign Missions, $18.50; Indian Missions, $18.50; Home Missions to Coloured Persons, $18.50. Total, $74.43.

Total amount of Offerings, $3,467.02.

Property.

Church and lot (estimated worth), $20,000.
Parsonage and lot (estimated worth), $10,000.
Other property, Parish House, $7,000.
Condition of property, excellent.
Insurance, $14,000.
Amount of salary pledged Rector, $1,500.
Number of sittings in the Church, 350.

ST. JOHN'S CHURCH, STILLWATER.

Missionary. The Rev. Joseph F. Jowitt.

Wardens. Herman D. Bradt, John Bradley.

Vestrymen. George H. Lansing, John Bradley, Jr., Charles Johnson, John Taber, James H. Vielie, Wm. C. Bradley, G. H. P. Taylor, Joseph Rogers.

Parochial.

Families, 18; Individuals, 44; Baptized persons, 54; Baptisms, adults, 2; Confirmed since last report, 4; Present number of confirmed persons, 35; Communicants, present number, 35; Public Services, Sundays, 52; Holy Communion, public, 12.

Financial Statement.

Received from S. E. Marvin, R. & S. R. R. bond, $70.
Received from Mancius Trust Fund in New York city, $275.
Received from the Mancius Farm, Bemis Heights, $5.
Alms at Holy Communion and other Offerings, $39.84.
Total amount received for the year ending Nov. 1, 1896, $389.84.
Paid out for the year ending Nov. 1, 1896, $399.74.
Balance due treasurer, $9.90.

Property.

Church and lot (estimated worth), $3,000.
Parsonage and lot (estimated worth), $6,500.
Condition of property, good.
Indebtedness, to Rev. Joseph F. Jowitt, $67.
Insurance, $2,500.
Amount of salary pledged Rector, $312.
Number of sittings in the Church, 150; all free.

Remarks.

The Rt. Rev. C. T. Quintard, Bishop of Tennessee, acting for the Bishop of the Diocese, held a Confirmation on July 31, when four candidates were confirmed.

The Sunday School has been started afresh and a Bible class of many older members of the congregation, conducted by Mr. Knickerbocker, has made great progress.

During the year the Vestry, aided by the Ladies' Guild, have placed new and powerful lamps in the Church and Chancel, and have purchased an effective new heater to replace the old one.

ST. PAUL'S CHURCH, CHARLTON.

Rector. The Rev. William H. Lord.

Wardens. William Taylor, John Craig.

Vestrymen. George C. Valentine, John M. Marvin, Charles Seamon, William Jenny.

Parochial.

Families, 19; Individuals (adults, 36, children, 15), 51; Baptisms (adults, 1, infants, 2), 3; Present number of confirmed persons, 30; Burials, 3; Communicants, last reported, 31, died, 1, present number, 30; Public Services (Sundays, 48, other days, 7), 55; Holy Communion, public, 24; Sunday School, teachers, 3, pupils, 15; Catechizing, number of children, 15, number of times, 3.

Offerings.

Parochial.—Current Expenses, including Salaries, $315; Sunday School, $21.64; Increase and Improvement of Church Property, $37.17. Total, $373.81.

General.—General Missions (Sunday School Lenten Offerings), $11.36.

Total amount of Offerings, $385.17.

Property.

Church and lot (estimated worth), $1,300.

Parsonage and lot (estimated worth), $700.

Condition of property, fair.

Insurance, $1,950.

Amount of salary pledged Rector, $250.

Number of sittings in the Church, 125; all free.

GRACE CHURCH, WATERFORD.

Rector. The Rev. S. T. Street.

Warden. John Higgins, M. D., John Meeker.

Vestrymen. John S. Kelso, Thomas Clayton, Harry Shumway, Donald McKay, Charles Kavanaugh, Robert Wilder, John Auker, Edward La Fay.

Parochial.

Families, 110; Individuals (adults, 251, children, 57), 308; Baptisms (adults, 2, infants, 9), 11; Confirmed since last report, 10; Present number of confirmed persons, 235; Marriages, 5; Burials, 7; Communicants, last reported, 198, admitted, 14, received, 2, died, 5, removed, 4, present number, 205; Public Services (Sundays, 99, Holy days, 10, other days, 2), 111; Holy Communion (public, 25, private, 3), 28; Sunday School, teachers, 7, pupils, 60; Catechizing, number of children, 60, number of times, 47.

Offerings.

Parochial.—Alms at Holy Communion, $20.01; Current expenses, including salaries, $1,780.14; Sunday School, $33.18; Increase and Improvement of Church Property, $100; For Repairs, $60; Furnace, $128; Woman's Auxiliary, $50. Total, $2,171.33.

Diocesan.—Mission Specials, $20; Diocesan Missions, $20; Salary of the Bishop, $35; Diocesan Fund, $60; Fund for Widows and Orphans of Clergymen, $5; The Child's Hospital, $2.80. Total, $142.80.

General.—General Missions, $8.13.

Total amount of Offerings, $2,322.26.

Property.

Church and lot (estimated worth), $10,000.

Parsonage and lot (estimated worth), $1,800.

Condition of property, fair.

Insurance, $5,250.

Amount of salary pledged Rector, $1,000.

Number of sittings in the Church, 335; all free.

ST. LUKE'S CHURCH, MECHANICVILLE.

Rector. The Rev. Benjamin T. Hall, D. D.

Wardens. Herbert O. Bailey, S. H. Hall, M. D.

Vestrymen. John E. Thompson, J. H. Massey, E. Coxe, A. J. Harvey, E. E. Ferry, George Scott, Charles Pillings.

Parochial.

Families, 90; Individuals (adults, 260, children, 100), 360; Baptisms (adults, 6, infants, 21), 27; Confirmed since last report, 30; Burials, 6; Communicants, last reported, 51, admitted, 27, received, 26, present number, 104; Public Services (Sundays, 104, Holy days, 20, other days, 70), 194; Holy Communion, public, 16; Sunday School, teachers, 9, pupils, 75; Catechizing, number of children, 75, number of times, 12.

Offerings.

Parochial.—Alms at Holy Communion, $56.77; Current expenses, including salaries, $728.50; Sunday School Excursion and for Christmas gifts, $102.59; Sinking Fund, for payment of Church debts, $457.51; Hymnals, etc., $4.87; Vestments for Vested Choir, $41. Total, $1,391.24.

Diocesan.—Diocesan Missions, $40; Salary of the Bishop, $4; Diocesan Fund, $13.50; Orphan House of the Holy Saviour (from Sunday School), $6; Diocesan Missionary (from Sunday School), $10; Diocesan Missions (Deficiency), $25. Total, $98.50.

General.—Domestic and Foreign Missions (from Sunday School), $18.19; Special for Deficiency in General Missions Fund, $25. Total, $43.19.

Total amount of Offerings, $1,532.93.

Property.

Church and Parsonage and lot (estimated worth), $5,000.

Other property (Mancius Endowment), $1,000.

Condition of property, good.

Indebtedness (money pledged to pay it), $850.

Insurance (Church, $2,200, Rectory, $1,500), $3,700.

Amount of salary pledged Rector, $450.

Number of sittings in the Church, 175; all free.

Remarks.

A Vested Choir of men and boys, all baptized, and all confirmed but three, entered on their work on Easter last. The choir numbers 20. Five Guilds have been

organized—men's, women's, boys', girls', and Altar Guild—and all are doing good work aiding in funds to help the Church, and in bringing in and looking up the wandering and those who know not the Church and her loving, tender ways. Congregations are good, both week days and Sundays, and reverent. The Sunday School is continually pushing upwards.

BETHESDA CHURCH, SARATOGA SPRINGS.

Rector. The Rev. Joseph Carey.

Wardens. James Madison, Winsor B. French.

Vestrymen. Daniel Eddy. Spencer Trask, James A. Moore, George R. P. Shackelford, Wm. E. Brown, Wm. J. Chase, William B. Gage, William B. Huestis.

Parochial.

Families, 402; Individuals (adults, 694, children, 730), 1,424; Baptisms (adults, 15, infants, 44), 59; Confirmed since last report, 63; Present number of confirmed persons, 846; Marriages, 19; Burials, 80; Churchings, 3; Communicants, last reported, 801, admitted, 65, received, 2, died, 25, removed, 23, present number, 820; Public Services (Sundays, 180, Holy days, 35, other days, 335), 550; Holy Communion, (public, 114, private, 11), 125; Sunday School, teachers, 64, pupils, including Mission School, 602; Catechizing, number of children, 602, number of times, 52.

Offerings.

Parochial.—Alms at Holy Communion, $253.56; Current expenses, including salaries, $4,865.17; Sunday School, $191.94; Parish House, $3,171.33; Home of Good Shepherd, $744.93; Choir Vestment Society, $32.95; Altar Society, $73.80; Girls' Friendly Society, $40.65. Total, $9,374.33.

Diocesan.—Diocesan Missions, $210; Salary of the Bishop, $70; Diocesan Fund, $75; Bible and Common Prayer Book Society of Albany, $13.20; Fund for Aged and Infirm Clergymen, $2.80; The Child's Hospital, $16; Educating Young Men for the Ministry, $34.56; Salary of Diocesan Missionary, $50; Woman's Auxiliary fees, $3. Total, $474.56.

General.—Domestic Missions, $15; Iowa Missions, Bishop Perry, $6.97; St. Stephen's College, $12.35; Home Missions to Coloured Persons, $7.23; Rev. G. B. Van Water, Portland, Oregon, $10; Bishop North Carolina, Valle Crucis, $10; Bishop Talbot, Wyoming, $10; Church Missions to the Jews, $10.54; Woman's Auxiliary (Box to Maine, valued at $83.85, Box to Brunswick, Ga., $45.68, Spokane, Bishop Wells, $10, The Platte, Bishop Graves, $2.50, Educating Daughters of Clergy, $5, Miss Carter's Work, $10, Good Physician Work, et al., $2.50, St. Augustine's School, Raleigh, $10, Salaries of Women, $10), $178.53. Total, $260.62.

Total amount of Offerings, $10,109.51.

Property.

Church and lot (estimated worth), $83,000.

Parsonage and lot (estimated worth), $9,000.

Other property, Parish House, $17,000.

Condition of property, good.

Indebtedness, on Rectory, $3,700.

Insurance, $26,000.

Amount of salary pledged Rector, with Rectory, $2,500.

Number of sittings in the Church, 1,200.

Number rented, 1,000; number free, 200.

Remarks.

During the year the Parish has sustained a great loss in the death of Col. W. R. Johnson, for many years a Vestryman and treasurer of the Church.

The event of the year is the payment of the indebtedness on the old section of the Parish House. The last installment was paid by James A. Moore, who takes a loving oversight of the House.

The Rector records his thanks to Rev. Dr. John W. Shackelford for valuable assistance in the services during the year.

ST. STEPHEN'S CHURCH, SCHUYLERVILLE.

Rector. The Rev. W. F. Parsons.

Wardens. Mr. Peter Davison and Mr. J. Hicks-Smith.

Vestrymen. Mr. Wm. E. Bennett, Mr. Alvin Carpenter, Mr. John A. Dix, Mr. H. W. Tilford.

Parochial.

Families and parts, 50; Individuals (adults, 118, children, 66), 184; Baptized persons, 200; Baptisms, infants, 7, Present number of confirmed persons, 91; Marriages, 5; Burials, 2; Churchings, 1; Communicants, last reported, 95, received, 6, died, 1, removed, 9, present number, 91; Public Services (Sundays, 92, Holy days, 60, other days, 140), 292; Holy Communion (public, 70, private, 3), 73; Sunday School, teachers, 5, pupils, 44; Catechizing, number of children, all, number of times, every Sunday.

Offerings.

Parochial.—Alms at Holy Communion, $23.20; Current expenses, including salaries, $633.51; Sunday School, $43.31; Increase and Improvement of Church Property, $494; Memorials and Christmas Tree, $62.50. Total, $1,256.52.

Diocesan.—Diocesan Missions, $7.50; Salary of the Bishop, $6; Deaf Mute work, $1; Apportionment on salary pledged Rector, $15; Archdeaconry of Troy, $5. Total, $34.50.

General.—Domestic Missions, $6.65; Clergy Relief Fund, $1.35. Total, $8.

Total amount of Offerings, $1,299.02.

Property.

Church and lot (estimated worth), $10,000.

Parsonage and lot (estimated worth), $3,000.

Other property, $1,200.

Condition of property, excellent.

Insurance on Rectory, $1,500.

Amount of salary pledged Rector, $500.

Number of sittings in the Church, 230; all free.

Remarks.

During the year a new hard wood ceiling has been put in the Church. The Parish Aid Society purchased a carpet for the nave and one lady of the Parish gave the carpet for the Chancel and Sanctuary. Through the kindness of a friend electric lights have been installed. Storm doors and windows have been purchased for the Rectory by the Parish Aid Society.

CALVARY CHURCH, BURNT HILLS.

Rector. The Rev. William H. Lord.

Wardens. Charles H. Upham, Robert O. Davis.

Vestrymen. Robert J. Wendell, William H. Larkin, J. Mesier Cornelison, Levinus Lansing.

Parochial.

Families, 43; Individuals (adults, 98, children, 46), 144; Baptized persons, 215; Baptisms, infants, 6; Present number of confirmed persons, 77; Marriages, 1; Burials, 6; Communicants, last reported, 77, died, 2, present number, 75; Public Services (Sundays, 106, Holy days, 24, other days, 51), 181; Holy Communion (public, 51 private, 3), 54; Sunday School, teachers, 4, pupils, 12; Catechizing, number of children, 12, number of times, 50.

Offerings.

Parochial.—Alms at Holy Communion, $19.11; Current expenses, including salaries, $448.98; Increase and Improvement of Church Property, $657. Total, $1,125.09.

Diocesan.—Diocesan Missions, $12.74; Salary of the Bishop, $12; Diocesan Fund, $10.50; Fund for Aged and Infirm Clergyman, $3.77; Salary of Diocesan Missionary (Sunday School $4.81, Woman's Auxiliary, $5), $9.81. Total, $52.82.

General.—General Missions (Sunday School Lenten Offerings), $6.42; Jewish Missions, $1.35; Good Physician Hospital, Columbia, S. C. (Junior Auxiliary), $2. Total, $9.77.

Total amount of Offerings, $1,187.68.

Property.

Church and lot (estimated worth), $3,000.

Parsonage and lot (estimated worth), $1,200.

Other property, $1,200.

Condition of property, good.

Indebtedness on Parish Building, $163.

Insurance, $3,500.

Amount of salary pledged Rector, $350.

Number of sittings in the Church, 200; all free.

ST. JOHN'S CHURCH, EAST LINE.

Rector. The Rev. Thomas Boone.

Wardens. William I. Scidmore, Howland Fish.

Treasurer. Wm. C. Denton.

Clerk. Henry J. Bliss.

Parochial.

Families, 15; Individuals, 40; Baptized persons, 30; Present number of confirmed persons, 25; Marriages, 1; Communicants, last reported, 25, removed, 4, present number, 21; Public Services (Sundays, 51, Holy days, 3, other days, 6), 60; Holy Communion, public, 11.

Offerings.

Parochial.—Current expenses, including salaries, $102.50.

Diocesan.—Diocesan Missions, $5; Diocesan Fund, $3. Total, $8.

General.—General Missions, $1.50.

Total amount of Offerings, $112.

Property.

Parsonage and lot (estimated worth), $1,500.
Church and lot (estimated worth), $1,000.
Other property, $5,000.
Condition of property, good.
Amount of salary pledged Rector, $100.
Number of sittings in the Church, 75; all free.

GRACE CHURCH, JONESVILLE.

Missionary. The Rev. Thomas Boone.
Warden. William Hatlee.
Treasurer. John R. Jump.
Clerk. Joel Kinns.
Sunday School Superintendent. Robert Jump.

Parochial.

Families, 18; Individuals, 60; Baptized persons, 50; Baptisms, infants, 4; Present number of confirmed persons, 38; Communicants, last reported, 29, received, 4, present number, 33; Public Services (Sundays, 51, Holy days, 3, other days, 4), 58; Holy Communion (public, 18, private 1), 19; Sunday School, teachers, 3, pupils, 20.

Offerings.

Parochial.—Current expenses, including salaries, $186.17; Interest on debt, $24.36. Total, $210.53.
Diocesan.—Diocesan Missions, $10; Diocesan Fund, $4.50. Total, $14.50.
General.—General Missions, $1.50.
Total amount of Offerings, $226.53.

Property.

Church and lot (estimated worth), $1,400.
Parsonage and lot (estimated worth), $800.
Other property, $406.90.
Condition of property, good.
Insurance, $800.
Amount of salary pledged Rector, $150.
Number of sittings in the Church, 109; all free.

ALL SAINTS' CHURCH, ROUND LAKE.

Missionary. The Rev. Thomas Boone.
Wardens. Henry J. Harp, Thomas N. Derby.
Treasurer. G. F. Best.
Clerk. Samuel Corp, Jr.

Parochial.

Families, 20; Individuals, 65; Baptized persons, 50; Baptisms, infants, 1; Marriages, 1; Burials, 1; Communicants, last reported, 33, received, 1, removed, 4, present number, 30; Public Services (Sundays, 75, Holy days, 10, other days, 65), 150; Holy Communion, public, 29; Sunday School, teachers, 4, pupils, 30.

Offerings.

Parochial.—Current expenses, including salaries, $400.37; Sunday School, $36.84; Increase and Improvement of Church Property, $153.62. Total, $590.83.

Diocesan.—Diocesan Missions, $10; Diocesan Fund, $9. Total, $19.

General.—General Missions, $2.50.

Total amount of Offerings, $672.33.

Property.

Church and lot (estimated worth), $3,000.

Other property, $1,000.

Condition of property, good.

Indebtedness, $700.

Insurance, $2,000.

Amount of salary pledged Rector, $300.

Number of sittings in the Church, 100; all free.

Schenectady County.

CHRIST CHURCH, DUANESBURGH.

Rector. The Rev. Edward W. Flower.

Lay Reader. Edward C. Clark.

Wardens. Alexander McDougall, Ralph W. McDougall.

Vestrymen. Alexander Van Pelt, James D. Featherstonhaugh, George Matthews, George T. Matthews, Wesley Van Pelt, Edward C. Clark, Charles Gilchrest, Ralph A. McDougall, M. D.

Parochial.

Families, 63; Individuals (adults, 133, children, 34), 167; Baptisms (adults, 2, infants, 5), 7; Confirmed since last report, 6; Present number of confirmed persons, 105; Marriages, 1; Burials, 8; Communicants, last reported, 96, admitted, 6, received, 2, died, 2, removed, 2, present number, 100; Public Services (Sundays, 100, Holy days, 28, other days, 17), 145; Holy Communion (public, 41, private 1), 42; Sunday School, teachers, 6, pupils, 36; Catechizing, number of times, every Sunday.

Offerings.

Parochial.—Alms at Holy Communion (not otherwise reported), $8.65; Current expenses, including salaries, $1,559.06; Sunday School, $20.86; Increase and Improvement of Church Property, $185. Total, $1,753.57.

Diocesan.—Diocesan Missions, including salary of Diocesan Missionary, $80; Salary of the Bishop, $50; Diocesan Fund, $30; Bible and Common Prayer Book Society of Albany, $1.25; Fund for Aged and Infirm Clergymen, $2.98; Fund for Widows and Orphans of Clergymen, $1.12; Orphan House of the Holy Saviour, $9.25; The Child's Hospital, $2; Deaf Mute Mission, $3.19. Total, $179.79.

General.—General Missions and Specials, $6; Domestic Missions, $35.23; Foreign Missions, $9.80; Indian Missions, $3; Home Missions to Coloured Persons, $10; General Fund for Widows and Orphans of Deceased Clergymen, $2.75; Jewish Missions, $2; Clergy Retiring Fund Society, $4; American Church Building Fund, $3.63; By Woman's Auxiliary for Domestic and Foreign Missions, $25. Total, $101.41

Total amount of Offerings, $2,034.77.

Property.

Parsonage and lot (estimated worth), $1,500.
Church and lot (estimated worth), $1,000.
Other property, $5,000.
Condition of property, good.
Amount of salary pledged Rector, $100.
Number of sittings in the Church, 75; all free.

GRACE CHURCH, JONESVILLE.

Missionary. The Rev. Thomas Boone.
Warden. William Hatlee.
Treasurer. John R. Jump.
Clerk. Joel Kinns.
Sunday School Superintendent. Robert Jump.

Parochial.

Families, 18; Individuals, 60; Baptized persons, 50; Baptisms, infants, 4; Present number of confirmed persons, 38; Communicants, last reported, 29, received, 4, present number, 33; Public Services (Sundays, 51, Holy days, 3, other days, 4), 58; Holy Communion (public, 18, private 1), 19; Sunday School, teachers, 3, pupils, 20.

Offerings.

Parochial.—Current expenses, including salaries, $186.17; Interest on debt, $24.36. Total, $210.53.
Diocesan.—Diocesan Missions, $10; Diocesan Fund, $4.50. Total, $14.50.
General.—General Missions, $1.50.
Total amount of Offerings, $226.53.

Property.

Church and lot (estimated worth), $1,400.
Parsonage and lot (estimated worth), $800.
Other property, $406.90.
Condition of property, good.
Insurance, $800.
Amount of salary pledged Rector, $150.
Number of sittings in the Church, 109; all free.

ALL SAINTS' CHURCH, ROUND LAKE.

Missionary. The Rev. Thomas Boone.
Wardens. Henry J. Harp, Thomas N. Derby.
Treasurer. G. F. Best.
Clerk. Samuel Corp, Jr.

Parochial.

Families, 20; Individuals, 65; Baptized persons, 50; Baptisms, infants, 1; Marriages, 1; Burials, 1; Communicants, last reported, 33, received, 1, removed, 4, present number, 30; Public Services (Sundays, 75, Holy days, 10, other days, 65), 150; Holy Communion, public, 29; Sunday School, teachers, 4, pupils, 30.

Offerings.

Parochial.—Current expenses, including salaries, $400.37; Sunday School, $36.84; Increase and Improvement of Church Property, $153.62. Total, $590.83.

Diocesan.—Diocesan Missions, $10; Diocesan Fund, $9. Total, $19.

General.—General Missions, $2.50.

Total amount of Offerings, $672.33.

Property.

Church and lot (estimated worth), $3,000.

Other property, $1,000.

Condition of property, good.

Indebtedness, $700.

Insurance, $2,000.

Amount of salary pledged Rector, $300.

Number of sittings in the Church, 100; all free.

Schenectady County.

CHRIST CHURCH, DUANESBURGH.

Rector. The Rev. Edward W. Flower.

Lay Reader. Edward C. Clark.

Wardens. Alexander McDougall, Ralph W. McDougall.

Vestrymen. Alexander Van Pelt, James D. Featherstonhaugh, George Matthews, George T. Matthews, Wesley Van Pelt, Edward C. Clark, Charles Gilchrest, Ralph A. McDougall, M. D.

Parochial.

Families, 63; Individuals (adults, 133, children, 34), 167; Baptisms (adults, 2, infants, 5), 7; Confirmed since last report, 6; Present number of confirmed persons, 105; Marriages, 1; Burials, 8; Communicants, last reported, 96, admitted, 6, received, 2, died, 2, removed, 2, present number, 100; Public Services (Sundays, 100, Holy days, 28, other days, 17), 145; Holy Communion (public, 41, private 1), 42; Sunday School, teachers, 6, pupils, 36; Catechizing, number of times, every Sunday.

Offerings.

Parochial.—Alms at Holy Communion (not otherwise reported), $8.65; Current expenses, including salaries, $1,559.06; Sunday School, $20.86; Increase and Improvement of Church Property, $185. Total, $1,753.57.

Diocesan.—Diocesan Missions, including salary of Diocesan Missionary, $80; Salary of the Bishop, $50; Diocesan Fund, $30; Bible and Common Prayer Book Society of Albany, $1.25; Fund for Aged and Infirm Clergymen, $2.98; Fund for Widows and Orphans of Clergymen, $1.12; Orphan House of the Holy Saviour, $9.25; The Child's Hospital, $2: Deaf Mute Mission, $3.19. Total, $179.79.

General.—General Missions and Specials, $6; Domestic Missions, $35.23; Foreign Missions, $9.80; Indian Missions, $3; Home Missions to Coloured Persons, $10; General Fund for Widows and Orphans of Deceased Clergymen, $2.75; Jewish Missions, $2; Clergy Retiring Fund Society, $4; American Church Building Fund, $3.63; By Woman's Auxiliary for Domestic and Foreign Missions, $25. Total, $101.41

Total amount of Offerings, $2,034.77.

Property.

Parsonage and lot (estimated worth), $1,500.
Church and lot (estimated worth), $1,000.
Other property, $5,000.
Condition of property, good.
Amount of salary pledged Rector, $100.
Number of sittings in the Church, 75; all free.

GRACE CHURCH, JONESVILLE.

Missionary. The Rev. Thomas Boone.
Warden. William Hatlee.
Treasurer. John R. Jump.
Clerk. Joel Kinns.
Sunday School Superintendent. Robert Jump.

Parochial.

Families, 18; Individuals, 60; Baptized persons, 50; Baptisms, infants, 4; number of confirmed persons, 38; Communicants, last reported, 29, recei present number, 33; Public Services (Sundays, 51, Holy days, 3, other day: Holy Communion (public, 18, private 1), 19; Sunday School, teachers, 3, pu

Offerings.

Parochial.—Current expenses, including salaries, $186.17; Interest o $24.36. Total, $210.53.
Diocesan.—Diocesan Missions, $10; Diocesan Fund, $4.50. Total, $14.50.
General.—General Missions, $1.50.
Total amount of Offerings, $226.53.

Property.

Church and lot (estimated worth), $1,400.
Parsonage and lot (estimated worth), $800.
Other property, $406.90.
Condition of property, good.
Insurance, $800.
Amount of salary pledged Rector, $150.
Number of sittings in the Church, 109; all free.

ALL SAINTS' CHURCH, ROUND LAKE.

Missionary. The Rev. Thomas Boone.
Wardens. Henry J. Harp, Thomas N. Derby.
Treasurer. G. F. Best.
Clerk. Samuel Corp, Jr.

Parochial.

Families, 20; Individuals, 65; Baptized persons, 50; Baptisms, infants, riages, 1; Burials, 1; Communicants, last reported, 33, received, 1, removed, 4, number, 30; Public Services (Sundays, 75, Holy days, 10, other days, 65), 15 Communion, public, 29; Sunday School, teachers, 4, pupils, 30.

Offerings.

Parochial.—Current expenses, including salaries, $400.37; Sunday School, $36.84; Increase and Improvement of Church Property, $153.62. Total, $590.83.

Diocesan.—Diocesan Missions, $10; Diocesan Fund, $9. Total, $19.

General.—General Missions, $2.50.

Total amount of Offerings, $672.33.

Property.

Church and lot (estimated worth), $3,000.

Other property, $1,000.

Condition of property, good.

Indebtedness, $700.

Insurance, $2,000.

Amount of salary pledged Rector, $300.

Number of sittings in the Church, 100; all free.

Schenectady County.

CHRIST CHURCH, DUANESBURGH.

Rector. The Rev. Edward W. Flower.

Lay Reader. Edward C. Clark.

Wardens. Alexander McDougall, Ralph W. McDougall.

Vestrymen. Alexander Van Pelt, James D. Featherstonhaugh, George Matthews, George T. Matthews, Wesley Van Pelt, Edward C. Clark, Charles Gilchrest, Ralph A. McDougall, M. D.

Parochial.

Families, 63; Individuals (adults, 133, children, 34), 167; Baptisms (adults, 2, infants, 5), 7; Confirmed since last report, 6; Present number of confirmed persons, 105; Marriages, 1; Burials, 8; Communicants, last reported, 96, admitted, 6, received, 2, died, 2, removed, 2, present number, 100; Public Services (Sundays, 100, Holy days, 28, other days, 17), 145; Holy Communion (public, 41, private 1), 42; Sunday School, teachers, 6, pupils, 36; Catechizing, number of times, every Sunday.

Offerings.

Parochial.—Alms at Holy Communion (not otherwise reported), $8.65; Current expenses, including salaries, $1,559.06; Sunday School, $20.86; Increase and Improvement of Church Property, $185. Total, $1,753.57.

Diocesan.—Diocesan Missions, including salary of Diocesan Missionary, $80; Salary of the Bishop, $50; Diocesan Fund, $30; Bible and Common Prayer Book Society of Albany, $1.25; Fund for Aged and Infirm Clergymen, $2.98; Fund for Widows and Orphans of Clergymen, $1.12; Orphan House of the Holy Saviour, $9.25; The Child's Hospital, $2; Deaf Mute Mission, $3.19. Total, $179.79.

General.—General Missions and Specials, $6; Domestic Missions, $35.23; Foreign Missions, $9.80; Indian Missions, $3; Home Missions to Coloured Persons, $10; General Fund for Widows and Orphans of Deceased Clergymen, $2.75; Jewish Missions, $2; Clergy Retiring Fund Society, $4; American Church Building Fund, $.63; By Woman's Auxiliary for Domestic and Foreign Missions, $25. Total, $101.41

Total amount of Offerings, $2,034.77.

Property.

Parsonage and lot (estimated worth), $1,500.
Church and lot (estimated worth), $1,000.
Other property, $5,000.
Condition of property, good.
Amount of salary pledged Rector, $100.
Number of sittings in the Church, 75; all free.

GRACE CHURCH, JONESVILLE.

Missionary. The Rev. Thomas Boone.
Warden. William Hatlee.
Treasurer. John R. Jump.
Clerk. Joel Kinns.
Sunday School Superintendent. Robert Jump.

Parochial.

Families, 18; Individuals, 60; Baptized persons, 50; Baptisms, infants, 4; number of confirmed persons, 38; Communicants, last reported, 29, rece present number, 33; Public Services (Sundays, 51, Holy days, 3, other day: Holy Communion (public, 18, private 1), 19; Sunday School, teachers, 3, pu

Offerings.

Parochial.—Current expenses, including salaries, $186.17; Interest o $24.36. Total, $210.53.
Diocesan.—Diocesan Missions, $10; Diocesan Fund, $4.50. Total, $14.50.
General.—General Missions, $1.50.
Total amount of Offerings, $226.53.

Property.

Church and lot (estimated worth), $1,400.
Parsonage and lot (estimated worth), $800.
Other property, $406.90.
Condition of property, good.
Insurance, $800.
Amount of salary pledged Rector, $150.
Number of sittings in the Church, 109; all free.

ALL SAINTS' CHURCH, ROUND LAKE.

Missionary. The Rev. Thomas Boone.
Wardens. Henry J. Harp, Thomas N. Derby.
Treasurer. G. F. Best.
Clerk. Samuel Corp, Jr.

Parochial.

Families, 20; Individuals, 65; Baptized persons, 50; Baptisms, infants, riages, 1; Burials, 1; Communicants, last reported, 33, received, 1, removed, 4 number, 30; Public Services (Sundays, 75, Holy days, 10, other days, 65), 1: Communion, public, 29; Sunday School, teachers, 4, pupils, 30.

Offerings.

Parochial.—Current expenses, including salaries, $400.37; Sunday School, $36.84; Increase and Improvement of Church Property, $153.62. Total, $590.83.

Diocesan.—Diocesan Missions, $10; Diocesan Fund, $9. Total, $19.

General.—General Missions, $2.50.

Total amount of Offerings, $612.33.

Property.

Church and lot (estimated worth), $3,000.

Other property, $1,000.

Condition of property, good.

Indebtedness, $700.

Insurance, $2,000.

Amount of salary pledged Rector, $300.

Number of sittings in the Church, 100; all free.

Schenectady County.

CHRIST CHURCH, DUANESBURGH.

Rector. The Rev. Edward W. Flower.

Lay Reader. Edward C. Clark.

Wardens. Alexander McDougall, Ralph W. McDougall.

Vestrymen. Alexander Van Pelt, James D. Featherstonhaugh, George Matthews, George T. Matthews, Wesley Van Pelt, Edward C. Clark, Charles Gilchrest, Ralph A. McDougall, M. D.

Parochial.

Families, 63; Individuals (adults, 133, children, 34), 167; Baptisms (adults, 2, infants, 5), 7; Confirmed since last report, 6; Present number of confirmed persons, 105; Marriages, 1; Burials, 8; Communicants, last reported, 96, admitted, 6, received, 2, died, 2, removed, 2, present number, 100; Public Services (Sundays, 100, Holy days, 28, other days, 17), 145; Holy Communion (public, 41, private 1), 42; Sunday School, teachers, 6, pupils, 36; Catechizing, number of times, every Sunday.

Offerings.

Parochial.—Alms at Holy Communion (not otherwise reported), $8.65; Current Expenses, including salaries, $1,559.06; Sunday School, $20.86; Increase and Improvement of Church Property, $185. Total, $1,753.57.

Diocesan.—Diocesan Missions, including salary of Diocesan Missionary, $80; Salary of the Bishop, $50; Diocesan Fund, $30; Bible and Common Prayer Book Society of Albany, $1.25; Fund for Aged and Infirm Clergymen, $2.98; Fund for Widows and Orphans of Clergymen, $1.12; Orphan House of the Holy Saviour, $9.25; The Child's Hospital, $2; Deaf Mute Mission, $3.19. Total, $179.79.

General.—General Missions and Specials, $6; Domestic Missions, $35.23; Foreign Missions, $9.80; Indian Missions, $3; Home Missions to Coloured Persons, $10; General Fund for Widows and Orphans of Deceased Clergymen, $2.75; Jewish Missions, $2; Clergy Retiring Fund Society, $4; American Church Building Fund, $2.63; By Woman's Auxiliary for Domestic and Foreign Missions, $25. Total, $101.41

Total amount of Offerings, $2,034.77.

Property.

Parsonage and lot (estimated worth), $1,500.
Church and lot (estimated worth), $1,000.
Other property, $5,000.
Condition of property, good.
Amount of salary pledged Rector, $100.
Number of sittings in the Church, 75; all free.

GRACE CHURCH, JONESVILLE.

Missionary. The Rev. Thomas Boone.
Warden. William Hatlee.
Treasurer. John R. Jump.
Clerk. Joel Kinns.
Sunday School Superintendent. Robert Jump.

Parochial.

Families, 18; Individuals, 60; Baptized persons, 50; Baptisms, infants, 4; number of confirmed persons, 38; Communicants, last reported, 29, rece present number, 33; Public Services (Sundays, 51, Holy days, 3, other day Holy Communion (public, 18, private 1), 19; Sunday School, teachers, 3, pu

Offerings.

Parochial.—Current expenses, including salaries, $186.17; Interest c $24.36. Total, $210.53.
Diocesan.—Diocesan Missions, $10; Diocesan Fund, $4.50. Total, $14.50.
General.—General Missions, $1.50.
Total amount of Offerings, $226.53.

Property.

Church and lot (estimated worth), $1,400.
Parsonage and lot (estimated worth), $800.
Other property, $406.90.
Condition of property, good.
Insurance, $800.
Amount of salary pledged Rector, $150.
Number of sittings in the Church, 109; all free.

ALL SAINTS' CHURCH, ROUND LAKE.

Missionary. The Rev. Thomas Boone.
Wardens. Henry J. Harp, Thomas N. Derby.
Treasurer. G. F. Best.
Clerk. Samuel Corp, Jr.

Parochial.

Families, 20; Individuals, 65; Baptized persons, 50; Baptisms, infants, riages, 1; Burials, 1; Communicants, last reported, 33, received, 1, removed, 4 number, 30; Public Services (Sundays, 75, Holy days, 10, other days, 65), 1 Communion, public, 29; Sunday School, teachers, 4, pupils, 30.

Offerings.

Parochial.—Current expenses, including salaries, $400.37; Sunday School, $36.84; Increase and Improvement of Church Property, $153.62. Total, $590.83.

Diocesan.—Diocesan Missions, $10; Diocesan Fund, $9. Total, $19.

General.—General Missions, $2.50.

Total amount of Offerings, $672.83.

Property.

Church and lot (estimated worth), $3,000.

Other property, $1,000.

Condition of property, good.

Indebtedness, $700.

Insurance, $2,000.

Amount of salary pledged Rector, $300.

Number of sittings in the Church, 100; all free.

Schenectady County.

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Lay Reader. Edward C. Clark.

Wardens. Alexander McDougall, Ralph W. McDougall.

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Families, 63; Individuals (adults, 133, children, 34), 167; Baptisms (adults, 2, infants, 5), 7; Confirmed since last report, 6; Present number of confirmed persons, 105; Marriages, 1; Burials, 8; Communicants, last reported, 96, admitted, 6, received, [illegible], died, 2, removed, 2, present number, 100; Public Services (Sundays, 100, Holy [illegible]ys, 28, other days, 17), 145; Holy Communion (public, 41, private 1), 42; Sunday [illegible]hool, teachers, 6, pupils, 36; Catechizing, number of times, every Sunday.

Offerings.

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Diocesan.—Diocesan Missions, including salary of Diocesan Missionary, $80; Salary [illegible] the Bishop, $50; Diocesan Fund, $30; Bible and Common Prayer Book Society of [illegible]any, $1.25; Fund for Aged and Infirm Clergymen, $2.98; Fund for Widows and [illegible]phans of Clergymen, $1.12; Orphan House of the Holy Saviour, $9.25; The Child's [illegible]pital, $2; Deaf Mute Mission, $3.19. Total, $179.79.

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[illegible]tal amount of Offerings, $2,084.77.

Property.

Parsonage and lot (estimated worth), $1,500.
Church and lot (estimated worth), $1,000.
Other property, $5,000.
Condition of property, good.
Amount of salary pledged Rector, $100.
Number of sittings in the Church, 75; all free.

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Missionary. The Rev. Thomas Boone.
Warden. William Hatlee.
Treasurer. John R. Jump.
Clerk. Joel Kinns.
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Families, 18; Individuals, 60; Baptized persons, 50; Baptisms, infants, 4 number of confirmed persons, 38; Communicants, last reported, 29, rec present number, 33; Public Services (Sundays, 51, Holy days, 3, other da Holy Communion (public, 18, private 1), 19; Sunday School, teachers, 3, p

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General.—General Missions, $1.50.
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Property.

Church and lot (estimated worth), $1,400.
Parsonage and lot (estimated worth), $800.
Other property, $406.90.
Condition of property, good.
Insurance, $800.
Amount of salary pledged Rector, $150.
Number of sittings in the Church, 109; all free.

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Missionary. The Rev. Thomas Boone.
Wardens. Henry J. Harp, Thomas N. Derby.
Treasurer. G. F. Best.
Clerk. Samuel Corp, Jr.

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Families, 20; Individuals, 65; Baptized persons, 50; Baptisms, infants riages, 1; Burials, 1; Communicants, last reported, 33, received, 1, removed, number, 30; Public Services (Sundays, 75, Holy days, 10, other days, 65), Communion, public, 29; Sunday School, teachers, 4, pupils, 30.

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Parochial.—Current expenses, including salaries, $400.37; Sunday School, $36.84; Increase and Improvement of Church Property, $153.62. Total, $590.83.

Diocesan.—Diocesan Missions, $10; Diocesan Fund, $9. Total, $19.

General.—General Missions, $3.50.

Total amount of Offerings, $672.33.

Property.

Church and lot (estimated worth), $3,000.

Other property, $1,000.

Condition of property, good.

Indebtedness, $700.

Insurance, $2,000.

Amount of salary pledged Rector, $300.

Number of sittings in the Church, 100; all free.

Schenectady County.

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Total amount of Offerings, $2,084.77.

Property.

Parsonage and lot (estimated worth), $1,500.
Church and lot (estimated worth), $1,000.
Other property, $5,000.
Condition of property, good.
Amount of salary pledged Rector, $100.
Number of sittings in the Church, 75; all free.

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Missionary. The Rev. Thomas Boone.
Warden. William Hatlee.
Treasurer. John R. Jump.
Clerk. Joel Kinns.
Sunday School Superintendent. Robert Jump.

Parochial.

Families, 18; Individuals, 60; Baptized persons, 50; Baptisms, infants, 4 number of confirmed persons, 38; Communicants, last reported, 29, rec present number, 33; Public Services (Sundays, 51, Holy days, 3, other da Holy Communion (public, 18, private 1), 19; Sunday School, teachers, 3, p

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Number of sittings in the Church, 109; all free.

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General.—General Missions, $2.50.

Total amount of Offerings, $672.33.

Property.

Church and lot (estimated worth), $3,000.

Other property, $1,000.

Condition of property, good.

Indebtedness, $700.

Insurance, $2,000.

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Schenectady County.

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Total amount of Offerings, $2,084.77.

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Parsonage and lot (estimated worth), $1,500.
Church and lot (estimated worth), $1,000.
Other property, $5,000.
Condition of property, good.
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Other property, $406.90.
Condition of property, good.
Insurance, $800.
Amount of salary pledged Rector, $150.
Number of sittings in the Church, 109; all free.

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Families, 20; Individuals, 65; Baptized persons, 50; Baptisms, infan riages, 1; Burials, 1; Communicants, last reported, 33, received, 1, remove number, 30; Public Services (Sundays, 75, Holy days, 10, other days, 65 Communion, public, 29; Sunday School, teachers, 4, pupils, 30.

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General.—General Missions, $2.50.

Total amount of Offerings, $672.33.

Property.

Church and lot (estimated worth), $3,000.

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Condition of property, good.

Indebtedness, $700.

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Amount of salary pledged Rector, $300.

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Clerk. Samuel Corp, Jr.

Parochial.

Families, 20; Individuals, 65; Baptized persons, 50; Baptisms, infants, riages, 1; Burials, 1; Communicants, last reported, 33, received, 1, removed, 4, number, 30; Public Services (Sundays, 75, Holy days, 10, other days, 65), 15 Communion, public, 29; Sunday School, teachers, 4, pupils, 30.

Offerings.

Parochial.—Current expenses, including salaries, $400.37; Sunday School, $36.84; Increase and Improvement of Church Property, $153.62. Total, $590.83.

Diocesan.—Diocesan Missions, $10; Diocesan Fund, $9. Total, $19.

General.—General Missions, $2.50.

Total amount of Offerings, $672.33.

Property.

Church and lot (estimated worth), $3,000.

Other property, $1,000.

Condition of property, good.

Indebtedness, $700.

Insurance, $2,000.

Amount of salary pledged Rector, $300.

Number of sittings in the Church, 100; all free.

Schenectady County.

CHRIST CHURCH, DUANESBURGH.

Rector. The Rev. Edward W. Flower.

Lay Reader. Edward C. Clark.

Wardens. Alexander McDougall, Ralph W. McDougall.

Vestrymen. Alexander Van Pelt, James D. Featherstonhaugh, George Matthews, George T. Matthews, Wesley Van Pelt, Edward C. Clark, Charles Gilchrest, Ralph A. McDougall, M. D.

Parochial.

Families, 63; Individuals (adults, 133, children, 34), 167; Baptisms (adults, 2, infants, 5), 7; Confirmed since last report, 6; Present number of confirmed persons, 105; Marriages, 1; Burials, 8; Communicants, last reported, 96, admitted, 6, received, 2, died, 2, removed, 2, present number, 100; Public Services (Sundays, 100, Holy days, 28, other days, 17), 145; Holy Communion (public, 41, private 1), 42; Sunday School, teachers, 6, pupils, 36; Catechizing, number of times, every Sunday.

Offerings.

Parochial.—Alms at Holy Communion (not otherwise reported), $8.65; Current expenses, including salaries, $1,559.06; Sunday School, $20.86; Increase and Improvement of Church Property, $185. Total, $1,753.57.

Diocesan.—Diocesan Missions, including salary of Diocesan Missionary, $80; Salary of the Bishop, $50; Diocesan Fund, $30; Bible and Common Prayer Book Society of Albany, $1.25; Fund for Aged and Infirm Clergymen, $2.98; Fund for Widows and Orphans of Clergymen, $1.12; Orphan House of the Holy Saviour, $9.25; The Child's Hospital, $2; Deaf Mute Mission, $3.19. Total, $179.79.

General.—General Missions and Specials, $6; Domestic Missions, $35.23; Foreign Missions, $9.80; Indian Missions, $3; Home Missions to Coloured Persons, $10; General Fund for Widows and Orphans of Deceased Clergymen, $2.75; Jewish Missions, $2; Clergy Retiring Fund Society, $4; American Church Building Fund, $63; By Woman's Auxiliary for Domestic and Foreign Missions, $25. Total, $161.41

Total amount of Offerings, $2,034.77.

Property.

Parsonage and lot (estimated worth), $1,500.
Church and lot (estimated worth), $1,000.
Other property, $5,000.
Condition of property, good.
Amount of salary pledged Rector, $100.
Number of sittings in the Church, 75; all free.

GRACE CHURCH, JONESVILLE.

Missionary. The Rev. Thomas Boone.
Warden. William Hatlee.
Treasurer. John R. Jump.
Clerk. Joel Kinns.
Sunday School Superintendent. Robert Jump.

Parochial.

Families, 18; Individuals, 60; Baptized persons, 50; Baptisms, infants, 4; number of confirmed persons, 38; Communicants, last reported, 29, rece present number, 33; Public Services (Sundays, 51, Holy days, 3, other day Holy Communion (public, 18, private 1), 19; Sunday School, teachers, 3, pu

Offerings.

Parochial.—Current expenses, including salaries, $186.17; Interest c $24.36. Total, $210.53.
Diocesan.—Diocesan Missions, $10; Diocesan Fund, $4.50. Total, $14.50.
General.—General Missions, $1.50.
Total amount of Offerings, $226.53.

Property.

Church and lot (estimated worth), $1,400.
Parsonage and lot (estimated worth), $800.
Other property, $406.90.
Condition of property, good.
Insurance, $800.
Amount of salary pledged Rector, $150.
Number of sittings in the Church, 109; all free.

ALL SAINTS' CHURCH, ROUND LAKE.

Missionary. The Rev. Thomas Boone.
Wardens. Henry J. Harp, Thomas N. Derby.
Treasurer. G. F. Best.
Clerk. Samuel Corp, Jr.

Parochial.

Families, 20; Individuals, 65; Baptized persons, 50; Baptisms, infants, riages, 1; Burials, 1; Communicants, last reported, 33, received, 1, removed, 4, number, 30; Public Services (Sundays, 75, Holy days, 10, other days, 65), 15 Communion, public, 29; Sunday School, teachers, 4, pupils, 30.

Offerings.

Parochial.—Current expenses, including salaries, $400.37; Sunday School, $36.84; Increase and Improvement of Church Property, $153.62. Total, $590.83.

Diocesan.—Diocesan Missions, $10; Diocesan Fund, $9. Total, $19.

General.—General Missions, $2.50.

Total amount of Offerings, $672.33.

Property.

Church and lot (estimated worth), $3,000.

Other property, $1,000.

Condition of property, good.

Indebtedness, $700.

Insurance, $2,000.

Amount of salary pledged Rector, $300.

Number of sittings in the Church, 100; all free.

Schenectady County.

CHRIST CHURCH, DUANESBURGH.

Rector. The Rev. Edward W. Flower.

Lay Reader. Edward C. Clark.

Wardens. Alexander McDougall, Ralph W. McDougall.

Vestrymen. Alexander Van Pelt, James D. Featherstonhaugh, George Matthews, George T. Matthews, Wesley Van Pelt, Edward C. Clark, Charles Gilchrest, Ralph A. McDougall, M. D.

Parochial.

Families, 63; Individuals (adults, 133, children, 34), 167; Baptisms (adults, 2, infants, 5), 7; Confirmed since last report, 6; Present number of confirmed persons, 105; Marriages, 1; Burials, 8; Communicants, last reported, 96, admitted, 6, received, 2, died, 2, removed, 2, present number, 100; Public Services (Sundays, 100, Holy days, 28, other days, 17), 145; Holy Communion (public, 41, private 1), 42; Sunday School, teachers, 6, pupils, 36; Catechizing, number of times, every Sunday.

Offerings.

Parochial.—Alms at Holy Communion (not otherwise reported), $8.65; Current expenses, including salaries, $1,559.06; Sunday School, $20.86; Increase and Improvement of Church Property, $185. Total, $1,753.57.

Diocesan.—Diocesan Missions, including salary of Diocesan Missionary, $80; Salary of the Bishop, $50; Diocesan Fund, $30; Bible and Common Prayer Book Society of Albany, $1.25; Fund for Aged and Infirm Clergymen, $2.98; Fund for Widows and Orphans of Clergymen, $1.12; Orphan House of the Holy Saviour, $9.25; The Child's Hospital, $2; Deaf Mute Mission, $3.19. Total, $179.79.

General.—General Missions and Specials, $6; Domestic Missions, $35.23; Foreign Missions, $9.80; Indian Missions, $3; Home Missions to Coloured Persons, $10; General Fund for Widows and Orphans of Deceased Clergymen, $2.75; Jewish Missions, $2; Clergy Retiring Fund Society, $4; American Church Building Fund, $3.63; By Woman's Auxiliary for Domestic and Foreign Missions, $25. Total, $101.41

Total amount of Offerings, $2,034.77.

Property.

Church and lot and Chapel and lot (estimated worth), $5,000.
Parsonage and lot (estimated worth), $3,000.
Other property, $4,000.
Insurance, Church and Chapel, $3,400; Rectory, $1,400.
Sittings in the Church, all free.

ST. GEORGE'S CHURCH, SCHENECTADY.

Rector. The Rev. J. Philip B. Pendleton, D. D.
Wardens. Abram A. Van Vorst, Samuel W. Jackson.
Vestrymen. D. Cady Smith, John A. De Remer, John Keyes Paige, Howland S. Barney, T. Low Barhydt, Edward D. Palmer, Charles S. Washburn, DeLancey W. Watkins, S. Dana Greene.

Parochial.

Families, 340; Individuals (adults, 700, children, 350), 1,050; Baptized persons, 1,000; Baptisms (adults, 5, infants, 18), 23; Confirmed since last report, 15; Present number of confirmed persons, 600; Marriages, 6; Burials, 18; Churchings, 4; Communicants, last reported, 524 admitted, 15, received, 11, died, 6, removed, 8, present number, 536; Public Services (Sundays, 208, Holy days, 91, other days, 144), 443; Holy Communion (public, 102, private, 7), 109; Sunday School, teachers, 25, pupils, 250; Catechizing, number of children, all of the Sunday School, number of times, weekly; Industrial School, teachers, 14, pupils, 110; Parish Agencies, St. Mary's Guild, St. Agnes' Guild, St. Andrew's Guild, Industrial School, Parish Kalendar.

Offerings.

Parochial.—Alms at Holy Communion, $258.22; Current expenses, including salaries, $3,257.92, Sunday School (not elsewhere reported), $103.26; St. Mary's Guild (not elsewhere reported), $203.82; Increase and Improvement of Church Property, (Memorials, $472), $822.78; Legacy from Miss Lyon, $300; St. Agnes' Guild, $108.90; Specials for Sunday School, Choir, Parish Kalendar, etc., $274.71. Total, $5,329.61.

Diocesan.—Diocesan Missions (including box to Missionary), $220; Salary of the Bishop, $60; Diocesan Fund, $60; Bible and Common Prayer Book Society of Albany, $13.90; Orphan House of the Holy Saviour, $21.48; The Child's Hospital, $31.26; Theological Education, $25; General Diocesan Missionary, $60; Deaf Mute Work, $46; Diocesan Woman's Auxiliary, $29.65; Ellis Hospital, Schenectady, $157.48. Total, $724.77.

General.—Domestic Missions (including boxes to Maine, Georgia, Louisiana, North Carolina and West Virginia), $305.84; Foreign Missions, $30; Indian Missions, $10; Home Missions to Coloured Persons, $14; Relief of Clergymen, $29.60; Jewish Missions, $16.03; Woman's Auxiliary and Sunday School Pledges (not elsewhere reported), Alaska, $6; Education of the Daughters of the Clergy, $5; General Missions, $20; Bishop Leonard, Utah, $20; Bishop Brooke, Oklahoma, $15; Rev. S. D. Hooker, Montana, $5; Bishop Gray, Southern Florida, $5. Total, $481.47.

Total amount of Offerings, $6,535.85.

Property.

Church and lot (estimated worth), $35,000.
Parsonage and lot (estimated worth), $8,000.
Other property, $4,000.
Indebtedness, $1,900.
Amount of Salary pledged Rector, $2,000 and Rectory.
Number of sittings in the Church, 650.

Remarks.

Two handsome memorials, a mosaic pavement for the sanctuary and an altar rail were presented at Easter, by Mr. and Mrs. D. Cady Smith.

CHRIST CHURCH, SCHENECTADY.

Rector. The Rev. James F. Olmsted.

Lay Readers. David Guy, Sidney G. Ashmore, L. H. D.

Wardens. James E. Curtiss, David Guy.

Vestrymen. William N. Butler, Henry C. Van Zandt, M. D., Sidney G. Ahsmore, L. H. D., Edward E. Kriegsman, John H. Shaffer, Robert J. English, Joseph Insull, A. F. Estcourt.

Parochial.

Families, 200; Individuals (adults, 360, children, 180), 540; Baptized persons, 530; Baptisms (adults, 4, infants, 27), 31; Confirmed since last report, 8; Present number of confirmed persons, 290; Marriages, 12; Burials, 12; Communicants last reported, 239, admitted, 11, received, 2, died, 1, removed, 17, present number, 234; Public Services (Sundays, 140, Holy days, 32, other days, 90), 262; Holy Communion (public, 80, private 11), 91; Sunday School, teachers and officers, 18, pupils, 121; Catechizing, number of children, all, number of times, Sundays.

Offerings.

Parochial.—Alms at Holy Communion, $52.47; Current expenses, including salaries, $1,281.14; Sunday School (not reported elsewhere), $23.54; Increase and Improvement of Church Property, $495,25; Sunday School Tree, $55.15; Daughters of the King (not reported elsewhere), $9.45; Woman's Guild (not reported elsewhere), $341.83; Men's Parish Club, $32.45; Parish Paper, $86.50. Total, $2,377.78.

Diocesan.—Diocesan Missions, $39.05; Salary of the Bishop, $10.00; Diocesan Fund, $24; Bible and Common Prayer Book Society of Albany, $4; Fund for Aged and Infirm Clergymen, $1.52; Fund for Widows and Orphans of Clergymen, $1.52; Orphan House of the Holy Saviour, $10; Ellis Hospital, $20; Diocesan Missionary, $5. Total, $115.09.

General.—Domestic and Foreign Missions (Sunday School Lenten Offering), $33; Jewish Missions, $3.50; Missionary Box by Woman's Auxiliary, $28; Missionary Box by Junior Auxiliary, $32. Total, $96.50.

Total amount of Offerings, $2,589.37.

Property.

Church and lot (estimated worth), $10.000.

Parsonage and lot (estimated worth), $5,000.

Other property, parish house and lot $5,000.

Condition of property, good.

Indebtedness, mortgage, $6,500.

Insurance, on Church and furniture, $3,500; Rectory, $2,500; Parish house, $3,000.

Amount of salary pledged Rector, $800, with Rectory.

Number of sittings in the Church, 180 ; all free.

Remarks.

The Parish House was formally opened and blessed by the Bishop, on Dec. 6, 1895. It is complete in every way, and is an invaluable adjunct to parish work. During the year, the Parish has borrowed $1,000 to pay an assessment for street paving, and

$2,800 with which to complete the Parish House. The Parish received at Easter a special gift of $300 from Mrs. Mary O'Connell, of Denver, Colorado. The Daughters of the King have bought and paid for a new piano for the Parish House. The Church and Parish House have been heated throughout by steam.

Schoharie County.

TRINITY CHURCH, SHARON SPRINGS.

Rector. The Rev. Charles A. Weed.

Trustees. Alfred W. Gardner, M. D., President; John H. Gardner, Treasurer; Capt. Taylor, U. S. A., Seth Parsons, N. W. Stratton, John F. Lehman.

Parochial.

Familes, 51; Individuals (adults, 108, children, 34), 142; Baptisms, infants, 6; Present number of confirmed persons, 97; Burials, 3; Communicants, last reported, 99, died, 2, present number, 97; Public Services (Sundays, 104, Holy days, 2, other days, 19), 125; Sunday School, teachers, 7, pupils, 50; Catechizing, number of times, every Sunday.

Offerings.

Parochial.— Current expenses, including salaries, $925; Increase and Improvement of Church Property, $50. Total, $975.

Diocesan.—Diocesan Missions, $5; Salary of the Bishop, $20. Total, $25.

General.—Domestic and Foreign Missions, $22.

Total amount of Offerings, $1,022.

Property.

Amount of salary pledged Rector, $750.

Sittings in the Church, all free.

Warren County.

CHURCH OF THE MESSIAH, GLEN FALLS.

Rector. The Rev. Fenwick M. Cookson.

Wardens. Wm. A. Wait, L. P. Juvet.

Vestrymen. W. H. Robbins, Nelson La Salle, Dr. H. W. Coffin, James A. Holden, J. W. Hunting, John E. Parry, D. J. Finch, Dr. T. H. Foulds.

Parochial.

Families, 250; Individuals, 800; Baptized persons, 700; Baptisms (adults, 7, infants, 21), 28; Confirmed since last report, 24; Marriages, 21; Burials, 26; Communicants, admitted, 23, received, 12, died, 9, removed, 12, present number, 452; Public Services (Sundays, 130, Holy days, 39, other days, 80), 249; Holy Communion (public, 68, private, 3), 71; Sunday School, teachers, 19, pupils, 215; Catechizing, number of children, school, number of times, Sundays.

Offerings.

Parochial.—Alms at Holy Communion, $36.23; Current expenses, including salaries, $2,673.62; Sunday School, $129.89; Increase and Improvement of Church Property, $275; Other Parochial Objects, $342.92. Total, $3,457.66.

Diocesan.—Diocesan Missions, $80.78; Salary of the Bishop, $42; Orphan House of the Holy Saviour, $14; Salary of the Diocesan Missionary, $25. Total, $161.78.

General.—Domestic Missions, $19.50; Foreign Missions, $19.50. Total, $39.

Total amount of Offerings, $3,658.39.

Property.

Church and lot (estimated worth), $20,000.

Insurance, Church, $18,000; Parsonage, $5,000.

Amount of salary pledged Rector, $1,400.

Number of sittings in the Church, 388; rented.

Remarks.

The Sunday School Guild earned during the year $40; the Altar Guild, $111; the Parish Guild, $283.31; the Parish Aid Society, $320.16.

The amounts are included in the report above.

ST. JAMES' CHURCH, CALDWELL (LAKE GEORGE).

Rector. The Rev. Edwin Ruthven Armstrong.

Wardens. H. H. Hayden, George H. Cramer.

Vestrymen. E. R. Archibald, G. W. Bates, K. Burlingame, James T. Crandale, J. N. Hubbell, H. C. Noyes, E. M. Shepard.

Parochial.

Families, 48; Individuals (adults, 106, children, 74), 180; Baptisms (adults, 1, infants, 5), 6; Present number of confirmed persons, 59; Marriages, 4; Burials, 3; Communicants, present number, 53; Public Services, Sundays, other Holy days and Fridays throughout the year, and Wednesdays in Lent and from June 1 to October 1; Holy Communion, public, weekly and on Holy days, private, 4; Sunday School, teachers, 7, pupils, about 70; Catechizing, number of children, all, number of times, weekly.

Offerings.

Parochial.—Alms at Holy Communion, $38.32; Christmas Tree, $28.57; Easter Flowers, $1.77. Total, $68.66.

Diocesan.—Diocesan Mission, $1.30; Salary of the Bishop, $10; Diocesan Fund, $10; Bible and Common Prayer Book Society of Albany, $1.08; Fund for Aged and Infirm Clergymen, $1.08; Fund for Widows and Orphans of Clergymen, $1.07; Diocesan Deaf Mute Work, $1; Diocesan Missionary (from Sunday School), $5.58. Total, $31.11.

General—Foreign and Indian Missions (from Sunday School, $10.33), $14; American Church Building Fund Commission, 95 cents; Church Society for Promoting Christianity Among Jews, 55 cents. Total, $15.50.

Total amount of Offerings, $115.27.

Property.

Church and lot (estimated worth), $16,000.

Parsonage and lot (estimated worth), $6,000.

Condition of property, Church, excellent, Rectory, indifferent.

Indebtness, mortgage on Rectory, $750.

Insurance, Church, Church furniture and Rectory, $5,000.

Number of sittings in the Church, 200; all free.

THE CHURCH OF THE HOLY CROSS, WARRENSBURGH.

Rector. The Rev. Hamilton Cady.

Wardens. Frederick O. Burhans, Henry Griffing.

Vestrymen. James Herrick, Emerson S. Crandall, Halsey Herrick, Thomas J. Smith, Moses Sutton, Charles F. Burhans, Joseph A. Woodward, Hodges H. Hill.

Parochial.

Families, 85; Individuals (adults, 161, children, 55), 216; Baptized persons, 205; Baptisms, infants, 4; Present number of confirmed persons, 127; Burials, 3; Communicants, last reported, 109, admitted, 2, received, 2, removed, 2, present number, 111; Public Services, Sundays 3 times except first Sunday in month, Holy days 2, other days, 2; Holy Communion, public, 82; Sunday School, teachers, 5, pupils, 46; Catechizing, number of children, all, number of times, every Sunday; publicly first Sunday in each month.

Offerings.

Parochial.—Current expenses, including salaries, $2,262.03.

Diocesan.—Diocesan Missions, $60; Salary of the Bishop, $38; Diocesan Fund, $30; Bible and Common Prayer Book Society of Albany, $6.55; Fund for Aged and Infirm Clergymen, $7.83; Fund for Widows and Orphans of Clergymen, $5.65; Orphan House of the Holy Saviour, $4.08; The Child's Hospital (Sunday School), $15; Diocesan Missionary, $10. Total, $177,11.

General.—General Theological Seminary, $5.52; Domestic Missions, $40.96. Total, $46.48.

Total amount of Offerings, $2,485.62.

Property.

Church and lot and Parsonage and lot (estimated worth), $30,000.

Insurance, $11,000.

Amount of salary pledged Rector, $1,000.

Number of sittings in the Church, 125; all free.

Remarks.

During the absence of the Rector for nine months, through illness, the Parish was in charge of the Rev. Canon E. T. Chapman. To him, for his most efficient services, the grateful thanks of both Rector and Parish are hereby publicly tendered.

ST. MARY'S CHURCH, LUZERNE.

Rector. The Rev. C. J. Whipple.

Wardens. Thomas H. Taylor, John S. Burneson.

Vestrymen. John T. Stebbins, C. E. Gillespie, C. H. McMaster, George W. Beardmore, J. B. Wigley, J. J. Wigley, Samuel Kinnear, George Gell.

Parochial.

Families, 23; Individuals (adults, 65, children, 35), 100; Baptized Persons, 105; Baptisms (adults, 1, infants, 11), 12; Present number of confirmed persons, 49; Burials, 5; Communicants, received, 1, died, 2, removed, 5; Public Services (Sundays, 113, Holy days, 9, other days, 116), 238; Holy Communion (public, 34, private, 1), 35; Sunday School, teachers, 6, pupils, 35; Catechizing, number of children, all, number of times, 12.

Offerings.

Parochial.—Alms at Holy Communion, $115.67; Current expenses, including salaries, $337.83; Sunday School, $10; Increase and Improvement of Church Property, $100. Total, $563.50.

Diocesan.—Diocesan Missions, $20; Salary of the Bishop, $8; Diocesan Fund, $12. Total, $40.

General.—Domestic Missions, $5.47.

Total Amount of Offerings, $608.97.

Property.

Church and lot (estimated worth), $6,000.
Parsonage and lot (estimated worth), $2,000.
Other property, $500.
Condition of property, good.
Insurance, $6,200.
Amount of salary pledged Rector, $400.
Number of sittings in the Church, 250; all free.

ST. SACRAMENT CHURCH, BOLTON.

Rector. The Rev. Henry C. Dyer.
Curate. The Rev. Willett N. Hawkins.
Warden. Asa W. Dickinson.
Treasurer. Fred. W. Allen.
Clerk. Hiram Seaman.

Parochial.

Families, 50; Individuals (adults, 90, children, 74), 164; Baptized Persons, 255; Baptisms (adults, 10, infants, 12), 22; Confirmed since last report, 13; Present number of confirmed persons, 99; Burials, 5; Churchings, 1; Communicants, last reported, 70, admitted, 13, died, 1, removed, 5, present number, 77; Public Services (Sundays, 180, Holy days, 60, other days, 140), 380; Holy Communion (public, 100, private, 17), 117; Sunday School, teachers, 9, pupils, 75; Catechizing, number of children, 75, number of times, 52; Parish School, teachers, 3, pupils, 19.

Offerings.

Parochial.—Current expenses, including salaries, $1,629.11; Cash on hand, $524.72. Total, $2,153.83.

Diocesan.—Diocesan Missions, $10; Salary of the Bishop, $10; Diocesan Fund, $27; Diocesan Missionary, $5. Total, $52.

General.—Domestic and Foreign Missions, $30.

Total amount of Offerings, $2,235.83.

Property.

Church and lot (estimated worth), $8,000.
Parsonage and lot (estimated worth), $3,000
Other property, $1,600.
Condition of property, good.
Indebtedness, Church, $3,750.
Insurance, Rectory, $1,750; Hall, $800.
Number of sittings in the Church, 175; all free.

Remarks.

The friends of St. Sacrament have been most generous in their gifts for the advancement of the work, the embellishment of the Church and the comfort of the dwellers at the Rectory.

Mr. J. B. Simpson, of New York city, has continued to pour out upon us of his greatheartedness the help we need. To him we are indebted for our Guild Hall, which will cost when completed, about $1,600; also for the seats for the Hall, and many comforts for the Rector and family.

Madame Munoz, *nee* Thieriot, has placed in the Church two beautiful windows in memory of departed ones, also standards and lamps to give light at evening time, and has had the walls of the Church decorated.

To Dr. Warren, organist of St. Thomas' Church, New York city, we are indebted for his masterly help in the music of our summer services.

CHRIST CHURCH, POTTERSVILLE.

Rector. The Rev. G. M. Davidson.

Wardens. John E. Agard, Jr., Edward N. Rawlins, Jr.

Vestrymen. Henry Talbot, George Bibby, John B. Wells, Wm. Rawlins, Robert Bibby, Wm. Van Benthuysen, Chas. Davis, John Mills.

Clerk. Nicholas Bibby.

Parochial.

Families, 14; Individuals (adults, 22, children, 10), 32; Baptisms, infants, 2; Present number of confirmed persons, 22; Communicants, present number, 12; Public Services, alternate Sundays; Holy Communion, once.

Property.

Church and lot (estimated worth), $600.

Parsonage and lot (estimated worth), $400.

Condition of property, fair.

Washington County.

ZION CHURCH, SANDY HILL.

Rector. The Rev. Eugene L. Toy, B. D.

Wardens. Charles T. Beach, Solomon H. Parks.

Vestrymen. George A. Ingalls, Orson R. Howe, Livingston Sherrill, Daniel W. Harrington, George Thurman, Burton D. Vorce.

Parochial.

Baptisms (adults, 1, infants, 7), 8; Marriages, 5; Burials, 8; Communicants, last reported, 162, received, 6, died, 3, removed, 12, present number, 153; Public Services (Sundays, 155, Holy days, 52, other days, 39), 246; Holy Communion (public, 58, private, 1), 59; Sunday School, teachers, 5, pupils, 51; Catechizing, number of children, the Sunday School, number of times, frequently.

Offerings.

Parochial.—Alms at Holy Communion, $13.16; Current expenses, including salaries, $1,399.29; Sunday School, $39.35; For the Poor, $12.85; Increase and Im-

provement of Church Property, $45; St. Mary's Guild, $23.68; Woman's Auxiliary, $221.10. Total, $1,754.43.

Diocesan.—Diocesan Missions, $1.

Total amount of Offerings, $1,755.43.

Property.

Church and lot (estimated worth), $8,000.

Parsonage and lot (estimated worth), $3,500.

Other property, $400.

Condition of property, good.

Indebtedness, mortgage on Rectory, $2,000.

Insurance, all insured.

Amount of salary pledged Rector, $750, Rectory, and Adamsville offerings.

Number of sittings in the Church, 300; all free.

TRINITY CHURCH, GRANVILLE.

Rector. The Rev. J. T. Zorn.

Wardens. Orville L. Goodrich, Silas E. Everts.

Vestrymen. Byron H. Sykes, George W. Henry, Amos W. Wilcox, George Tobey, Charles Paul.

Parochial.

Families, 52; Individuals (adults, 79, children, 47), 126; Baptized persons, 121; Baptisms, infants, 6; Present number of confirmed persons, 83; Marriages 5; Burials, 1; Communicants, last reported, 80, received, 3, present number, 83; Public Services, Sundays, 104, Holy days, all, other days, Matins and Evensong daily; Holy Communion, public, 82; Sunday School, teachers, 6, pupils, 53; Catechizing, number of children, 53, number of times, 6.

Offerings.

Parochial.—Current expenses, including salaries, $270.89.

Diocesan.—Diocesan Missions, $25; Diocesan Fund, $10.50. Total, $35.50.

Total amount of Offerings, $306.39.

Property.

Church and lot (estimated worth), $5,000.

Parsonage and lot (estimated worth), $4,500.

Condition of property, Church, fair, Rectory, good.

Indebtedness, mortgage on Rectory, $1,500.

Insurance (on Church, $2,500, on Rectory, $2,000), $4,500.

Amount of salary pledged Rector, $350.

Number of sittings in the Church, 200; all free.

ST. JAMES' CHURCH, FORT EDWARD.

Wardens. James G. Kinne and Francis B. Davis.

Vestrymen. Fred. G. Tilton, B. M. Tasker, George Scott, Jarvis W. Milliman, Albert H. Wicks, John J. Morgan, George C. Beverly, Thomas R. Wade.

Parochial.

Baptisms, adults, 7; Confirmed since last report, 30; Marriages, 1; Burials, 5; Communicants, last reported, 63, admitted, 30, died, 2, present number, 91.

Property.

Church and lot and Parish House (estimated worth), $8,000.
Parsonage and lot (estimated worth), $3,000.
Condition of property, good.
Indebtedness, $2,000.
Insurance, Church and Parish House, $5,000; Rectory, $1,500.
Number of sittings in the Church, 300; all free.

Remarks.

The Parish has been without a Rector since August 1, 1896, consequently a full report is not here given. This year's statement will conform very nearly to last year's report, except as to the erection of a new Parish House, which is not yet completed.

ST. PAUL'S CHURCH, SALEM.

Rector. The Rev. Harris C. Rush.
Wardens. Hon. James Gibson, Hon. George. B. McCartee.
Vestrymen. A. K. Broughton, Frederick Kegler, Ephraim Herrick, Wm. Alexander McNish, George B. Martin, Joseph Hofert, Moses Johnson, Wm. L. Campbell.

Parochial.

Families and parts of families, 60; Individuals (adults, 134, children, 50), 184; Baptized persons, 180; Baptisms (adults, 1, infants, 6), 7; Confirmed since last report, 5; Present number of confirmed persons, 136; Burials, 5; Communicants, last reported, 140, admitted, 2, died, 1, removed, 5, present number, 135; Public Services, Sundays, thrice on all Sundays, Holy days, once on all Holy days, other days, twice weekly; Holy Communion, public, each Sunday and Holy day, private, twice; Sunday School, teachers, 5, pupils, 40; Catechizing, number of times, frequently.

Offerings.

Parochial. — Alms at Holy Communion, $43.24; Current expenses, including salaries, $1,086.67. Total, $1,129.91.

Diocesan. — Diocesan Missions, $50; Salary of the Bishop, $30; Diocesan Fund, $21; Fund for Aged and Infirm Clergymen, $3.66; Fund for Widows and Orphans of Clergymen, $4.32; Orphan House of the Holy Saviour, $4.31; Education of young men for the Ministry, $4.32. Total, $117.61.

General. — Domestic Missions, $8.70; Foreign Missions, $5.90; Conversion of the Jews, $2.02. Total, $16.62.

Total amount of Offerings, $1,264.14.

Property.

Church and lot (estimated worth), $6,000.
Parsonage and lot (estimated worth), $4,000.
Other property, Parish House, $2,500.
Condition of property, good.
Insurance, on Church, $2,500; on Rectory, $2,000; on Parish House, $2,000.
Amount of salary pledged Rector, $700.
Number of sittings in the Church, 250.

TRINITY CHURCH, WHITEHALL.

Rector. The Rev. John Henry Molineux, B. D.

Wardens. F. H. McFerran, Esq., E. P. Newcomb, Esq.

Vestrymen. Messrs. H. B. Skeels, C. B. Bates, Jeremiah Adams, Robert A. Hall, George Brett, John C. Edwards, Walter A. Warner, Hannibal Allen.

Parochial.

Families, 128; Individuals, 372; Baptized persons, 341; Baptisms (adults, 2, infants, 7), 9; Present number of confirmed persons, 217; Marriages, 8; Burials, 11; Churchings, 2; Communicants, last reported, 200, received, 3, died, 5, removed, 4, suspended 1, present number, 193; Public Services (Sundays, 218, Holy days, 41, other days, 162), 416; Holy Communion (public 161, private, 14), 175; Sunday School, teachers, 8, pupils, 76; Catechizing, number of children, all, number of times weekly.

Offerings.

Parochial.—Current expenses, including salaries, $1,087.87; Increase and Improvement of Church Property, special, $5; For music, $225; Archdeaconry work, $19.25; For Vestments, $100. Total, $1,437.12.

Diocesan.—Diocesan Missions, $60; Salary of the Bishop, $20; Orphan House of the Holy Saviour, $2.39; The Child's Hospital, $1.50; Salary of the Diocesan Missionary, $15. Total, $98.89.

General.—Special gift to Foreign Missionary, $15.

Total amount of Offerings, $1,551.01.

Property.

Church and lot (estimated worth), $18,000.

Parsonage and lot (estimated worth), $2,000.

Other property, $2,000.

Condition of property, good.

Insurance, $11,500.

Amount of salary pledged Rector, $1,000 and Rectory.

Number of sittings in the Church, 230; all free.

ST. LUKE'S CHURCH, CAMBRIDGE.

Rector. The Rev. F. H. T. Horsfield.

Wardens. Henry C. Day, Robert Davis.

Vestrymen. Thomas Le Grys, Robert S. Davis, John H. Davis, John Moneypenny, M. D., Daniel Roxbury.

Parochial.

Families, 25; Individuals (adults, 80, children, 20), 100; Baptized persons, 70; Baptisms, adults, 2; Present number of confirmed persons, 66; Marriages, 2; Burials, 2; Communicants, received, 4, died, 1, present number, 60; Public Services (Sundays, 104, Holy days, 15, other days, 75), 194; Holy Communion (public, 55, private, 1), 56; Sunday School, teachers, 2, pupils, 20; Catechizing, number of children, 20, number of times, 30.

Offerings.

Parochial.—Alms at Holy Communion, $20; Current expenses, including salaries, $992.90; Sunday School, $20; The Rectory Fund, $1,848.32; Special, $104; Through Woman's Auxiliary, $20. Total, $3,005.22.

Diocesan.—Diocesan Missions, $185; Salary of the Bishop, $10; Diocesan Fund, $15. Total, $210.

General.—General Missions, $73.

Total amount of Offerings, $3,288.22.

Property.

Church and lot (estimated worth), $7,000.

Parsonage and lot (estimated worth), $6,000.

Condition of property, excellent.

Insurance, $11,400.

Amount of salary pledged Rector, $500.

Number of sittings in the Church, 200; all free.

Remarks.

During the past year a handsome and commodious Rectory has been built, and is now occupied by the Rector and his family. The Fund for the Rectory began in 1892 with a legacy, from the estate of the late Mrs. Sophia B. Norton, of $500. The major portion of the remainder of the Fund was contributed by the same kind parishioners whose generous sympathy and assistance has done so much for the Parish in the past, and is making the future so full of promise.

ST. PAUL'S CHURCH, GREENWICH.

Rector. The Diocesan Missionary.

Wardens. H. L. Mowry, W. R. Hobbie.

Vestrymen. George Tucker, H. B. Bates, Thomas Reid, W. P. Reynolds, B. F. Kendall, removed, S. L. Stillman, deceased.

Parochial.

Families, 24; Individuals (adults, 50, children, 14), 64; Baptisms, infants, 1; Present number of confirmed persons, 36; Public Services, Sundays, 38; Holy Communion, public, 8.

Offerings.

Parochial.—Current expenses, including salaries, $80.50; Increase and Improvement of Church Property, $100. Total, $180.50.

Diocesan.—Diocesan Missions, $5; Salary of the Bishop, $4. Total, $9.

Total amount of Offerings, $189.50.

Property.

Church and lot (estimated worth), $7,000.

Condition of property, good.

Insurance, $5,000.

Number of sittings in the Church, 165; all free.

Remarks.

We have had no settled Rector since February, 1895, the Diocesan Missionary, Rev. J. N. Marvin, having held services since January 19, eight Sundays, and Rev. P. B. Eversden, of Hoosac, eleven Sundays during the summer.

THE NORTH GRANVILLE MISSION, NORTH GRANVILLE.

Missionary. The Rev. J. T. Zorn.
Treasurer. George B. Culver.

Parochial.

Families, 11; Individuals (adults, 26, children, 5), 31; Baptized persons, 22; Baptisms, adults, 2; Present number of confirmed persons, 14; Communicants, last reported, 14, received, 2, present number, 16; Public Services (Sundays, 28, other days, 4), 32; Holy Communion, public, 12.

Offerings.

Parochial.—Current expenses, including salaries, $142.40.

Diocesan.—Diocesan Missions, $10; Salary of the Bishop, $4; Diocesan Fund, $3. Total, $17.

Total amount of Offerings, $159.40.

Property.

Organ and other furniture, $261.

Amount of salary pledged Rector, $100.

Number of sittings in the Chapel, 100; all free.

PERSONAL REPORTS.

NEW YORK CITY, *October* 30.

To the Right Reverend The Bishop of Albany:

RT. REV. AND DEAR SIR — As Curate of St. Peter's Church, this city, I have been called upon to baptize five children, to read the burial service fifteen times and to perform the marriage ceremony four times.

Since my ordination, last June, with the exception of one Sunday, I have regularly taken part of, if not the whole of, the services of the Church.

Respectfully,
GEORGE D. ASHLEY.

PORT HENRY, N. Y., *December* 7, 1896.

MY DEAR BISHOP — I beg to report that during the past year I have acted as Superintendent of the Sunday School, and rendered such other assistance as was in my power to the Church in Port Henry.

Your servant in Christ,
CHARLES E. CRAGG.

JOHNSTOWN, N. Y., *November* 16, 1896.

To the Right Reverend WM. CROSWELL DOANE, S. T. D.:

DEAR BISHOP — In the past Conventional year I have administered the Holy Eucharist once at Johnstown, N. Y., and assisted a number of other times. I have also, in the absence of the Rector, performed one marriage.

Respectfully submitted,
CHARLES C. EDMUNDS.

DEPOSIT, N. Y. *November* 17, 1896.

To the Right Reverend Bishop of the Diocese:

I resigned in October my charge of Christ Church, Deposit, N. Y. My official acts for the past Conventional year have been: Baptisms (adults, 3, infants, 5), 8; Marriages, 3; Burials, 6.

Respectfully,
F. S. FISHER.

To the Right Reverend WM. CROSWELL DOANE, D. D., LL. D., *Bishop of Albany:*

RIGHT REVEREND AND DEAR FATHER IN GOD.— As Priest in charge of St. Eustace Church, Lake Placid, I beg leave to submit the following report: Beginning with July 19, 1896, services have been held as follows: On July 19th, Morning Prayer, Litany and Sermon at the Stevens House. From July 26th to Sept. 13, inclusive, the services were as follows: Holy Communion, each Sunday, in the M. E. Church at 8 A. M. Holy Communion, each Sunday at 10:30 A. M., alternating between the Grand View Hotel and Stevens House. Morning Prayer, Litany and Sermon, each Sunday at 11 A. M., alternating as above. Evening Prayer, each Sunday at the Ruisseaumont Hotel at 4:30 P. M. Occasional addresses have been given at this service. Evening Prayer has been said twice at the Placid Club. The managers of these places have extended every courtesy and aided materially in making the services successful. The Congregations have been excellent in every sense of the

word, and have shown hearty appreciation of the services. At the last business meeting it was unanimously voted to accept the site for the proposed Church edifice given by the Stevens Brothers, and a Church Construction Committee appointed with instructions to have the Church ready for use by July 1, 1897. All of which to be subject to the advice and direction of the Diocesan authorities. The Church Building Fund has been increased by about $500 during the season through excess offerings, gifts and entertainments, making the sum total about $2,500.

All of which is respectfully submitted.

H. ELMER GILCHRIST,
Priest in Charge.

OGDENSBURGH, N. Y., *November* 1, 1896.

To the Right Reverend WILLIAM CROSWELL DOANE, S. T. D., LL. D:

RIGHT REVEREND SIR—I was again compelled by ill health to spend the first half of this year in Georgia and Middle Florida. Since my return to the Diocese early in May last, I have assisted the Reverend Dr. Morrison in the services of St. John's Church, Ogdensburgh, and my clerical acts are included in his present Parish report.

With great respect, I am, Right Reverend Sir,
Very obediently yours,
W. H. HARISON.

487 WEST 22d STREET, N. Y., *2d November*, 1896.

RIGHT REVEREND SIR—I have had no cure in the Diocese of Albany since the last Convention, and have, therefore, no parochial report to make. I have been principally engaged in writing my book "De Incarnatione Verbi Dei," which will shortly now be published.

Yours truly,
ALAN S. HAWKESWORTH.

COLTON, N. Y., *November* 10, 1896.

To the Right Reverend WILLIAM CROSWELL DOANE, D. D., LL. D:

MY DEAR BISHOP—I have been a resident of Colton for several months past. During the summer my health was very poor, and therefore I have been able to do but little clerical work.

I hope, as winter advances, to improve in health, and so be able to take part in the blessed ministrations of the Church.

I have no strictly clerical report to make, as I have only assisted my brethren in the ministry at times.

Affectionately, your Presbyter,
WM. N. IRISH.

SYRACUSE, N. Y., *Oct.* 13, 1896.

MY DEAR BISHOP DOANE — I take pleasure in reporting that during the past summer in August and September, I held six Sunday services at the Beaver River Club House in the Adirondacks, Herkimer county. I may add that I have held the same number of services at that place in each of the three preceding summers. The place is in the heart of the wilderness, and the congregation, numbering from 30 to 60, is made up entirely of non-residents. The greater part of them are not

Church people, but they all heartly enjoy the services, and I can see that some of the outsiders are being led to feel the attractions of the Church.

Very faithfully yours,
H. R. LOCKWOOD,
Rector of St. Paul's Church, Syracuse, N. Y.

HOTEL ENDICOTT, 81 COL. AVE., NEW YORK CITY, *Nov.* 22, 1896.

RIGHT REV. AND DEAR SIR — I have to report only an occasional service of a strictly church character. My report is, therefore, rather formal than essential, and yet the form may be essential, as in many other things required by Church law.

Respectfully,
W. W. LORD.

PEEKSKILL, N. Y., *November* 10, 1896.

The Rt. Rev. The Bishop of Albany:

The work done by me during the past year is similar to that reported in previous years since I have been in Peekskill.

I celebrate the Holy Communion daily and twice on Sundays. I preach every Sunday, and annually prepare a class for Confirmation. My spare time is entirely occupied with literary work.

ARTHUR LOWNDES.

PLATTSBURGH, N. Y., *Nov.* 16, 1896.

To the Bishop of Albany:

RIGHT REV. AND DEAR BISHOP — During the past year nothing has been done at Chazy, as there has not been the least sign of encouragement. At Salmon River, in our little Chapel there, I have held Sunday morning services as often as practicable and with good success.

Very respectfully,
J. W. MCILWAINE.

118 W. 69TH STREET, NEW YORK CITY, *November* 16, 1896.

The Right Rev. WM. CROSWELL DOANE:

MY DEAR BISHOP — Since the first of August I have been Curate of Transfiguration Chapel, New York city. I have also preached and officiated in other places. I have baptized two children.

Your obedient son in the Church,
HAMILTON D. B. MACNEIL.

LAKE WORTH, FLA., *November* 17, 1896.

MY DEAR BISHOP — I still continue my work in Florida during seven months of the year under the jurisdiction of Bishop Gray.

My ministrations during the summer just closed at Raquette Lake, at the Mission of the Good Shepherd, extend through three months and a half. I baptized two adults there.

Yours sincerely,
J. N. MULFORD.

40 WASHINGTON SQUARE, SOUTH, NEW YORK CITY, *November* 13, 1896.

DEAR BISHOP DOANE — I write in accordance with the canons, to give an account of my work since my ordination.

During July and August I was at Sorento, Maine, and occasionally assisted the Rev. Mr. Moody in the services there. Since September first I have been attending to the duties of Assistant Minister at L'Eglise du St. Esprit, New York city.

Most respectfully yours,

OLIVER SHAW NEWELL.

Right Reverend WM. C. DOANE, D. D.:

MY VERY DEAR BISHOP — For the last past conventional year, I have to report that with good regularity I have been enabled to take part in the services of the Church on the Lord's day—have celebrated the Holy Eucharist in public some twelve or fourteen times and assisted at funerals and other services. For all which praised be God and thanks to our excellent and devoted Rector.

GEO. HUNTINGTON NICHOLLS.

HOOSICK FALLS, *November* 13, 1896.

November 27, 1896.

The Right Reverend W. C. DOANE, D. D.:

I respectfully report that I have officiated or preached on most of the Sundays and on some of the week days of the last conventional year, and have attended to my duties as the Registrar of the General Convention.

J. LIVINGSTON REESE.

GLOVERSVILLE, N. Y., *November* 17, 1896.

The Right Reverend, The Bishop of Albany:

MY DEAR BISHOP — Very greatly to my regret, I am obliged to report that my health is not yet sufficiently established to enable me to return to pastoral work. My progress of late, however, is encouraging.

Faithfully yours,

HENRY M. SMYTH.

BATH, ME., *November* 9, 1896.

The Right Rev. The Bishop of Albany:

MY DEAR BISHOP—According to Canonical requirement, I beg to report for the past year I have been in charge of the Parish of the Ascension, Auburn, and the Mission of St. Bartholomew, Cranston, in the Diocese of Rhode Island. On the 1st inst. I assumed the Rectorship of Grace Church in this city.

Very sincerely yours,

WALTER C. STEWART.

KINDERHOOK, *October* 12, 1896.

To The Right Reverend, The Bishop of Albany:

The Reverend E. S. DeG. Tompkins begs to report that since resigning the Rectorship of Coxsackie he has been doing such work as has come in his way in assisting his clerical brethren.

GRAFTON, MASS., *December* 8, 1896.

To The Bishop of Albany:

MY DEAR BISHOP—I was called to this Parish directly after my ordination. I began my work on the 1st of August and have had no interruptions.

Yours obediently,

FRANK LAWRENCE VERNON.

CLERMONT, N. Y., *November* 16, 1896.

To The Right Rev. the Bishop of Albany:

RIGHT REV. AND DEAR SIR—It is my duty to report to you that during the past conventional year I have not exercised my ministry in public at all; and that the reasons have been a want of opportunity to do so and a doubt on my part whether my doing so would be to any public advantage.

I remain respectfully and faithfully yours,

M. E. WILSON.

TO THE COMMISSION ON CHURCH WORK AMONG THE DEAF AND DUMB IN THE DIOCESE OF ALBANY:

Gentlemen:—The past year has been a very trying one for the Mission to the Deaf and Dumb. Owing to lack of means to defray travelling expenses during the early part of the year, and to my enforced absence from the Diocese during the summer, the work has been intermittent and restricted. Although the present report is nominally for the entire year, actual operations were confined to a space of little more than seven months, and, as heretofore, I have rarely been able to give more than one day a week to the work. Nevertheless, in spite of these drawbacks, the work, far from losing ground, has made decided advances, and with the prospect of better times and consequent better support from the deaf themselves and from the various Parishes, the outlook for the coming year is a most hopeful one.

My operations have been confined exclusively to the central portion of the Diocese, within easy reach from Johnstown, and even this narrow field justly demands more attention than I have been able to give to it. I have the names and addresses of two hundred and thirty-six individuals upon my list, about half of whom I have been able to meet during the past year. The interest of the deaf in the services continues unabated and in some instances people have regularly come ten and fifteen miles over country roads in order to be present.

I have held services as follows: At Johnstown, 9 (1 combined); at Troy, 5; at Albany, 4; at Schenectady, 4; at Amsterdam, 3; at Northville, 2; at Herkimer 1 (combined). I have lectured at Troy thrice, at Albany twice and at Amsterdam once. The Rev. Thomas Gallaudet, D. D., of New York, has held one service at Albany, at which I assisted, has lectured once at Troy and once at Albany, and has translated for the deaf the regular Sunday evening service at St. Paul's, Albany, on one occasion.

At the combined services at Johnstown and Herkimer, I made oral addresses to the congregations, and, by the kind invitation of the Rev. Mr. Wainwright, I also made an address at Zion Church, Fonda. I attended the annual meeting of the Woman's Auxiliary to the Board of Missions at St. John's, Troy, and spoke in regard to the Mission and its needs. I have also been present at one meeting of your Commission.

Through the courtesy of the pastor and congregation of All Souls' Church for the Deaf, Philadelphia, I was enabled to be present at the Seventh Conference on Church Work Among the Deaf and Dumb, held in Philadelphia in June, and incidentally to attend the closing session of the meeting of the National Association of

the Deaf. A majority of the church workers among the deaf and dumb were present at the conference, and its sessions were most interesting and helpful. But to those who came from remote fields, where the work is not yet upon a firm footing, the most valuable feature of the Conference was the opportunity which it afforded to inspect the flourishing Church which has been organized among the deaf of Philadelphia, and which has already accomplished so much good. It was most suggestive and inspiring, and I look forward with eagerness to the time when it shall be possible to undertake something of the same kind in our own cities of Albany and Troy.

In addition, I have made numerous calls at the homes of deaf people, have read prayers for the sick on several occasions, and have held myself ready to assist, by counsel and otherwise, those who have required help.

During the year there have been three confirmations, two at Albany and one at Amsterdam. There have been two baptisms, both at Schenectady and both adult. My time is so limited that I can do very little towards the preparation of candidates, and until arrangements are made which will enable me to devote more time to the work, the number of baptisms and confirmations must necessarily be limited.

My receipts during the past year, from all sources, have been $171.85. My expenditures for travelling expenses, printing, postage and stationery have been $62.15.

In the course of a visit to one of our county poor-houses I met an aged deaf woman who had been an inmate of the institution for eleven years, during which time she had been entirely cut off from the outside world. She is a Churchwoman, and although she has suffered much from these long years of isolation, she still shows the effects of her early Church training and retains a lively and comforting faith. This case suggests an inquiry as to the number of deaf-mutes in the various county houses of the Diocese. Their situation is peculiarly pitiable, and to none will the services of the Church be more welcome. I shall make a special effort during the coming year to visit as many of the deaf in the county charitable institutions as my time will permit.

During the past year one of the oldest deaf-mutes in the Diocese passed away after an illness extending through many years. I visited him about a month before his death, and brought away an impression which will not easily be effaced. This plain and simple deaf-mute, bent down with the weight of eighty winters and with features refined by years of patient suffering, faced the mystery of death with a calm confidence and childlike trust in his Saviour that were sublime. I feel that no one who talked with this man during the last year of his life would for a moment be disposed to question the reality of the results of the work among the deaf and dumb, or the desirability of its continuation and extension.

In concluding, permit me to express my grateful appreciation of the unvarying kindness of which I have been the recipient not only from the members of the Commission, but from all the Clergy with whom I have come in contact.

Very respectfully yours,

H. VAN ALLEN.

NON-REPORTING CLERGY.

Rev. G. H. Fenwick. Rev. A. H. Locke.

ABSTRACT OF PAROCHIAL REPORTS — (*Continued*).

ARCHDEACONRY OF TROY. - (*Continued.*) Parishes.	Clergy.	Families.	Individuals.	Baptized persons.	Baptisms. Adult	Baptisms. Infant.	Baptisms. Total.	Confirmed.	Marriages.	Burials.	Communicants.	Sunday School. Teachers.	Sunday School. Pupils.	Offerings and Contributions. Parochial.	Offerings and Contributions. Diocesan.	Offerings and Contributions. General.	Offerings and Contributions. Total.
WARREN COUNTY — Continued.																	
Harrisena, St. Paul's	F. M. Cookson																
Sab'ath Day P'nt, Grace	H. C. Dyer																
Total		497	1,593	1,360	19	55	74	37	25	42	762	46	441	$8,505 68	$461 95	$136 45	$9,104 08
WASHINGTON COUNTY.																	
Sandy Hill, Zion	E. L. Toy, B. D.				1	7	8		5	8	153	5	51	$1,754 43	$1 00		$1,755 43
Granville, Trinity	J. T. Zorn	52	126	121		6	6		5	1	83	6	53	270 89	35 50		306 39
Fort Edward, St. James'					7		7	30	1	5	91	*13	*95				
Salem, St. Paul's	H. C. Rush	60	184	180	1	6	7	5		5	135	5	40	1,129 91	117 61	$16 62	1,264 14
Whitehall, Trinity	J. H. Molineux	128	372	341	2	7	9		8	11	193	8	76	1,437 12	98 89	15 00	1,551 01
Cambridge, St. Luke's	F. H. T. Horsfield	25	100	70		2	2		2	2	60	2	20	3,005 22	210 00	73 00	3,288 22
Greenwich, St. Paul's		24	64			1	1							180 50	9 00		189 50
North Granville	J. T. Zorn	11	31	22							16			142 40	17 00		159 40
West Fort Ann						1	1										
Total		300	877	734	11	30	41	35	21	32	731	39	335	$7,920 47	$489 00	$104 62	$8,514 09
Total for the Archdeaconry of Troy		2,732	7,922	7,125	124	441	565	341	183	435	7,688	438	3,869	$102,484 48	$9,199 99	$2,813 41	$114,497 88
ARCHDEACONRY OF THE SUSQUEHANNA.																	
DELAWARE COUNTY.																	
Hobart, St. Peter's		*55								2	103	*5	*40				
Delhi, St. John's	A. B. Livermore					1	1	6	1	7	164	6	47	$2,004 28	$233 78	$22 08	$2,260 14
Walton, Christ.	Charles Temple	*112	*354	*195							*164	*16	*90				
Franklin, St. Paul's	A. H. Grant, Jr	45	135	112		2	2	2	1	6	75	3	30	690 05	50 67	15 37	756 09
Deposit, Christ.	Walter E. Bentley	50	151	145	3	5	8		2	5	92	5	50	781 23	18 30		799 53
Fleischm'n's, Em'anuel																	
Stamford, Grace	Olin Hallock	21	74	63		4	4			1	29	3	18	537 50	34 25	9 72	581 47
Sidney, St. Paul's	Ernest Melville	90	228	210	1	12	13	6	2	4	80	6	30	1,039 22	18 45	44 19	1,101 86
Bloomville																	
Total		373	942	725	4	24	28	14	6	25	726	44	305	$5,052 28	$355 45	$91 36	$5,499 09

OTSEGO COUNTY.																	
Morris, Zion	G. H. Sterling	120	414	.....	6	12	18	21	2	10	273	17	130	$2,268 39	$78 74	$102 22	$2,449 35
Richfield, St. Luke's	G. B. Richards	7	25	.....	2	2	4	3	1	2	12	3	25	250 26	5 00	.....	255 26
Unadilla, St. Matthew's	R. N. Parke, D.D.	80	304	215	1	6	7	9	3	7	150	5	33	1,156 83	157 00	90 30	1,404 13
Cooperstown, Christ	Richmond Shreve, D.D.	.....	.....	.....	4	67	71	9	4	17	286	11	123	5,433 20	360 42	78 69	5,872 31
Gilbertsville, Christ	Laurence Sinclair	20	54	40	...	2	2	5	3	6	40	1	14	363 19	29 50	12 81	405 50
Otego, Immanuel	A. H. Grant, Jr.	33	82	65	...	.....	.....	.....	...	3	42	.....	.....	536 13	25 71	7 39	569 23
Westford, St. Timothy's	J. E. Hall	5	11	11	...	.....	.....	.....	...	1	8	.....	.....	12 00	.....	.....	12 00
Cherry Valley, Grace	J. E. Hall	60	200	190	...	4	4	.....	1	6	109	6	40	1,111 03	204 73	139 82	1,455 58
Richfield Springs, St. John's	G. B. Richards	120	418	.....	...	8	8	.....	1	6	189	10	120	3,931 30	128 97	149 89	4,210 16
Portlandville, St. John's	J. E. Bold	.....	.....	.....	...	.....	.....	.....	...	.....	.....	.....	.....	.....	.....	.....	.....
West Burlington, Christ	.....	15	47	.....	...	.....	.....	.....	...	1	28	.....	.....	3 21	10 70	.....	13 91
East Springfield, St. Paul's	John Prout	25	.....	112	...	2	2	.....	...	1	48	4	25	585 00	75 00	38 08	698 08
Oneonta, St. James	J. E. Bold	132	551	.....	2	8	10	18	6	7	252	10	98	1,714 04	125 00	53 85	1,892 89
Springfield Centre, St. Mary's	John Prout	23	.....	.....	...	1	1	.....	...	.....	35	.....	.....	150 00	.....	.....	150 00
Worcester, St. Simon and St. Jude's	J. S. Warren	.....	.....	.....	...	.....	.....	.....	...	.....	.....	.....	.....	.....	.....	.....	.....
Schenevus, Holy Spirit	J. S. Warren	23	69	51	2	2	4	1	...	5	21	4	18	282 54	10 75	3 50	296 79
Noblesville, Morris Memorial	.....	.....	.....	.....	...	.....	.....	.....	...	.....	.....	.....	.....	.....	.....	.....	.....
Maple Grove	.....	.....	.....	.....	...	.....	.....	.....	...	.....	10	.....	.....	.....	.....	.....	.....
Total for Otsego County		663	2,175	684	17	114	131	66	21	72	1,503	71	626	$17,797 12	$1,211 52	$676 55	$19,685 19
SCHOHARIE COUNTY.																	
Sharon Springs, Trinity	C. A. Weed	56	142	.....	...	6	6	.....	...	3	97	7	50	975 00	25 00	22 00	1,022 00
Total for the Archdeaconry of the Susquehanna		1,092	3,259	1,409	21	144	165	80	27	100	2,326	122	981	$23,824 40	$1,591 97	$789 91	$26,206 28

ARCHDEACONRY OF OGDENSBURGH.

FRANKLIN COUNTY.																	
Malone, St. Mark's	.....	.....	.....	.....	...	4	4	.....	3	8	*127	*9	*42	$1,600 00	$30 00	.....	$1,630 00
Brushton, St. Peter's	A. L. Fortin	22	69	.....	2	4	6	.....	4	3	35	3	15	594 71	29 60	$11 14	635 45
West Bangor, St. Mark's	A. L. Fortin	7	20	.....	...	.....	.....	.....	...	8	9	.....	.....	50 00	2 50	87	53 37
Santa Clara, Good Shep'd	A. L. Fortin	11	36	.....	...	2	2	13	...	1	8	3	12	168 41	3 00	.....	171 41
Hogansbur'h, St. James'	David Jenkins	19	83	83	9	3	12	.....	1	.....	25	2	7	193 10	42 50	.....	235 60
Saranac Lake, St. Luke's	W. H. Larom	80	292	.....	...	10	10	.....	1	3	129	9	102	3,201 46	141 00	85 00	3,427 46
St. Regis Lake, St. John's	W. H. Larom	3	.....	.....	...	.....	.....	.....	...	.....	2	.....	.....	.....	.....	.....	.....
Fort Covington, St. Paul's	David Jenkins	16	48	51	...	1	1	.....	...	.....	27	.....	.....	14 00	.....	.....	14 00
Vermontville, St. Paul's	A. L. Mowry	27	100	.....	22	15	37	.....	1	2	.....	2	20	266 00	.....	.....	266 00
Total for Franklin County		185	648	134	33	39	72	13	10	20	362	28	198	$6,087 68	$248 60	$97 01	$6,433 29

ABSTRACT OF PAROCHIAL REPORTS — (*Continued*).

ARCHDEACONRY OF TROY.—(*Continued.*) Parishes.	Clergy.	Families.	Individuals.	Baptized persons.	Baptisms. Adult	Baptisms. Infant.	Baptisms. Total.	Confirmed.	Marriages.	Burials.	Communicants.	Sunday School. Teachers.	Sunday School. Pupils.	Offerings and Contributions. Parochial.	Offerings and Contributions. Diocesan.	Offerings and Contributions. General.	Offerings and Contributions. Total.
WARREN COUNTY — Continued.																	
Harrisena, St. Paul's	F. M. Cookson																
Sab'ath Day P'nt, Grace	H. C. Dyer																
Total		497	1,593	1,360	19	55	74	37	25	42	762	46	441	$8,505 68	$461 95	$136 45	$9,104 08
WASHINGTON COUNTY.																	
Sandy Hill, Zion	E. L. Toy, B. D.				1	7	8		5	8	153	5	51	$1,754 43	$1 00		$1,755 43
Granville, Trinity	J. T. Zorn	52	126	121		6	6		5	1	83	6	53	270 89	35 50		306 39
Fort Edward, St. James'					7		7	30	1	5	91	*13	*95				
Salem, St. Paul's	H. C. Rush	60	184	180	1	6	7	5		5	135	5	40	1,129 91	117 61	$16 62	1,264 14
Whitehall, Trinity	J. H. Molineux	128	372	341	2	7	9		8	11	193	8	76	1,437 12	98 89	15 00	1,551 01
Cambridge, St. Luke's	F. H. T. Horsfield	25	100	70		2	2		2	2	60	2	20	3,005 22	210 00	73 00	3,288 22
Greenwich, St. Paul's		24	64			1	1							180 50	9 00		189 50
North Granville	J. T. Zorn	11	31	22							16			142 40	17 00		159 40
West Fort Ann						1	1										
Total		300	877	734	11	30	41	35	21	32	731	39	335	$7,920 47	$489 00	$104 62	$8,514 09
Total for the Archdeaconry of Troy		2,732	7,922	7,125	124	441	565	341	183	435	7,688	438	3,869	$102,484 43	$9,199 99	$2,813 41	$114,497 83
ARCHDEACONRY OF THE SUSQUEHANNA.																	
DELAWARE COUNTY.																	
Hobart, St. Peter's		*55								2	102	*5	*40				
Delhi, St. John's	A. B. Livermore					1	1	6	1	7	164	6	47	$2,004 28	$233 78	$22 08	$2,260 14
Walton, Christ	Charles Temple	*112	*354	*195							*164	*16	*90				
Franklin, St. Paul's	A. H. Grant, Jr	45	135	112		2	2	2	1	6	75	3	30	690 05	50 67	15 37	756 09
Deposit, Christ	Walter E. Bentley	50	151	145	3	5	8		2	5	92	5	50	781 23	18 30		799 53
Fleischm'n's, Em'anuel																	
Stamford, Grace	Olin Hallock	21	74	63		4	4			1	29	3	18	537 50	34 25	9 72	581 47
Sidney, St. Paul's	Ernest Melville	90	228	210	1	12	13	6	2	4	80	6	30	1,039 22	18 45	44 19	1,101 86
Bloomville																	
Total		373	942	725	4	24	28	14	6	25	726	44	305	$5,052 28	$355 45	$91 36	$5,499 09

OTSEGO COUNTY.																	
Morris, Zion	G. H. Sterling	120	414	.....	6	12	18	21	2	10	273	17	130	$2,268 39	$78 74	$102 22	$2,449 35
Richfield, St. Luke's	G. B. Richards	7	25	.....	2	2	4	3	1	2	12	3	25	250 26	5 00	.....	255 26
Unadilla, St. Matthew's	R. N. Parke, D.D.	80	304	215	1	6	7	9	3	7	150	5	33	1,156 83	157 00	90 30	1,404 13
Cooperstown, Christ	Richmond Shreve, D.D.	...	.....	.....	4	67	71	9	4	17	286	11	123	5,433 20	360 42	78 69	5,872 31
Gilbertsville, Christ	Laurence Sinclair	20	54	40	...	2	2	5	3	6	40	1	14	363 19	29 50	12 81	405 50
Otego, Immanuel	A. H. Grant, Jr.	33	82	65	...	.....	.....	.....	...	3	42	.....	.....	536 13	25 71	7 39	569 23
Westford, St. Timothy's	J. E. Hall	5	11	11	...	.....	.....	.....	...	1	8	.....	.....	12 00	.....	.....	12 00
Cherry Valley, Grace	J. E. Hall	60	200	190	...	4	4	.....	1	6	109	6	40	1,111 03	204 73	139 82	1,455 58
Richfield Springs, St. John's	G. B. Richards	120	418	.....	...	8	8	.....	1	6	189	10	120	3,931 30	128 97	149 89	4,210 16
Portlandville, St. John's	J. E. Bold	.....	.....	.....	...	.....	.....	.....	...	.....	.....	.....	.....	.....	.....	.....	.....
West Burlington, Christ	.....	15	47	.....	...	.....	.....	.....	..	1	28	.....	.....	3 21	10 70	.....	13 91
East Springfield, St. Paul's	John Prout	25	.....	112	...	2	2	.....	...	1	48	4	25	585 00	75 00	38 08	698 08
Oneonta, St. James	J. E. Bold	132	551	.....	2	8	10	18	6	7	252	10	98	1,714 04	125 00	53 85	1,892 89
Springfield Centre, St. Mary's	John Prout	23	.....	.....	...	1	1	.....	...	.....	35	.....	.....	150 00	.....	.....	150 00
Worcester, St. Simon and St. Jude's	J. S. Warren	.....	.....	.....	...	.....	.....	.....	...	.....	.....	.....	.....	.....	.....	.....	.....
Schenevus, Holy Spirit	J. S. Warren	23	69	51	2	2	4	1	...	5	21	4	18	282 54	10 75	3 50	296 79
Noblesville, Morris Memorial	.....	.....	.....	.....	...	.....	.....	.....	...	.....	.....	.....	.....	.....	.....	.....	.....
Maple Grove	.....	.....	.....	.....	...	.....	.....	.....	...	.....	10	.....	.....	.....	.....	.....	.....
Total for Otsego County		663	2,175	684	17	114	131	66	21	72	1,503	71	626	$17,797 12	$1,211 52	$676 55	$19,685 19
SCHOHARIE COUNTY.																	
Sharon Springs, Trinity	C. A. Weed	56	142	.....	...	6	6	.....	..	3	97	7	50	975 00	25 00	22 00	1,022 00
Total for the Archdeaconry of the Susquehanna		1,092	3,259	1,409	21	144	165	80	27	100	2,326	122	981	$23,824 40	$1,591 97	$789 91	$26,206 28

ARCHDEACONRY OF OGDENSBURGH.

FRANKLIN COUNTY.																	
Malone, St. Mark's	.....	.....	.....	.....	...	4	4	.....	3	8	*127	*9	*42	$1,600 00	$30 00	.....	$1,630 00
Brushton, St. Peter's	A. L. Fortin	22	69	.....	2	4	6	.....	4	3	35	3	15	594 71	29 60	$11 14	635 45
West Bangor, St. Mark's	A. L. Fortin	7	20	.....	...	.....	.....	.....	...	3	9	.....	.....	50 00	2 50	87	53 37
Santa Clara, Good Shep'd	A. L. Fortin	11	36	.....	...	2	2	13	...	1	8	3	12	168 41	3 00	.....	171 41
Hogansbur'h, St. James'	David Jenkins	19	83	83	9	3	12	.....	1	.....	25	2	7	193 10	42 50	.....	235 60
Saranac Lake, St. Luke's	W. H. Larom	80	292	.....	...	10	10	.....	1	3	129	9	102	3,201 46	141 00	85 00	3,427 46
St. Regis Lake, St. John's	W. H. Larom	3	.....	.....	...	.....	.....	.....	...	.....	2	.....	.....	.....	.....	.....	.....
Fort Covington, St. Paul's	David Jenkins	16	48	51	...	1	1	.....	...	.....	27	.....	.....	14 00	.....	.....	14 00
Vermontville, St. Paul's	A. L. Mowry	27	100	.....	22	15	37	.....	1	2	.....	2	20	266 00	.....	.....	266 00
Total for Franklin County		185	648	134	33	39	72	13	10	20	362	28	198	$6,087 68	$248 60	$97 01	$6,433 29

ABSTRACT OF PAROCHIAL REPORTS — (*Continued*).

ARCHDEACONRY OF TROY.—(*Continued.*) Parishes.	Clergy.	Families.	Individuals.	Baptized persons.	Baptisms. Adult	Baptisms. Infant.	Baptisms. Total.	Confirmed.	Marriages.	Burials.	Communicants.	Sunday School. Teachers.	Sunday School. Pupils.	Offerings and Contributions. Parochial.	Offerings and Contributions. Diocesan.	Offerings and Contributions. General.	Offerings and Contributions. Total.
Warren County — Continued.																	
Harrisena, St. Paul's	F. M. Cookson																
Sab'ath Day P'nt, Grace	H. C. Dyer																
Total		497	1,593	1,360	19	55	74	37	25	42	762	46	441	$8,505 68	$461 95	$136 45	$9,104 08
Washington County.																	
Sandy Hill, Zion	E. L. Toy, B. D.				1	7	8		5	8	153	5	51	$1,754 43	$1 00		$1,755 43
Granville, Trinity	J. T. Zorn	52	126	121		6	6		5	1	83	6	53	270 89	35 50		306 39
Fort Edward, St. James'					7		7	30	1	5	91	*13	*95				
Salem, St. Paul's	H. C. Rush	60	184	180	1	6	7	5		5	135	5	40	1,129 91	117 61	$16 62	1,264 14
Whitehall, Trinity	J. H. Molineux	128	372	341	2	7	9		8	11	193	8	76	1,437 12	98 89	15 00	1,551 01
Cambridge, St. Luke's	F. H. T. Horsfield	25	100	70		2	2		2	2	60	2	20	3,005 22	210 00	73 00	3,288 22
Greenwich, St. Paul's		24	64			1	1							180 50	9 00		189 50
North Granville	J. T. Zorn	11	31	22							16			142 40	17 00		159 40
West Fort Ann						1	1										
Total		300	877	734	11	30	41	35	21	32	731	39	335	$7,920 47	$489 00	$104 62	$8,514 09
Total for the Archdeaconry of Troy		2,732	7,922	7,125	124	441	565	341	183	435	7,688	438	3,869	$102,484 43	$9,199 99	$2,813 41	$114,497 83
ARCHDEACONRY OF THE SUSQUEHANNA.																	
Delaware County.																	
Hobart, St. Peter's		*55								2	102	*5	*40				
Delhi, St. John's	A. B. Livermore					1	1	6	1	7	154	6	47	$2,004 28	$233 78	$22 08	$2,260 14
Walton, Christ.	Charles Temple	*112	*354	*195							*164	*16	*90				
Franklin, St. Paul's	A. H. Grant, Jr	45	135	112		2	2	2	1	6	75	3	30	690 05	50 67	15 37	756 09
Deposit, Christ	Walter E. Bentley	50	151	145	3	5	8		2	5	92	5	50	781 23	18 30		799 53
Fleischm'n's, Em'anuel																	
Stamford, Grace	Olin Hallock	21	74	63		4	4			1	29	3	18	537 50	34 25	9 72	581 47
Sidney, St. Paul's	Ernest Melville	90	228	210	1	12	13	6	2	4	80	6	30	1,039 22	18 45	44 19	1,101 86
Bloomville																	
Total		373	942	725	4	24	28	14	6	25	726	44	305	$5,052 28	$355 45	$91 36	$5,499 09

OTSEGO COUNTY.																	
Morris, Zion	G. H. Sterling	120	414		6	12	18	21	2	10	273	17	130	$2,268 39	$78 74	$102 22	$2,449 35
Richfield, St. Luke's	G. B. Richards	7	25		2	2	4	3	1	2	12	3	25	250 26	5 00		255 26
Unadilla, St. Matthew's	R. N. Parke, D.D.	80	304	215	1	6	7	9	3	7	150	5	33	1,156 83	157 00	90 30	1,404 13
Cooperstown, Christ	Richmond Shreve, D.D.				4	67	71	9	4	17	286	11	123	5,433 20	360 42	78 69	5,872 31
Gilbertsville, Christ	Laurence Sinclair	20	54	40		2	2	5	3	6	40	1	14	363 19	29 50	12 81	405 50
Otego, Immanuel	A. H. Grant, Jr.	33	82	65						3	42			536 13	25 71	7 39	569 23
Westford, St. Timothy's	J. E. Hall	5	11	11						1	8			12 00			12 00
Cherry Valley, Grace	J. E. Hall	60	200	190		4	4		1	6	109	6	40	1,111 03	204 73	139 82	1,455 58
Richfield Springs, St. John's	G. B. Richards	120	418			8	8		1	6	189	10	120	3,931 30	128 97	149 89	4,210 16
Portlandville, St. John's	J. E. Bold																
West Burlington, Christ		15	47							1	28			3 21	10 70		13 91
East Springfield, St. Paul's	John Prout	25		112		2	2			1	48	4	25	585 00	75 00	38 08	698 08
Oneonta, St. James	J. E. Bold	132	551		2	8	10	18	6	7	252	10	98	1,714 04	125 00	53 85	1,892 89
Springfield Centre, St. Mary's	John Prout	23				1	1				35			150 00			150 00
Worcester, St. Simon and St. Jude's	J. S. Warren																
Schenevus, Holy Spirit	J. S. Warren	23	69	51	2	2	4	1		5	21	4	18	282 54	10 75	3 50	296 79
Noblesville, Morris Memorial																	
Maple Grove											10						
Total for Otsego County		663	2,175	684	17	114	131	66	21	72	1,503	71	626	$17,797 12	$1,211 52	$676 55	$19,685 19
SCHOHARIE COUNTY.																	
Sharon Springs, Trinity	C. A. Weed	56	142			6	6			3	97	7	50	975 00	25 00	22 00	1,022 00
Total for the Archdeaconry of the Susquehanna		1,092	3,259	1,409	21	144	165	80	27	100	2,326	122	981	$23,824 40	$1,591 97	$789 91	$26,206 28

ARCHDEACONRY OF OGDENSBURGH.

FRANKLIN COUNTY.																	
Malone, St. Mark's						4	4		3	8	*127	*9	*42	$1,600 00	$30 00		$1,630 00
Brushton, St. Peter's	A. L. Fortin	22	69		2	4	6		4	3	35	3	15	594 71	29 60	$11 14	635 45
West Bangor, St. Mark's	A. L. Fortin	7	20							3	9			50 00	2 50	87	53 37
Santa Clara, Good Shep'd	A. L. Fortin	11	36			2	2	13		1	8	3	12	168 41	3 00		171 41
Hogansbur'h, St. James'	David Jenkins	19	83	83	9	3	12		1		25	2	7	193 10	42 50		235 60
Saranac Lake, St. Luke's	W. H. Larom	80	292			10	10		1	3	129	9	102	3,201 46	141 00	85 00	3,427 46
St. Regis Lake, St. John's	W. H. Larom	3									2						
Fort Covington, St. Paul's	David Jenkins	16	48	51		1	1				27			14 00			14 00
Vermontville, St. Paul's	A. L. Mowry	27	100		22	15	37		1	2		2	20	266 00			266 00
Total for Franklin County		185	648	134	33	39	72	13	10	20	362	28	198	$6,087 68	$248 60	$97 01	$6,433 29

ABSTRACT OF PAROCHIAL REPORTS—(*Continued*).

ARCHDEACONRY OF OGDENSBURGH.					Baptisms.							Sunday School.		Offerings and Contributions.			
Parishes.	Clergy.	Families.	Individuals.	Baptized persons.	Adult.	Infant.	Total.	Confirmed.	Marriages.	Burials.	Communicants.	Teachers.	Pupils.	Parochial.	Diocesan.	General.	Total.
St. Lawrence County.																	
Ogdensb'rgh, St. John's	J. D. Morrison, D.D., LL. D.	.....	.....	.....	4	52	56	33	5	32	*557	40	572	$6,520 84	$949 11	$430 28	$7,900 23
Waddington, St. Paul's	A. C. Macdonald	35	135	135	1	8	9	1	4	8	62	6	40	452 68	51 00	9 00	512 68
Morristown, Christ	L. C. Morgan	30	.....	100	....	2	2	....	1	1	74	6	35	621 92	58 90	9 31	690 13
Potsdam, Trinity	R. M. Kirby, D. D.	130	520	490	20	14	34	20	14	16	256	15	199	5,080 19	1,251 47	836 75	7,168 41
Canton, Grace	R. W. Brown	36	225	300	2	3	5	16	5	4	129	5	40	1,877 28	98.03	9 28	1,984 59
Norfolk, Grace	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Gouverneur, Trinity	J. A. Dickson	58	188	96	..	7	7	.....	14	18	86	7	50	928 80	100 40	11 18	1,040 38
Massena, St. John's	C. E. Mackenzie	94	414	397	6	29	35	2	7	6	97	7	79	860 41	73 06	10 08	943 55
Lisbon, St. Luke's	A. C. Macdonald	14	38	38	1	1	2	1	..	1	13	2	8	61 00	5 00	.....	66 00
Colton, Zion	G. M. Irish	79	270	.....	4	2	6	10	5	6	73	8	75	1,335 29	35 15	477 40	1,847 84
Morley, Trinity Chapel	R. W. Brown	44	120	250	1	6	7	1	1	2	50	4	30	85 41	31 00	.....	116 41
Norwood, St. Philip's	W. W. Lockwood	.....	....	72	...	2	2	4	1	3	48	.....	.....	723 19	23 00	9 50	755 69
Lawrenceville, St. Thomas'	A. L. Fortin	12	40	.....	..	3	3	.....	..	1	21	2	18	154 50	10 40	.....	164 90
Louisville Land'g, Grace	C. E. Mackenzie	32	169	144	2	23	25	9	3	5	39	.....	.....	95 00	.. .. ..	.....	95 00
Fine, Ascension.	.....	.....	35	50	....	1	1	..	1	.....	19	3	25	150 00	.....	.....	150 00
Chase's Mills	.....	.. .	.. ..	.. .	.	..	. ..	10	....	.....	.....	.....	.....	....	. . ..	....	....
Total for St. Lawrence County		564	2,154	2,072	41	153	194	107	61	103	1,524	105	1,171	$18,946 51	$2,686 52	$1,802 78	$23,435 81
Total for the Archdeaconry of Ogdensb'gh.		749	2,802	2,106	74	192	266	120	71	123	1,886	133	1,369	$25,034 19	$2,985 12	$1,899 79	$29,869 10
Total for the Diocese		9,727	27,308	24,904	366	1,370	1,736	1,031	482	1,122	21,100	1,290	10,924	$284,093 16	$22,537 75	$10,535 54	$317,166 45

* Last year's report.

(B)

REPORTS OF INSTITUTIONS.

REPORT OF THE TRUSTEES OF THE CORNING FOUNDATION FOR CHRISTIAN WORK OF THE DIOCESE IN ALBANY.

Since the last report the Sisters' and St. Margaret's Houses have been completed and are now occupied.

On June 11th the Trustees ordered the usual diploma to be given to eighteen members of the class graduating from St. Agnes' School on June 11th, 1896.

On June 25th the Board ordered a minute of respect to the memory of Dr. Thomas Hun, one of the first named of the Trustees, who entered into rest June 23d, to be entered on its records. (This minute is printed in the Appendix to the Bishop's Address).

On October 16th Mr. Parker Corning was elected a member of the Board of Trustees to fill the place made vacant by the death of Dr. Hun.

Number of teachers in St. Agnes' School during the year ending November 1st, 38; number of pupils, 209.

THOMAS B. FULCHER.
Secretary of the Board.

ALBANY, N. Y., *November* 1st, 1896.

ANNUAL REPORT OF THE CHILD'S HOSPITAL.

The story of the life and work of the Child's Hospital is checkered more than usually this year with combinations and alternations of thankfulness and sorrow.

The special gains during the year have been the completion and occupation of the two new buildings — the Sisters' House and St. Margaret's House (which is closely related to the Hospital), both sorely needed and most welcome additions to the efficient doing of our work. The two buildings cost about $70,000. Of this amount about $60,000 have come from the gifts of generous friends. The rest was taken from moneys so left that their principal sums could be used. The buildings are entirely free from debt. And we have, partly from former bequests of which the income only could be used, and partly from bequests paid or falling due this year (amounting to $2,700), the nucleus of an endowment which we hope gradually to increase.

Meanwhile, the blessing of God has given us a year of useful and successful work ; the children have been benefited and improved ; the same unremitting care of the same physicians and surgeons has been continued, with the same tender ministries of nursing and the same wise administration of expenses. And the faithful Treasurers have discharged their services in a way that calls for our continued thanks.

The other side of the story is that the gifts of money from annual subscribers and from the Churches have diminished in number and in amount ; partly because old friends and helpers have died. And we earnestly ask for a more widespread and larger support of the two Houses.

Among the true and helpful friends of our work, two that deserve special mention of gratitude have died. Dr. Thomas Hun was closely identified with the establishment and administration of the Hospital ; not only officially as a Trustee, nor only professionally as the Consulting Physician, but personally with his warm and wise interest, and his constant and generous benefactions ; whose blessing continues with us by the bequests of his will.

And Dr. James W. Cox had from the very first befriended our work in every way and, by his genial presence and his medical attendance, helped largely during all the earlier years of our existence, to make the Hospital what it has become.

The reports, with their facts and figures of work and of support, are submitted with this, with an appeal for generous help founded upon the excellence and importance, the attractiveness and pitifulness of the work, and the pressure and urgency of its need.

The thanks of the Managers are again most gratefully given to Mr. Blanchard for his untiring services in assisting Mr. Bowditch in his work.

During the summer the children went, as usual, to the St. Christina Home. Their support, while there, came chiefly from kind friends in Troy and Saratoga. Gifts of provisions, or often entire meals, were sent in and the household needs largely met by these generous friends. Large gifts in money for this object from the same source help to give comfort to the children and brighten our labor of love.

CAROLINE G. HUN,
Secretary, Child's Hospital.
ANNIE M. EVANS,
Secretary, St Margaret's House.

TREASURER'S REPORT FOR YEAR ENDING SEPTEMBER 30, 1896.

Edward Bowditch, Treasurer, Child's Hospital.

Receipts.

Amount on hand October 1, 1895	$1,548 03
Annual subscriptions	616 00
Churches, Sunday-schools, etc	567 97
Private gifts	190 00
Donations for beds	525 00
"In Memoriam"	161 00
Board	6,231 97
Interest on Endowment Fund	599 52
	$10,439 49

Expenditures.

Provisions	$2,900 38
Fuel	1,027 58
Clothing	233 82
Wages	3,295 43
Dispensary	459 16
Repairs and improvements	300 39
Furniture	133 64
Telephone	50 70
Gas	318 92
Insurance	158 00
Water tax	86 00
Printing	91 25
Fuel, Sisters' House	189 04
J. H. Brooks, Treasurer Corning Foundation, for funds loaned by Rensselaer County in 1890, with 3 % interest from Jan. 1890, to Dec. 9, 1895	590 49
Sundries	166 30
Balance on hand September 30, 1896	348 39
	$10,349 49

SUMMARY OF THE REPORT OF THE MEDICAL STAFF.

	Admitted.		Discharged.				
	Male.	Female.	Cured.	Improved.	Died.	Remaining in Hospital.	Total.
Medical Division	53	52	64	16	6	19	105
Ophthalmic and Aural Division	39	56	60	17	....	18	95
Surgical Division	58	61	48	37	3	31	119
Total	150	169	172	70	9	68	319

NUMBER OF CHILDREN CARED FOR.

At the Child's Hospital	175
At St. Margaret's House	121
At the St. Christina Home Industrial School	38

REPORT OF THE GIRLS' FRIENDLY SOCIETY OF THE DIOCESE OF ALBANY.

Branches: St. Paul's, Troy; Christ Church, Cooperstown; St. Mark's Church, Hoosick Falls; Church of the Epiphany, Bath-on-the-Hudson; St. John's, Cohoes; Trinity Church, Lansingburgh; Trinity Church, Watervliet; Bethesda Church, Saratoga Springs; Christ Church, Herkimer; St. Paul's, Albany	10
Working associates	65
Honorary associates	42
Members	294
Candidates	176

Contributions, $304.

ANNUAL REPORT OF THE WOMAN'S AUXILIARY TO THE BOARD OF MISSIONS IN THE DIOCESE OF ALBANY.

Number of Parish branches reporting, 70.
Number of boxes sent, 117.
Valuation of boxes, $4,453.57.
Money given, $2,024.60.
Total money and boxes, $6,478.17.
Balance on hand May 1, 1896, $23.90.

THE JUNIOR AUXILIARY.

Number of branches reporting, 15.
Value of work done, $540.20.

THE DIOCESAN LENDING LIBRARY.

Books in Library at last report	1,955
Books added by gift	151
Books withdrawn	57
Books now in Library	1,[illegible]
Books drawn	1[illegible]
Readers	52

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THE CHURCH PERIODICAL CLUB.

Number of Contributors	192
Number of periodicals distributed for current year	303
Number of Books (including 36 Bibles, 666 Prayer Books, 10 Testaments, 318 Hymnals)	1,339
Sunday school papers, leaflets, Easter and Christmas cards and catechisms,	1,134
Odd numbers of papers and periodicals	5,367

CHURCH HOME, TROY, YEARLY STATEMENT TO OCT. 1, 1896.

Value of Real Estate	$37,000 00
Permanent Fund	30,592 70
Total Property	$67,592 70

Indebtedness, none.

Cash on hand Oct. 1st, 1895	$849 67
Received from Churches during the year	1,192 73
Received from income from Permanent Fund	1,892 50
Total	$3,934 90
Total expenses for year	2,500 93
Cash on hand carried to new account	$1,433 97

Present number of inmates, 12.

E. & O. E.

H. B. DAUCHY,
Treasurer.

(C)

LIST OF PARISHES AND MISSIONS IN THE DIOCESE OF ALBANY.

Parishes in union with the Convention in SMALL CAPS; parishes not in union with the Convention in *Italics*; organized missions in **black type**; missions not organized in Roman; dates in the fourth column are of admission into union with Convention; earlier than 1868, it was union with the Mother Diocese, New York.

Place.	Parish or Mission.	County.	Archdeaconry.	Admitted.
Adamsville	.....	Washington	Troy	.....
ALBANY	CATHEDRAL OF ALL SAINTS	Albany	Albany	1874
	GRACE	Albany	Albany	1846
	HOLY INNOCENTS	Albany	Albany	1850
	ST. PAUL	Albany	Albany	1829
	ST. PETER	Albany	Albany	1787
	TRINITY	Albany	Albany	1840
	St. Andrew	Albany	Albany	.....
AMSTERDAM	ST. ANN	Montgomery	Albany	1836
ASHLAND	TRINITY	Greene	Albany	1826
ATHENS	TRINITY	Greene	Albany	1806
Ausable Forks	**St. James**	Essex	Troy	.....
BALLSTON SPA	CHRIST	Saratoga	Troy	1787

LIST OF PARISHES AND MISSIONS—(*Continued*).

Place.	Parish or Mission.	County.	Archdeaconry.	Admitted.
Bartonville	**St. Paul**	Warren	Troy	
Bath-on-the-Hudson.	*Epiphany*	Rensselaer	Troy	
Bloomingdale	**Good Shepherd**	Essex	Troy	
Bloomville	Grace	Delaware	Susquehanna.	
Blue Mountain Lake	**Transfiguration**	Hamilton	Albany	
Bolton-on-Lake George	*St. Sacrament*	Warren	Troy	
Boyntonville	**The Holy Name**	Rensselaer	Troy	
Brandon	Holy Innocents	Franklin	Ogdensburgh.	
BRUSHTON	ST. PETER	Franklin	Ogdensburgh.	1870
BURNT HILLS	CALVARY	Saratoga	Troy	1850
CAIRO	CALVARY	Greene	Albany	1832
CAMBRIDGE	ST. LUKE	Washington	Troy	1867
Canaan		Columbia	Troy	
Canajoharie	**Good Shepherd**	Montgomery	Albany	
CANTON	GRACE	St. Lawrence.	Ogdensburgh.	1836
Castleton	**St. Giles**	Rensselaer	Troy	
CATSKILL	ST. LUKE	Greene	Albany	1801
CHAMPLAIN	ST. JOHN	Clinton	Troy	1853
CHARLTON	ST. PAUL	Saratoga	Troy	1805
Chase's Mills		St. Lawrence.	Ogdensburgh.	
Chateaugay	St. John	Clinton	Troy	
Chatham	**St. Luke**	Columbia	Albany	
Chazy	**St. Luke**	Clinton	Troy	
CHERRY VALLEY	GRACE	Otsego	Susquehanna.	1846
Chestertown	**Good Shepherd**	Warren	Troy	
CLAVERACK	TRINITY	Columbia	Albany	1856
Clermont	*St. Luke*	Columbia	Albany	
COHOES	ST. JOHN	Albany	Albany	1831
COLTON	ZION	St. Lawrence.	Ogdensburgh.	1885
Conklingville	*St. John*	Saratoga	Troy	
COOPERSTOWN	CHRIST	Otsego	Susquehanna.	1812
Copake Iron Works	**St. John in the Wilderness**	Columbia	Albany	
COXSACKIE	CHRIST	Greene	Albany	1806
Cranberry Lake		St. Lawrence.	Ogdensburgh.	
Crandell's Corners	*Grace*	Washington	Troy	
Crown Point		Essex	Troy	
Cullen	**Good Shepherd**	Herkimer	Albany	
DELHI	ST. JOHN	Delaware	Susquehanna.	1822
DEPOSIT	CHRIST	Delaware	Susquehanna.	1871
Dewey's Bridge		Washington	Troy	
Dolgeville	**St. John**	Fulton	Albany	
DUANESBURGH	CHRIST	Schenectady	Albany	1789
Dunham's Basin		Washington	Troy	
East Line	**St. John**	Saratoga	Troy	
EAST SPRINGFIELD.	ST. PAUL	Otsego	Susquehanna.	1871
Edwards		St. Lawrence.	Ogdensburgh.	
Elizabethtown	Good Shepherd	Essex	Troy	
Ellenburgh	**St. Peter**	Clinton	Troy	
Ellenb'gh Centre	**St. Paul**	Clinton	Troy	
Esperance		Schoharie	Susquehana.	
ESSEX	ST. JOHN	Essex	Troy	1853
FAIRFIELD	TRINITY	Herkimer	Albany	1807
Fine	Ascension	St. Lawrence.	Ogdensburgh.	
Fleischman's	**Emmanuel**	Delaware	Susquehanna.	
FONDA	ZION	Montgomery	Albany	1867
Fort Ann		Washington	Troy	

LIST OF PARISHES AND MISSIONS — (*Continued*).

Place.	Parish or Mission.	County.	Archdeaconry.	Admitted.
Fort Covington	St. Paul	Franklin	Ogdensburgh	.....
FORT EDWARD	ST. JAMES	Washington	Troy	1845
Fort Plain	**Holy Cross**	Montgomery	Albany	.....
Frankfort	*St. Alban*	Herkimer	Albany	.....
FRANKLIN	ST. PAUL	Delaware	Susquehanna	1866
GILBERTSVILLE (Butternuts)	CHRIST	Otsego	Susquehanna	1834
GLEN'S FALLS	MESSIAH	Warren	Troy	1840
Gloversville	**Christ**	Fulton	Albany	.....
GOUVERNEUR	TRINITY	St. Lawrence	Ogdensburgh	1860
GRANVILLE	TRINITY	Washington	Troy	1815
GREEN ISLAND	ST. MARK	Albany	Albany	1867
GREENBUSH	MESSIAH	Rensselaer	Troy	1853
GREENVILLE	CHRIST	Greene	Albany	1825
GREENWICH	ST. PAUL	Washington	Troy	1875
Hague	.....	Warren	Troy	.....
Harrisena	St. Paul	Warren	Troy	.....
HERKIMER	CHRIST	Herkimer	Albany	1854
HOBART	ST. PETER	Delaware	Susquehanna	1796
Hogansburgh	**St. James**	Franklin	Ogdensburgh	.....
Hoosac	*All Saints*	Rensselaer	Troy	.....
HOOSICK FALLS	ST. MARK	Rensselaer	Troy	1840
HUDSON	ALL SAINTS	Columbia	Albany	1888
	CHRIST	Columbia	Albany	1794
ILION	ST. AUGUSTINE	Herkimer	Albany	1870
Indian Lake	.....	Hamilton	Albany	.....
JOHNSTOWN	ST. JOHN	Fulton	Albany	1796
Jonesville	**Grace**	Saratoga	Troy	.....
Keene Valley	.....	Essex	Troy	.....
KEESEVILLE	ST. PAUL	Essex	Troy	1853
KINDERHOOK	ST. PAUL	Columbia	Albany	1851
LAKE GEORGE (Caldwell)	ST. JAMES	Warren	Troy	1855
Lake Placid	**St. Eustace**	Essex	Troy	.....
Lansingburgh	St. Stephen	Rensselaer	Troy	.....
	TRINITY	Rensselaer	Troy	1807
Lawrenceville	**St. Thomas**	St. Lawrence	Ogdensburgh	.....
LEBANON SPRINGS	OUR SAVIOUR	Columbia	Albany	1862
Lewis	.....	Essex	Troy	.....
LISBON	ST. LUKE	St. Lawrence	Ogdensburgh	1871
LITTLE FALLS	EMMANUEL	Herkimer	Albany	1822
Long Lake	.....	Hamilton	Albany	.....
Louisville Landing	**Grace**	St. Lawrence	Ogdensburgh	.....
LUZERNE	ST. MARY	Warren	Troy	1867
Lyon Mountain	St. Matthew	Clinton	Troy	.....
Madrid	St. Philip	St. Lawrence	Ogdensburgh	.....
MALONE	ST. MARK	Franklin	Ogdensburgh	1831
Maple Grove	St. Stephen	Otsego	Susquehanna	.....
MASSENA	ST. JOHN	St. Lawrence	Ogdensburgh	1870
MECHANICVILLE	ST. LUKE	Saratoga	Troy	1839
Menand's Station	St. Margaret	Albany	Albany	.....
Middleville	**Of the Memorial**	Herkimer	Albany	.....
Milton Centre	St. Luke	Saratoga	Troy	.....
Mineville	**Emmanuel**	Essex	Troy	.....
MOHAWK	GRACE	Herkimer	Albany	1886
Mooer's Forks	**St. Paul**	Clinton	Troy	.....
Morley	**Trinity Chapel**	St. Lawrence	Ogdensburgh	.....
MORRIS	ZION	Otsego	Susquehanna	178[illegible]
MORRISTOWN	CHRIST	St. Lawrence	Ogdensburgh	18[illegible]

LIST OF PARISHES AND MISSIONS—(*Continued*).

Place.	Parish or Mission.	County.	Archdeaconry.	Admitted.
New Lisbon	.....	Otsego	Susquehanna.	.....
Newton Falls	.....	St. Lawrence.	Ogdensburgh.	.....
Noblesville	All Saints	Otsego	Susquehanna.	.....
NORFOLK	GRACE	St. Lawrence.	Ogdensburgh.	1844
North Granville	.....	Washington	Troy	.....
Northville	.....	Fulton	Albany	.....
Norwood	**St. Philip**	St. Lawrence.	Ogdensburgh.	.....
OAK HILL	ST. PAUL	Greene	Albany	1816
OGDENSBURGH	ST. JOHN	St. Lawrence.	Ogdensburgh.	1820
Old Forge	.....	Herkimer	Albany	.....
ONEONTA	ST. JAMES	Otsego	Susquehanna.	1877
Onteora Park	.....	Greene	Albany	.....
Oswegatchie	.....	St. Lawrence.	Ogdensburgh.	.....
OTEGO	IMMANUEL	Otsego	Susquehanna.	1836
Palenville	**Gloria Dei**	Greene	Albany	.....
Paradox Lake	.....	Essex	Troy	.....
PHILMONT	ST. MARK	Columbia	Albany	1891
Pierpont Centre	.....	St. Lawrence.	Ogdensburgh.	.....
PLATTSBURGH	TRINITY	Clinton	Troy	1830
Poland	.....	Herkimer	Albany	.....
PORT HENRY	CHRIST	Essex	Troy	1873
PORTLANDVILLE	ST. JOHN	Otsego	Susquehanna.	1869
POTSDAM	TRINITY	St. Lawrence.	Ogdensburgh.	1835
Pottersville	*Christ*	Warren	Troy	.....
Prattsville	*Grace*	Greene	Albany	.....
Raquette Lake	**Good Shepherd**	Hamilton	Albany	.....
Raymertown	St. Paul	Rensselaer	Troy	.....
RENSSELAERVILLE	TRINITY	Albany	Albany	1811
RICHFIELD (Monticello)	ST. LUKE	Otsego	Susquehanna.	1808
RICHFIELD SPRINGS.	ST. JOHN	Otsego	Susquehanna.	1850
Rockton	St. Andrew	Montgomery	Albany	.....
Rossman's Mills	St. James	Columbia	Albany	.....
Round Lake	**All Saints**	Saratoga	Troy	.....
ROUSE'S POINT	CHRIST	Clinton	Troy	1853
Sabbath Day Point, Lake George	Grace	Warren	Troy	.....
Sacandaga Park	.....	Fulton	Albany	.....
St. Johnsville	**St. Columba**	Montgomery	Albany	.....
St. Regis Falls	The Merciful Saviour	Franklin	Ogdensburgh.	.....
St. Regis Lake	**St. John in the Wilderness**	Franklin	Ogdensburgh.	.....
SALEM	ST. PAUL	Washington	Troy	1860
Salmon River	**St. John**	Clinton	Troy	.....
Sand Lake	.....	Rensselaer	Troy	.....
SANDY HILL	ZION	Washington	Troy	1813
Santa Clara	The Good Shepherd	Franklin	Ogdensburgh.	.....
Saranac Lake	**St. Luke, the Beloved Physician**	Franklin	Ogdensburgh.	.....
SARATOGA SPRINGS.	BETHESDA	Saratoga	Troy	1830
SCHAGHTICOKE	TRINITY	Rensselaer	Troy	1846
SCHENECTADY	CHRIST	Schenectady	Albany	1869
	ST. GEORGE	Schenectady	Albany	1792
Schenevus	*The Holy Spirit*	Otsego	Susquehanna.	.....
Schoharie	*St. Andrew*	Schoharie	Susquehanna.	.....
Schroon Lake	*St. Andrew*	Essex	Troy	.....
SCHUYLERVILLE	ST. STEPHEN	Saratoga	Troy	1846
Sharon Springs	*Trinity*	Schoharie	Susquehanna.	.....
South Glen's Falls	.....	Saratoga	Troy	.....

LIST OF PARISHES AND MISSIONS—(*Continued*).

Place.	Parish or Mission.	County.	Archdeaconry.	Admitted.
Fort Covington	St. Paul	Franklin	Ogdensburgh.	.....
FORT EDWARD	ST. JAMES	Washington	Troy	1845
Fort Plain	**Holy Cross**	Montgomery	Albany	.....
Frankfort	*St. Alban*	Herkimer	Albany	.....
FRANKLIN	ST. PAUL	Delaware	Susquehanna.	1866
GILBERTSVILLE (Butternuts)	CHRIST	Otsego	Susquehanna.	1834
GLEN'S FALLS	MESSIAH	Warren	Troy	1840
Gloversville	**Christ**	Fulton	Albany	.....
GOUVERNEUR	TRINITY	St. Lawrence.	Ogdensburgh.	1869
GRANVILLE	TRINITY	Washington	Troy	1815
GREEN ISLAND	ST. MARK	Albany	Albany	1867
GREENBUSH	MESSIAH	Rensselaer	Troy	1853
GREENVILLE	CHRIST	Greene	Albany	1825
GREENWICH	ST. PAUL	Washington	Troy	1875
Hague	.....	Warren	Troy	.....
Harrisena	St. Paul	Warren	Troy	.....
HERKIMER	CHRIST	Herkimer	Albany	1854
HORART	ST. PETER	Delaware	Susquehanna.	1796
Hogansburgh	**St. James**	Franklin	Ogdensburgh.	.....
Hoosac	*All Saints*	Rensselaer	Troy	.....
HOOSICK FALLS	ST. MARK	Rensselaer	Troy	1840
HUDSON	ALL SAINTS	Columbia	Albany	1888
	CHRIST	Columbia	Albany	1794
ILION	ST. AUGUSTINE	Herkimer	Albany	1870
Indian Lake	.....	Hamilton	Albany	.....
JOHNSTOWN	ST. JOHN	Fulton	Albany	1796
Jonesville	**Grace**	Saratoga	Troy	.....
Keene Valley	.....	Essex	Troy	.....
KEESEVILLE	ST. PAUL	Essex	Troy	1853
KINDERHOOK	ST. PAUL	Columbia	Albany	1851
LAKE GEORGE (Caldwell)	ST. JAMES	Warren	Troy	1855
Lake Placid	**St. Eustace**	Essex	Troy	.....
Lansingburgh	St. Stephen	Rensselaer	Troy	.....
	TRINITY	Rensselaer	Troy	1807
Lawrenceville	**St. Thomas**	St. Lawrence.	Ogdensburgh.	.....
LEBANON SPRINGS	OUR SAVIOUR	Columbia	Albany	1882
Lewis	.....	Essex	Troy	.....
LISBON	ST. LUKE	St. Lawrence.	Ogdensburgh.	1871
LITTLE FALLS	EMMANUEL	Herkimer	Albany	1823
Long Lake	.....	Hamilton	Albany	.....
Louisville Landing	**Grace**	St. Lawrence.	Ogdensburgh.	.....
LUZERNE	ST. MARY	Warren	Troy	1867
Lyon Mountain	St. Matthew	Clinton	Troy	.....
Madrid	St. Philip	St. Lawrence.	Ogdensburgh.	.....
MALONE	ST. MARK	Franklin	Ogdensburgh.	1831
Maple Grove	St. Stephen	Otsego	Susquehanna.	.....
MASSENA	ST. JOHN	St. Lawrence.	Ogdensburgh.	1870
MECHANICVILLE	ST. LUKE	Saratoga	Troy	1830
Menand's Station	St. Margaret	Albany	Albany	.....
Middleville	**Of the Memorial**	Herkimer	Albany	.....
Milton Centre	St. Luke	Saratoga	Troy	.....
Mineville	**Emmanuel**	Essex	Troy	.....
MOHAWK	GRACE	Herkimer	Albany	1886
Mooer's Forks	**St. Paul**	Clinton	Troy	.....
Morley	**Trinity Chapel**	St. Lawrence.	Ogdensburgh	.....
MORRIS	ZION	Otsego	Susquehanna.	1793
MORRISTOWN	CHRIST	St. Lawrence.	Ogdensburgh.	1833

LIST OF PARISHES AND MISSIONS—(*Continued*).

Place.	Parish or Mission.	County.	Archdeaconry.	Admitted.
New Lisbon		Otsego	Susquehanna.	
Newton Falls		St. Lawrence.	Ogdensburgh.	
Noblesville	All Saints	Otsego	Susquehanna.	
NORFOLK	GRACE	St. Lawrence.	Ogdensburgh.	1844
North Granville		Washington	Troy	
Northville		Fulton	Albany	
Norwood	**St. Philip**	St. Lawrence.	Ogdensburgh.	
OAK HILL	ST. PAUL	Greene	Albany	1816
OGDENSBURGH	ST. JOHN	St. Lawrence.	Ogdensburgh.	1820
Old Forge		Herkimer	Albany	
ONEONTA	ST. JAMES	Otsego	Susquehanna.	1877
Onteora Park		Greene	Albany	
Oswegatchie		St. Lawrence.	Ogdensburgh.	
OTEGO	IMMANUEL	Otsego	Susquehanna.	1836
Palenville	**Gloria Dei**	Greene	Albany	
Paradox Lake		Essex	Troy	
PHILMONT	ST. MARK	Columbia	Albany	1891
Pierpont Centre		St. Lawrence.	Ogdensburgh.	
PLATTSBURGH	TRINITY	Clinton	Troy	1830
Poland		Herkimer	Albany	
PORT HENRY	CHRIST	Essex	Troy	1873
PORTLANDVILLE	ST. JOHN	Otsego	Susquehanna.	1869
POTSDAM	TRINITY	St. Lawrence.	Ogdensburgh.	1835
Pottersville	*Christ*	Warren	Troy	
Prattsville	*Grace*	Greene	Albany	
Raquette Lake	**Good Shepherd**	Hamilton	Albany	
Raymertown	St. Paul	Rensselaer	Troy	
RENSSELAERVILLE	TRINITY	Albany	Albany	1811
RICHFIELD (Monticello)	ST. LUKE	Otsego	Susquehanna.	1808
RICHFIELD SPRINGS.	ST. JOHN	Otsego	Susquehanna.	1850
Rockton	St. Andrew	Montgomery	Albany	
Rossman's Mills	St. James	Columbia	Albany	
Round Lake	**All Saints**	Saratoga	Troy	
ROUSE'S POINT	CHRIST	Clinton	Troy	1853
Sabbath Day Point, Lake George	Grace	Warren	Troy	
Sacandaga Park		Fulton	Albany	
St. Johnsville	**St. Columba**	Montgomery	Albany	
St. Regis Falls	The Merciful Saviour	Franklin	Ogdensburgh.	
St. Regis Lake	**St. John in the Wilderness**	Franklin	Ogdensburgh.	
SALEM	ST. PAUL	Washington	Troy	1860
Salmon River	**St. John**	Clinton	Troy	
Sand Lake		Rensselaer	Troy	
SANDY HILL	ZION	Washington	Troy	1813
Santa Clara	The Good Shepherd	Franklin	Ogdensburgh.	
Saranac Lake	**St. Luke, the Beloved Physician**	Franklin	Ogdensburgh.	
SARATOGA SPRINGS.	BETHESDA	Saratoga	Troy	1830
SCHAGHTICOKE	TRINITY	Rensselaer	Troy	1846
SCHENECTADY	CHRIST	Schenectady	Albany	1869
	ST. GEORGE	Schenectady	Albany	1792
Schenevus	*The Holy Spirit*	Otsego	Susquehanna.	
Schoharie	*St. Andrew*	Schoharie	Susquehanna.	
Schroon Lake	*St. Andrew*	Essex	Troy	
SCHUYLERVILLE	ST. STEPHEN	Saratoga	Troy	1846
Sharon Springs	*Trinity*	Schoharie	Susquehanna.	
South Glen's Falls		Saratoga	Troy	

LIST OF PARISHES AND MISSIONS — (*Continued.*)

Place.	Parish or Mission.	County.	Archdeaconry.	Admitted.
South Horicon		Warren	Troy	
South Westerlo	*Emmanuel*	Albany	Albany	
Sidney	St. Paul	Delaware	Susquehanna.	
Smith's Basin		Washington	Troy	
Springfield Centre.	St. Mary	Otsego	Susquehanna.	
Stamford	Grace	Delaware	Susquehanna.	
STILLWATER	ST. JOHN	Saratoga	Troy	1796
STOCKPORT	ST. JOHN THE EVANGELIST	Columbia	Albany	1845
STOTTVILLE	ST. BARNABAS	Columbia	Albany	1890
Tannersville	St. John the Evangelist	Greene	Albany	
TICONDEROGA	OF THE CROSS	Essex	Troy	1840
TROY	*Ascension*	Rensselaer	Troy	
	CHRIST	Rensselaer	Troy	1837
	Holy Cross	Rensselaer	Troy	
	St. Barnabas	Rensselaer	Troy	
	ST. JOHN	Rensselaer	Troy	1831
	ST. LUKE	Rensselaer	Troy	1867
	ST. PAUL	Rensselaer	Troy	1807
Tupper Lake		Franklin	Ogdensburgh.	
Twilight Park	All Angels	Greene	Albany	
UNADILLA	ST. MATTHEW	Otsego	Susquehanna.	1810
Vermontville	St. Paul	Franklin	Ogdensburgh.	
WADDINGTON	ST. PAUL	St. Lawrence.	Ogdensburgh.	1824
WALTON	CHRIST	Delaware	Susquehanna.	1831
WARRENSBURGH	HOLY CROSS	Warren	Troy	1865
WATERFORD	GRACE	Saratoga	Troy	1810
West Bangor	St. Mark	Franklin	Ogdensburgh.	
WEST BURLINGTON.	CHRIST	Otsego	Susquehanna.	1871
West Charlton		Saratoga	Troy	
WESTFORD	ST. TIMOTHY	Otsego	Susquehanna.	1839
Westport	All Saints	Essex	Troy	
Watervliet	St. Andrew	Albany	Albany	
	TRINITY	Albany	Albany	1834
WHITEHALL	TRINITY	Washington.	Troy	1866
Willsborough	St. John	Essex	Troy.	
Worcester	St. Simon and St. Jude.	Otsego	Susquehanna.	

(D.)

AMOUNTS CONTRIBUTED FOR YEAR 1896 FOR ACCOUNT OF BISHOP'S SALARY BY VARIOUS PARISHES.

Albany County.

Cathedral of All Saints, Albany,	$150 00
St. Peter's, Albany,	150 00
St. Paul's, Albany	100 00
Trinity, Albany	20 00
Grace, Albany	32 00
Holy Innocents, Albany	30 00
Trinity, West Troy	40 00
Trinity, Rensselaerville	8 00
St. Mark's, Green Island	10 00

Clinton County.	
Trinity, Plattsburgh	$60 00
Christ Church, Rouse's Point	12 00
St. John's Church, Champlain	6 00
St. Peter's, Ellenburgh	4 00
Columbia County.	
Christ Church, Hudson	*82 50
St. John's, Stockport	26 00
St Paul's, Kinderhook	27 00
St. John's, Copake	.....
Trinity, Claverack	6 00
Church of Our Saviour, Lebanon Springs	6 00
St. Barnabas', Stottville	26 00
All Saints', Hudson	6 00
St. Mark's, Philmont	6 00
St. Luke's, Chatham	*2 50
St. Luke's, Clermont	1 00
Delaware County.	
St. Peter's, Hobart	.....
St. John's, Delhi	40 00
Christ, Walton	15 00
St. Paul's, Franklin	16 00
Christ Church, Deposit	6 00
Grace, Stamford	6 00
St. Paul's, Sidney	3 00
Essex County.	
Of the Cross, Ticonderoga	10 00
St. John's, Essex	16 00
Christ Church, Port Henry	10 00
St. James', Ausable Forks	16 00
St. Andrew's, Schroon Lake	4 00
St. Paul's, Keeseville	.....
Franklin County.	
St. Mark's, Malone	.....
St. Peter's, Brushton	8 00
St. Mark's, West Bangor	1 00
St. James', Hogansburgh	8 00
St. Luke's, Saranac	6 00
Fulton County.	
St. John's, Johnstown	.....
Christ Church, Gloversville	5 00
Greene County	
St. Luke's, Catskill	30 00
Trinity, Athens	20 00
St. Paul's, Oak Hill	6 00
Christ Church, Greenville	6 00
Trinity, Ashland	4 00
Calvary, Cairo	1 50
Gloria Dei, Palenville	8 00

*Signifies part of amount credited was for year 1895.

Herkimer County.	
Emmanuel, Little Falls	$15 00
Christ Church, Herkimer	16 00
Grace, Mohawk	6 00
St. Augustine's, Ilion	12 00
Trinity, Fairfield	.....
Of the Memorial, Middleville	6 00
Montgomery County.	
St. Ann's, Amsterdam	*25 00
Zion, Fonda,	12 00
Good Shepherd, Canajoharie	8 00
Holy Cross, Fort Plain	4 00
Otsego County.	
Zion, Morris	24 00
St. Matthew's, Unadilla	16 00
Christ Church, Cooperstown	80 00
Christ Church, Gilbertsville	6 00
Immanuel, Otego,	6 00
Grace Church, Cherry Valley	25 00
St. Paul's, East Springfield	.....
St. John's, Richfield Springs	*20 00
Christ Church, West Burlington	6 00
St. James', Oneonta	10 00
St. Stephen's Chapel, Maple Grove	2 00
Of the Holy Spirit, Schenevus	4 00
Rensselaer County.	
St. Paul's, Troy	200 00
St. John's, Troy	176 00
Christ Church, Troy	124 00
Holy Cross, Troy	50 00
Ascension, Troy	10 00
St. Luke's, Troy	10 00
St. Barnabas', Troy	6 00
Trinity, Lansingburgh	60 00
Trinity, Schaghticoke	6 00
Messiah, Greenbush	10 00
St. Mark's, Hoosick Falls	30 00
All Saints', Hoosac	.....
St. Lawrence County	
St. John's, Ogdensburgh	100 00
St. Paul's, Waddington	12 00
Christ Church, Morristown	20 00
Trinity, Potsdam	50 00
Grace, Canton	14 00
St. Philip's, Norwood	4 00
Trinity, Gouverneur	26 00
St. John's, Massena	8 00
Trinity, Morley	.....
Zion, Colton	4 00

* Signifies part of amount credited was for year 1895.

Saratoga County.	
Christ Church, Ballston Spa	$42 00
Bethesda, Saratoga Springs	70 00
St. Stephen's, Schuylerville	6 00
Calvary, Burnt Hills	12 00
St. John's, Conklingville	.....
St. John's, Stillwater	4 00
St. Luke's, Mechanicville	4 00
Grace, Jonesville	.....
Schenectady County.	
St. George's, Schenectady	60 00
Christ Church, Schenectady	10 00
Christ Church, Duanesburgh	50 00
Schoharie County.	
St. Luke's, Middleburgh	8 00
Trinity, Sharon Springs	20 00
Warren County.	
Messiah, Glen's Falls	40 00
Holy Cross, Warrensburgh	38 00
St. Mary's, Luzerne	8 00
Good Shepherd, Chestertown	6 00
St. Sacrament, Bolton	10 00
St. James', Caldwell	10 00
Washington County.	
Zion, Sandy Hill	.....
Mission, North Granville	4 00
St. James, Fort Edward	.....
St. Paul's, Salem	30 00
Trinity, Whitehall	20 00
St. Luke's, Cambridge	10 00
St. Paul's, Greenwich	4 00

(E.)

SUMMARY OF STATISTICS.

From the Bishop's Address, the Parochial, Missionary, and other Reports.

Clergy (Bishop, 1; Priests, 125; Deacons, 11)	137
Ordinations (Deacons, 7; Priests, 6)	13
Candidates for Orders (for the Deacon's Order only, 9; for the Priest's Order, 20)	29
Postulants	7
Lay Readers Licensed	12
Parishes in union with Convention	100
Parishes not in union with Convention	17
Missions (organized, 45; unorganized, 57)	102
Churches	152
Chapels	12
Sittings in Churches and Chapels	42,279
Free Churches and Chapels	142

Churches otherwise supported	22
Free sittings (including free seats in Churches where there is a pew rent),	32,341
Rectories	90
Churches consecrated	2
Buildings blessed	7
*Families	9,727
*Individuals	27,308
*Baptized persons	24,904
Baptisms (adults, 366; infants, 1,370)	1,736
Persons confirmed	1,022
Confirmed in Foreign Churches	58
Communicants (admitted, 640; received, 336; died, 273; removed, 525); present number	21,100
Marriages	482
Burials	1,122
Sunday School teachers	1,290
Sunday School pupils	10,924

OFFERINGS AND CONTRIBUTIONS.

Parochial.

Alms	$6,428 97	
Current expenses	191,730 77	
Other expenses	85,933 42	
		$284,093 16

† *Diocesan*

Diocesan Missions	$12,718 23	
Salary of Bishop	2,808 45	
Diocesan Fund	2,787 23	
Bible and Common Prayer Book Society of Albany	212 72	
Aged and Infirm Clergy Fund	397 64	
Clergy Reserve Fund	85 85	
Fund for Widows and Orphans of Deceased Clergymen	233 79	
Orphan House of the Holy Saviour	916 24	
Theological Education	235 26	
The Child's Hospital	1,432 61	
Deaf Mute work	171 85	
Other purposes	2,130 24	
		24,130 11

General.

‡ General Missions	$1,846 28	
Domestic Missions	2,163 85	
Foreign Missions	1,487 85	
Indian Missions	428 47	
Home Missions to Coloured Persons	328 05	
Other purposes	4,281 04	
		10,535 54
Total amount of Offerings and Contributions		$318,758 81

* Many reports do not give these items,

† The total of diocesan offerings given here differs from that on page 266, because, except the last two items, the figures given here are those reported by the Treasurers of the several funds.

‡ Aggregate for the General Missions of the Church (Domestic, Foreign, Indian and to Coloured Persons) as given in Parochial Reports, $6,254.50. Aggregate for the same as reported in "The Spirit of Missions," $7,632.27.

Income of Vested Funds.

Diocesan Missions	$2, 045 00	
Episcopal Fund	3, 034 83	
Bible and Common Prayer Book Society of Albany and its Vicinity	900 00	
Aged and Infirm Clergy Fund	970 00	
Fund for Widows and Orphans of Deceased Clergy	285 00	
Orphan House of the Holy Saviour	172 24	
The Child's Hospital	599 52	
The Church Home, Troy	1, 892 50	
		$9, 899 09
Total of Offerings, Contributions and Income of Vested Funds		$328, 657 90

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DIOCESE OF ALBANY.

CONSTITUTION AND CANONS.

CONSTITUTION.

ARTICLE I.

Of the Members of the Convention.

The Diocese of Albany entrusts its legislation to a Convention, to consist as follows: First, of the Bishop, when there is one; of the Assistant Bishop, when there is one. Secondly, of all Clergymen canonically resident in the Diocese for six months previous to the Convention, the restriction of time not to apply to Rectors duly elected or Missionaries duly appointed (provided that no Clergyman suspended from the Ministry shall have a seat); and, Thirdly, of the Lay Delegation from the Cathedral, and of Lay Delegations, consisting of not more than three Deputies from each other Church in union with the Convention, who shall be communicants, and shall have been chosen by the Vestry or Congregation of the same.

ARTICLE II.

Of the Annual Meetings of the Convention.

The Convention shall assemble on the Tuesday after the tenth day of November, in each year, in such place as the Bishop shall appoint, giving fifteen days' notice thereof. In case of his inability to act, the Assistant Bishop, if there be one, shall appoint the place; and, if there be no Bishop, the Standing Committee shall appoint. The place of meeting may be changed for sufficient reason after having been appointed, provided that ten days' notice of such change shall be given.

Every Convention shall be opened with a Sermon and the Holy Communion; and the Preacher shall be appointed by the Bishop, or in case of his inability to act, or if there be no Bishop, by the Standing Committee.

ARTICLE III.

Of Special Conventions.

The Bishop shall have power to call Special Conventions, giving thirty days' notice thereof, and shall do so when requested by a vote of three-fourths of the Standing Committee. When there is no Bishop, the Standing Committee shall have power to call a Special Convention, giving ninety days' notice thereof.

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SEC. 3. When Deputies are chosen by a Vestry, the evidence of their appointment shall be a certificate, signed by the Rector of the Church they are chosen to represent and by the Clerk of the Vestry; and if there be no Rector, then the certificate shall state that fact, and shall be signed by the Churchwarden presiding and by the Clerk of the Vestry. The certificate must state the time and place of the election, must show upon its face that the appointment has been made in accordance with all the requirements of the Canons, and shall certify that each Deputy chosen is a Communicant of the Church and entitled to vote for Churchwardens and Vestrymen of the Church he is chosen to represent.

SEC. 4. When Deputies are chosen by the Congregation of any Church, the evidence of their appointment shall be a certificate, signed by the Rector or Minister having charge of the said Church and by the Secretary of the meeting; or if there be no such Rector or Minister, then the certificate shall state that fact, and shall be signed by the officer presiding at the meeting and by the Secretary of the same. The certificate must state the time and place of the election, must show upon its face that the appointment has been made in accordance with all the requirements of the Canons, and shall certify that each Deputy chosen is a Communicant of the Church, and, in the case of the Church having a Vestry, that he is entitled to vote for Churchwardens and Vestrymen of such Church, or, in the case of a Church having no Vestry, that he has belonged for twelve months to the Congregation he is chosen to represent. No other evidence of the appointment of Lay Deputies than such as is specified in this and the preceding section shall be received by the Convention.

SEC. 5. The Secretary of the Convention, when he shall send to any Church or Parish the required notice of the time and place of meeting of any Convention to be held, shall transmit with the same a copy of this Canon and blank printed forms of certificates of appointment of Deputies.

CANON III.

Of the Organization of the Convention.

SECTION 1. If the *ex-officio* presiding officer be not present at the opening of the Convention, the Secretary shall call the members present to order; and the senior Presbyter present, who is a member of the Convention, shall take the chair, and preside until a President is elected, as provided by Article VII of the Constitution.

SEC. 2. The Secretary shall then call the names of the Clergy entitled to seats in the Convention. He shall then call the names of the Churches in union with the Convention, when the Lay Deputies shall present their certificates, which shall be examined by the Secretary, and a committee of two members appointed by the presiding officer. Irregular or defective certificates, and certificates and documents referring to contested seats, shall be temporarily laid aside. The names of the Lay Deputies duly appointed shall then be called, after which the certificates and documents laid aside shall be reported to the Convention, which shall decide upon the admission of the Deputies named therein.

SEC. 3. If twenty Clergymen entitled to vote, and twenty Lay Delegations be present, they shall constitute a quorum; and the presiding officer *ex officio* shall declare the Convention duly organized. The same number of Clergymen and Lay Delegations shall, at any time, be necessary for the transaction of business, except that a smaller number may adjourn from time to time.

SEC. 4. If the presiding officer *ex officio* be not present before the convention is declared to be organized, the temporary Chairman shall direct that the members proceed to elect a President, according to Article VII of the Constitution, who, when elected, shall take the Chair and declare the Convention organized for business.

SEC. 5. The Convention shall then proceed to the election of a Secretary, a Treasurer and a Registrar, according to the Constitution. The Secretary may appoint an Assistant Secretary, also any other assistants he may require, announcing their names to the Convention.

SEC. 6. Any Rules of Order which shall have been previously adopted or sanctioned in the Convention, except such as prescribe the mode of altering the same, shall be in force until changed by the Convention, after having been duly organized.

CANON IV.

Of the Admission of a Church into Union with the Church in this Diocese, and Maintaining such Union.

SECTION 1. Every Church or Congregation desiring admission into union with the Church in this Diocese, shall present a written application therefor to the Convention, together with a copy of the resolution of the Vestry, or of the Congregation, authorizing such application; in which resolution the said Church, by its Vestry or Congregation, shall agree to abide by, and conform to, and observe, all the Canons of the Church, and all the rules, orders and regulations of the Convention; which copy shall be duly certified by the presiding officer of the Vestry, or of the meeting of the Congregation at which the resolution was adopted, and also by the Clerk of the Vestry or Secretary of the meeting; and shall be authenticated by the seal of the Corporation. The said application shall also be accompanied by the Certificate of Incorporation of the Church, duly recorded, or a copy thereof certified by the officer, whose duty it may be to record or file the same; and also, by a Certificate of the Ecclesiastical Authority, to the effect that he or they approve of the incorporation of such Church, and that such Church, in his or their judgment, is duly and satisfactorily established; and every Church or Congregation applying for admission shall produce satisfactory evidence that not less than twenty-five persons, members of such Church, have habitually, for at least one year preceding such application, attended Divine Service in such Church or Congregation.

SEC. 2. No application for the admission of a Church into union with the Church in this Diocese shall be considered or acted upon, at any meeting of the Convention, unless the same shall have been transmitted to the Secretary of the Convention at least thirty days before the meeting of the Convention. It shall be the duty of the Secretary of the Convention, at least twenty days before the meeting of the Convention, to deliver to a Committee, to be annually appointed (to be called the Committee on the Incorporation and Admission of Churches), all applications for admission into union which shall have been received by him, to be by such Committee examined, considered and reported upon to the Convention.

SEC. 3. Whenever hereafter any Church in union with this Convention shall neglect, for three years in succession, to make a Parochial Report, no Missionary Report being made on its behalf, and shall not, during the same period, have employed a Clergyman as its Parish Minister, nor requested of the Ecclesiastical Authority to have the services of a Missionary, such Church shall be regarded as having forfeited its connection with the Convention, and shall no longer have a right to send a Delegation to the same. The Bishop shall report such Church to the Convention in his Annual Address. Such Church, however, may be re-admitted, upon application to the Convention, accompanied by a report of its condition, and on such terms as shall appear just; such re-admission to take effect from and after the rising of the Convention consenting to such admission.

CANON V.

Of Elections.

All elections by the Convention shall be by ballot, except when the ballot is dispensed with by unanimous consent. And when an election is by ballot, a majority of the votes in each order shall be necessary to a choice. Should more of either order than the number required to be elected for any committee, board or delegation, receive a majority of votes in each order, those persons shall be declared elected who have received respectively the largest aggregate vote.

CANON VI.

Of the Secretary of the Convention.

SECTION 1. It shall be the duty of the Secretary to take and keep the Minutes of the proceedings of the Convention, to attest its public acts, and faithfully to deliver into the hands of his successor all books and papers relating to the business and concerns of the Convention which may be in his possession or under his control. It shall also be his duty to send a printed notice to each Minister, and to each Vestry or Congregation, of the time and place appointed for the meetings of each Convention, and to publish a notice of the meeting in three of the public papers published in the Diocese of Albany, and to perform such other duties as may be required of him by the Convention.

SEC. 2. He shall transmit annually a copy of the Journal of the Convention to each of the Bishops of the Protestant Episcopal Church in the United States, to the Secretary of the House of Deputies of the General Convention, and to the Secretaries of the Diocesan Conventions; and shall ask, on behalf of the Diocese, for copies of the Diocesan Journals in exchange.

SEC. 3. He shall also transmit to every General Convention, in addition to the documents required by the Canons of the General Convention,* a certificate, signed by himself, containing a list of the Clergymen in this Diocese, and the amount of funds paid or secured to be paid (distinguishing them) to the General Theological Seminary, and also a certificate of the appointment of Clerical and Lay Deputies.

SEC. 4. Any expense incurred by a compliance with this Canon shall be paid out of the Diocesan Fund.

SEC. 5. Whenever there shall be a vacancy in the office of Secretary of the Convention, the duties thereof shall devolve upon the Assistant Secretary, if there be one; if not, upon the Secretary of the Standing Committee.

SEC. 6. Whenever, under the provisions of the Constitution, a Special Convention is called for any particular purpose, it shall be the duty of the Secretary, in the notice thereof, to specify such purpose.

CANON VII.

Of the Treasurer of the Diocese.

SECTION 1. It shall be the duty of the Treasurer of the Diocese to receive and disburse all moneys collected under the authority of the Convention, and of which the the collection and distribution shall not be otherwise regulated. He shall report, at each annual meeting of the Convention, the names of the Parishes which have failed to make the required contributions to any of the Diocesan Funds, specifying the funds to which they have failed to contribute and the amount of such deficiency.

SEC. 2. His accounts shall be rendered annually to the Convention, and shall be examined by a Committee acting under its authority.

* Title I, Canon 20, Secs. III and IV.

SEC. 3. If the Treasurer of the Convention shall die or resign his office, the Standing Committee shall appoint a Treasurer *ad interim;* to continue in office until an election be made by the Convention.

CANON VIII.

Of the Registrar.

It shall be the duty of the Registrar to collect and preserve, as the property of the Diocese, all documents and papers pertaining to the Diocese, and not in the custody of any other officer; and also the Journals and public documents of other Diocesan Conventions and of the General Convention, and other pamphlets and publications connected with the Church at large.

CANON IX.

Of Deputies to the General Convention and to the Federate Council.

SECTION 1. The Convention shall, at each regular annual meeting next preceding a stated meeting of the General Convention, elect, by the concurrent ballot of the Clerical and Lay Members, four Clergymen and four Laymen, to act as Deputies from this Diocese to the General Convention. It shall also, in like manner, elect four Clergymen and four Laymen as Provisional Deputies, to act in the case hereinafter mentioned; which Deputies and Provisional Deputies shall hold their respective offices until their successors are elected, and shall be Deputies, or Provisional Deputies, for any General Convention which may be held during their continuance in office.

SEC. 2. Should a vacancy occur by resignation, removal from the Diocese, death, or otherwise, among the Deputies or Provisional Deputies, between the stated times of election, the vacancy shall be supplied by any Convention during or prior to which such vacancy shall occur.

SEC. 3. It shall be the duty of the Deputies elect to signify to the Ecclesiastical Authority, at least ten days before the meeting of the General Convention, their acceptance of the appointment and their intention to perform its duties: in default of which the Ecclesiastical Authority shall designate, from the list of Provisional Deputies, so many as may be necessary to ensure, as far as practicable, a full representation of the Diocese. And the Ecclesiastical Authority shall, in like manner, designate from the same list of Provisional Deputies, one or more, as the case may be, to supply any deficiency in the representation of this Diocese which may in any way occur. And the person or persons so designated by the Bishop, being furnished with a certificate thereof, shall have all the power and authority of Deputies duly elected by the Convention.

SEC. 4. The Convention shall, at each regular annual meeting next succeeding a stated meeting of the General Convention, elect eight Clergymen and eight Laymen, to act as Deputies from this Diocese to the Federate Council of the several Dioceses in the State of New York, which Deputies shall hold their respective offices until their successors are elected, and shall be Deputies for any meeting of the Federate Council which may be held during their continuance in office. Should a vacancy occur by resignation, removal from the Diocese, death, or otherwise, among the Deputies to the Federate Council, between the stated times of election, the vacancy shall be supplied by any Convention during or prior to which such vacancy shall occur.

CANON X.

Of the Standing Committee.

The powers and duties of the Standing Committee over and above those given and prescribed by the Canons of the General Convention and by the Constitution of the Diocese of Albany, are further defined as follows:

SECTION 1. If there be no Bishop, or if he be unable to perform his duties, the Standing Committee shall be the Ecclesiastical Authority of the Diocese, *provided* that whenever any duty is specially imposed upon the Clerical Members of the Committee, such duty shall be performed by them only.

SEC. 2. The record of all proceedings upon a presentment of a Clergyman shall be preserved by the Standing Committee.

SEC. 3. The Standing Committee shall make a full report of all their proceedings at every Annual Convention.

CANON XI.

Of Parish Registers and Parochial Reports.

WHEREAS, by the Canons of the General Convention,* it is made the duty of each Clergyman of this Church to "keep a Register of Baptisms, Confirmations, Communicants, Marriages, and Funerals within his Cure, agreeably to such rules as may be provided by the Convention of the Diocese where his Cure lies;" it is hereby ordered that,

SECTION 1. The Record shall specify the name and the time of the birth of the child or adult baptized, with the names of the parents, sponsors or witnesses; the names of the persons confirmed; the names of the persons married, their ages and residences, also the names and residences of at least two witnesses of each marriage; the names of the persons buried, their ages, and the place of burial; and also the time when and the Minister by whom each rite was performed. The list of Communicants shall contain the names of all connected with the Parish or Mission as nearly as can be ascertained. These records shall be made by the Minister in a book provided for that purpose, belonging to each Church; which book shall be the Parish Register, and shall be preserved as a part of the records of the Church.

SEC. 2. AND WHEREAS, by the Canons of the General Convention,† it is "ordered that every Minister of this Church, or, if the Parish be vacant, the Warden shall present, or cause to be delivered, on or before the first day of every Annual Convention, to the Bishop of the Diocese, or, where there is no Bishop, to the President of the Convention, a statement of the number of Baptisms, Confirmations, Marriages and Funerals, and of the number of Communicants in his Parish or Church; also the state and condition of the Sunday Schools in his Parish; also of the amount of the Communion alms, the contributions for Missions, Diocesan, Domestic and Foreign, for Parochial Schools, for Church purposes in general, and of all other matters that may throw light on the state of the same;" it is hereby further ordered that, in reporting the number of Communicants, he shall distinguish the additions, removals and deaths since the last report, and that, in reporting the contributions for Church purposes in general, he shall include the amount received for sittings in the Church and moneys raised for all Church and Parish purposes, other than those enumerated in this section.

SEC. 3. In every case where a Parish is without a Minister, the Parish Register shall be kept by some person appointed by the Vestry or Trustees; and the annual Parochial report shall be presented or forwarded to the Bishop by the Churchwardens or Trustees of the Parish.

CANON XII.

Of Vacant Parishes.

SECTION 1. Whenever a Parish becomes vacant, it shall be the duty of the Vestry or Trustees to give immediate notice thereof to the Bishop.

SEC. 2. The Bishop shall appoint those of the Clergy in the Diocese who can with most convenience discharge the duty, to supply such vacant Parishes as have been reported to him, at such times as may be deemed convenient and proper. And the Clergy so appointed, shall make a full report to the Bishop concerning the state of the Parishes which they have visited. It shall be the duty of the Parishes thus supplied to defray all the expenses incident to such occasional services.

* Title I, Canon 18, Sec. 5. † Title I, Canon 20, Sec. 1.

CANON XIII.

Of Offerings.

SECTION 1. Whereas it is the duty of all Christians, as faithful stewards of God, to set apart regularly a portion of their income as God's portion, "every one as God hath prospered him," to be used for the maintenance and extension of His kingdom, and the relief of His poor; this Church enjoins this duty upon all her members.

SEC. 2 It shall be the duty of every Congregation of this Diocese to contribute, at least once in each year, by weekly or monthly offerings, or in some other systematic way, to the Missions of the Diocese; the Domestic and Foreign Missions and other departments of Missionary work under the control of the General Convention; the support of the Episcopate; the expenses of the Convention; the education of young men for the Holy Ministry; the distribution of the Bible and Book of Common Prayer; the support of aged and infirm Clergymen; the relief of the widows and orphans of deceased Clergymen; and the support and education of orphan children; the offerings to be sent to the Treasurers of the funds for which they are made, and the amounts of all such contributions to form distinct items in the Annual Parochial Report.

SEC. 3. The Fund for Theological Education, provided for in section 2 of this Canon, shall be applied as directed by the Bishop of the Diocese.

SEC. 4. "The Bible and Common Prayer Book Society of Albany and its Vicinity" shall be the agent of this Diocese for the Distribution of the Bible and the Book of Common Prayer, and shall present a full report of its proceedings to each Annual Convention.

SEC. 5. The Orphan House of the Holy Saviour, at or near Cooperstown, shall be the Diocesan Orphanage, and shall make a report of its proceedings and condition to each Annual Convention.

CANON XIV.

Of the Missions of the Diocese and of Archdeaconries.

The Church in this Diocese, acknowledging her responsibility, in common with the whole Church, for the fulfilment of the charge of our Lord to preach the Gospel to every creature, and especially for the extension of the Church throughout the Diocese, declares that it is the duty of the Convention, as her representative body, to care for the Missionary work, and that every baptized Member of the Church is bound, according to his ability, to assist in carrying it on. To this end it is hereby enacted as follows:

SECTION 1. "The Board of Missions of the Protestant Episcopal Church in the Diocese of Albany," incorporated by an Act of the Legislature of the State of New York, passed February 16, 1870, shall be entrusted with the general charge and direction of the work of Missions within the Diocese, and particularly with the custody and management of all money or property given or acquired for that object, subject to the provisions of this Canon and to such written instructions as may from time to time be given to them by the Convention and entered upon the Journal thereof.

SEC. 2. The said Board of Missions shall consist of the Bishop, who shall be *ex officio* the President thereof; and of ten other members, one Clergyman and one Layman resident within the limits of each of the Archdeaconries hereinafter provided for, and nominated by said Archdeaconry, and one Clergyman and one Layman who

may be resident anywhere within the Diocese, and shall be nominated in open Convention, all of whom shall be annually chosen by the Convention, and by ballot unless the same be unanimously dispensed with. All vacancies occurring in the Board during the recess of the Convention, may be filled by the Board.

SEC. 3. The evening session of the Convention on the first day of each Annual Meeting shall be devoted to the reception and consideration of the Report of the Board of Missions and of its Treasurer, the election of the Board, and other business connected with the subject; provided that said election and other business connected with the subject may be deferred to the second day.

SEC. 4. The Board of Missions shall meet on the day after the adjournment of the Convention in each year, and elect a Secretary and a Treasurer. The Board may hold other meetings during the year, according to its own rules, and shall meet on the day preceding the Annual Convention, to audit the accounts of the Treasurer, and to adopt a report to the Convention.

SEC. 5. The Diocese shall be divided into districts called Archdeaconries, the titles and limits of which shall be as follows: The Archdeaconry of Albany shall comprise the counties of Albany, Greene, Columbia, Schenectady, Montgomery, Fulton, Hamilton and Herkimer. The Archdeaconry of Troy shall comprise the counties of Rensselaer, Saratoga, Washington, Warren, Clinton and Essex. The Archdeaconry of the Susquehanna shall comprise the counties of Delaware, Otsego and Schoharie. The Archdeaconry of Ogdensburgh shall comprise the counties of St. Lawrence and Franklin.

SEC. 6. The Bishop shall be *ex officio* the head of each Archdeaconry. He shall, however, annually appoint an Archdeacon on the nomination of each Archdeaconry, from among the Clergy thereof, who shall be the Executive Officer of the Archdeaconry. Each Archdeaconry, moreover, shall annually elect a Secretary and Treasurer, who shall make annual reports to the Convention. The Archdeacon in the absence of the Bishop shall preside at all the meetings of the Archdeaconry, and may also be present without a vote at the meetings of the Board of Missions. He shall be charged with the duty of visiting the Mission Stations and vacant Parishes, and, with the consent of the Clergy in charge, the other Parishes receiving Missionary aid within the limits of his Archdeaconry, to ascertain their condition, and to give such advice as may be required, reporting the result of his inquiries and observations to the Bishop. It shall also be his duty to stir up an increased Missionary interest and zeal, and to urge more liberal offerings for the work of Church extension. And furthermore the Archdeacon and the Clerical and Lay Members of the Board of Missions from each Archdeaconry shall be an Advisory Committee of the Board, whose duty it shall be to counsel the Board as to the amount which should be expended in, and the amount which should be raised by the Archdeaconry which they represent, and to use their best efforts to secure the required amount of Missionary offerings from their Archdeaconry.

SEC. 7. Each Archdeaconry shall hold two meetings a year at such places within its boundaries as it may designate. Other meetings may be held as the Archdeaconry may order. At all meetings of the Archdeaconry every Clergyman canonically resident within its boundaries shall be entitled to a seat; also three Laymen from each Parish or Mission Station within the limits of the Archdeaconry. Each Clergyman and each Lay Delegation shall have one vote. Any number of members present at a meeting duly called shall be competent to transact business. The meetings of Archdeaconry shall have for their main purpose the presentation of the claims of the Mission work of the Diocese and the Church. Such Missionaries as may be members shall report concerning their work, and provision may be made for especial needs of the Missionary work within the boundaries of the Archdeaconry. Contributions to

local work shall not interfere with the claims of the Diocesan Board of Missions, and shall be reported to the Treasurer thereof, and included in his Annual Report to the Convention. It shall also be the object of these Archidiaconal meetings to bring the Clergy together in fraternal intercourse and to promote their spiritual and intellectual life. Each Archdeaconry shall make its own rules as to the arrangement of services.

SEC. 8. All Missionaries shall be appointed by the Board of Missions on the nomination of the Bishop, and may be removed with his approval. But in case of a vacancy in the Episcopate, or of the absence of the Bishop from the Diocese, or of his being otherwise unable to perform his duties, the Board of Missions shall have the power of appointing and removing Missionaries.

SEC. 9. It shall be the duty of every member of the Church in the Diocese to contribute as God hath prospered him, to the funds of the Board of Missions; and every Clergyman having Parochial or Missionary charge shall impress this duty upon his people, and cause one or more Offertories to be made annually for that object.

SEC. 10. The Treasurer of the Board of Missions shall include in his Annual Report all sums certified to him as expended in local Missionary work. He shall also receive, report and pay over any special contributions from Parishes or individuals in accordance with the instructions of the contributors.

SEC. 11. The travelling expenses of the members of the Board of Missions and of the Archdeacons, attending the meetings of the Board, shall be paid out of its treasury.

SEC. 12. Any Mission Station designated by the Board of Missions may be organized by the Bishop on the application of any residents in its neighbourhood. But such station shall not be established within the Parochial Cure of any other Minister or Ministers, without the consent of such Minister or of a majority of such Ministers, except on the advice and by the consent of the Standing Committee of the Diocese. The Bishop may appoint, upon the organization of the Mission, a Churchwarden, a Clerk, and a Treasurer, which officers shall thereafter be elected by the Congregation annually in Easter week, in the same manner as provided for the choice of Deputies to Convention by section 2, of Canon II of this Diocese. They shall, as far as possible, discharge the duties which belong to their respective offices in incorporated Parishes.

SEC. 13. The title of all property, real or personal, given or purchased for the use of any Mission Station, shall be vested in "The Board of Missions of the Protestant Episcopal Church, in the Diocese of Albany," or in "The Trustees of the Diocese of Albany."

CANON XV.

Of the Episcopal Fund.

SECTION 1. The fund for the support of the Episcopate in this Diocese, now provided, together with that which may be hereafter contributed or acquired, and any accumulation accruing from the investment thereof, shall be entrusted to the Corporation, entitled "The Trustees of the Episcopal Fund of the Diocese of Albany," incorporated by an Act of the Legislature of the State of New York, passed April 28, 1869. The Trustees composing said Corporation shall be five in number, who shall be appointed by the Convention, and shall hold their offices during the pleasure thereof.

SEC. 2. All moneys belonging to the said fund shall be loaned by the said Trustees upon security of real estate, or invested in stock of the United States, or of this State, or of the city of New York, at their discretion; and all securities and investments shall be taken or made in their corporate name above mentioned; and they shall have power, from time to time, to change such investments. A statement, signed by the Trustees or a majority of them, exhibiting the condition of said fund

and securities, together with the receipts and disbursements during the year, shall be reported to the Convention at every annual meeting thereof.

CANON XVI.

Of the Diocesan Fund.

SECTION 1. WHEREAS it is indispensable to provide a fund for defraying the necessary expenses of the Convention, including the expenses of those of the Clergy who may have to travel from a distance to the Convention, and also the cost of maintaining a suitable residence for the Bishop; it is hereby required of every Congregation in this Diocese to pay to the Treasurer of the Convention on or before the day of its annual meeting, a contribution at such a rate per cent upon the salary of its Clergyman as shall have been determined by the previous Convention to be required for the purposes above-mentioned.

SEC. 2. AND WHEREAS, by the Canons of the General Convention,* it is made "the duty of the several Diocesan Conventions to forward to the Treasurer of the General Convention, at or before any meeting of the General Convention, three dollars for each Clergyman within such Diocese;" therefore, it shall be the duty of the Treasurer to retain annually out of the Diocesan Fund, one dollar for each Clergyman in this Diocese, as a special fund, to be paid over to the Treasurer of the General Convention at each meeting of the same.

CANON XVII.

Of the Aged and Infirm Clergy Fund.

SECTION 1. The fund now existing, together with all contributions hereafter received for the support of Aged and Infirm Clergymen, shall be entrusted to the Corporation entitled "The Trustees of the Fund for the support of the Aged and Infirm Clergy of the Protestant Episcopal Church in the Diocese of Albany," incorporated by an Act of the Legislature of the State of New York, passed February 16, 1870. The said Trustees shall consist of the Bishop and the Treasurer of the Diocese, together with three Lay Trustees, who shall be appointed annually by the Convention. Vacancies occurring in the number of the Lay Trustees during the recess of the Convention may be filled by the remaining Trustees.

SEC. 2. It shall be the duty of the Trustees to receive applications for relief, and to administer it in accordance with such rules and regulations as they, with the approbation of the Convention, may from time to time adopt.

SEC. 3. The Trustees shall present a detailed report of their proceedings and of the condition of the fund to every Annual Convention.

CANON XVIII.

Of the Clergy Reserve Fund.

SECTION 1. A fund shall be established to be known as the Clergy Reserve Fund of the Diocese of Albany.

SEC. 2. It shall be the duty of each Parish and Mission station in the Diocese to contribute one offering annually in behalf of this fund.

SEC. 3. The fund thus formed shall be permitted to accumulate until it shall amount to $20,000, and the income shall then be divided into annuities of $300, which shall be paid to the beneficiaries of the fund.

SEC. 4. The beneficiaries of the fund shall be the Clergy of the Diocese according to the seniority of their canonical residence.

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* Title III, Canon 1, Sec. 5.

SEC. 5. No Clergyman shall be a beneficiary of the fund whose salary or stipend exceeds $1,000 per annum. Nor shall any Clergyman receive the annuity who has allowed the Parish or Mission under his charge to neglect its annual contribution to the fund.

SEC. 6. The principal of the fund shall not be impaired.

SEC. 7. The trustees of the fund shall be the Bishop of the Diocese, the Rector of St. Peter's Church, Albany, the Rector of St. Paul's Church, Troy, the Archdeacons of the Diocese, and the Treasurer of the Diocese, who shall be the treasurer of the fund. And they are hereby authorized to form a corporation under the Laws of the State of New York, whose object shall be to carry into effect the provisions of this Canon, and to provide for the receipt by the corporation so to be formed, of real and personal estate by gifts, purchase, devise, bequest or otherwise, for the purposes of said corporation.

CANON XIX.

Of the Fund for the Widows and Orphans of Deceased Clergymen.

SECTION 1. The fund now existing, together with all contributions hereafter received for the relief of widows and orphans of Deceased Clergymen shall be entrusted to the Corporation entitled "The Trustees of the Fund for the Widows and Orphans of Deceased Clergymen of the Protestant Episcopal Church in the Diocese of Albany," incorporated by an Act of the Legislature of the State of New York, passed February 16, 1870. The said Trustees shall consist of the Bishop and the Treasurer of the Diocese, together with three Lay Trustees, who shall be appointed annually by the Convention. Vacancies occurring in the number of the Lay Trustees during the recess of the Convention may be filled by the remaining Trustees.

SEC. 2. It shall be the duty of the Trustees to receive applications for relief, and to administer it in accordance with such rules and regulations as they, with the approbation of the Convention, may from time to time adopt.

SEC. 3. The Trustees shall present a detailed report of their proceedings and of the condition of the fund to every Annual Convention.

CANON XX.

Of the Trial of a Clergyman not being a Bishop.

Whenever any Minister of this Diocese, not being a Bishop thereof, shall become "liable to presentment and trial" under the provisions of any Canon of the General or Diocesan Convention, the mode of proceeding in this Diocese shall be as follows:

SECTION 1. The trial shall be on a presentment in writing, addressed to the Bishop of the Diocese, specifying the offences of which the accused is alleged to be guilty, with reasonable certainty as to time, place and circumstances. Such presentment may be made by the major part in number of the members of the Vestry of any Church of which the accused is Minister, or by any three Presbyters of this Diocese entitled to seats in the Convention, or as hereinafter mentioned. Whenever, from public rumor or otherwise, the Bishop shall have reason to believe that any Clergyman is under the imputation of having been guilty of any offence or misconduct for which he is liable to be tried, and that the interest of the Church requires an investigation, it shall be his duty to appoint five persons, of whom three at least shall be Presbyters, to examine the case; a majority of whom may make such examination; and if there is, in their opinion, sufficient ground for presentment, they shall present the Clergyman accordingly.

SEC. 2. A presentment being made in any one of the modes above prescribed, the Bishop, if the facts charged shall not appear to him to be such as constitute an of-

and securities, together with the receipts and disbursements during the year, shall be reported to the Convention at every annual meeting thereof.

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SEC. 2. AND WHEREAS, by the Canons of the General Convention,* it is made "the duty of the several Diocesan Conventions to forward to the Treasurer of the General Convention, at or before any meeting of the General Convention, three dollars for each Clergyman within such Diocese;" therefore, it shall be the duty of the Treasurer to retain annually out of the Diocesan Fund, one dollar for each Clergyman in this Diocese, as a special fund, to be paid over to the Treasurer of the General Convention at each meeting of the same.

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SEC. 2. It shall be the duty of the Trustees to receive applications for relief, and to administer it in accordance with such rules and regulations as they, with the approbation of the Convention, may from time to time adopt.

SEC. 3. The Trustees shall present a detailed report of their proceedings and of the condition of the fund to every Annual Convention.

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* Title III, Canon 1, Sec. 5.

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SEC. 7. The trustees of the fund shall be the Bishop of the Diocese, the Rector of St. Peter's Church, Albany, the Rector of St. Paul's Church, Troy, the Archdeacons of the Diocese, and the Treasurer of the Diocese, who shall be the treasurer of the fund. And they are hereby authorized to form a corporation under the Laws of the State of New York, whose object shall be to carry into effect the provisions of this Canon, and to provide for the receipt by the corporation so to be formed, of real and personal estate by gifts, purchase, devise, bequest or otherwise, for the purposes of said corporation.

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SEC. 2. It shall be the duty of the Trustees to receive applications for relief, and to administer it in accordance with such rules and regulations as they, with the approbation of the Convention, may from time to time adopt.

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SECTION 1. The trial shall be on a presentment in writing, addressed to the Bishop of the Diocese, specifying the offences of which the accused is alleged to be guilty, with reasonable certainty as to time, place and circumstances. Such presentment may be made by the major part in number of the members of the Vestry of any Church of which the accused is Minister, or by any three Presbyters of this Diocese entitled to seats in the Convention, or as hereinafter mentioned. Whenever, from public rumor or otherwise, the Bishop shall have reason to believe that any Clergyman is under the imputation of having been guilty of any offence or misconduct for which he is liable to be tried, and that the interest of the Church requires an investigation, it shall be his duty to appoint five persons, of whom three at least shall be Presbyters, to examine the case; a majority of whom may make such examination; and if there is, in their opinion, sufficient ground for presentment, they shall present the Clergyman accordingly.

SEC. 2. A presentment being made in any one of the modes above prescribed, the Bishop, if the facts charged shall not appear to him to be such as constitute an of-

SEC. 4. When the hearing is concluded, the Bishop shall make such an order in regard to the matter as he may think to be just and for the true interests of the Church; and such order may require the Rector to resign his Rectorship, and may require the Church to pay a sum of money to the Rector; and it shall be the duty of the Rector and of the Church and every member thereof to submit to and abide by such order as the final and conclusive determination of all matters of difference between them. *Provided*, that no order shall be made under this or the next succeeding section of this Canon, unless with the advice and concurrence of at least two Clerical Members of the Standing Committee, who shall have been present at the hearing.

SEC. 5. If it shall be made to appear to the Bishop that any agreement made under section 2 of this Canon, or any order made under section 4 of this Canon, or of this section, shall have been disregarded by any of the parties concerned, or if an application be made to him to modify such order, he may convene the Clerical Members of the Standing Committee, and after hearing such further proofs and arguments as may be presented to him, make such further order in the matter as he may think proper with the same effect as an order made under section 4 of this Canon.

SEC. 6. If any Church or Congregation shall persistently neglect or refuse to obey any order made under this Canon, it shall be the duty of the Bishop to exhort the members of such Congregation to submit to the authority and discipline of the Church; and if they will not do so, the Convention may proceed to dissolve the union between the Church so offending and the Convention of this Diocese, and may take such other action in the matter as it may think expedient. *Provided*, that no such action shall be held or taken to be a surrender of any right which either the Church in this Diocese, or such members of such Congregation as submit to the authority and discipline of the Church may have in the corporation of such Church, or in any property belonging thereto.

SEC. 7. Whenever the Standing Committee shall be acting as the Ecclesiastical Authority of the Diocese, the Clerical Members thereof shall perform the duties herein required of the Bishop; and they shall request the Bishop of some other Diocese to attend the hearing of the case, and shall make no order therein but with his advice and assistance.

CANON XXII.

Of Amendments of the Canons.

No new Canon or amendment of a Canon shall hereafter be adopted by the Convention, unless at least one day's previous notice thereof shall have been given in open Convention; nor, unless by unanimous consent, until the same shall have been referred to, and reported upon by a Committee of at least two Presbyters and two Laymen. All propositions to amend the Canons shall be in the form of a Canon, and such sections as shall be amended shall be re-enacted in full in their amended form.

ADMISSION OF CHURCHES.

ADVICE AND INSTRUCTIONS TO CHURCHES APPLYING FOR ADMISSION INTO UNION WITH THE PROTESTANT EPISCOPAL CHURCH IN THE DIOCESE OF ALBANY.

Under Canon IV, in order to be admitted into union with the Church in this Diocese, the Church or congregation must (in sufficient time to allow the papers to be transmitted to, *and be received by* the Secretary of the Convention at least thirty days before the meeting of the Convention) adopt a resolution, at a legally convened and held meeting of the Vestry, or (*in the case of Churches incorporated without Vestries*), of the congregation, authorizing the application for such admission to be made, and agreeing to abide by, and conform to, and observe all the Canons of the Church, and all the rules, orders and regulations of the Convention. A copy of this resolution must be duly certified by the presiding officer of the Vestry, or of the meeting of the congregation at which the resolution was adopted, and also by the Clerk of the Vestry, or Secretary of the meeting of the congregation, and must also be authenticated by the seal of the corporation.

In Churches having Vestries, this resolution should be adopted by the Vestry. In Churches incorporated without Vestries, it should be adopted by the congregation.

The following form of resolution is recommended:

Resolved, That [*here set forth the corporate name or title by which the Church is known in law as the same is described in the Certificate of Incorporation*] desire admission into union with the Church in the Diocese of Albany, and do make application therefor to the Convention of the Church in this Diocese; and do hereby agree to abide by, and conform to, and observe all the Canons of the Church, and all the rules, orders and regulations of the Convention.

The resolution must be entered accurately and at length on the minutes of the Vestry, or of the meeting of the congregation, as the case may be.

The Canon requires an application *in writing*, to the Convention, asking admission, which must then be made out. This may be signed by the Rector (if there be one), and by one or both of the Wardens, *and* by the Clerk of the Vestry; or, in the case of Churches without Vestries, by the Minister, or by the presiding officer of the meeting at which the resolution was adopted, *and also* by the Clerk of such meeting.

The following form of application is recommended:

To the Convention of the Protestant Episcopal Church in the Diocese of Albany:

The Church or congregation duly incorporated and known in law by the name of [*here set forth the corporate name or title of the Church, as the same is described in the Certificate of Incorporation*], in pursuance, and by authority of a resolution of the [*Vestry or congregation as the case may be*] of the said Church, hereby applies for admission into union with the Church in this Diocese; and presents herewith a duly certified and authenticated copy of the resolution of the said [*Vestry or congregation, as the case may be*] adopted on the day of 189 , authorizing such application, and agreeing to abide by, and conform to, and observe all the Canons of the Church, and all the rules, orders and regulations of the Convention. *Also*, the Certificate of Incorporation of the Church (*or in case the original certificate is not presented, then say, "a duly certified copy of the Certificate of the Incorporation of the Church*), which was duly recorded in the office of the (Clerk or Register, *as the case may be*), of the county of on the day of 189 , in Book of Certificates of Religious Incorporations, (*or whatever may be*

SEC. 4. When the hearing is concluded, the Bishop shall make such an order in regard to the matter as he may think to be just and for the true interests of the Church; and such order may require the Rector to resign his Rectorship, and may require the Church to pay a sum of money to the Rector; and it shall be the duty of the Rector and of the Church and every member thereof to submit to and abide by such order as the final and conclusive determination of all matters of difference between them. *Provided*, that no order shall be made under this or the next succeeding section of this Canon, unless with the advice and concurrence of at least two Clerical Members of the Standing Committee, who shall have been present at the hearing.

SEC. 5. If it shall be made to appear to the Bishop that any agreement made under section 2 of this Canon, or any order made under section 4 of this Canon, or of this section, shall have been disregarded by any of the parties concerned, or if an application be made to him to modify such order, he may convene the Clerical Members of the Standing Committee, and after hearing such further proofs and arguments as may be presented to him, make such further order in the matter as he may think proper with the same effect as an order made under section 4 of this Canon.

SEC. 6. If any Church or Congregation shall persistently neglect or refuse to obey any order made under this Canon, it shall be the duty of the Bishop to exhort the members of such Congregation to submit to the authority and discipline of the Church; and if they will not do so, the Convention may proceed to dissolve the union between the Church so offending and the Convention of this Diocese, and may take such other action in the matter as it may think expedient. *Provided*, that no such action shall be held or taken to be a surrender of any right which either the Church in this Diocese, or such members of such Congregation as submit to the authority and discipline of the Church may have in the corporation of such Church, or in any property belonging thereto.

SEC. 7. Whenever the Standing Committee shall be acting as the Ecclesiastical Authority of the Diocese, the Clerical Members thereof shall perform the duties herein required of the Bishop; and they shall request the Bishop of some other Diocese to attend the hearing of the case, and shall make no order therein but with his advice and assistance.

CANON XXII.

Of Amendments of the Canons.

No new Canon or amendment of a Canon shall hereafter be adopted by the Convention, unless at least one day's previous notice thereof shall have been given in open Convention; nor, unless by unanimous consent, until the same shall have been referred to, and reported upon by a Committee of at least two Presbyters and two Laymen. All propositions to amend the Canons shall be in the form of a Canon, and such sections as shall be amended shall be re-enacted in full in their amended form.

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ADVICE AND INSTRUCTIONS TO CHURCHES APPLYING FOR ADMISSION INTO UNION WITH THE PROTESTANT EPISCOPAL CHURCH IN THE DIOCESE OF ALBANY.

Under Canon IV, in order to be admitted into union with the Church in this Diocese, the Church or congregation must (in sufficient time to allow the papers to be transmitted to, *and be received by* the Secretary of the Convention at least thirty days before the meeting of the Convention) adopt a resolution, at a legally convened and held meeting of the Vestry, or (*in the case of Churches incorporated without Vestries*), of the congregation, authorizing the application for such admission to be made, and agreeing to abide by, and conform to, and observe all the Canons of the Church, and all the rules, orders and regulations of the Convention. A copy of this resolution must be duly certified by the presiding officer of the Vestry, or of the meeting of the congregation at which the resolution was adopted, and also by the Clerk of the Vestry, or Secretary of the meeting of the congregation, and must also be authenticated by the seal of the corporation.

In Churches having Vestries, this resolution should be adopted by the Vestry. In Churches incorporated without Vestries, it should be adopted by the congregation.

The following form of resolution is recommended:

Resolved, That [*here set forth the corporate name or title by which the Church is known in law as the same is described in the Certificate of Incorporation*] desire admission into union with the Church in the Diocese of Albany, and do make application therefor to the Convention of the Church in this Diocese; and do hereby agree to abide by, and conform to, and observe all the Canons of the Church, and all the rules, orders and regulations of the Convention.

The resolution must be entered accurately and at length on the minutes of the Vestry, or of the meeting of the congregation, as the case may be.

The Canon requires an application *in writing*, to the Convention, asking admission, which must then be made out. This may be signed by the Rector (if there be one), and by one or both of the Wardens, *and* by the Clerk of the Vestry; or, in the case of Churches without Vestries, by the Minister, or by the presiding officer of the meeting at which the resolution was adopted, *and also* by the Clerk of such meeting.

The following form of application is recommended:

To the Convention of the Protestant Episcopal Church in the Diocese of Albany:

The Church or congregation duly incorporated and known in law by the name of [*here set forth the corporate name or title of the Church, as the same is described in the Certificate of Incorporation*], in pursuance, and by authority of a resolution of the [*Vestry or congregation as the case may be*] of the said Church, hereby applies for admission into union with the Church in this Diocese; and presents herewith a duly certified and authenticated copy of the resolution of the said [*Vestry or congregation, as the case may be*] adopted on the day of 189 , authorizing such application, and agreeing to abide by, and conform to, and observe all the Canons of the Church, and all the rules, orders and regulations of the Convention. *Also*, the Certificate of Incorporation of the Church (*or in case the original certificate is not presented, then say, "a duly certified copy of the Certificate of the Incorporation of the Church*), which was duly recorded in the office of the (Clerk or Register, *as the case may be*), of the county of on the day of 189 , in Book of Certificates of Religious Incorporations, (*or whatever may be*

the official designation of the book in which such Certificates are recorded in the county in which such Church is located), page . *Also*, a certificate of the Bishop that he approves of the incorporation of such Church, and that such Church, in his judgment, is duly and satisfactorily established. *And also*, evidence that not less than twenty-five persons, members of such Church, have habitually, for at least one year preceding the date of this application, attended Divine Services in such Church or congregation.

Dated at in the county of and State of New York, this day of 189 .

By order of the [*Vestry or congregation as the case may be*].

A. B., *Rector.*
C. D., *Warden.*
E. F., *do.*
G. H., *Clerk.*

Or, in case of Churches having no Vestries:

A. B., *Minister.*
C. D., *Presiding officer of the Meeting of the Congregation.*
E. F., *Secretary of the Meeting of the Congregation.*

The Canon also requires that the application be accompanied by the following papers:

I. A duly certified and authenticated copy of the resolution of the Vestry or congregation authorizing the application, etc.

II. The original, or a certified copy of the Certificate of Incorporation.

III. The certificate of the Bishop's approval of the incorporation, and that, in his judgment, the Church is duly and satisfactorily established.

IV. The evidence that not less than twenty-five persons, members of such Church, have habitually, for at least one year preceding the date of the application, attended Divine Service in the Church or congregation.

The following is recommended as a form for certifying the resolution of the Vestry or of the congregation:

At a meeting of the [*Vestry or congregation, as the case may be*] of the Church or congregation known as [*here set forth the corporate name or title of the Church, as the same is described in the Certificate of Incorporation*], duly convened, and held according to law, at on the day of 18 , the following resolution was adopted:

"*Resolved*, That [*here copy, in the precise words, and at length, and accurately, the resolution as adopted and entered on the Minutes.*"]

Which is hereby certified by A. B., the Rector of the said Church [*or, if there be no Rector, then* C. D., the Warden, who presided at the meeting of the Vestry at which the resolution was adopted, there being no Rector of the said Church], and also by E. F., the Clerk of the Vestry, and is also authenticated by the seal of the corporation.

Dated at in the county of the day of 189.

A. B., *Rector.*
[SEAL.] [*or*] C. D. *Warden presiding*
E. F., *Clerk of the Vestry*

In the case of Churches having no Vestries, the certificate may be as follows:

Which is hereby certified by A. B., Minister of the Church, *or* C. D., the Presiding officer of the meeting of the congregation at which the resolution was adopted, and also by E. F., the secretary of the said meeting, and is also authenticated by the seal of the corporation.

Dated, etc. (as above).

A. B., *Minister.*
[*or*] C. D., *Presiding officer of the Meeting of the Congregation.*
[SEAL.] E. F., *Secretary of the Meeting.*

The following is submitted (with the approval and authority of the Bishop) as the form for his certificate:

I do hereby certify, that I approve of the incorporation of a Church known as [*here set forth the corporate name or title of the Church as the same is described in the Certificate of Incorporation*], and that such Church, in my judgment, is duly and satisfactorily established.

Dated at the day of in the year of our Lord one thousand eight hundred and

Bishop.

The following is recommended as a form for the presentation of the evidence of the number of persons habitually attending the Church:

We, the undersigned, do hereby certify and declare, that we are, and for one year last past have been connected with, or been members of, and well acquainted with the affairs and condition of, the Church or congregation known as [*here set forth the corporate name or title of the Church as the same is described in the Certificate of Incorporation*], and that we have had means of knowing, and do know, the number of persons habitually attending the said Church during one year past; and that not less than twenty-five persons, members of such Church, have habitually, for at least one year preceding this date, attended Divine Service in such Church or congregation.

Dated at in the county of the day of 189 .

This certificate should be signed by the Rector, or officiating Minister, if there be one, and by one or both of the Wardens, or by two or more of the Trustees (in the case of a Church incorporated without a Vestry), or by other known and reputable parties who can certify to the fact set forth.

The application, together with the requisite papers (as before set forth), must be transmitted to the Secretary of the Convention, at least thirty days before the meeting of the Convention.

The Canon (Section 2, Canon IV.) expressly declares that "no application for the admission of a Church into union with the Church in this Diocese, shall be considered or acted upon at any meeting of the Convention, unless the same shall have been transmitted to the Secretary of the Convention at least thirty days before the meeting of the Convention."

CHAP. 723 OF THE LAWS OF 1895.

(As amended by chapters 336 and 337 of the Laws of 1896.)

AN ACT IN RELATION TO RELIGIOUS CORPORATIONS, CONSTITUTING CHAPTER FORTY-TWO OF THE GENERAL LAWS.

Omitting Parts Not Applicable to the Church's Needs.

BECAME A LAW MAY 23, 1895, WITH THE APPROVAL OF THE GOVERNOR. PASSED, THREE FIFTHS BEING PRESENT.

The People of the State of New York, represented in Senate and Assembly, do enact as follows:

CHAPTER XLII OF THE GENERAL LAWS.

THE RELIGIOUS CORPORATIONS LAW.

ARTICLE I. Provisions applicable to religious corporations generally. (§§ 1–18.)

II. Special provisions for the incorporation and government of Protestant Episcopal parishes or churches. (§§ 30–36.)

III. Special provisions for the incorporation and government of Roman Catholic and Greek churches. (§§ 50–51.) [Omitted.]

IV. Special provisions for the incorporation and government of Reformed Dutch, Reformed Presbyterian and Evangelical Lutheran churches. (§§ 60–66.) [Omitted.]

V. Special provisions relating to the incorporation of Baptist churches. (§§ 67–77.) [Omitted.]

VI. Special provisions for the incorporation and government of churches of other denominations. (§§ 80–93.) [Omitted.]

VII. Special provisions for the incorporation and government of two or more unincorporated churches as a union church. (§§ 100–101.) [Omitted.]

VIII. Laws repealed; when to take effect. (§§ 110–111.)

ARTICLE I.

PROVISIONS APPLICABLE TO RELIGIOUS CORPORATIONS GENERALLY.

SECTION 1. Short title.

2. Definitions.

3. Filing and recording certificates of incorporation of religious corporations.

4. Property of unincorporated society transferred by its incorporation.

5. General powers and duties of trustees of religious corporations.

6. Acquisition of property by religious corporations for branch institutions; management thereof.

7. Acquisition of property by religious corporations for cemetery purposes; management thereof.

8. Removal of human remains from one cemetery of a religious corporation to another cemetery owned by it. [Omitted.]

9. Acquisition of property by two or more religious corporations for a common parsonage. [Omitted.]

SECTION 10. Correction and confirmation of conveyances to religious corporations.
11. Sale, mortgage and lease of real property of religious corporations.
12. Consolidation of incorporated churches. [Omitted.]
13. Judicial investigation of amount of property of religious corporations. [Omitted.]
14. Corporations with governing authority over churches.
15. Property of extinct churches.
16. Corporations for organizing and maintaining mission churches and Sunday schools. [Omitted.]
17. Corporations for acquiring parsonages for presiding elders and camp-meeting grounds. [Omitted.]
18. Application of this chapter to churches created by special laws.

SECTION 1. **Short title.**— This chapter shall be known as the religious corporations law.

§ 2. **Definitions.**— A religious corporation is a corporation created for religious purposes.

An incorporated church is a religious corporation created to enable its members to meet for divine worship or other religious observances.

An unincorporated church is a congregation, society, or other assemblage of persons who are accustomed to statedly meet for divine worship or other religious observances, without having been incorporated for that purpose.

The term minister, includes a clergyman, pastor, rector, priest, rabbi, or other person having authority from, or in accordance with, the rules and regulations of the governing ecclesiastical body of the denomination or order, if any, to which the church belongs, or otherwise from the church, to preside over and direct the spiritual affairs of the church.

§ 3. **Filing and recording certificates of incorporation of religious corporations.**— The certificate of incorporation of a religious corporation shall be acknowledged or proved before an officer authorized to take the acknowledgment or proof of deeds or conveyances of real estate, to be recorded in the county in which the principal office or place of worship of said corporation is or is intended to be situated, and shall be filed and recorded in the office of the clerk of said county. If there is not, or is not intended to be, any such office or place of worship, the certificate shall be filed and recorded in the office of the secretary of state.

§ 4. **Property of unincorporated society transferred by its incorporation.**— All the temporalities and property of an unincorporated church, or of any unincorporated religious society, body, association or congregation, shall, on the incorporation thereof, become the temporalities and property of such corporation, whether such temporalities or property be given, granted or devised directly to such unincorporated church, society, body, association or congregation, or to any other person for the use or benefit thereof.

§ 5. **General powers and duties of trustees of religious corporations.**— The trustees of every religious corporation shall have the custody and control of all the temporalities and property, real or personal, belonging to the corporation and of the revenues therefrom, and shall administer the same in accordance with the discipline, rules and usages of the religious denomination or ecclesiastical governing body, if any, with which the corporation is connected, and with the provisions of law relating thereto, for the support and maintenance of the corporation, or, provided the members of the corporation at a meeting thereof shall so authorize, of some religious, charitable, benevolent, or educational object conducted by said corporation, or in connection with it, or with such denomination, and they shall not use such property or revenues for any other purpose or divert the same from such uses. By-laws duly adopted at a meeting of the members of the corporation shall control the action of its trustees.

But this section does not give to the trustees of an incorporated church any control over the calling, settlement, dismissal or removal of its minister, or the fixing of his salary; or any power to fix or change the times, nature or order of the public or social worship of such church, except when they are also the spiritual officers of such church.

§ 6. **Acquisition of property by religious corporations for branch institutions; management thereof.**—Any religious corporation may acquire property for associate-houses, church buildings, chapels, mission-houses, school-houses for Sunday or parochial schools, or dispensaries of medicine for the poor, or property for the residence of its ministers, teachers or employes. The persons attending public worship in any such associate-house, mission-house, church building or chapel connected therewith, shall not, by reason thereof, have any rights as members of the parent corporation. The persons statedly worshipping in any such house, mission-house, church building or chapel, may with the consent of the trustees of such corporation, become separately incorporated as a church, and the parent corporation may, in pursuance of the provisions of law regulating the disposition of real property by religious corporations, rent or convey to the new corporation with or without consideration, any such associate-house, church building, chapel, mission-house, school-house or dispensary and the lot connected therewith, subject to such regulations as the trustees of the parent corporation may make.

§ 7. **Acquisition of property by religious corporations for cemetery purposes; management thereof.**— A religious corporation may take and hold, by purchase, grant, gift or devise, real property for the purposes of a cemetery; or such lot or lots in any cemetery connected with it, as may be conveyed or devised to it, with or without provisions limiting interments therein to particular persons or classes of persons; and may take and hold any property granted, given, devised or bequeathed to it in trust to apply the same or the income or proceeds thereof, under the direction of the trustees of the corporation, for the improvement or embellishment of such cemetery or any lot therein, including the erection, repair, preservation or removal of tombs, monuments, gravestones, fences, railings or other erections, or the planting or cultivation of trees, shrubs, plants, or flowers in or around any such cemetery or cemetery lots.

A religious corporation may erect upon any property held by it for cemetery purposes, a suitable building for religious services for the burial of the dead, or for the use of the keepers or other persons employed in connection therewith, and may sell and convey lots in such cemetery for burial purposes, subject to such conditions and restrictions as may be imposed by the instrument by which the same was acquired, or by the rules and regulations adopted by such corporation. Every such conveyance of a lot or plat for burial purposes, signed, sealed and acknowledged in the same manner as a deed to be recorded, may be recorded in like manner, and with like effect as a deed of real property.

§ 8. **Removal of human remains from one cemetery of a religious corporation to another cemetery owned by it.**—[Omitted.]

§ 9. **Acquisition of property by two or more religious corporations for a common parsonage.**—[Omitted.]

§ 10. **Correction and confirmation of conveyances to religious corporations.**—If, in a conveyance of real property, or in any instrument intended to operate as such, heretofore or hereafter made to a religious corporation, its corporate name is not stated or is not correctly stated, but such conveyance or instrument indicates the intention of the grantor therein to convey such property to such corporation, and such corporation has entered into possession and occupation of such property, any officer of the corporation authorized so to do by its trustees, may record in the office

where such conveyance or instrument is recorded a statement, signed and acknowledged by him or proved, setting forth the date of such conveyance or instrument, the date of record and the number and page of the book of record thereof, the name of the grantor, a description of the property conveyed or intended to be conveyed, the name of the grantee as expressed in such conveyance or instrument, the correct name of such corporation, the fact of authorization by the trustees of the corporation to make and record such statement, and that the grantor in such conveyance or instrument intended thereby to convey such property to such corporation as the said officer verily believes, with the reason for such belief. Such statement, so signed and acknowledged or proved, shall be recorded with the records of deeds in such office, and indexed as a deed from the grantee as named in such instrument or in such conveyance to such corporation. The register or clerk, as the case may be, shall note the recording of such statement on the margin of the record of such conveyance, and for his services, shall be entitled to receive the fees allowed for recording deeds. Such statement so recorded shall be presumptive evidence that such matters therein stated are true, and that such corporation was the grantee in the original instrument or conveyance.

All conveyances heretofore made, or by any instrument intended to be made, to a religious corporation of real property appropriated to the use of such corporation, or entitled to be so appropriated, are hereby confirmed and declared valid and effectual, notwithstanding any defect in the form of the conveyance or the description of the grantee therein, but this section shall not affect any suit or proceeding pending on the thirty-first day of January, eighteen hundred and seventy-one.

§ 11. **Sale, mortgage and lease of real property of religious corporations.**— A religious corporation shall not sell or mortgage any of its real property without applying to and obtaining leave of the court therefor, pursuant to the provisions of the Code of Civil Procedure.

The trustees of an incorporated Protestant Episcopal church shall not vote upon any resolution or proposition for the sale, mortgage or lease of its real property, unless the rector of such church, if it then has a rector, shall be present.

The trustees of an incorporated Roman Catholic church shall not make application to the court for leave to mortgage, lease or sell any of its real property without the consent of the archbishop or bishop of the diocese to which such church belongs, or in case of their absence or inability to act, without the consent of the vicar-general or administrator of such diocese.

The petition of the trustees of an incorporated Protestant Episcopal church or Roman Catholic church shall, in addition to the matters required by the Code of Civil Procedure to be set forth therein, set forth that this section has also been complied with.

But lots, plats or burial permits in a cemetery owned by a religious corporation may be sold without applying for or obtaining leave of the court.

No cemetery lands of a religious corporation shall be mortgaged while used for cemetery purposes.

§ 12. **Consolidation of incorporated churches.** — [Omitted.]

§ 13. **Judicial investigation of amount of property of religious corporations.**— [Omitted.]

§ 14. **Corporations with governing authority over churches.**— An unincorporated diocesan convention, presbytery, classis, synod, annual conference, or other ecclesiastical governing body having jurisdiction over several churches, may at a stated meeting thereof, determine to become incorporated by a designated name, and may by a plurality vote, elect not less than three nor more than nine persons to be the first trustees of such corporation. The presiding officer and clerk of such governing body shall execute and acknowledge a certificate stating that such proceedings were duly taken as herein provided, the name by which such corporation is to be known, and the names of such first trustees. On filing such certificate the mem-

bers of such governing body and their successors shall be a corporation by the name stated in the certificate, and the persons named as trustees therein shall be the first trustees thereof.

The trustees of every incorporated governing body and their successors shall hold their offices during the pleasure of such body, which may remove them and fill vacancies in accordance with its rules and regulations. Such corporation may take, administer and dispose of property for the benefit of such governing body, or of any parish, congregation, society, church, mission, religious, benevolent, charitable or educational institution existing or acting under it.

§ 15. **Property of extinct churches.**— Such incorporated governing body may decide that a church, parish or society in connection with it or over which it has ecclesiastical jurisdiction, has become extinct, if it has failed for two consecutive years next prior thereto to maintain religious services according to the discipline, customs and usages of such governing body, or has had less than thirteen resident attending members paying annual pew rent or making annual contribution towards its support, and may take possession of the temporalities and property belonging to such church, parish or religious society, and manage; or may, in pursuance of the provisions of law relating to the disposition of real property by religious corporations, sell or dispose of the same and apply the proceeds thereof to any of the purposes to which the property of such governing religious body is devoted, and it shall not divert such property to any other object.

[Three paragraphs omitted: The Congregational Church Building Society; The Baptist Missionary Convention of the State of New York; The New York Eastern Christian and Benevolent Society, and the New York Christian Association.]

§ 16. **Corporations for organizing and maintaining mission churches and Sunday schools.** — [Omitted.]

§ 17. **Corporations for acquiring parsonages for presiding elders and camp meeting grounds.** — [Omitted.]

§ 18. **Application of this chapter to churches created by special laws.**— If a church be incorporated by special law, it and its trustees shall have, in addition to the powers conferred on it by such law, all the powers and privileges conferred on incorporated churches and the trustees thereof respectively by the provisions of this article, and also all the powers and privileges conferred by this chapter on churches of the same denomination or of the like character, and on the trustees thereof respectively.

§ 19. **Application of this chapter to churches incorporated prior to January first, eighteen hundred and twenty-eight.**— Any provision of this chapter shall not be deemed to apply to any church incorporated under any general or special law, prior to January first, eighteen hundred and twenty-eight, if such provision is inconsistent with or in derogation of any of the rights and privileges of such corporation as they existed under the law by or pursuant to which such corporation was formed, unless such corporation subsequent to such date, shall have lawfully reincorporated under a law enacted since the first day of January, eighteen hundred and twenty-eight, or unless the trustees of such corporation shall, by resolution, determine that the provisions of this chapter applying to churches of the same denomination and to the trustees thereof shall apply to such church, and unless such resolution shall be submitted to the next ensuing annual meeting of such church, and ratified by a majority of the votes of the qualified voters present and voting thereon. Notice of the adoption of such resolution and of the proposed submission thereof for ratification, shall be given with the notice of such annual meeting, and in addition thereto, mailed to each member of such church corporation at his last-known post-office address, at least two weeks prior to such annual meeting, and published once a week

for two successive weeks immediately preceding such meeting in a newspaper, if any, published in the city, village or town in which the principal place of worship of such corporation is located and otherwise in a newspaper published in an adjoining town. If such resolution is so ratified, the trustees of such church shall cause a certificate setting forth a copy of such resolution, its adoption by the board of trustees and its due ratification by the members of such corporation, to be filed in the office of the clerk of the county in which the principal place of worship of such corporation is located. Such county clerk shall cause such certificate to be recorded in the book in which certificates of incorporation of religious corporations are recorded in pursuance of law.

ARTICLE II.

Special Provisions for the Incorporation and Government of Protestant Episcopal Parishes or Churches.

Section 30. The meeting for incorporation.
31. The certificates of incorporation.
32. Corporate trustees ; vestry ; powers and duties thereof.
33. Annual elections.
34. Changing the number of vestrymen of parishes hereafter incorporated.
35. Changing date of annual elections, number and terms of office of vestrymen and terms of churchwardens of parishes heretofore incorporated.
36. Changing the qualifications of voters and the qualifications of wardens and vestrymen.

§ 30. **The meeting for incorporation.**— Notice of a meeting for the purpose of incorporating an unincorporated Protestant Episcopal parish or congregation, and of electing the first churchwardens and vestrymen thereof, shall specify the object, time and place of such meeting, and shall be made public for at least two weeks prior to such meeting, either by open reading of such notice in time of divine service, at the usual place of worship of such parish or congregation, or by posting the same conspicuously on the outer door of such place of worship.

Only men of full age who have been regular attendants at the worship of such parish or congregation and contributors to the support thereof for one year next prior to such meeting, or since the establishment of such parish or congregation, shall be qualified to vote at such meeting.

The presence of at least six persons qualified to vote thereat shall be necessary to constitute a quorum of such meeting. The action of the meeting upon any matter or question shall be decided by a majority of the qualified voters voting thereon, a quorum being present.

The officiating minister, or if there be none, or he shall be necessarily absent, any other person qualified to vote at the meeting, who is called to the chair, shall preside thereat. Such presiding officer shall receive the votes, be the judge of the qualifications of voters, and declare the result of the votes cast at such meeting.

The polls of the meeting shall remain open for one hour or longer in the discretion of the presiding officer, or if required, by a vote of a majority of the voters present.

The meeting shall decide whether such unincorporated parish or congregation shall become incorporated. If such decision be in favor of incorporation, such meeting shall decide upon the name of the proposed corporation ; what secular day of the week beginning with the first Sunday in Advent, shall be the date of the regular annual election of such corporation ; whether the vestrymen thereof shall be

three, six or nine; and shall elect by ballot from the persons qualified to be voters thereat, who have been baptized, one-third of the number of vestrymen so decided upon to hold office until the first annual meeting of the corporation to be held thereafter, one-third of such number, to hold office until one year after such annual meeting, and one-third of such number, to hold office until two years after such annual meeting; and shall elect from such qualified voters who are communicants in the Protestant Episcopal church, two persons to be churchwardens thereof, one to hold office until such annual meeting and one to hold office until one year after such annual meeting.

§ 31. **The certificates of incorporation.**— If such meeting shall decide in favor of incorporation and comply with the next preceding section, the presiding officer of such meeting and at least two other persons present and voting thereat, shall execute and acknowledge a certificate of incorporation setting forth:

1. The fact of the calling and holding of such meeting;
2. The name of the corporation as decided upon thereat;
3. The county, and the town, city or village, in which its principal place of worship is, or is intended to be located;
4. The day of the week commencing with the first Sunday in Advent, upon which the annual elections of the corporation shall be held;
5. The number of vestrymen decided upon at such meeting;
6. The names of the vestrymen elected at such meeting and the term of office of each;
7. The names of the churchwardens elected at such meeting and the term of office of each.

On filing such certificate in the office of the clerk of the county, so specified therein, the members of such parish or congregation and the persons qualified to vote at such meeting, and the persons who shall thereafter, from time to time, be qualified voters at the corporate meetings thereof, shall be a corporation, by the name stated in such certificate and the persons so elected churchwardens and vestrymen, shall be its churchwardens and vestrymen for the terms therein stated respectively.

Such corporation shall be an incorporated church, and may be termed also an incorporated parish.

§ 32. **Corporate trustees; vestry; powers and duties thereof.**— The churchwardens and vestrymen of an incorporated Protestant Episcopal parish or church, together with the rector thereof, if any, shall be the trustees of the corporation and shall also constitute the vestry of the parish.

No meeting of the vestry or trustees shall be held unless either all the members thereof are present, or three days' notice thereof shall be given to each member thereof, by the rector personally or in writing to each member thereof, or, if there be no rector or he be incapable of acting, by one of the churchwardens; except that twenty-four hours notice of the first meeting of the vestry or trustees after an annual election, shall be sufficient.

To constitute a quorum of the vestry or board of trustees there must be present either:

1. The rector, at least one of the churchwardens, and a majority of the vestrymen, or
2. The rector, both churchwardens and one less than a majority of the vestrymen, or
3. If the rector be absent from the diocese and shall have been so absent for over four calendar months, or if the meetings be called by the rector and he be absent therefrom, or be incapable of acting, one churchwarden and a majority of the vestrymen, or both churchwardens and one less than a majority of the vestrymen.

But if there be a rector of the parish, no measures shall be taken, in his absence, in any case, for effecting the sale or disposition of the real property of the corporation, nor for the sale or disposition of the capital or principal of the personal property of the corporation, nor shall any act be done which shall impair the rights of such rector.

The presiding officer of the vestry or trustees shall be the rector, or if there be none, or he be absent, the churchwarden who shall be called to the chair by a majority of the votes, if both the churchwardens be present; or the churchwarden present, if but one be present.

At each meeting of the vestry or trustees each member thereof shall be entitled to one vote.

The vestry shall have power to fill a vacancy occurring in the office of a churchwarden or vestryman by death, resignation or otherwise than by expiration of term, until the next annual election at which, if such vacancy would continue thereafter, it shall be filled for the remainder of the unexpired term.

The vestry may, subject to the canons of the Protestant Episcopal church in the United States, and of the diocese in which the parish or church is situated, by a majority vote, elect a rector to fill a vacancy occurring in the rectorship of the parish, and may fix the salary or compensation of the rector.

§ 33. **Annual elections of incorporated Protestant Episcopal parishes.**— The annual election of a Protestant Episcopal parish, hereafter incorporated, shall be held on the secular day in the week commencing with the first Sunday in Advent, designated in its certificate of incorporation. The annual election of an incorporated Protestant Episcopal parish or church heretofore incorporated shall be held on the day fixed for such annual meeting, by or in pursuance of law, or if no such date be so fixed, then on the Monday next after the first Sunday in Advent.

Notice of such annual election shall be read by the rector of the parish, or if there be none, or he be absent, by the officiating minister or by a churchwarden thereof, on each of the two Sundays next preceding such election, in the time of divine service, or if, for any reason, the usual place of worship of the parish be not open for the divine service, the notice shall be posted conspicuously on the outer door of the place of worship for two weeks next preceding the meeting.

Such notice shall specify the place, day and hour of holding the meeting, the name and term of office of each churchwarden and vestryman whose term of office shall then expire, or whose office shall then be vacant for any cause, and the office for which each such officer is to be then elected. The meeting for each such annual election, shall be held immediately after morning service.

The presiding officer of such meeting shall be the rector thereof, if there be one, or if there be none, or he be absent, one of the churchwardens elected for the purpose by a majority of the duly qualified voters present, or if no churchwarden be present, a vestryman elected in like manner. Such presiding officer shall be the judge of the qualifications of the voters; shall receive the votes cast; and shall declare the result of the votes cast at such election. The presiding officer of such meeting shall enter the proceedings of the meeting in the book of the minutes of the vestry, sign his name thereto, and offer the same to as many qualified voters present as he shall think fit, to be also signed by them.

Only men of full age belonging to the parish, who have been regular attendants at its worship and contributors to its support for at least twelve months prior to such meeting, or since the establishment of such parish, shall be qualified voters at any such meeting. The action of the meeting upon any matter or question shall be decided by a majority of the qualified voters voting thereon. The polls of the election shall continue open for one hour, and longer, not exceeding six hours, in the

discretion of the presiding officer, or, if required, by a vote of a majority of the qualified voters present and voting.

The churchwardens and vestrymen shall be elected by ballot from persons qualified to vote at such meeting, and no person shall be eligible for election as churchwarden, unless he be also a communicant in the Protestant Episcopal church, nor be eligible for election as vestryman, unless he shall have been baptized.

At each annual election of an incorporated Protestant Episcopal parish hereafter incorporated, one churchwarden shall be elected to hold office for two years; and one-third of the total number of the vestrymen of the parish shall be elected to hold office for three years. At each annual election of an incorporated Protestant Episcopal parish or church heretofore incorporated, two churchwardens and the total number of its vestrymen shall be elected to hold office for one year thereafter, unless the terms of office of but one churchwarden or of but one-third of its vestrymen shall then expire, in which case one churchwarden shall be elected to hold office for one year, and one-third of the total number of its vestrymen shall be elected to hold office for three years. Each churchwarden and vestryman shall hold office after the expiration of his term until his successor shall be chosen.

§ 34. **Changing the number of vestrymen of Protestant Episcopal parishes hereafter incorporated.**— If the vestry of a Protestant Episcopal parish, hereafter incorporated, shall, by resolution, recommend that the number of vestrymen of such parish be changed to either three, six or nine vestrymen, notice of such recommendation shall be included in the notice of the next annual meeting of such parish, and be submitted to such meeting. If such recommendation be ratified by such meeting, the presiding officer thereof, and at least two qualified voters present thereat, shall execute and acknowledge a certificate setting forth such resolution of the vestry, the fact that notice thereof had been given with the notice of such annual meeting; that such meeting had ratified the same; and the number of vestrymen so decided on. Such certificate shall be filed in the office of the clerk of the county in which the original certificate of incorporation is filed and recorded, and such change in the number of vestrymen shall take effect at the time of the next annual corporate election thereafter.

If the number of vestrymen be thereby increased then, in addition to the number of vestrymen to be elected at such next annual corporate meeting, one-third of such increased number of vestrymen shall be elected to hold office for one year thereafter, one-third of such increased number shall be elected to hold office for two years thereafter, and one-third of such increased number shall be elected to hold office for three years thereafter.

If the number of vestrymen by such change be reduced, such reduction shall not affect the term of office of any vestryman duly elected, and at such next annual corporate meeting, and at each annual meeting thereafter, one-third of such reduced number of vestrymen shall be elected to hold office for three years.

§ 35. **Changing date of annual elections, number and terms of office of vestrymen and terms of churchwardens in Protestant Episcopal churches heretofore incorporated.**— If the vestry of a Protestant Episcopal parish, heretofore incorporated, shall, by resolution, recommend that the date of the annual election of such corporation be changed to a secular day in the week beginning with the first Sunday in Advent, or that the number of vestrymen be changed to three, six or nine, and that the terms of the churchwardens be changed so that one warden shall be elected annually, notice of such recommendation or recommendations shall be included in the notice of the next annual meeting of such parish, and be submitted to such meeting. If such recommendation or recommendations be ratified by such meeting,

the presiding officer thereof and at least two qualified voters present thereat, shall execute and acknowledge a certificate setting forth such resolution of the vestry; the fact that notice thereof had been given with the notice of such annual meeting; that such meeting had ratified the same; the date determined upon for the annual election of the parish; the number of vestrymen so decided on; and the fact that the meeting determined to thereafter elect churchwardens, so that the term of one warden shall expire annually.

Such certificate shall be filed in the office of the clerk of the county in which the original certificate of incorporation is filed and recorded. If the meeting determined to change the date of the annual election, the next annual election of the corporation shall be held on the day in the week beginning with the first Sunday in Advent, determined on by such meeting, and the terms of the vestrymen and churchwardens which, pursuant to law, would expire at the next annual election of such corporation, shall expire, and their successors shall be elected on such day.

If the meeting determine to change the number of vestrymen and manner of electing wardens and vestrymen, there shall be elected at the first annual election thereafter, one third of the number of vestrymen so determined on, to hold office for three years; one-third thereof to hold office for two years; and one-third thereof to hold office for one year; and one churchwarden to hold office for one year, and one to hold for two years; and thereafter at the annual election of such parish there shall be elected one-third of the number of vestrymen determined on at such meeting and one churchwarden.

§ 36. **Changing the qualification of voters and the qualifications of wardens and vestrymen.**— If the vestry of a Protestant Episcopal parish heretofore incorporated shall by resolution recommend that the qualification of voters and the qualifications of wardens and vestrymen be changed to conform in both cases to the requirement of section thirty of this statute, notice of such recommendation or recommendations shall be included in the notice of the next annual meeting of such parish, and be submitted to such meeting. If such recommendation or recommendations be ratified by such meeting the presiding officer thereof and at least two qualified voters present thereat shall execute and acknowledge a certificate setting forth such resolution of the vestry, the fact that notice thereof had been given with the notice of such annual meeting, and that such meeting had ratified the same.

Such certificate shall be filed in the office of the clerk of the county in which the original certificate of incorporation is filed and recorded.

[Articles III, IV, V, VI, VII, omitted.]

ARTICLE VIII.

Laws Repealed; When to Take Effect.

SECTION 110. Laws repealed.
111. When to take effect.

§ 110. **Laws repealed.**— Of the laws enumerated in the schedule hereto annexed, that portion specified in the last column is repealed.

§ 111. **When to take effect.**— This chapter shall take effect October 1, 1895.

Schedule of Laws Repealed.

Revised laws of 1813, ch. 60, entitled "An act to provide for the incorporation of religious societies." All.

Laws of —	Chapter.	Sections.
1868	803	All.

[Sixty-four laws of other years, in whole; law of one other year in part.]

PROVISIONS IN REGARD TO MARRIAGE, BEING PORTIONS OF THE DOMESTIC RELATIONS LAW OF THE STATE OF NEW YORK.

THE DOMESTIC RELATIONS LAW (Being Chapter 48 of the General Laws.)

ARTICLE I:

UNLAWFUL MARRIAGES.

4. Voidable Marriages.— A marriage is void from the time its nullity is declared by a court of competent jurisdiction if either party thereto:

1. Is under the age of legal consent, which is eighteen years.

ARTICLE II.

SOLEMNIZATION, PROOF AND EFFECT OF MARRIAGE

10. Marriage a Civil Contract; Effect of this Article.
11. Who May Solemnize Marriage.
12. Marriage, how Solemnized.
13. Duty of Clergyman or Magistrate.
14. Certificate.
15. Filing and Entry of Certificate.
16. Certificate, Entry and Copies Evidence
17. Fees.
18. Effect of Marriage of Parents on Illegitimates. [Omitted.]

10. Marriage a Civil Contract; Effect of this Article.— Marriage, so far as its validity in law is concerned, continues to be a civil contract, to which the consent of parties, capable in law of making the contract, is essential. This article does not require any marriage to be solemnized in the manner herein specified, and a lawful marriage contracted in the manner heretofore in use in this State, or in the manner and pursuant to the regulations of a religious society to which either party belongs, is as valid as if this article had not been enacted.

11. Who May Solemnize Marriage.— For the purpose of being registered and authenticated as prescribed by this article, a marriage must be solemnized by either:

1. A clergyman or minister of any religion, or the leader of the society for ethical culture in the city of New York;

2. A mayor, recorder, alderman, police justice or police magistrate of a city; or

3. A justice or judge of a court of record, or of a municipal court, a justice of the peace, or a justice of a district court in the cities of New York and Brooklyn.

The word "clergyman," when used in the following sections of this article, includes any person referred to in the first subdivision of this section; the word "magistrate" when so used, includes any person referred to in the second or third subdivision.

12. Marriage, How Solemnized.— No particular form or ceremony is required when a marriage is solemnized as herein provided, by a clergyman or magistrate, but the parties must solemnly declare in the presence of the clergyman or magistrate and the attending witness or witnesses that they take each other as husband and wife. In every case, at least one witness besides the clergyman or magistrate must be present at the ceremony.

13. Duty of Clergyman or Magistrate.— A clergyman or magistrate requested to solemnize a marriage must, before solemnizing it, ascertain ;

1. The name and residence of each party.

2. That each party is of sufficient age to be capable in law of contracting marriage.

3. The name and residence of the attending witness, or if more than one are present, of at least two attending witnesses. Unless such facts are personally known to him, he must require them to be proved and for that purpose may administer an oath to and examine either or both of the parties or any other person. Each examination so taken must be reduced to writing, subscribed by the person examined, and entered in a book kept by the clergyman or magistrate for that purpose; in which he must also enter each fact required to be ascertained by this section which is within his knowledge, and the day on which the marriage is solemnized.

14. Certificate.— A clergyman or magistrate by whom a marriage is solemnized must furnish to either party, on request, a certificate, signed by him, stating;

1. The name and place of residence of each of the parties; that they were known to him, or had satisfactorily proved by their oaths or the oath of a person known to him, that they were the persons described in the certificate and that they had attained the age of legal consent.

2. The name and place of residence of the attending witness; or, if more than one is present, of at least two attending witnesses.

3. The time and place of the marriage.

4. That after due inquiry, made, there appeared to be no legal impediment to the marriage.

15. Filing and Entry of Certificate.— On the presentation of such certificate signed by such magistrate or clergyman, within six months after the marriage, to the clerk of the city or town in which the marriage was solemnized, or in which either party resided at the time of the marriage or resides when the certificate is presented, such clerk must file in his office and enter in a book kept by him for that purpose in the alphabetical order of the initial letter of the surname of each party and in the order of time in which the certificate is filed ;

1. The names and places of residence of the persons married.

2. The time and place of marriage.

3. The name and official station of the person signing the certificate.

4. The date of filing the certificate.

16. Certificate, Entry and Copies Evidence.— Such certificate or entry, or a copy of either certified by the officer with whom such certificate is filed, is presumptive evidence of the marriage.

17. Fees.— Fees for services rendered under this chapter may be collected as follows:

For solemnizing a marriage including the certificate thereof, one dollar.

For administering an oath and taking an examination as prescribed in section thirteen, fifty cents for each person examined.

For filing and entering a certificate, twenty-five cents.

For a certified copy of a certificate or entry, ten cents.

PUBLIC HEALTH LAW.

ARTICLE II.

SECTION 22. * * * * every groom, officiating clergyman or magistrate at every marriage shall cause a certificate of such * * * marriage to be returned within thirty days thereafter to the local board of health or person designated by it to receive the same, which shall be attested, * * * * by the officiating clergyman or magistrate. * * * *

Institutions Within the Diocese.

Diocesan.

THE SISTERHOOD OF THE HOLY CHILD JESUS.

ST. AGNES' SCHOOL, ALBANY.

THE CHILD'S HOSPITAL, ALBANY.

ST. MARGARET'S HOUSE, ALBANY.

THE CHURCH HOME, TROY.

THE ST. CHRISTINA HOME, SARATOGA.

THE ORPHAN HOUSE OF THE HOLY SAVIOUR, COOPERSTOWN.

THE BIBLE AND COMMON PRAYER BOOK SOCIETY OF ALBANY AND ITS VICINITY.

ST. FAITH'S SCHOOL FOR GIRLS, SARATOGA SPRINGS.

THE HOOSAC SCHOOL FOR BOYS, HOOSAC.

Parochial.

ST. PETER'S ORPHANAGE, ALBANY.

THE MARTHA MEMORIAL HOUSE, TROY.

THE MARY WARREN FREE INSTITUTE, TROY.

Canonical and Other Offerings

WITH

NAMES OF TREASURERS.

DIOCESAN FUND, - - - Gen. Selden E. Marvin, Albany

MISSIONS OF THE DIOCESE, - Gen. Selden E. Marvin, Albany

FUND FOR AGED AND INFIRM CLERGYMEN,
Gen. Selden E. Marvin, Albany

FUND FOR WIDOWS AND ORPHANS OF DECEASED CLERGYMEN,
Gen. Selden E. Marvin, Albany

FOR THE CLERGY RESERVE FUND, Gen. Selden E. Marvin, Albany

BIBLE AND COMMON PRAYER BOOK SOCIETY OF ALBANY,
Mr. H. B. Dauchy, Troy

EPISCOPAL FUND, - Mr. W. Bayard Van Rensselaer, Albany

SALARY OF THE BISHOP, - - Mr. W. W. Rousseau, Troy

FOR THE EDUCATION OF YOUNG MEN FOR THE MINISTRY,
Gen. Selden E. Marvin, Albany.

ORPHAN HOUSE OF THE HOLY SAVIOUR,
Mr. Leslie Pell-Clarke, Springfield Centre.

THE CHILD'S HOSPITAL, - Mr. Edward Bowditch, Albany.

DEAF-MUTE WORK WITHIN THE DIOCESE,
Rev. John N. Marvin, Albany.

DOMESTIC AND FOREIGN MISSIONS,
Mr. George C. Thomas, Church Missions House, 281
Fourth avenue, New York.

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